

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED

Protect "Your" Identity  
**LAW OFFICE & MEDIATION**  
David Christopher Holcomb  
Attorney-At-Law  
O.B.: 4-12-1975  
P.O.1 - Denver, Colorado  
WIFE: Vicky Jean Holcomb  
Biological Children: None

402-905-1366  
20850 S. Hwy 50 - Suite A - Springfield, NE 68059

2012 AUG 22 AM 11:32

1. (a) Name of Candidate (in full) DAVID CHRISTOPHER HOLCOMB

(b) Address (number and street) 20870 SOUTH HWY 50  Check if address changed

(c) City, State, and ZIP Code SPRINGFIELD, NEBRASKA 68059

2. Candidate's FEC Identification Number C00513630

3. Is This Statement **New** (N) OR **Amended** (A)  (A)

4. Party Affiliation INDEPENDENT (CHRISTIAN)

5. Office Sought PRESIDENT of the U.S.A.

6. State & District of Candidate

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) DAVID CHRISTOPHER HOLCOMB for PRESIDENT of the USA 2012

(b) Address (number and street) 20870 SOUTH HWY 50

(c) City, State, and ZIP Code SPRINGFIELD, NEBRASKA 68059

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate DAVID CHRISTOPHER HOLCOMB

Date August 21, 2012  
8/21/2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

12030880395

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 8/21/14
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*JMP*  
**PREPARER**

8/22/14  
**DATE PREPARED**

12030880396