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Federal Election Commission  
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Washington, D.C. 20463

November 14, 2006

Identification Number: C00197244

To Whom It May Concern:

The Jones International, Ltd. Political Action Committee recently received correspondence from the Federal Election Committee indicating that our quarterly report for the period ending September 30, 2006 was not received. I am enclosing a copy of the report that was sent on October 16, 2006.

If you have any additional questions or concerns, please feel free to contact me at (303) 784-8373. I apologize for any inconvenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Stacey C. Slaughter", with a long horizontal flourish extending to the right.

Stacey C. Slaughter  
Assistant Treasurer  
Jones International, Ltd. PAC

Jones International, LTD.

9697 East Mineral Avenue, Centennial, Colorado 80112

Tel: 303.792.3111

2006 NOV 20 11 54 AM

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER 2006 NOV 20 A 8:54 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Jones International, Ltd. Political Action Committee

ADDRESS (number and street)

19697 East Mineral Avenue

Check if different than previously reported. (ACC)

Centennial

CO

80112

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00197244

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
Mar 20 (M3)
Apr 20 (M4)
May 20 (M5)
Jun 20 (M6)
Jul 20 (M7)
Aug 20 (M8)
Sep 20 (M9)
Oct 20 (M10)
Nov 20 (M11) (Non-Election Year Only)
Dec 20 (M12) (Non-Election Year Only)
Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
Convention (12C)
General (12G)
Special (12S)
Runoff (12R)

Election on

MM/DD/YYYY

in the State of

State

(d) 30-Day POST-Election Report for the:

- General (30G)
Runoff (30R)
Special (30S)

Election on

MM/DD/YYYY

in the State of

State

5. Covering Period

07 01 2006

through

09 30 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Stacey C. Slaughter

Signature of Treasurer

Stacey C. Slaughter

Date

00 16 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X Rev. 12/2004

26039273395

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Jones International, Political Action Committee

Report Covering the Period:

From:

07 01 2006

To:

09 30 2006

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">2006</span>		<span style="border: 1px solid black; padding: 2px;">179,893.6</span>
(b) Cash on Hand at Beginning of Reporting Period.....	<span style="border: 1px solid black; padding: 2px;">266,393.6</span>	
(c) Total Receipts (from Line 19).....	<span style="border: 1px solid black; padding: 2px;">25,000</span>	<span style="border: 1px solid black; padding: 2px;">89,000.0</span>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<span style="border: 1px solid black; padding: 2px;">268,893.6</span>	<span style="border: 1px solid black; padding: 2px;">268,893.6</span>
7. Total Disbursements (from Line 31).....	<span style="border: 1px solid black; padding: 2px;">135,000.0</span>	<span style="border: 1px solid black; padding: 2px;">135,000.0</span>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<span style="border: 1px solid black; padding: 2px;">133,893.6</span>	<span style="border: 1px solid black; padding: 2px;">133,893.6</span>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<span style="border: 1px solid black; padding: 2px;">_____</span>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<span style="border: 1px solid black; padding: 2px;">5,000.00</span>	

200309271596



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*Jones International, Ltd. Political Action Committee*

Report Covering the Period: From:

07 / 01 / 2006

To:

09 / 30 / 2006

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

25000

890000

(ii) Unitemized.....

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

25000

890000

(b) Political Party Committees.....

(c) Other Political Committees

(such as PACs).....

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

25000

890000

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

25000

890000

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

25000

890000

26039275397

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	1350000	1350000
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	1350000	1350000
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....		

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-  
penditures**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	25000	890000
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	25000	890000
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....		

26039275399

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1  
(check only one)  
 11a 13  11b 14  11c 15  12 16  17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
*Jones International, Ltd. Political Action Committee*

**A.** Full Name (Last, First, Middle Initial)  
*Mary Ann Krawchuk*

Mailing Address  
*1512 Lakewood St No 9*

City *Denver* State *CO* Zip Code *80202*

FEC ID number of contributing federal political committee. *C*

Name of Employer *Jones International, Ltd* Occupation *Counsel*

Receipt For:  Primary  General  Other (specify)

Aggregate Year-to-Date *4,000.00*

Date of Receipt *08 / 01 / 2006*

Amount of Each Receipt this Period *1,000.00*

**B.** Full Name (Last, First, Middle Initial)  
*Bucke Timothy J.*

Mailing Address  
*8331 E Otero Circle*

City *Centennial* State *CO* Zip Code *80112*

FEC ID number of contributing federal political committee. *C*

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify)

Aggregate Year-to-Date *1,000.00*

Date of Receipt *08 / 01 / 2006*

Amount of Each Receipt this Period *1,000.00*

**C.** Full Name (Last, First, Middle Initial)  
*Quiñones Barbarak*

Mailing Address  
*5734 S. Depew Circle*

City *Littleton* State *CO* Zip Code *80123*

FEC ID number of contributing federal political committee. *C*

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify)

Aggregate Year-to-Date *5,000.00*

Date of Receipt *08 / 01 / 2006*

Amount of Each Receipt this Period *500.00*

SUBTOTAL of Receipts This Page (optional) *2,500.00*

TOTAL This Period (last page this line number only) *2,500.00*

2005021500

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 2

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Jones International, Ltd. Political Action Committee

Full Name (Last, First, Middle Initial)

A. Jeff Crank for Congress

Date of Disbursement

08 / 02 / 2006

Mailing Address

PO Box 50887

City

Colorado Springs

State

CO

Zip Code

80949

Purpose of Disbursement

Campaign Contribution

0.1.1

Amount of Each Disbursement this Period

1,000.00

Candidate Name

Jeff Crank

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: CO

District:

Full Name (Last, First, Middle Initial)

B. Friends of Mark Hillman

Date of Disbursement

08 / 02 / 2006

Mailing Address

PO Box 40190

City

Denver

State

CO

Zip Code

80204

Purpose of Disbursement

Campaign Contribution

0.1.1

Amount of Each Disbursement this Period

500.00

Candidate Name

Mark Hillman

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: CO

District:

Full Name (Last, First, Middle Initial)

C. Friends of Scott Tipton

Date of Disbursement

08 / 02 / 2006

Mailing Address

PO Box 846

City

Cortez

State

CO

Zip Code

81321

Purpose of Disbursement

Campaign Contribution

0.1.1

Amount of Each Disbursement this Period

2,000.00

Candidate Name

Scott Tipton

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: CO

District:

SUBTOTAL of Disbursements This Page (optional).....▶

3,500.00

TOTAL This Period (last page this line number only).....▶

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input checked="" type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b
------------------------------------	------------------------------------	---	------------------------------------	-----------------------------------	------------------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Jones International, Ltd. Political Action Committee

Full Name (Last, First, Middle Initial)

A. Forward Together PAC

Date of Disbursement

08 / 02 / 2006

Mailing Address

201 North Union Street, Suite 350

City State Zip Code

Alexandria VA 22314

Purpose of Disbursement

Committee Contribution

011

Amount of Each Disbursement this Period

500000

Candidate Name

N/A

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B. Colorado Republican State Victory

Date of Disbursement

09 / 26 / 2006

Mailing Address

1777 S Harrison Street, Suite 100

City State Zip Code

Denver CO 80210

Purpose of Disbursement

Committee Contribution

011

Amount of Each Disbursement this Period

500000

Candidate Name

N/A

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C. Mailing Address

Date of Disbursement

MM / DD / YYYY

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional)

1000000

TOTAL This Period (last page this line number only)

1350000

26039273402

**SCHEDULE D (FEC Form 3X)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
*Jones International, Ltd. Political Action Committee*

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <i>Jones, Glenn R.</i>	Nature of Debt (Purpose): <i>Start up debt</i>
Mailing Address <i>9697 East Mineral Avenue</i>	
City State Zip Code <i>Centennial, CO 80112</i>	

Outstanding Balance Beginning This Period <i>1,000.00</i>	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period <i>1,000.00</i>
--	-----------------------------	---------------------	--

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <i>Jones, Glenn R.</i>	Nature of Debt (Purpose):
Mailing Address <i>9697 East Mineral Avenue</i>	
City State Zip Code <i>Centennial, CO 80112</i>	

Outstanding Balance Beginning This Period <i>4,000.00</i>	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period <i>4,000.00</i>
--	-----------------------------	---------------------	--

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
---	-----------------------------	---------------------	---

1) SUBTOTALS This Period This Page (optional).....▶	<i>5,000.00</i>
2) TOTALS This Period (last page this line number only).....▶	<i>5,000.00</i>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	<i>5,000.00</i>

26039273403

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>11-14-06</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*JMH*  
 PREPARER

*11-20-06*  
 DATE PREPARED

26039273404