



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

March 22, 2012

DAVID L. MCCORKLE, TREASURER
PENNSYLVANIA FOODPAC (PA FOOD
MERCHANTS ASSN/PA CONVENIENCE
STORE COUNCIL)
1029 MUMMA RD.
WORMLEYSBURG, PA 17043

Response Due Date
04/26/2012

IDENTIFICATION NUMBER: C00345660

REFERENCE: JULY QUARTERLY REPORT (04/01/2011 - 06/30/2011)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Please provide a Schedule A to support the total amount disclosed on Line 11(c) of the Detailed Summary Page. All contributions from political committees must be itemized on Schedule A regardless of the amount. (2 U.S.C. §434(b)(3)(B) and 11 CFR § 104.3(a)(4)(ii))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

PENNSYLVANIA FOODPAC (PA FOOD MERCHANTS ASSN/PA CONVENIENCE
STORE COUNCIL)

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Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is fluid and cursive, with a horizontal line extending from the end of the name.

Brian Jones
Campaign Finance Analyst
Reports Analysis Division

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