22037574396

**FEC FORM 1**

# STATEMENT OF ORGANIZATION

(See Instructions)

RECEIVED
FEC MAIL ROOM
2002 MAY 10 A 10:01

Office Use Only

1. NAME OF COMMITTEE (In full) ☐ (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

RONALD H. BROWN DEMOCRATIC CLUB

ADDRESS (number and street) 1329 WEST 84TH STREET

☐ (Check if address is changed)

LOS ANGELES CA 90044-2461

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

JROBERTSON@AOLBAX.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE 04 08 2002

3. FEC IDENTIFICATION NUMBER ▶ C00372599

4. IS THIS STATEMENT ☐ NEW (N) OR ☒ AMENDED (A)

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer Janice R. Austin

Signature of Treasurer Janice R. Austin Date 04 08 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| Office Use Only | | | | |
|---|---|---|---|---|

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

**FEC FORM 1**
(Revised 1/01)

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5. TYPE OF COMMITTEE (Check One)

(a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation ☐ Office Sought: ☐ House ☐ Senate ☐ President State ☐ District ☐

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) X This committee is a STT (National, State or subordinate) committee of the DEM (Democratic, Republican, etc.) Party.

(e) ☐ This committee is a separate segregated fund.

(f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. **Name of Any Connected Organization or Affiliated Committee**

CALIFORNIA DEMOCRACTIC PARTY

Mailing Address 1401 21ST STREET SUITE 100

SACRAMENTO CA 95814-

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship SUBORDINATE ORGANIZATION

Type of Connected Organization:

| | | | | | |
|---|---|---|---|---|---|
| | Corporation | | Corporation w/o Capital Stock | | Labor Organization |
| X | Membership Organization | | Trade Association | | Cooperative |

Write or Type Committee Name
RONALD BROWN Democratic Club

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name: DON C. STEPHENSON

Mailing Address: 7619 SOUTH DALTON AVE

LOS ANGELES | CA | 90047-

Title or Position ▼: SECRETARY | CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number: 323-751-8649

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: JANICE R. AUSTIN

Mailing Address: 1329 WEST 94TH STREET

LOS ANGELES | CA | 90044-2461

Title or Position ▼: TREASURER | CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number: 323-751-7075

Full Name of Designated Agent: JOHNNIE ROBERTS JR

Mailing Address: 1329 WEST 94TH STREET

LOS ANGELES | CA | 90044-2461

Title or Position ▼: FOUNDER/PRESIDENT | CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number: 323-751-7075

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BROADWAY FEDERAL BANK, FSB

Mailing Address 4800 WILSHIRE BLVD

LOS ANGELES CA 90010-

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

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Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | Date of Receipt 5-10-02 |
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| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
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| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

Kim D
PREPARER

5-10-02
DATE PREPARED

(6/2000)