PAGE 1 / 12

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|  |  |  | Office Use Onl                    | у  |
|--|--|--|-----------------------------------|--|
| NAME OF     COMMITTEE (in full)                        | TYPE OR PRINT ▼                                      | Example: If typing, type over the lines.   | 12FE4M5                           |  |
| INTERNATIONAL UNION                                    | OF OPERATING ENGINE                                  | ERS LO 825 POLITICAL AC                    | TION AND EDUCATION CO             | MMITTEE  |
|  |  |  |                                   |  |
| ADDRESS (number and street)                            | 65 SPRINGFIELD AVENUE                                | E  |                                   |  |
| ▼ Check if different                                   |  |  |                                   |  |
| than previously reported. (ACC)                        | SPRINGFIELD  |  | NJ 07081                          |  |
| 2. <b>FEC IDENTIFICATION</b>                           | NUMBER ▼ CI  | TY▲  | STATE ▲ ZIP (                     | CODE A   |
| C C00017194  |  | IS THIS REPORT (N) O                       | R AMENDED (A)                     |  |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports: | Report Due On:                                       | o 20 (M2) May 20 (M<br>r 20 (M3) Jun 20 (M |                                   | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election |
|  | Арі  | r 20 (M4) Jul 20 (M                        | 7) Oct 20 (M10)                   | Year Only)  Jan 31 (YE)  |
| April 15 Quarterly Repor                               | t (Q1) (c) 12-Day                                    | Primary (12P)                              | General (12G)                     | Runoff (12R)   |
| July 15<br>Quarterly Repor                             | PRF-Flection   | Convention (12C)                           | Special (12S)                     |  |
| October 15 Quarterly Repor                             | t (Q3)   | M M / D D                                  | / Y Y Y Y Y in th                 |  |
| January 31<br>Year-End Repor                           | t (YE) Election                                      | on on                                      | State                             |  |
| July 31 Mid-Yea<br>Report (Non-ele<br>Year Only) (MY)  | ction POST-Election Report for the:                  | General (30G)                              | Runoff (30R)                      | Special (30S)  |
| Termination Rep<br>(TER)                               |  | on on                                      | in the                            |  |
| 5. Covering Period                                     | 07   | through 12                                 | M / D D / Y Y Y Y 31 2017         |  |
| I certify that I have examined                         | this Report and to the best of Lalevee, Gregory, , , | f my knowledge and belief it is            | true, correct and complete.       |  |
| Type or Print Name of Treas                            |  |  |                                   |  |
| Signature of Treasurer                                 | alevee, Gregory, , ,                                 | [Electronically Filed]                     | Date 03 / 20                      | 2018   |
| NOTE: Submission of false, er                          | roneous, or incomplete information                   | on may subject the person signin           | g this Report to the penalties of | 52 U.S.C. § 30109  |
| Office<br>Use  |  |  | FEC FC                            |  |

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

|       |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-------|---|-------------------------|-----------------------------------|
| 6. (a | a) Cash on Hand  January 1,  2017   |                         | 601351.01                         |
| (l    | Cash on Hand at Beginning of Reporting Period   | 345625.23               |                                   |
| (0    | c) Total Receipts (from Line 19)  | 0.00                    | 136797.82                         |
| (0    | d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 345625.23               | 738148.83                         |
| 7. T  | otal Disbursements (from Line 31)   | 341066.89               | 733590.49                         |
| F     | eash on Hand at Close of eporting Period subtract Line 7 from Line 6(d))                | 4558.34                 | 4558.34                           |
| th    | ebts and Obligations Owed TO ne Committee (Itemize all on chedule C and/or Schedule D)  | 0.00                    |                                   |
| th    | ne Committee (Itemize all on chedule C and/or Schedule D)                               | 0.00                    |                                   |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

INTERNATIONAL UNION OF OPERATING ENGINEERS LO 825 POLITICAL ACTION AND EDUCATION COMMITTEE

| I Possints   | COLUMN A          | COLUMN B              |
|--|-------------------|-----------------------|
| I. Receipts  | Total This Period | Calendar Year-to-Date |
| Contributions (other than loans) From:                       |                   |                       |
| (a) Individuals/Persons Other                                |                   |                       |
| Than Political Committees                                    |                   |                       |
| (i) Itemized (use Schedule A)                                | 0.00              | 0.00                  |
|  | 0.00              | 400707                |
| (ii) Unitemized  | 0.00              | 136797.82             |
| (iii) TOTAL (add   | 0.00              | 136797.82             |
| Lines 11(a)(i) and (ii)▶                                     | 0.00              | 130/9/.02             |
| (b) Political Party Committees                               | 0.00              | 0.00                  |
| (b) Political Party Committees(c) Other Political Committees | 3.00              |                       |
| (c) Other Political Committees (such as PACs)                | 0.00              | 0.00                  |
| (d) Total Contributions (add Lines                           | 7 7               | 7 7                   |
| 11(a)(iii), (b), and (c)) (Carry                             |                   |                       |
| Totals to Line 33, page 5)▶                                  | 0.00              | 136797.82             |
| Transfers From Affiliated/Other                              | 4 4               | 45 45 45              |
| Party Committees   | 0.00              | 0.00                  |
| rany commucocommunication                                    | 4 4               |                       |
| . All Loans Received   | 0.00              | 0.00                  |
|  | 4 4               | 45 45 45              |
| . Loan Repayments Received                                   | 0.00              | 0.00                  |
| Offsets To Operating Expenditures                            | 4                 | 7 7                   |
| (Refunds, Rebates, etc.)                                     |                   |                       |
| (Carry Totals to Line 37, page 5)                            | 0.00              | 0.00                  |
| Refunds of Contributions Made                                | 4 4               | 4 4                   |
| to Federal Candidates and Other                              |                   |                       |
| Political Committees   | 0.00              | 0.00                  |
| . Other Federal Receipts                                     | 4 4               | 4 4                   |
| (Dividends, Interest, etc.)                                  | 0.00              | 0.00                  |
| . Transfers from Non-Federal and Levin Funds                 | 4 4               | 4 4                   |
| (a) Non-Federal Account                                      |                   |                       |
| (from Schedule H3)   | 0.00              | 0.00                  |
|  |                   |                       |
| (b) Levin Funds (from Schedule H5)                           | 0.00              | 0.00                  |
| ,                      | 4 4 4             | 4 4                   |
| (c) Total Transfers (add 18(a) and 18(b))                    | 0.00              | 0.00                  |
|  | 4 4               | 45 45                 |
|  |                   |                       |
| . Total Receipts (add Lines 11(d),                           |                   |                       |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                          | 0.00              | 136797.82             |
| · · · · · · · · · · · · · · · · · · ·                        | 4 4               | 4 4                   |
| . Total Federal Receipts                                     |                   |                       |
| (subtract Line 18(c) from Line 19)▶                          | 0.00              | 136797.82             |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  | II. Disbursements COLUMN A Total This Period |                       |
|--|--|-----------------------|
| Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4)               | Total Tillo I Cliou                          | Calendar Year-to-Date |
| (i) Federal Share  | 0.00   | 0.00                  |
| (ii) Non-Federal Share   | 0.00   | 0.00                  |
| (b) Other Federal Operating  |  | 1 1 1 1 1 1 1 1       |
| Expenditures(c) Total Operating Expenditures   | . 7566.89                                    | 7590.49               |
| (add 21(a)(i), (a)(ii), and (b))   | .▶ 7566.89                                   | 7590.49               |
| Transfers to Affiliated/Other Party Committees   | . 0.00                                       | 0.00                  |
| Contributions to<br>Federal Candidates/Committees  | 4 4  | 202000 00             |
| and Other Political Committees Independent Expenditures  | . 35500.00                                   | 383000.00             |
| (use Schedule E)   | . 0.00                                       | 0.00                  |
| (52 U.S.C. § 30116(d))<br>(use Schedule F)   | . 0.00                                       | 0.00                  |
| Loan Repayments Made   | . 0.00                                       | 200                   |
| Loan Nepayments Made   | 0.00   | 0.00                  |
| Loans MadeRefunds of Contributions To:   | 0.00   | 0.00                  |
| (a) Individuals/Persons Other Than Political Committees  | 0.00   | 0.00                  |
| (b) Political Party Committees   | 0.00   | 0.00                  |
| (c) Other Political Committees   | 4 4  |                       |
| (such as PACs)(d) Total Contribution Refunds   | 0.00   | 0.00                  |
| (add Lines 28(a), (b), and (c))  | 0.00   | 0.00                  |
| Other Disbursements (Including   |  |                       |
| Non-Federal Donations)   | 298000.00                                    | 343000.00             |
| Federal Election Activity (52 U.S.C. § 30 (a) Allocated Federal Election Activity (from Schedule H6) | 101(20))                                     |                       |
| (i) Federal Share  | 0.00   | 0.00                  |
| (ii) "Levin" Share   | 0.00   | 0.00                  |
| (b) Federal Election Activity Paid   | 4 4  | 4 4 4                 |
| Entirely With Federal Funds  | 0.00   | 0.00                  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00   | 0.00                  |
| Total Disbursements (add Lines 21(c), 22   | 9,   |                       |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).  | 341066.89                                    | 733590.49             |
| Total Federal Disbursements  |  |                       |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)  | 241066 90                                    |                       |
|  | •▶ 341066.89                                 | 733590.49             |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) III. Net Contributions/

**Operating Expenditures** 

33. Total Contributions (other than loans)

35. Net Contributions (other than loans)

36. Total Federal Operating Expenditures

37. Offsets to Operating Expenditures

38. Net Operating Expenditures

34. Total Contribution Refunds

Page 5 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date 0.00 136797.82 (from Line 11(d), page 3) ..... 0.00 0.00 (from Line 28(d))..... 0.00 136797.82 (subtract Line 34 from Line 33) ..... 7566.89 7590.49 (add Line 21(a)(i) and Line 21(b)) .......▶ 0.00 0.00 (from Line 15, page 3)..... 7566.89 7590.49 (subtract Line 37 from Line 36) ......

| SCHEDULE B (FEC Form 3X)   |                    |                                    | FOR LINE NUMBER: PAGE 6 OF |                             |  |
|--|--------------------|------------------------------------|----------------------------|-----------------------------|--|
| ITEMIZED DISBURSEMENTS   |                    | parate schedule(s) category of the | I ` ′                      | (check only one)            |  |
|  |                    | Summary Page                       | <b>X</b> 21b 28a           | 22 23 28c 28c               | 26 27<br>29 30b                          |
| Any information conicd from such Deports and State   | monto mov          | not be cold or up                  |                            |                             |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                    |                                    |                            |                             |  |
| NAME OF COMMITTEE (In Full)  |                    |                                    |                            |                             |  |
| NTERNATIONAL UNION OF OPERATING  | G ENGINE           | EERS LO 825 P                      | OLITICAL AC                | CTION AND EDUCA             | ATION COMMITTEE                          |
| Full Name (Last, First, Middle Initial)  |                    |                                    |                            |                             |  |
| A. L2 Political  |                    |                                    |                            | Date of Disbursem           | / Y Y Y Y Y                              |
| Mailing Address 18912 North Creek Parkway Suite 201  |                    |                                    |                            | 08 23                       | 2017                                     |
| City   | State              | Zip Code                           |                            | FEC Identification          | Number                                   |
| Bothell Purpose of Disbursement  | WA                 | 98011                              |                            |                             |  |
| Lists and Lables   |                    |                                    | 001                        | C                           |  |
| Candidate Name   |                    |                                    | Category/                  |                             | D: SB21B.4852 isbursement this Period    |
|  |                    |                                    | Type                       | 7 Induit of Lacif D         |  |
|  | ement For:         |                                    |                            |                             | 384.69                                   |
| Senate   | Primary            | ·                                  |                            |                             |  |
| State: District:   | Other (spe         | ecny) ▼                            |                            | Memo Item                   |  |
| Full Name (Last, First, Middle Initial)  |                    |                                    |                            |                             |  |
| B. Sky Printing LLC  |                    |                                    |                            | Date of Disbursem           | ent                                      |
|  |                    |                                    |                            | M = M / D = D               | / Y = Y = Y = Y                          |
| Mailing Address 338 Montgomery Street, PO Box  |                    |                                    |                            | 09 06                       | 2017                                     |
| City<br>Jersey City  | State<br>NJ        | Zip Code<br>07302                  |                            | FEC Identification          | Number                                   |
| Purpose of Disbursement  | 140                | 07302                              |                            | С                           |  |
| Printing   |                    |                                    | 001                        | Transaction ID : SB21B.4855 |  |
| Candidate Name   |                    |                                    | Category/                  |                             | isbursement this Period                  |
| Office Sought: House Bishams   | mont Far           |                                    | Type                       |                             | 2333.42                                  |
| Office Sought: House Disburse Senate   | ement For: Primary | 2017 General                       |                            |                             | 2333.42                                  |
| President  | 1                  | Other (specify)                    |                            | п                           |  |
| State: District:   |                    |                                    |                            | Memo Item                   |  |
| Full Name (Last, First, Middle Initial)  |                    |                                    |                            |                             |  |
| C. Sky Printing LLC  |                    |                                    |                            | Date of Disbursem           | _  |
| Mailing Address 338 Montgomery Street, PO Box  | 442                |                                    |                            | 09 / 14                     | 2017                                     |
| City   | State              | Zip Code                           |                            | FEC Identification          | Number                                   |
| Jersey City  | NJ                 | 07302                              |                            |                             | vuilibei                                 |
| Purpose of Disbursement<br>Printing  |                    |                                    | 001                        | C Transaction II            | ) . CD24D 4057                           |
| Candidate Name   |                    |                                    | Category/                  |                             | D: SB21B.4857<br>isbursement this Period |
| Office Sought: House Disburse  | ement For:         | 2017                               | Туре                       |                             | 3225.76                                  |
| Senate Dispurse  | Primary            | General                            |                            |                             | 5225.70                                  |
| President  | Other (spe         |                                    |                            | Memo Item                   |  |
| State: District:   |                    |                                    |                            | I Wellio Itelli             |  |
|  |                    |                                    |                            |                             | 50/3 97                                  |
| SUBTOTAL of Disbursements This Page (optional).  |                    |                                    | ·····•                     | 7                           | 5943.87                                  |
| TOTAL This Period (last page this line number only   | /)                 |                                    |                            |                             |  |

| SCHEDULE B (FEC Form 3X)                             | .,                  |                                    | FOR LINE NUMBER: PAGE 7 OF 1 |   |        |
|--|---------------------|------------------------------------|------------------------------|---|--------|
| ITEMIZED DISBURSEMENTS                               |                     | Use separate schedule(s) (check on |                              | ly one)                                 |        |
|  |                     | Summary Page                       | <b>X</b> 21b 28a             | 22 23 26 27<br>28b 28c 29 30b           |        |
| Any information copied from such Reports and State   | ments may           | not be sold or use                 |                              |   | tions  |
| or for commercial purposes, other than using the nar |                     |                                    |                              |   |        |
| NAME OF COMMITTEE (In Full)                          |                     |                                    |                              |   |        |
| > INTERNATIONAL UNION OF OPERATING                   | 3 ENGINE            | ERS LO 825 PC                      | OLITICAL AC                  | TION AND EDUCATION COMMI                | TTEE   |
| Full Name (Last, First, Middle Initial)              |                     |                                    |                              |   |        |
| A. Travelers   |                     |                                    |                              | Date of Disbursement                    |        |
| Madifican Address Of Descriptions Contain DO Day Co  | 2004                |                                    |                              | M M / D D / Y Y Y Y                     | Υ      |
| Mailing Address CL Remittance Center, PO Box 66      | 1031                |                                    |                              | 08 23 2017                              |        |
| ,  | State               | Zip Code                           |                              | FEC Identification Number               |        |
| Hartford Purpose of Disbursement                     | СТ                  | 06183                              |                              |   |        |
| Insurance  |                     |                                    |                              | C                                       |        |
| Candidate Name                                       |                     |                                    | Osto non/                    | Transaction ID : SB21B.4850             | Dariad |
|  |                     |                                    | Category/<br>Type            | Amount of Each Disbursement this Period | Period |
| Office Sought: House Disburse                        | ment For:           |                                    |                              | 1599.0                                  | )0     |
| Senate   | Primary             | General                            |                              | , |        |
| State: District:                                     | Other (spec         | спу) ▼                             |                              | Memo Item                               |        |
| Full Name (Last, First, Middle Initial)              |                     |                                    |                              |   |        |
| B.   |                     |                                    |                              | Date of Disbursement                    |        |
|  |                     |                                    |                              | M = M / D = D / Y = Y = Y               | Υ      |
| Mailing Address                                      |                     |                                    |                              |   |        |
| City   | State               | Zip Code                           |                              | FEC Identification Number               |        |
| Purpose of Dishuraement                              |                     |                                    |                              |   |        |
| Purpose of Disbursement                              |                     |                                    |                              | C                                       |        |
| Candidate Name                                       |                     |                                    | Category/                    | Amount of Each Disbursement this I      | Period |
|  |                     |                                    | Type                         | Amount of Each Dispulsement this f      | Silou  |
|  | ment For:           |                                    |                              |   |        |
| Senate President                                     | Primary Other (spec | General                            |                              |   |        |
| State: District:                                     | Other (spec         | Jily)                              |                              | Memo Item                               |        |
| Full Name (Last, First, Middle Initial)              |                     |                                    |                              |   |        |
| C.   |                     |                                    |                              | Date of Disbursement                    |        |
|  |                     |                                    |                              | M M / D D / Y Y Y                       | Υ      |
| Mailing Address                                      |                     |                                    |                              |   |        |
| City   | State               | Zip Code                           |                              | FEC Identification Number               |        |
| Purpose of Disbursement                              |                     |                                    |                              |   |        |
| . aipose or bissursement                             |                     |                                    | · · · ]                      | C                                       |        |
| Candidate Name                                       |                     |                                    | Category/                    | Amount of Each Disbursement this I      | Period |
|  |                     |                                    | Type                         |   |        |
|  | ment For:           | Consess                            |                              |   |        |
| Senate President                                     | Primary Other (spec | General                            |                              |   |        |
| State: District:                                     | Other (spec         | Jiiy) ▼                            |                              | Memo Item                               |        |
|  |                     |                                    |                              |   |        |
| SUBTOTAL of Disbursements This Page (optional)       |                     |                                    | ·····                        | 1599.0                                  | 00     |
|  |                     |                                    |                              |   |        |

## S П

| S          | CHEDULE B (FEC Form 3X)   | FOR LIN             |                                  |                   | E NUMBER: PAGE 8 OF 12    |                        |
|------------|---|---------------------|----------------------------------|-------------------|---------------------------|------------------------|
| IT         | EMIZED DISBURSEMENTS  |                     | rate schedule(s) category of the | (check only       |                           |                        |
|            |   |                     | Summary Page                     | 21b<br>28a        | 22 <b>x</b> 23 28c        | 26 27<br>29 30b        |
| Δ,         | y information copied from such Reports and Staten               | nante may n         | not he sold or use               |                   |                           |                        |
| or         | for commercial purposes, other than using the nam               | ne and addre        | ess of any politica              | al committee to   | solicit contributions fro | om such committee.     |
|            | NAME OF COMMITTEE (In Full)                                     |                     |                                  |                   |                           |                        |
| $ \rangle$ | INTERNATIONAL UNION OF OPERATING                                | ENGINE              | ERS LO 825 PC                    | DLITICAL AC       | TION AND EDUCA            | TION COMMITTEE         |
| $\angle$   | Full Name (Last, First, Middle Initial)                         |                     |                                  |                   |                           |                        |
| Α.         | DONALD NORCROSS FOR CONC  | GRESS               |                                  |                   | Date of Disburseme        | ent                    |
|            |   | JIKE OO             |                                  |                   | M M / D D                 | / Y   Y   Y   Y   Y    |
|            | Mailing Address PO BOX 160                                      |                     | 12 15                            | 2017              |                           |                        |
|            | City  | State               | Zip Code                         |                   |                           |                        |
|            | COLLINGSWOOD  | NJ                  | 08108                            |                   | FEC Identification N      | lumber                 |
|            | Purpose of Disbursement<br>Contribution                         |                     |                                  |                   | C C00558320               |                        |
|            | Candidate Name  |                     |                                  |                   | Transaction ID            |                        |
|            | Candidate Name  |                     |                                  | Category/<br>Type | Amount of Each Dis        | sbursement this Period |
|            | Office Sought: House Disbursen                                  | nent For: 2         | 018                              | 1,700             |                           | 5000.00                |
|            |   | Primary             | <b>✗</b> General                 |                   |                           | 7                      |
|            |   | Other (spec         | cify) 🔻                          |                   | Memo Item                 |                        |
| _          | State: District: Full Name (Last, First, Middle Initial)        |                     |                                  |                   |                           |                        |
| В.         | NEW YORK STATE CONFERENCE OF THE INTE                           | RNATIONAL           | L UNION OF OPE                   | RATING            | Date of Disburseme        | ent                    |
|            | ENGINEERS FED VPAF (NYS   |                     |                                  |                   | M M / D D                 | / Y Y Y Y Y            |
|            | Mailing Address 44-40 11TH STREET                               |                     |                                  |                   | 07 17                     | 2017                   |
|            | City  | State               | Zip Code                         |                   |                           | li la                  |
|            | LONG ISLAND CITY  | NY                  | 11101                            |                   | FEC Identification N      | lumper                 |
|            | Purpose of Disbursement   |                     |                                  | 011               | C C00426163               |                        |
|            | Candidate Name  |                     |                                  |                   | Transaction ID            |                        |
|            | NEW YORK STATE CONFERENCE OF THE INTERNATIONAL UNION OVPAF (NYS | OF OPERATING E      | ENGINEERS FED                    | Category/<br>Type | Amount of Each Dis        | sbursement this Period |
|            | Office Sought: House Disbursen                                  | nent For: 2         |                                  |                   |                           | 30500.00               |
|            |   | Primary             | <b>✗</b> General                 |                   |                           |                        |
|            | President State: District:                                      | Other (spec         | ary)                             |                   | Memo Item                 |                        |
| _          | Full Name (Last, First, Middle Initial)                         |                     |                                  |                   |                           |                        |
| C.         | •   |                     |                                  |                   | Date of Disburseme        | ent                    |
|            | Molling Address   |                     |                                  |                   | M M / D D                 | / Y T Y T Y T Y        |
|            | Mailing Address   |                     |                                  |                   |                           |                        |
|            | City  | State               | Zip Code                         |                   | FEC Identification N      | lumber                 |
|            | Purpose of Disbursement   |                     |                                  |                   |                           |                        |
|            | i dipose oi Dispuisement  |                     |                                  | · · ·             | C                         |                        |
|            | Candidate Name  |                     |                                  | Category/         | Amount of Each Dis        | sbursement this Period |
|            |   |                     |                                  | Type              |                           |                        |
|            | Office Sought: House Disbursement For:                          |                     |                                  |                   | 7                         | 7 1 7                  |
|            |   | Primary Other (spec | General<br>cify) ▼               |                   | П.,                       |                        |
|            | State: District:  | (5630               | */ <b>*</b>                      |                   | Memo Item                 |                        |
| Г          | '   |                     |                                  |                   |                           |                        |
| s          | UBTOTAL of Disbursements This Page (optional)                   | <u></u>             |                                  | ············      |                           | 35500.00               |
| Ţ          | OTAL This Period (last page this line number only)              |                     |                                  |                   |                           | 35500.00               |
| 1 '        | This I choo (last page this line number only)                   |                     |                                  |                   |                           |                        |

# 17

| SCHEDULE B (FEC Form 3X)  | Hee constants ask ask (                           | FOR LINE NU              | PAGE 9 OF 12                           |                                   |
|---|---|--------------------------|--|-----------------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only on           |  | 26 27                             |
|   | Detailed Summary Page                             | 21b<br>28a               |  | 26 27<br>29 30b                   |
| Any information copied from such Reports and Statem                     | nents may not be sold or used                     | d by any person f        | -                                      | iciting contributions             |
| or for commercial purposes, other than using the nam                    |   |                          |  |                                   |
| NAME OF COMMITTEE (In Full) INTERNATIONAL UNION OF OPERATING            | ENGINEERS LO 825 PC                               | DLITICAL ACTIO           | ON AND EDUCAT                          | ION COMMITTEE                     |
| Full Name (Last, First, Middle Initial)  A. ATLANTIC COUNTY DEMOCRATION | IC COMMITTEE                                      |                          | Date of Disbursement                   |                                   |
| Mailing Address PO BOX 3155   |   |                          | 09 27                                  | 2017                              |
| MARGATE   | State Zip Code<br>NJ 08402                        |                          | FEC Identification Nur                 | mber                              |
| Purpose of Disbursement County Party Contribution                       | l l   | 011                      | C                                      |                                   |
| Candidate Name  |   | 3 - 7                    | Transaction ID: \$ Amount of Each Disb |                                   |
|   | nent For: 2017 Primary 🗶 General                  | Type                     |  | 37000.00                          |
|   | Other (specify) ▼                                 |                          | Memo Item                              |                                   |
| Full Name (Last, First, Middle Initial)                                 |   |                          |  |                                   |
| B. BURLINGTON COUNTY REPUBL   | ICAN COMMITTEE                                    |                          | Date of Disbursement                   | Y                                 |
| Mailing Address 223 HIGH STREET   |   |                          | 08 14                                  | 2017                              |
| ,   | State Zip Code<br>NJ 08060                        |                          | FEC Identification Nur                 | mber                              |
| Purpose of Disbursement County Party Contribution                       | 011   |                          | C                                      |                                   |
| Candidate Name  |   | Category/ Amount of Each |  | SB29.4898<br>ursement this Period |
|   | nent For: 2017 Primary 🗶 General                  |                          | 7                                      | 37000.00                          |
| State: President District:  | Other (specify)                                   |                          | Memo Item                              |                                   |
| Full Name (Last, First, Middle Initial)  C. CAMDEN COUNTY DEMOCRATION   | COMMITTEE   |                          | Date of Disbursement                   |                                   |
| Mailing Address 2240-15 Route 70 West                                   |   |                          | 09 / 27                                | 2017                              |
| CHERRY HILL   | State Zip Code<br>NJ 08002                        |                          | FEC Identification Nur                 | mber                              |
| Purpose of Disbursement County Party Contribution                       |   | 011                      | Transaction ID :                       |                                   |
| Candidate Name  |   | Category/<br>Type        | Amount of Each Disb                    | ursement this Period              |
| Senate  | nent For: 2017 Primary                            |                          |  | 20000.00                          |
| State: District:  | Other (specify) ▼                                 | [                        | Memo Item                              |                                   |
| SUBTOTAL of Disbursements This Page (optional)                          |   | ·····•                   |  | 94000.00                          |
| TOTAL This Period (last page this line number only).                    |   |                          |  |                                   |

| SCHEDULE B (FEC Form 3X)   |  | FOR LINE     | FOR LINE NUMBER: PAGE 10 OF 1                                      |  |  |
|--|--|--------------|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s                        | (check only  | ck only one)   |  |  |
| <u> </u>   | for each category of the Detailed Summary Page |              | 22 23 26 27  |  |  |
|  |  | 28a          | 28b 28c <b>x</b> 29 30b  |  |  |
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| NAME OF COMMITTEE (In Full)  |  |              |  |  |  |
| > INTERNATIONAL UNION OF OPERATING   | S ENGINEERS LO 825                             | POLITICAL AC | CTION AND EDUCATION COMMITTEE                                      |  |  |
| Full Name (Last, First, Middle Initial)  |  |              | - · · · · ·  |  |  |
| A. CUMBERLAND COUNTY DEMOC   | CRATIC Organization                            | on           | Date of Disbursement   |  |  |
| Mailing Address 44 EUCLID STREET   |  |              | 09 27 2017   |  |  |
| ,  | State Zip Code                                 |              | FEC Identification Number  |  |  |
| WOODBURY Purpose of Disbursement   | NJ 08097                                       | T            | 0  |  |  |
| County Party Contribution  |  | 011          | C  |  |  |
| Candidate Name   |  | Category/    | Transaction ID: SB29.4907  Amount of Each Disbursement this Period |  |  |
|  |  | Type         |  |  |  |
|  | ment For: 2017                                 |              | 20000.00   |  |  |
| Senate President   | Primary General                                |              |  |  |  |
| State: District:   | Other (specify) ▼                              |              | Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)  |  |              |  |  |  |
| B. CUMBERLAND COUNTY DEMOC   | CRATIC Organization                            | on           | Date of Disbursement   |  |  |
|  |  |              | M = M / D = D / Y = Y = Y  |  |  |
| Mailing Address 44 EUCLID STREET   |  |              | 10 18 2017   |  |  |
| ,  | State Zip Code                                 |              | FEC Identification Number  |  |  |
| WOODBURY Purpose of Disbursement   | NJ 08097                                       |              | C  |  |  |
| County Party Contribution  |  | 011          | Transaction ID : SB29.4918   |  |  |
| Candidate Name   |  | Category/    | Amount of Each Disbursement this Period                            |  |  |
|  |  | Type         | 47000.00   |  |  |
| Office Sought: House Disbursel Senate  | ment For: 2017  Primary                        |              | 17000.00   |  |  |
| President  | Other (specify) General                        |              | п.,  |  |  |
| State: District:   | (-1)   |              | Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)  |  |              |  |  |  |
| C. DEMOCRATIC COMMITTEE OF E   | BERGEN COUNTY                                  | •            | Date of Disbursement   |  |  |
| Mailing Address 6 BRIDGE STREET  |  |              | 10 18 2017   |  |  |
| Maining Address & BRIDGE STREET  |  |              | 10 2011  |  |  |
| ,  | State Zip Code                                 |              | FEC Identification Number  |  |  |
| HACKENSACK Purpose of Disbursement   | NJ 07601                                       | 1            |  |  |  |
| County Party Contribution  |  | 011          | C  |  |  |
| Candidate Name   |  | Category/    | Transaction ID : SB29.4920 Amount of Each Disbursement this Period |  |  |
|  |  | Type         | Times in the Later Broad someth the Tellou                         |  |  |
|  | ment For: 2017                                 |              | 24000.00   |  |  |
| Senate President   | Primary General                                |              |  |  |  |
| State: District:   | Other (specify) ▼                              |              | Memo Item  |  |  |
|  |  |              |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |              | 61000.00   |  |  |
|  |  | <u>-</u>     |  |  |  |
| TOTAL This Period (last page this line number only   | )  |              |  |  |  |

| SCHEDULE B (FEC Form 3X)  |   | , FOR LINE          | FOR LINE NUMBER: PAGE 11 OF 12                                     |  |  |
|---|---|---------------------|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule<br>for each category of the | (oricon orin)       |  |  |  |
|   | Detailed Summary Pag                              |                     | 22 23 26 27<br>28b 28c <b>x</b> 29 30b                             |  |  |
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| or for commercial purposes, other than using the nam                |   |                     |  |  |  |
| NAME OF COMMITTEE (In Full)   |   |                     |  |  |  |
| \range International Union of Operating                             | ENGINEERS LO 825                                  | 5 POLITICAL AC      | CTION AND EDUCATION COMMITTEE                                      |  |  |
| Full Name (Last, First, Middle Initial)                             |   |                     |  |  |  |
| A. Essex County Democratic Committ                                  | ree   |                     | Date of Disbursement   |  |  |
|   |   | M M / D D / Y Y Y Y |  |  |  |
| Mailing Address 80 Main St<br>Suite 280                             |   |                     | 09 27 2017   |  |  |
|   | State Zip Code                                    |                     | FEC Identification Number  |  |  |
| West Orange Purpose of Disbursement                                 | NJ 07052  |                     |  |  |  |
| County Party Contribution   |   | 011                 | C  |  |  |
| Candidate Name  |   | Category/           | Transaction ID : SB29.4911 Amount of Each Disbursement this Period |  |  |
|   |   | Type                |  |  |  |
|   | nent For: 2017                                    | .1                  | 27000.00   |  |  |
|   | Primary <b>x</b> Genera Other (specify) ▼         | u                   | п., .,   |  |  |
| State: District:  | (-  |                     | Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)                             |   |                     |  |  |  |
| B. GLOUCESTER COUNTY DEMOC  | RATIC COMMIT                                      | TEE                 | Date of Disbursement   |  |  |
| Mailing Address 27 SOUTH BROAD STREET                               |   |                     | 09 27 2017   |  |  |
|   |   |                     | 45   |  |  |
| ,   | State Zip Code<br>NJ 08096                        |                     | FEC Identification Number  |  |  |
| Purpose of Disbursement   | NJ 08096  |                     | C  |  |  |
| County Party Contribution   |   | 011                 | Transaction ID : SB29.4903   |  |  |
| Candidate Name  |   | Category/           | Amount of Each Disbursement this Period                            |  |  |
| Office Sought: House Disbursem                                      | nent For: 2017                                    | Туре                | 20000.00   |  |  |
|   | Primary   | ıl                  |  |  |  |
|   | Other (specify)                                   |                     | Memo Item  |  |  |
| State: District:  |   |                     | <u> </u>   |  |  |
| Full Name (Last, First, Middle Initial)  C. GLOUCESTER COUNTY DEMOC |   | ree                 | Date of Disbursement   |  |  |
| GLOOCESTER COUNTY DEMOC   | RATIC COMMINIT                                    |                     | M M / D D / Y Y Y Y  |  |  |
| Mailing Address PO BOX 751  |   |                     | 10 18 2017   |  |  |
| City  | State Zip Code                                    |                     |  |  |  |
| WOODBURY  | NJ 08096  |                     | FEC Identification Number  |  |  |
| Purpose of Disbursement County Party Contribution                   |   | 044                 |  |  |  |
| Candidate Name  |   | 011                 | Transaction ID: SB29.4922  |  |  |
|   |   | Category/<br>Type   | Amount of Each Disbursement this Period                            |  |  |
|   | nent For: 2017                                    | 1 2.                | 17000.00   |  |  |
|   | Primary General                                   | ıl                  |  |  |  |
| State: District:  | Other (specify) ▼                                 |                     | Memo Item  |  |  |
|   |   |                     |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                      |   | ·····•              | 64000.00   |  |  |
| TOTAL This Period (last page this line number only).                |   |                     |  |  |  |

| SCHEDULE B (FEC Form 3X)                            | 11   | FOR LINE NUMBER: PAGE 12 OF 12                                  |  |  |
|---|--|---|--|--|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s for each category of the | (check only one)  |  |  |
|   | Detailed Summary Page                            |   |  |  |
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|   |  | litical committee to solicit contributions from such committee. |  |  |
| NAME OF COMMITTEE (In Full)                         |  |   |  |  |
| \rangle INTERNATIONAL UNION OF OPERATING            | ENGINEERS LO 825                                 | POLITICAL ACTION AND EDUCATION COMMITTEE                        |  |  |
| Full Name (Last, First, Middle Initial)             |  |   |  |  |
| A. MIDDLESEX COUNTY DEMOCRA                         | ATIC ORG   | Date of Disbursement  |  |  |
|   |  | M M / D D / Y Y Y Y   |  |  |
| Mailing Address 231 BRIDGE ST                       |  | 09 27 2017  |  |  |
| City  | State Zip Code                                   | FFO Hankifination Number  |  |  |
| METUCHEN  | NJ 08840   | FEC Identification Number                                       |  |  |
| Purpose of Disbursement County Party Contribution   |  | C C   |  |  |
| Candidate Name                                      |  | 011 Transaction ID : SB29.4901                                  |  |  |
| Canadato Hamo                                       |  | Category/ Amount of Each Disbursement this Period Type          |  |  |
| Office Sought: House Disbursel                      | ment For: 2017                                   | 37000.00  |  |  |
| Senate  | Primary <b>x</b> General                         |   |  |  |
| State: District:                                    | Other (specify) ▼                                | Memo Item   |  |  |
| Full Name (Last, First, Middle Initial)             |  |   |  |  |
| B. MONMOUTH COUNTY DEMOCR                           | ATIC ORGANIZAT                                   | TION Date of Disbursement                                       |  |  |
|   |  | M M / D D / Y Y Y Y   |  |  |
| Mailing Address 97 APPLE STREET                     |  | 09 28 2017  |  |  |
| ,   | State Zip Code<br>NJ 07724                       | FEC Identification Number                                       |  |  |
| TINTON FALLS Purpose of Disbursement                | NJ 07724   | C   |  |  |
| County Party Contribution                           |  | 011 Transaction ID : SB29.4915                                  |  |  |
| Candidate Name                                      |  | Category/ Amount of Each Disbursement this Period               |  |  |
| Office Sought: House Disburse                       | ment For: 2017                                   | Type 37000.00   |  |  |
| Senate Disburser                                    | Primary General                                  | 45 45 145 1   |  |  |
| President   | Other (specify)                                  | Memo Item   |  |  |
| State: District:                                    |  | L WETTO TELL  |  |  |
| Full Name (Last, First, Middle Initial)             |  | Date of Disbursement  |  |  |
| c. SUSSEX COUNTY REPUBLICAN                         | COMMITTEE  | M M / D D / Y Y Y Y   |  |  |
| Mailing Address PO BOX 425                          |  | 10 18 2017  |  |  |
| City  | State Zip Code                                   | FEC Identification Number                                       |  |  |
| NEWTON  | NJ 07860   |   |  |  |
| Purpose of Disbursement County Party Contribution   |  | O11 Transaction ID : SB29.4923                                  |  |  |
| Candidate Name                                      |  | Category/ Amount of Each Disbursement this Period               |  |  |
| Office Sought: House Disburse                       | ment For: 2017                                   | Type 5000.00  |  |  |
| Senate Dispurse                                     | Primary <b>X</b> General                         |   |  |  |
| President   | Other (specify) ▼                                | Memo Item   |  |  |
| State: District:                                    |  | L meme nem  |  |  |
| SUBTOTAL of Disbursements This Page (optional)      |  | 79000.00  |  |  |
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| TOTAL This Period (last page this line number only) | )  | 298000.00   |  |  |