Image# 14941142395 PAGE 1 / 9

# **FEC** FORM 3X

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| 1 OTTWO OX  | or Other Than An Aut                     | norized Committee                       | Office Use Only                                      |
|---|--|---|--|
| 1. NAME OF COMMITTEE (in full)                              | YPE OR PRINT ▼                           | Example: If typing, typ over the lines. | e 12FE4M5  |
| Edwards Wildman PAC   | INC                                      |   |  |
|   |  |   |  |
| ADDRESS (number and street)                                 | 2800 Financial Plaza                     |   |  |
| Check if different  |  |   |  |
| than previously reported. (ACC)                             | Providence                               |   | RI 02903 -   |
| 2. FEC IDENTIFICATION NUI                                   | MBER ▼ CIT                               | <b>Y</b> ▲                              | STATE ▲ ZIP CODE ▲                                   |
| C C00468009   |  | S THIS NEW (N)                          | OR AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                           | 20 (M2) May 20                          | (M6) Sep 20 (M9) Dec 20 (M12)                        |
| (a) Quarterly Reports:                                      |  |   | (Non-Election<br>Year Only)                          |
| April 15 Quarterly Report (Q1                               |  | 20 (M4) Jul 20                          | (M7) Oct 20 (M10) Jan 31 (YE)                        |
| July 15 Quarterly Report (Q2                                | PRE-Election                             | Primary (12P)                           | General (12G) Runoff (12R)                           |
| October 15 Quarterly Report (Q3                             | Report for the:                          | Convention (12C)                        | Special (12S)  |
| January 31<br>Year-End Report (YE                           | Election                                 | on on                                   | in the State of                                      |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day POST-Election Report for the: | General (30G)                           | Runoff (30R) Special (30S)                           |
| Termination Report (TER)                                    | Election                                 | on on                                   | in the State of                                      |
| 5. Covering Period 01                                       | 01 2013                                  |   | 03 31 2013   |
| I certify that I have examined this                         | Report and to the best of                | my knowledge and belief i               | t is true, correct and complete.                     |
| Type or Print Name of Treasurer                             | John Holthaus                            |   |  |
| Signature of Treasurer John H                               | Iolthaus                                 | [Electronically Filed]                  | Date 04 / 24 / 2014                                  |
| NOTE: Submission of false, erroned                          | ous, or incomplete informatio            | n may subject the person sig            | ning this Report to the penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only                                       |  |   | FEC FORM 3X Rev. 12/2004                             |

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name **Edwards Wildman PAC INC** 01 2013 03 2013 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 112570.91 January 1, 2013 (b) Cash on Hand at 112570.91 Beginning of Reporting Period..... 5000.00 5000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 117570.91 117570.91 6(a) and 6(c) for Column B)..... 42500.00 42500.00 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 75070.91 75070.91 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| <b>Edwards</b> | Wildman              | PAC    | INC      |
|----------------|----------------------|--------|----------|
|                | v v II a i i i a i i | 1 / 10 | $\cdots$ |

| I. Receipts  Individuals/Persons Other Than Political Committees  (i) Itemized (use Schedule A) | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date        |
|---|-------------------------------|--|
| Individuals/Persons Other Than Political Committees   | Total Tills I eriod           | Odlendal Teal-to-Date                    |
| Individuals/Persons Other Than Political Committees   |                               |  |
|   |                               |  |
| (i) Itamizad (usa Cabadula A)   |                               |  |
| (i) Itemized (use Schedule A)   | 0.00                          | 0.00                                     |
|   |                               |  |
| · ·   | 0.00                          | 0.00                                     |
|   | 2.22                          | 0.00                                     |
| Lines 11(a)(i) and (ii)   | 0.00                          | 0.00                                     |
| Political Party Committees  | 0.00                          | 0.00                                     |
|   |                               |  |
|   | 0.00                          | 0.00                                     |
|   |                               |  |
| 11(a)(iii), (b), and (c)) (Carry  |                               |  |
| Totals to Line 33, page 5)▶   | 0.00                          | 0.00                                     |
| ansfers From Affiliated/Other   |                               |  |
| rty Committees  | 0.00                          | 0.00                                     |
| Loans Received  | 0.00                          | 0.00                                     |
|   |                               |  |
| an Repayments Received  | 0.00                          | 0.00                                     |
|   | 7                             |  |
| efunds, Rebates, etc.)  |                               |  |
| arry Totals to Line 37, page 5)   | 0.00                          | 0.00                                     |
|   |                               |  |
|   |                               |  |
|   | 5000.00                       | 5000.00                                  |
| ·   |                               | 0.00                                     |
|   | 0.00                          | 0.00                                     |
|   |                               |  |
|   | 0.00                          | 0.00                                     |
| (IIOIII Ochedule 110)   | 3.00                          | 0.00                                     |
| Lovin Funda /from Cabadula HE)  | 0.00                          | 0.00                                     |
| Levin Funds (Ironi Schedule H5)   |                               | 0.00                                     |
| Total Transfers (add 18(a) and 18(b))   | 0.00                          | 0.00                                     |
| (i)   | Totals to Line 33, page 5)    | (iii) TOTAL (add Lines 11(a)(i) and (ii) |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|            | II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------|--|----------------------------|-----------------------------------|
| 1. O<br>(a | perating Expenditures: ) Allocated Federal/Non-Federal Activity (from Schedule H4) |                            | Calondar Four to Date             |
|            | (i) Federal Share  | 0.00                       | 0.00                              |
|            | (// : 500:0: 5:0:0:0   |                            |                                   |
|            | (ii) Non-Federal Share   | 0.00                       | 0.00                              |
| (b         | , ,  | 0.00                       | 0.00                              |
| (c         | Expenditures  Total Operating Expenditures   | 0.00                       | 0.00                              |
| (0         | (add 21(a)(i), (a)(ii), and (b))▶  | 0.00                       | 0.00                              |
| Tr         | ansfers to Affiliated/Other Party  | 7                          |                                   |
| Ç          | ommittees  | 0.00                       | 0.00                              |
| F          | ontributions to<br>ederal Candidates/Committees<br>nd Other Political Committees   | 42500.00                   | 42500.00                          |
| In         | dependent Expenditures   |                            |                                   |
| (u         | se Schedule E)   | 0.00                       | 0.00                              |
| (2         | oordinated Party Expenditures U.S.C. §441a(d)) se Schedule F)                      | 0.00                       |                                   |
| (u         | se Schedule F)   | 0.00                       | 0.00                              |
| Lo         | pan Repayments Made  | 0.00                       | 0.00                              |
|            |  | 0.00                       | 0.00                              |
|            | pans Made<br>efunds of Contributions To:   | 0.00                       | 0.00                              |
| (a         |  | 0.00                       | 0.00                              |
|            | man rondea commutees   | 0.00                       |                                   |
| (b         | ) Political Party Committees   | 0.00                       | 0.00                              |
| (c         |  |                            |                                   |
|            | (such as PACs)   | 0.00                       | 0.00                              |
| (d         | ) Total Contribution Refunds   |                            |                                   |
| (          | (add Lines 28(a), (b), and (c))▶   | 0.00                       | 0.00                              |
|            | (444 25 25(4), (5), 44 (6),  |                            |                                   |
| 0          | ther Disbursements   | 0.00                       | 0.00                              |
| _          | ederal Election Activity (2 U.S.C. §431(20))                                       |                            |                                   |
|            | ) Allocated Federal Election Activity  |                            |                                   |
| (4         | (from Schedule H6)   |                            |                                   |
|            | (i) Federal Share  | 0.00                       | 0.00                              |
|            | ··   |                            |                                   |
|            | (ii) "Levin" Share   | 0.00                       | 0.00                              |
| (b         | ,  | 0.00                       | 0.00                              |
| ,          | With Federal Funds   | 0.00                       | 0.00                              |
| (C         | ,  | 0.00                       | 0.00                              |
|            | Lines 30(a)(i), 30(a)(ii) and 30(b))▶  | 0.00                       | 0.00                              |
| To         | otal Disbursements (add Lines 21(c), 22,   |                            |                                   |
|            | 3, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 42500.00                   | 42500.00                          |
|            |  |                            |                                   |
|            | otal Federal Disbursements   |                            |                                   |
|            | ubtract Line 21(a)(ii) and Line 30(a)(ii)  | 42500.00                   | 42500.00                          |
| Tro        | om Line 31)▶   | 42500.00                   | 42300.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|---|-------------------------------|-----------------------------------|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 0.00                          | 0.00                              |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0.00                          | 0.00                              |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 0.00                              |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 0.00                              |  |

| IT         | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS   | otomosts                      | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 9  (check only one)  11a 11b 11c 12  13 14 15 X 16 17  |
|------------|---|-------------------------------|---|---|
|            | ny information copied from such Reports and St<br>for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>Edwards Wildman PAC INC   |                               |   |   |
| <b>A</b> . | Full Name (Last, First, Middle Initial) RECLAIM AMERICA PAC  Mailing Address 228 S WASHINGTON ST STE  City ALEXANDRIA  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State VA  C Coo               | Year-to-Date ▼ 5000.00  | Date of Receipt  03 18 2013  Transaction ID : SA16.4976  Amount of Each Receipt this Period  5000.00  Refund of 2012 Contribution |
| В.         | Full Name (Last, First, Middle Initial)  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify)   | State  C Occupation Aggregate | Zip Code  Year-to-Date ▼  | Date of Receipt  M M / D D / Y Y Y Y Y  Amount of Each Receipt this Period  |
| C.         | Full Name (Last, First, Middle Initial)  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify)  Other (specify)                                      | State  C Occupation Aggregate | Zip Code  Year-to-Date ▼  | Date of Receipt  M M / D D / Y Y Y Y Y  Amount of Each Receipt this Period  |
| 5          | SUBTOTAL of Receipts This Page (optional)   |                               | )   | 5000.00   |

TOTAL This Period (last page this line number only).....

5000.00

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s                        | FOR LINE NUMBER: PAGE 7 OF 9 |                          |                          |  |
|---|--|------------------------------|--------------------------|--------------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | Official of hy               | one) 22 X 23 28a 28b     | 24 25 26<br>28c 29 30    |  |
| Any information copied from such Reports and Statem                               |  | sed by any perso             | on for the purpose of    | soliciting contributions |  |
| or for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full) | e and address of any poli                      | icai committee to            | solicit contributions fi | rom such committee.      |  |
| Edwards Wildman PAC INC   |  |                              |                          |                          |  |
| Full Name (Last, First, Middle Initial)   |  |                              | Date of Disbursem        | ont                      |  |
| A. BOEHNER FOR SPEAKER  | BOERNER FOR SPEAKER                            |                              |                          |                          |  |
| Mailing Address 320 FIRST ST., SE   | 02 13  | 2013                         |                          |                          |  |
| ,   | State Zip Code<br>DC 20003                     |                              | Transaction ID :         | SB23.4954                |  |
| WASHINGTON Purpose of Disbursement  | DC 20003                                       |                              |                          |                          |  |
| I thought I had saved all of the information, but must                            | not have done so before                        |                              | Amount of Each D         | isbursement this Period  |  |
| Candidate Name  |  | Category/<br>Type            |                          | 10000.00                 |  |
| Office Sought:  | nent For: 2014                                 | Турс                         |                          |                          |  |
|   | Primary General                                |                              |                          |                          |  |
| State: OH District: 08  | Other (specify) ▼                              |                              |                          |                          |  |
| Full Name (Last, First, Middle Initial)   |  |                              |                          |                          |  |
| B. FRIENDS OF DOC HASTINGS  |  |                              | Date of Disbursem        | ent                      |  |
|   |  |                              | M M / D D                | / Y Y Y Y Y              |  |
| Mailing Address PO BOX 2926   |  |                              | 02 13                    | 2013                     |  |
| •   | State Zip Code<br>WA 99302                     |                              | Transaction ID :         | SB23.4961                |  |
| PASCO Purpose of Disbursement   | WA 99302                                       |                              |                          |                          |  |
| Thought I had saved the report befor it was submitted                             | ed, but I must not have.                       |                              | Amount of Each D         | isbursement this Period  |  |
| Candidate Name FRIENDS OF DOC HASTINGS  |  | Category/                    |                          | 5000.00                  |  |
|   | nent For: 2014                                 | Туре                         |                          |                          |  |
|   | Primary General                                |                              |                          |                          |  |
|   | Other (specify) ▼                              |                              |                          |                          |  |
| State: WA District: 04  Full Name (Last, First, Middle Initial)                   |  |                              |                          |                          |  |
| C. STEPHEN F LYNCH  | ,  |                              |                          |                          |  |
|   |  |                              | 03 21                    | /                        |  |
| Mailing Address 55 G STREET   | Mailing Address 55 G STREET                    |                              |                          | 2013                     |  |
| City  | State Zip Code                                 |                              | Transaction ID :         | SR23 4850                |  |
| SOUTH BOSTON Purpose of Disbursement  | MA 02127                                       |                              | mansachon iD .           | OD23.4030                |  |
| i dipose oi Dispuisement  | Purpose of Disbursement                        |                              |                          | isbursement this Period  |  |
| Candidate Name  | Category/                                      |                              |                          |                          |  |
|   |  | Type                         |                          | 5000.00                  |  |
|   | nent For: 2014  Primary                        |                              |                          |                          |  |
|   | Other (specify)                                |                              |                          |                          |  |
| State: MA District: 00  | •  |                              |                          |                          |  |
|   |  |                              |                          | 20000.00                 |  |
| SUBTOTAL of Disbursements This Page (optional)                                    |  | ·····•                       |                          | 20000.00                 |  |
| TOTAL This Period (last page this line number only)                               |  |                              |                          |                          |  |

| SCHEDULE B (FEC Form 3X)  |  | FOR LINE          | NUMBER:            | PAGE 8 OF 9            |
|---|--|-------------------|--------------------|------------------------|
| TEMIZED DISBURSEMENTS   | Use separate schedule(<br>for each category of the | (oncor only       | ,                  |                        |
|   | Detailed Summary Page                              |                   | 22 X 23 28b        | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and Statem               | nents may not be sold or                           |                   |                    |                        |
| or for commercial purposes, other than using the nam              |  |                   |                    |                        |
| NAME OF COMMITTEE (In Full)                                       |  |                   |                    |                        |
| Edwards Wildman PAC INC   |  |                   |                    |                        |
| /   |  |                   |                    |                        |
| Full Name (Last, First, Middle Initial)  A. MARKEY COMMITTEE: THE |  |                   | Date of Disburseme | ant                    |
| WARKET COMMITTEE, THE   |  |                   | M M / D D          | /                      |
| Mailing Address PO BOX 526  |  |                   | 03 21              | 2013                   |
| -   |  |                   |                    |                        |
| •   | State Zip Code<br>MA 02155                         |                   | Transaction ID : S | SB23.4848              |
| Purpose of Disbursement   | MA 02155   | T                 |                    |                        |
| . 4.,500 0. 2.024.00  |  |                   | Amount of Each Dis | sbursement this Period |
| Candidate Name  |  | Category/         |                    |                        |
| Edward Markey   |  | Type              |                    | 10000.00               |
|   | nent For: 2014                                     |                   |                    |                        |
|   | Other (energity) —                                 |                   |                    |                        |
| State: District:  | Other (specify) ▼                                  |                   |                    |                        |
| Full Name (Last, First, Middle Initial)                           |  |                   |                    |                        |
| B. MIKE MCINTYRE FOR CONGRES                                      | SS   |                   | Date of Disburseme | ent                    |
|   |  |                   | M M / D D          | / Y = Y = Y = Y        |
| Mailing Address P.O. BOX 1  |  |                   | 02 13              | 2013                   |
| City.   | State Zin Code                                     |                   |                    |                        |
| ,   | State Zip Code<br>NC 28359                         |                   | Transaction ID: S  | SB23.4959              |
| Purpose of Disbursement   |  |                   |                    |                        |
| Thought I had saved this before report was submitted              | ed, but I must not have.                           |                   | Amount of Each Dis | sbursement this Period |
| Candidate Name  |  | Category/         |                    | 2500.00                |
| MIKE MCINTYRE FOR CONGRES   |  | Туре              |                    | 2300.00                |
|   | nent For: 2014 Primary General                     |                   |                    |                        |
|   | Other (specify) ▼                                  |                   |                    |                        |
| State: NC District: 07  | <b>₹1</b>  |                   |                    |                        |
| Full Name (Last, First, Middle Initial)                           |  |                   |                    |                        |
| C. REED COMMITTEE   |  |                   | Date of Disburseme | ent                    |
|   |  |                   | M M / D D          | /                      |
| Mailing Address PO BOX 8628                                       |  |                   | 03 21              | 2013                   |
| City  | State Zip Code                                     |                   |                    |                        |
| CRANSTON  | RI 02920   |                   | Transaction ID: S  | SB23.4845              |
| Purpose of Disbursement   |  |                   |                    |                        |
| Candidate Name  |  |                   | Amount of Each Dis | sbursement this Period |
| REED COMMITTEE  |  | Category/<br>Type |                    | 5000.00                |
|   | nent For: 2014                                     | Турс              |                    | 7                      |
|   | Primary Seneral                                    |                   |                    |                        |
| President   | Other (specify) ▼                                  |                   |                    |                        |
| State: RI District: 00  |  |                   |                    |                        |
|   |  |                   |                    |                        |
| OUDTOTAL ( D) L   |  |                   |                    | 17500 00               |
| SUBTOTAL of Disbursements This Page (optional)                    |  | ·····•            |                    | 17500.00               |

| SCHEDULE B (FEC Form 3X)   | Han agreets agticular/                            | FOR LINE NUMBER: PAGE 9 OF 9 |                       |                          |  |
|--|---|------------------------------|-----------------------|--------------------------|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only one)             |                       |                          |  |
|  | Detailed Summary Page                             | 21b<br>27                    | 22 X 23 28b           | 24 25 26<br>28c 29 30    |  |
| Any information copied from such Reports and State                         | ements may not be sold or use                     | d by any perso               | on for the purpose of | soliciting contributions |  |
| or for commercial purposes, other than using the na                        | me and address of any politica                    | al committee to              | solicit contributions | from such committee.     |  |
| NAME OF COMMITTEE (In Full)  |   |                              |                       |                          |  |
| Edwards Wildman PAC INC  |   |                              |                       |                          |  |
| Full Name (Last, First, Middle Initial)                                    |   |                              | Data of Diahamaan     |                          |  |
| L RUBIO VICTORY COMMITTEE  | Date of Disbursement                              |                              |                       |                          |  |
| Mailing Address 228 S WASHINGTON STREET S                                  | ing Address 228 S WASHINGTON STREET SUITE 115     |                              |                       | 2013                     |  |
| City   | City State Zip Code                               |                              |                       |                          |  |
| ALEXANDRIA   | VA 22314  |                              | Transaction ID :      | SB23.4951                |  |
| Purpose of Disbursement Thought this was saved before i submiled, but it m | ust not have been.                                |                              | Amount of Each D      | Disbursement this Period |  |
| Candidate Name   |   | Category/                    |                       | 5000.00                  |  |
| RUBIO VICTORY COMMITTEE  Office Sought: House Disburse                     | ement For: 2014                                   | Туре                         |                       | 000.00                   |  |
|  | Primary General                                   |                              |                       |                          |  |
| President  | Other (specify) ▼                                 |                              |                       |                          |  |
| State: FL District: 00   |   |                              |                       |                          |  |
| Full Name (Last, First, Middle Initial)  3.                                |   |                              | Date of Disbursen     | nent                     |  |
| ·-   |   |                              | M M / D D / Y Y Y     |                          |  |
| Mailing Address  | M - M / D - D / T - T - T - T                     |                              |                       |                          |  |
| City   |   |                              |                       |                          |  |
| Purpose of Disbursement  | Purpose of Disbursement                           |                              |                       |                          |  |
| Candidate Name   |   |                              | Amount of Each D      | Disbursement this Period |  |
| Candidate Name   |   | Category/<br>Type            |                       |                          |  |
| Office Sought: House Disburse  | ement For:  |                              |                       | ,                        |  |
| Senate   | Primary General                                   |                              |                       |                          |  |
| State: District:   | Other (specify) ▼                                 |                              |                       |                          |  |
| Full Name (Last, First, Middle Initial)                                    |   |                              |                       |                          |  |
| · ·  |   |                              |                       |                          |  |
| Mailing Address  | M M / D C   | /                            |                       |                          |  |
| City   |   |                              |                       |                          |  |
|  |   |                              |                       |                          |  |
| Purpose of Disbursement  |   |                              |                       |                          |  |
| Candidate Name   |   |                              | Amount of Each D      | Disbursement this Period |  |
|  |   | Category/<br>Type            |                       |                          |  |
|  | ement For:  |                              | ,                     | ,                        |  |
| Senate President   | Primary General                                   |                              |                       |                          |  |
| State: District:   | Other (specify) ▼                                 |                              |                       |                          |  |
|  |   |                              |                       |                          |  |
|  |   |                              |                       | 5000.00                  |  |
| SUBTOTAL of Disbursements This Page (optional).                            |   |                              |                       | 3000.00                  |  |