

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF  
COMMITTEE (in full)**USE FEC MAILING LABEL  
OR TYPE OR PRINT**Example: If typing, type  
over the lines

CTIA - The Wireless Association Political Action Committee

ADDRESS (number and street)

1400 16th Street NW

Suite 600

☐Check if different  
than previously  
reported. (ACC)

Washington

DC

20036

2. **FEC IDENTIFICATION NUMBER**

CITY

STATE

ZIP CODE

C00262295

3. IS THIS  
REPORT☒NEW  
(N)

OR

☐AMENDED  
(A)4. **TYPE OF REPORT**

(Choose One)

(a) Quarterly Reports:

☐April 15  
Quarterly Report(Q1)☐July 15  
Quarterly Report(Q2)☐October 15  
Quarterly Report(Q3)☐January 31  
Quarterly Report(YE)☐July 31 Mid-Year  
Report(Non-election  
Year Only) (MY)☐Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐

Feb 20 (M2)

☐

May 20 (M5)

☐

Aug 20 (M8)

☐Nov 20 (M11)  
(Non-Election  
Year Only)☐

Mar 20 (M3)

☐

Jun 20 (M6)

☐

Sep 20 (M9)

☐Dec 20 (M12)  
(Non-Election  
Year Only)☐

Apr 20 (M4)

☐

Jul 20 (M7)

☐

Oct 20 (M10)

☐

Jan 31 (YE)

(c) 12-Day  
**PRE-Election**  
Report for the:☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

☐

Convention (12C)

☐

Special (12G)

Election on

in the  
State of(d) 30-Day  
**Post -Election**  
Report for the:☒

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

11

04

2008

in the  
State of

DC

5. Covering Period

10

16

2008

through

11

24

2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Mr. Jot D. Carpenter

Signature of Treasurer

Electronically Filed by Mr. Jot D. Carpenter

Date

12

03

2008

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office  
Use  
Only**FEC FORM 3X**  
(Rev. 12/2004)

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

CTIA - The Wireless Association Political Action Committee

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| M | M | D | D | Y | Y | Y | Y |
| 1 | 0 | 1 | 6 | 2 | 0 | 0 | 8 |

To:

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| M | M | D | D | Y | Y | Y | Y |
| 1 | 1 | 2 | 4 | 2 | 0 | 0 | 8 |

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1 <span>2008</span>                                                               |                         | 49895.94                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....                                                       | 60651.04                |                                   |
| (c) Total Receipts (from Line 19) .....                                                                          | 6288.04                 | 142552.11                         |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....             | 66939.08                | 192448.05                         |
| 7. Total Disbursements (from Line 31) .....                                                                      | 9000.00                 | 134508.97                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 57939.08                | 57939.08                          |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

☒ This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

CTIA - The Wireless Association Political Action Committee

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| M | M | D | D | Y | Y | Y | Y |
| 1 | 0 | 1 | 6 | 2 | 0 | 0 | 8 |

To:

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| M | M | D | D | Y | Y | Y | Y |
| 1 | 1 | 2 | 4 | 2 | 0 | 0 | 8 |

| I. Receipts                                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                             |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                                | 5818.24                       | 102699.57                         |
| (i) Itemized (use Schedule A) .....                                                                    |                               |                                   |
| (ii) Unitemized .....                                                                                  | 469.80                        | 7352.54                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) ..... ➡                                                       | 6288.04                       | 110052.11                         |
| (b) Political Party Committees .....                                                                   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....                                                    | 0.00                          | 32500.00                          |
| (d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 33, page 5) ..... ➡  | 6288.04                       | 142552.11                         |
| 12. Transfers From Affiliated/Other Party Committees .....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                           | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                                           | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds                                                         |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                       | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                               | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).                                                              | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 6288.04                       | 142552.11                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 6288.04                       | 142552.11                         |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     | 0.00                          | 0.00                              |
| (i) Federal Share.....                                                                         |                               |                                   |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....                                                  | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                          | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 9000.00                       | 134500.00                         |
| 24. Independent Expenditure (use Schedule E) .....                                             | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....                                            | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           | 0.00                          | 0.00                              |
| 29. Other Disbursements.....                                                                   | 0.00                          | 8.97                              |
| 30. Federal Election Activity (2 U.S.C 431(20))                                                |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)                                        |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share .....                                                                       | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 9000.00                       | 134508.97                         |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 9000.00                       | 134508.97                         |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 6288.04                       | 142552.11                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 6288.04                       | 142552.11                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 0.00                          | 0.00                              |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 / 17

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

**A.**

Full Name (Last, First, Middle Initial)

Mr. Brian P. Johnston

Mailing Address 4672-B 36th Street South

City

Arlington

State

VA

Zip Code

22206-1722

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation  
Director

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR24334993095

Amount of Each Receipt this Period

100.00

P/R Deduction (\$0.00 )

**B.**

Full Name (Last, First, Middle Initial)

Mr. Khristian Dane Snowden

Mailing Address 1372 Sheridan Street NW

City

Washington

State

DC

Zip Code

20011-1131

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation  
VP, External and State Affairs

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

3024.50

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5259743095

Amount of Each Receipt this Period

526.00

P/R Deduction (\$0.00 )

**C.**

Full Name (Last, First, Middle Initial)

Mr. Jeffrey J. Simmons

Mailing Address 1714 Oakcrest Drive  
Suite 600

City

Alexandria

State

VA

Zip Code

22302-2336

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation  
Director, Technology Programs

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

205.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5259783095

Amount of Each Receipt this Period

40.00

P/R Deduction (\$0.00 )

**SUBTOTAL** of Receipts This Page (optional) .....

666.00

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 17

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

**A.**

Full Name (Last, First, Middle Initial)

Mr. David R. Hoover

Mailing Address 203 Yoakum Pkwy  
#608

City State Zip Code  
Alexandria VA 22304-3715

FEC ID number of contributing  
federal political committee.

**C**

Name of Employer  
CTIA

Occupation  
Director, Policy

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

225.50

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5259883095

Amount of Each Receipt this Period

46.00

P/R Deduction (\$0.00 )

**B.**

Full Name (Last, First, Middle Initial)

Mr. Paul W. Garnett

Mailing Address 1350 Juniper Street NW

City State Zip Code  
Washington DC 20012-1454

FEC ID number of contributing  
federal political committee.

**C**

Name of Employer  
CTIA - The Wireless Assoc-  
iation

Occupation  
Assistant VP

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1150.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5259923095

Amount of Each Receipt this Period

200.00

P/R Deduction (\$0.00 )

**C.**

Full Name (Last, First, Middle Initial)

Mr. Brian M. Josef

Mailing Address 4516 Everett Street

City State Zip Code  
Kensington MD 20895-4124

FEC ID number of contributing  
federal political committee.

**C**

Name of Employer  
CTIA

Occupation  
Director, Regulatory Affairs

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1150.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5259973095

Amount of Each Receipt this Period

200.00

P/R Deduction (\$0.00 )

**SUBTOTAL** of Receipts This Page (optional) .....

446.00

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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FOR LINE NUMBER: PAGE 8 / 17

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

**A.**

Full Name (Last, First, Middle Initial)

Mr. Jot D. Carpenter

Mailing Address 407 East Mason Ave

City

Alexandria

State

VA

Zip Code

22301-1257

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

VP, Government Affairs

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

2875.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5260063095

Amount of Each Receipt this Period

500.00

P/R Deduction (\$0.00 )

**B.**

Full Name (Last, First, Middle Initial)

Mr. Gerard T. Keegan

Mailing Address 1140 23rd Street NW  
#807

City

Washington

State

DC

Zip Code

20037-1440

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

Director

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

575.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5260113095

Amount of Each Receipt this Period

100.00

P/R Deduction (\$0.00 )

**C.**

Full Name (Last, First, Middle Initial)

Mr. Jerry J. Driscoll

Mailing Address 3511 39th Street NW  
#D490

City

Washington

State

DC

Zip Code

20016-3067

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

Director

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

1732.24

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5260133095

Amount of Each Receipt this Period

307.68

P/R Deduction (\$0.00 )

**SUBTOTAL** of Receipts This Page (optional) .....

907.68

**TOTAL** This Period (last page this line number only) .....



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

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FOR LINE NUMBER:  
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PAGE 9 / 17

☒ 11a ☐ 11b ☐ 11c ☐ 12  
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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

**A.**

Full Name (Last, First, Middle Initial)

Ms. Julie A. Armstrong

Mailing Address 5076 Donovan Drive

City

Alexandria

State

VA

Zip Code

22304-8654

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation  
Manager

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

345.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5260223095

Amount of Each Receipt this Period

60.00

P/R Deduction (\$0.00 )

**B.**

Full Name (Last, First, Middle Initial)

Mr. James E. Schuler

Mailing Address 311 Vassar Road

City

Alexandria

State

VA

Zip Code

22314-4826

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation  
Assistant VP, Policy

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

2300.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5260273095

Amount of Each Receipt this Period

400.00

P/R Deduction (\$0.00 )

**C.**

Full Name (Last, First, Middle Initial)

Mr. Mark Desautels

Mailing Address 2112 Hanover Street

City

Silver Spring

State

MD

Zip Code

20910-2107

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation  
VP, Wireless Internet Dev

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

575.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5260403095

Amount of Each Receipt this Period

100.00

P/R Deduction (\$0.00 )

**SUBTOTAL** of Receipts This Page (optional) .....

560.00

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER: PAGE 10 / 17

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

**A.**

Full Name (Last, First, Middle Initial)

Mr. Rocco P. Carlitti

Mailing Address 602 Tennessee Avenue

City

Alexandria

State

VA

Zip Code

22305-1230

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

VP, Finance & Administration

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

884.81

Date of Receipt

M M / D D / Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5260523095

Amount of Each Receipt this Period

153.88

P/R Deduction (\$0.00 )

**B.**

Full Name (Last, First, Middle Initial)

Mr. Christopher Guttman-McCabe

Mailing Address 3850 N Stafford Street

City

Arlington

State

VA

Zip Code

22207-4513

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

VP, Regulatory Affairs

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1610.00

Date of Receipt

M M / D D / Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5260863095

Amount of Each Receipt this Period

280.00

P/R Deduction (\$0.00 )

**C.**

Full Name (Last, First, Middle Initial)

Mr. David S. Diggs

Mailing Address 9701 Mossy Stone Court

City

Vienna

State

VA

Zip Code

22182-1442

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

Exec. Director, Wireless Foundation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

575.00

Date of Receipt

M M / D D / Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5261283095

Amount of Each Receipt this Period

100.00

P/R Deduction (\$0.00 )

**SUBTOTAL** of Receipts This Page (optional) .....

533.88

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 11 / 17

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

**A.**

Full Name (Last, First, Middle Initial)

Ms. Andrea D. Williams

Mailing Address 718 Sonata Way

City

Silver Spring

State

MD

Zip Code

20901-5063

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

Assistant General Counsel

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

575.00

Date of Receipt

M M / D D / Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5261663095

Amount of Each Receipt this Period

100.00

P/R Deduction (\$0.00 )

**B.**

Full Name (Last, First, Middle Initial)

Mr. Robert F. Roche

Mailing Address 9603 Bristol Avenue

City

Silver Spring

State

MD

Zip Code

20901-3206

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

VP, Research

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

920.00

Date of Receipt

M M / D D / Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5263793095

Amount of Each Receipt this Period

160.00

P/R Deduction (\$0.00 )

**C.**

Full Name (Last, First, Middle Initial)

Mr. Robert C. Bolster

Mailing Address 3998 Ballynahown Circle

City

Fairfax

State

VA

Zip Code

22030-2498

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

Director, Government Affairs

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1769.16

Date of Receipt

M M / D D / Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5265143095

Amount of Each Receipt this Period

307.68

P/R Deduction (\$0.00 )

**SUBTOTAL** of Receipts This Page (optional) .....

567.68

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 12 / 17

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

**A.**

Full Name (Last, First, Middle Initial)

Mrs. Carolyn N. Brandon

Mailing Address 435 Orchard Street N

City

Vienna

State

VA

Zip Code

22180-4144

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation  
VP, Policy

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

4600.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5265183095

Amount of Each Receipt this Period

800.00

P/R Deduction (\$0.00 )

**B.**

Full Name (Last, First, Middle Initial)

Mr. Nelson Lathrop

Mailing Address 2528 Appleton Lane  
Suite 600

City

Bowie

State

MD

Zip Code

20716-1568

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation  
Director, Information Technology

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

230.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5265413095

Amount of Each Receipt this Period

40.00

P/R Deduction (\$0.00 )

**C.**

Full Name (Last, First, Middle Initial)

Ms. Shannon Howard Janovic

Mailing Address 342 N. Saint Asaph Street

City

Alexandria

State

VA

Zip Code

22314-2519

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation  
Director, Govt Affairs

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

385.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5265483095

Amount of Each Receipt this Period

77.00

P/R Deduction (\$0.00 )

**SUBTOTAL** of Receipts This Page (optional) .....

917.00

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 13 / 17

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

**A.**

Full Name (Last, First, Middle Initial)

Mrs. Lucy M. Elkins

Mailing Address 640 Sycamore Lane

City

Owings

State

MD

Zip Code

20736-9339

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

Special Asst to the President

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

345.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5265623095

Amount of Each Receipt this Period

60.00

P/R Deduction (\$0.00 )

**B.**

Full Name (Last, First, Middle Initial)

Mr. Robert R. Franklin

Mailing Address 2707 S Ives Street

City

Arlington

State

VA

Zip Code

22202-2373

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

VP, Govt Affairs

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

4600.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5265943095

Amount of Each Receipt this Period

800.00

P/R Deduction (\$0.00 )

**C.**

Full Name (Last, First, Middle Initial)

Mr. John Walls

Mailing Address 3081 N Quincy Street

City

Arlington

State

VA

Zip Code

22207-4139

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

VP, Public Affairs

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1150.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR5266753095

Amount of Each Receipt this Period

200.00

P/R Deduction (\$0.00 )

**SUBTOTAL** of Receipts This Page (optional) .....

1060.00

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 14 / 17

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

**A.**

Full Name (Last, First, Middle Initial)

Mr. Christopher Salemm

Mailing Address 6166 Hardy Dr

City

McLean

State

VA

Zip Code

22101

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA - The Wireless Assoc-  
iation

Occupation

Director, Government Affairs

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

345.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR6128493095

Amount of Each Receipt this Period

60.00

P/R Deduction (\$0.00 )

**B.**

Full Name (Last, First, Middle Initial)

Mr. Edward L. Hovis

Mailing Address 1705 Potomac Greens

City

Alexandria

State

VA

Zip Code

22314

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA - The Wireless Assoc-  
iation

Occupation

Senior Manager

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

345.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR6128923095

Amount of Each Receipt this Period

60.00

P/R Deduction (\$0.00 )

**C.**

Full Name (Last, First, Middle Initial)

Mr. David J. Redl

Mailing Address 505 E. Braddock Rd  
#604

City

Alexandria

State

VA

Zip Code

22314

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
CTIA

Occupation

Counsel, Regulatory Affairs

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

225.00

Date of Receipt

M M / D D / Y Y Y Y Y  
1 1 / 2 4 / 2 0 0 8

Transaction ID: PR6625153095

Amount of Each Receipt this Period

40.00

P/R Deduction (\$0.00 )

**SUBTOTAL** of Receipts This Page (optional) .....

160.00

**TOTAL** This Period (last page this line number only) .....

5818.24

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 / 17

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

**A.** Full Name (Last, First, Middle Initial)  
Butterfield For Congress Committee

Mailing Address PO Box 2571

City Wilson State NC Zip Code 27894

Purpose of Disbursement

Candidate Name  
Rep. George K. ButterfieldOffice Sought: ☒ House  
☐ Senate  
☐ President

State: NC District: 01

Disbursement For: 2008  
☐ Primary ☒ General  
☐ Other (specify) ▼

Transaction ID: 4762551

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 |   | 1 | 6 |   | 2 | 0 | 0 | 8 |

Amount of Each Disbursement this Period

1000.00

**B.** Full Name (Last, First, Middle Initial)  
Carney For Congress

Mailing Address P.O. Box A

City Clarks Summit State PA Zip Code 18411

Purpose of Disbursement

Candidate Name  
Rep. Christopher P. CarneyOffice Sought: ☒ House  
☐ Senate  
☐ President

State: PA District: 10

Disbursement For: 2008  
☐ Primary ☒ General  
☐ Other (specify) ▼

Transaction ID: 4784949

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 |   | 2 | 7 |   | 2 | 0 | 0 | 8 |

Amount of Each Disbursement this Period

1000.00

**C.** Full Name (Last, First, Middle Initial)  
Charles A. Gonzalez Congressional Campaign

Mailing Address PO Box 12612

City San Antonio State TX Zip Code 78212

Purpose of Disbursement

Candidate Name  
Rep. Charles A. GonzalezOffice Sought: ☒ House  
☐ Senate  
☐ President

State: TX District: 20

Disbursement For: 2008  
☐ Primary ☒ General  
☐ Other (specify) ▼

Transaction ID: 4784964

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 |   | 2 | 7 |   | 2 | 0 | 0 | 8 |

Amount of Each Disbursement this Period

1000.00

SUBTOTAL of Disbursements This Page (optional) .....

3000.00

TOTAL This Period (last page this line number only) .....

# **SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 16 / 17

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

|                                                                                                                                                       |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Keller For Congress                                                                              | <b>Transaction ID:</b> 4784965<br><b>Date of Disbursement</b>                                                                                                                                                                                             |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address P.O. Box 1453                                                                                                                         | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>0</td><td></td><td>2</td><td>7</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | M       | M | / | D | D | / | Y | Y | Y | Y | 1 | 0 |  | 2 | 7 |  | 2 | 0 | 0 | 8 |
| M                                                                                                                                                     | M                                                                                                                                                                                                                                                         | /       | D | D | / | Y | Y | Y | Y |   |   |   |   |  |   |   |  |   |   |   |   |
| 1                                                                                                                                                     | 0                                                                                                                                                                                                                                                         |         | 2 | 7 |   | 2 | 0 | 0 | 8 |   |   |   |   |  |   |   |  |   |   |   |   |
| City Orlando State FL Zip Code 32802                                                                                                                  | <b>Amount of Each Disbursement this Period</b>                                                                                                                                                                                                            |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Purpose of Disbursement                                                                                                                               | <table border="1"> <tr> <td>1000.00</td> </tr> </table>                                                                                                                                                                                                   | 1000.00 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 1000.00                                                                                                                                               |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Candidate Name<br>Rep. Richard A. Keller                                                                                                              | <table border="1"> <tr> <td>011</td> </tr> </table> Category/<br>Type                                                                                                                                                                                     | 011     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 011                                                                                                                                                   |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: FL District: 08 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                                                      |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Bright For Congress.Com                                                                          | <b>Transaction ID:</b> 4823443<br><b>Date of Disbursement</b>                                                                                                                                                                                             |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address P.O.Box 2106                                                                                                                          | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>1</td><td></td><td>2</td><td>0</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | M       | M | / | D | D | / | Y | Y | Y | Y | 1 | 1 |  | 2 | 0 |  | 2 | 0 | 0 | 8 |
| M                                                                                                                                                     | M                                                                                                                                                                                                                                                         | /       | D | D | / | Y | Y | Y | Y |   |   |   |   |  |   |   |  |   |   |   |   |
| 1                                                                                                                                                     | 1                                                                                                                                                                                                                                                         |         | 2 | 0 |   | 2 | 0 | 0 | 8 |   |   |   |   |  |   |   |  |   |   |   |   |
| City Montgomery State AL Zip Code 36102                                                                                                               | <b>Amount of Each Disbursement this Period</b>                                                                                                                                                                                                            |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Purpose of Disbursement                                                                                                                               | <table border="1"> <tr> <td>1000.00</td> </tr> </table>                                                                                                                                                                                                   | 1000.00 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 1000.00                                                                                                                                               |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Candidate Name<br>Mr. Bobby Bright                                                                                                                    | <table border="1"> <tr> <td>011</td> </tr> </table> Category/<br>Type                                                                                                                                                                                     | 011     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 011                                                                                                                                                   |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: AL District: 02 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                                                      |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Griffith For Congress                                                                            | <b>Transaction ID:</b> 4823444<br><b>Date of Disbursement</b>                                                                                                                                                                                             |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address PO Box 2916                                                                                                                           | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>1</td><td></td><td>2</td><td>0</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | M       | M | / | D | D | / | Y | Y | Y | Y | 1 | 1 |  | 2 | 0 |  | 2 | 0 | 0 | 8 |
| M                                                                                                                                                     | M                                                                                                                                                                                                                                                         | /       | D | D | / | Y | Y | Y | Y |   |   |   |   |  |   |   |  |   |   |   |   |
| 1                                                                                                                                                     | 1                                                                                                                                                                                                                                                         |         | 2 | 0 |   | 2 | 0 | 0 | 8 |   |   |   |   |  |   |   |  |   |   |   |   |
| City Huntsville State AL Zip Code 35804                                                                                                               | <b>Amount of Each Disbursement this Period</b>                                                                                                                                                                                                            |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Purpose of Disbursement                                                                                                                               | <table border="1"> <tr> <td>1000.00</td> </tr> </table>                                                                                                                                                                                                   | 1000.00 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 1000.00                                                                                                                                               |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Candidate Name<br>Mr. R Parker Griffith                                                                                                               | <table border="1"> <tr> <td>011</td> </tr> </table> Category/<br>Type                                                                                                                                                                                     | 011     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 011                                                                                                                                                   |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: AL District: 05 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                                                      |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |

**SUBTOTAL** of Disbursements This Page (optional) .....

3000.00

**TOTAL** This Period (last page this line number only) .....



# **SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 17 / 17

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

CTIA - The Wireless Association Political Action Committee

|                                                                                                                                                       |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Kosmas For Congress                                                                              | <b>Transaction ID:</b> 4823445<br><b>Date of Disbursement</b>                                                                                                                                                                                             |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address PO Box 1547                                                                                                                           | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>1</td><td></td><td>2</td><td>0</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | M       | M | / | D | D | / | Y | Y | Y | Y | 1 | 1 |  | 2 | 0 |  | 2 | 0 | 0 | 8 |
| M                                                                                                                                                     | M                                                                                                                                                                                                                                                         | /       | D | D | / | Y | Y | Y | Y |   |   |   |   |  |   |   |  |   |   |   |   |
| 1                                                                                                                                                     | 1                                                                                                                                                                                                                                                         |         | 2 | 0 |   | 2 | 0 | 0 | 8 |   |   |   |   |  |   |   |  |   |   |   |   |
| City New Smyrna Beach State FL Zip Code 32170                                                                                                         | <b>Amount of Each Disbursement this Period</b>                                                                                                                                                                                                            |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Purpose of Disbursement                                                                                                                               | <table border="1"> <tr> <td>1000.00</td> </tr> </table>                                                                                                                                                                                                   | 1000.00 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 1000.00                                                                                                                                               |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Candidate Name Suzanne Kosmas                                                                                                                         | <table border="1"> <tr> <td>011</td> </tr> </table> Category/<br>Type                                                                                                                                                                                     | 011     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 011                                                                                                                                                   |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: FL District: 24 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                                                      |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Martin Heinrich For Congress                                                                     | <b>Transaction ID:</b> 4823447<br><b>Date of Disbursement</b>                                                                                                                                                                                             |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address 2118 Central Avenue Se #71                                                                                                            | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>1</td><td></td><td>2</td><td>0</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | M       | M | / | D | D | / | Y | Y | Y | Y | 1 | 1 |  | 2 | 0 |  | 2 | 0 | 0 | 8 |
| M                                                                                                                                                     | M                                                                                                                                                                                                                                                         | /       | D | D | / | Y | Y | Y | Y |   |   |   |   |  |   |   |  |   |   |   |   |
| 1                                                                                                                                                     | 1                                                                                                                                                                                                                                                         |         | 2 | 0 |   | 2 | 0 | 0 | 8 |   |   |   |   |  |   |   |  |   |   |   |   |
| City Albuquerque State NM Zip Code 87106                                                                                                              | <b>Amount of Each Disbursement this Period</b>                                                                                                                                                                                                            |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Purpose of Disbursement                                                                                                                               | <table border="1"> <tr> <td>1000.00</td> </tr> </table>                                                                                                                                                                                                   | 1000.00 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 1000.00                                                                                                                                               |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Candidate Name Mr. Martin Heinrich                                                                                                                    | <table border="1"> <tr> <td>011</td> </tr> </table> Category/<br>Type                                                                                                                                                                                     | 011     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 011                                                                                                                                                   |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: NM District: 01 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                                                      |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Larry Kissell for Congress                                                                       | <b>Transaction ID:</b> 4823448<br><b>Date of Disbursement</b>                                                                                                                                                                                             |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address P.O. Box 1530                                                                                                                         | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>1</td><td></td><td>2</td><td>0</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | M       | M | / | D | D | / | Y | Y | Y | Y | 1 | 1 |  | 2 | 0 |  | 2 | 0 | 0 | 8 |
| M                                                                                                                                                     | M                                                                                                                                                                                                                                                         | /       | D | D | / | Y | Y | Y | Y |   |   |   |   |  |   |   |  |   |   |   |   |
| 1                                                                                                                                                     | 1                                                                                                                                                                                                                                                         |         | 2 | 0 |   | 2 | 0 | 0 | 8 |   |   |   |   |  |   |   |  |   |   |   |   |
| City Biscoe State NC Zip Code 27209                                                                                                                   | <b>Amount of Each Disbursement this Period</b>                                                                                                                                                                                                            |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Purpose of Disbursement                                                                                                                               | <table border="1"> <tr> <td>1000.00</td> </tr> </table>                                                                                                                                                                                                   | 1000.00 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 1000.00                                                                                                                                               |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Candidate Name                                                                                                                                        | <table border="1"> <tr> <td>011</td> </tr> </table> Category/<br>Type                                                                                                                                                                                     | 011     |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 011                                                                                                                                                   |                                                                                                                                                                                                                                                           |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: 00    | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                                                      |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |

**SUBTOTAL** of Disbursements This Page (optional) .....

3000.00

**TOTAL** This Period (last page this line number only) .....

9000.00