



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

April 13, 2011

TIMOTHY DORE, TREASURER
CREDIT UNION ASSOCIATION OF COLORADO
- CHAMPIONS FOR CONSUMERS COMMITTEE
1009 GRANT STREET
DENVER, CO 80203

Response Due Date
05/18/2011

IDENTIFICATION NUMBER: C00382234

REFERENCE: AMENDED JULY QUARTERLY REPORT (04/01/2010 - 06/30/2010), RECEIVED
02/25/2011

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your amended report discloses additional disbursements totaling \$13,000 on Line(s) 22 of the Detailed Summary Page that were not disclosed on your original report. Please provide clarifying information as to why this activity was not disclosed on your original report. 11 CFR §104.3

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1140.

CREDIT UNION ASSOCIATION OF COLORADO - CHAMPIONS FOR CONSUMERS
COMMITTEE

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Sincerely,

A handwritten signature in black ink, appearing to read "Jim McAllister". The signature is fluid and cursive, with the first name "Jim" and last name "McAllister" clearly distinguishable.

James McAllister
Campaign Finance Analyst
Reports Analysis Division

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