

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2024 FEB -9 PM 12:50

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

**MUNOZ GROUP PAC**

ADDRESS (number and street) P O B O X 2 1 9 1

Check if different than previously reported. (ACC) R O U N D R O C K T X 7 8 6 8 0 - 2 1 9 1

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

**C 0 0 5 5 8 0 4 9**  IS THIS REPORT NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on M M / D D / Y Y Y Y Y Y in the State of TX

(d) 30-Day POST-Election Report for the:


General (30G)  Runoff (30R)  Special (30S)

Election on M M / D D / Y Y Y Y Y Y in the State of TX

5. Covering Period M M / D D / Y Y Y Y Y Y 1 0 / 0 1 / 2 0 2 3 through M M / D D / Y Y Y Y Y Y 1 2 / 3 1 / 2 0 2 3

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **ENRIQUE MUNOZ**

Signature of Treasurer  Date M M / D D / Y Y Y Y Y Y 0 1 / 2 9 / 2 0 2 4

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

STATIONED IN THE OFFICE

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**MUNOZ GROUP PAC**

Report Covering the Period: From: 

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 |   | 0 | 1 |   | 2 | 0 | 2 | 3 |

 To: 

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 3 | 1 |   | 2 | 0 | 2 | 3 |

|                                                                                                                                                                                                            | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |         |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|---|---|---|---|---|---|---------|---------|
| 6. (a) Cash on Hand<br>January 1, <table style="display: inline-table; vertical-align: middle;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>2</td><td>3</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 2 | 3 | 5 0 0 0 | 5 0 0 0 |
| Y                                                                                                                                                                                                          | Y                       | Y                                 | Y |   |   |   |   |   |         |         |
| 2                                                                                                                                                                                                          | 0                       | 2                                 | 3 |   |   |   |   |   |         |         |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                                                                                                                  | 5 0 0 0                 |                                   |   |   |   |   |   |   |         |         |
| (c) Total Receipts (from Line 19).....                                                                                                                                                                     | 0 0 0                   | 0 0 0                             |   |   |   |   |   |   |         |         |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....                                                                                                        | 5 0 0 0                 | 5 0 0 0                           |   |   |   |   |   |   |         |         |
| 7. Total Disbursements (from Line 31).....                                                                                                                                                                 | 0 0 0                   | 0 0 0                             |   |   |   |   |   |   |         |         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                                                                                                                   | 5 0 0 0                 | 5 0 0 0                           |   |   |   |   |   |   |         |         |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....                                                                                                    |                         |                                   |   |   |   |   |   |   |         |         |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....                                                                                                   |                         |                                   |   |   |   |   |   |   |         |         |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DOWNBROUGHT INCORPORATED

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

**MUNOZ GROUP PAC**

Report Covering the Period: From: <sup>M M / D D / Y Y Y Y</sup> 1 0 / 0 1 / 2 0 2 3 To: <sup>M M / D D / Y Y Y Y</sup> 1 2 / 3 1 / 2 0 2 3

| <b>I. Receipts</b>                                                                                    | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|-------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 11. Contributions (other than loans) From:                                                            |                                       |                                           |
| (a) Individuals/Persons Other Than Political Committees                                               |                                       |                                           |
| (i) Itemized (use Schedule A).....                                                                    | ,                                     | ,                                         |
| (ii) Unitemized.....                                                                                  | ,                                     | ,                                         |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶                                                       | 0 0 0                                 | 0 0 0                                     |
| (b) Political Party Committees.....                                                                   | ,                                     | ,                                         |
| (c) Other Political Committees (such as PACs).....                                                    | ,                                     | ,                                         |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 0 0 0                                 | 0 0 0                                     |
| 12. Transfers From Affiliated/Other Party Committees.....                                             | ,                                     | ,                                         |
| 13. All Loans Received.....                                                                           | ,                                     | ,                                         |
| 14. Loan Repayments Received.....                                                                     | ,                                     | ,                                         |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | ,                                     | ,                                         |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | ,                                     | ,                                         |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                           | ,                                     | ,                                         |
| 18. Transfers from Non-Federal and Levin Funds                                                        |                                       |                                           |
| (a) Non-Federal Account (from Schedule H3).....                                                       | ,                                     | ,                                         |
| (b) Levin Funds (from Schedule H5).....                                                               | ,                                     | ,                                         |
| (c) Total Transfers (add 18(a) and 18(b))..                                                           | ,                                     | ,                                         |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 0 0 0                                 | 0 0 0                                     |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 0 0 0                                 | 0 0 0                                     |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

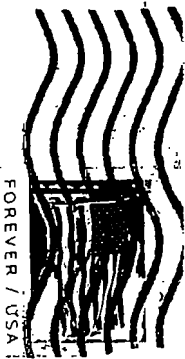
|                                                                                                 |       |       |
|-------------------------------------------------------------------------------------------------|-------|-------|
| 21. Operating Expenditures:                                                                     |       |       |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |       |       |
| (i) Federal Share .....                                                                         |       |       |
| (ii) Non-Federal Share .....                                                                    |       |       |
| (b) Other Federal Operating Expenditures .....                                                  |       |       |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         |       |       |
| 22. Transfers to Affiliated/Other Party Committees .....                                        |       |       |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         |       |       |
| 24. Independent Expenditures (use Schedule E) .....                                             |       |       |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....                |       |       |
| 26. Loan Repayments Made .....                                                                  |       |       |
| 27. Loans Made .....                                                                            |       |       |
| 28. Refunds of Contributions To:                                                                |       |       |
| (a) Individuals/Persons Other Than Political Committees .....                                   |       |       |
| (b) Political Party Committees .....                                                            |       |       |
| (c) Other Political Committees (such as PACs) .....                                             |       |       |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            |       |       |
| 29. Other Disbursements (Including Non-Federal Donations) .....                                 |       |       |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))                                           |       |       |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |       |       |
| (i) Federal Share .....                                                                         |       |       |
| (ii) "Levin" Share .....                                                                        |       |       |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            |       |       |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             |       |       |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       |       |       |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 0 0 0 | 0 0 0 |

NON-FEDERAL DONATIONS



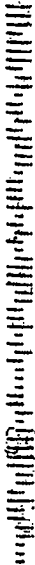
Munoz, MGP  
2191  
ock, Tx 78680-2191

AUSTIN TX 786  
RIO GRANDE DISTRICT  
29 JAN 2024 PM 3 L



iiiiiiiiiiiiiiiiiiii  
FEDERAL ELECTION COMMISSION  
999 E STREET NW  
WASHINGTON, DC 20463

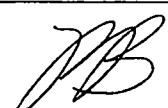
20463-78



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2024 FEB -9 PM 12:00

NON-PROFIT ORGANIZATION

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                 |                                                                                           |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                         | Date of Receipt                                                                           |
| <input checked="" type="checkbox"/> USPS First Class Mail                                       | Date of Receipt<br><i>02/09/2024</i>                                                      |
| <input type="checkbox"/> USPS Registered/Certified                                              | Postmarked (R/C)                                                                          |
| <input type="checkbox"/> USPS Priority Mail                                                     | Postmarked                                                                                |
| <input type="checkbox"/> USPS Priority Mail Express                                             | Postmarked                                                                                |
| <input type="checkbox"/> Postmark Illegible                                                     |                                                                                           |
| <input type="checkbox"/> No Postmark                                                            |                                                                                           |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                                  | Shipping Date      Date of Receipt<br>Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received via FAX                                                       | Date of Receipt                                                                           |
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| <input type="checkbox"/> Received from Electronic Filing Office                                 | Date of Receipt                                                                           |
| <input type="checkbox"/> Other (Specify):                                                       | Date of Receipt or Postmarked                                                             |
| <br>PREPARER | <i>02/09/2024</i><br>DATE PREPARED                                                        |

(4/2023)

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