

**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For An Authorized Committee

SECRETARY OF THE SENATE

16 OCT 14 PM 3:19

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. **12FE4M5**  
David M Alameel For United States Senate

ADDRESS (number and street) **12240 Inwood Road**  
**Suite 420**  
 Check if different than previously reported. (ACC) **Dallas TX 75244**

2. FEC IDENTIFICATION NUMBER **C C00553164**  
3. IS THIS REPORT  NEW (N) OR  AMENDED (A)  
CITY STATE ZIP CODE DISTRICT  
**Dallas TX 75244 TX 00**

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)

(b) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on [ ] [ ] [ ] in the State of [ ]  
(c) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on [ ] [ ] [ ] in the State of [ ]

5. Covering Period **07 01 2016** through **09 30 2016**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer ~~Mr. David Pulling~~ **Rondia Graves Assistant Treasurer**  
Signature of Treasurer *R Graves* Date **10 06 2016**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. 437g.

Office Use Only									
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**FEC FORM 3**  
(Revised 02/2003)

201610170200421394

**SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

PAGEb 2 / 5

Write or Type Committee Name  
David M Alameel For United States Senate

Report Covering the Period: From:    To:

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e))	0.00	71031.00
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a))	0.00	71031.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17)	0.00	179161.49
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	2278.50
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	0.00	176882.99
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)</b>	138.45	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</b>	20382.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201610170200421395

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3 (Revised 12/2003)

PAGE 3 / 5

Write or Type Committee Name

David M Alameel For United States Senate

Report Covering the Period:

From:

07

01

2016

To:

09

30

2016

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. Contributions (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) _____	0.00	0.00
(ii) Unitemized _____	0.00	531.00
(iii) TOTAL of contributions from individuals _____	0.00	531.00
(b) Political Party Committees _____	0.00	0.00
(c) Other Political Committees (such as PACs) _____	0.00	0.00
(d) The Candidate _____	0.00	70500.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add lines 11(a)(iii), (b), (c), and (d)) _____	0.00	71031.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES _____	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate _____	0.00	0.00
(b) All Other Loans _____	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)) _____	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) _____	0.00	2278.50
15. OTHER RECEIPTS (Dividends, Interest, etc.) _____	0.00	60000.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) _____	0.00	133309.50

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 5

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES _____	0.00	179161.49
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES _____	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate _____	0.00	0.00
(b) Of All Other Loans _____	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) _____	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees _____	0.00	0.00
(b) Political Party Committees _____	0.00	0.00
(c) Other Political Committees (such as PACs) _____	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) _____	0.00	0.00
21. OTHER DISBURSEMENTS _____	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) _____	0.00	179161.49

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD _____	138.45
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) _____	0.00
25. SUBTOTAL (add Line 23 and Line 24) _____	138.45
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) _____	0.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) _____	138.45

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**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
 Excluding Loans

NAME OF COMMITTEE (In Full)  
**David M Alameel For United States Senate**

Full Name (Last, First, Middle Initial) of Debtor or Creditor The Hamburger Company	Nature of Debt (Purpose): Post Production Video Services - Disputed
Mailing Address 3361 Stuyvesant PI NW	
City State Zip Code Washington DC 20015-2454	

Outstanding Balance Beginning This Period 20382.00	Transaction ID: VNF1B9HAEX6	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 20382.00

Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Transaction ID:	
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period 0.00

Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Transaction ID:	
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period 0.00

1) SUBTOTALS This Period This Page (optional)	20382.00
2) TOTALS This Period (last page this line number only)	20382.00
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	0.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	20382.00

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Faxed  
or  
Hand Delivered

201610170200421399

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 10-14-16  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

### OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

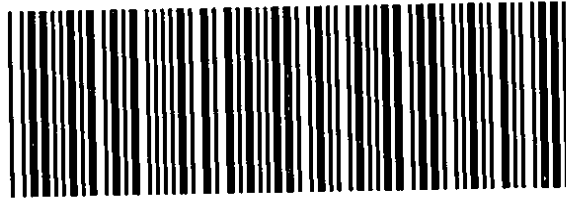
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

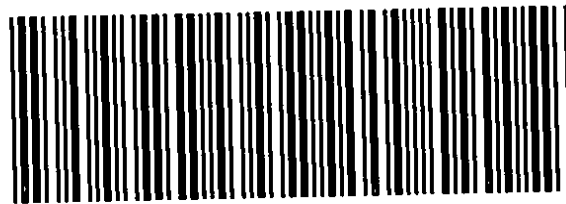
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 10-14-16

201610170200421400



SEN PATCH



SEN PATCH

201610170200421401