22037873393

# REPORT OF RECEIPTS AND DISBURSEMENTS



**For Other Than An Authorized Committee**
(Summary Page)

RECEIVED
FEC MAIL
OPERATIONS CENTER

2002 DEC -6 P 1:49

1. NAME OF COMMITTEE (in full)
**Friends for a Democratic White House PAC, Inc.**

ADDRESS (number and street) ☐ Check if different than previously reported
4457 Spilmwood

2. FEC IDENTIFICATION NUMBER
C00363390

CITY, STATE, and ZIP CODE
Okemos MI 48864

3 ☐ This committee has qualified as a multi-candidate committee (see FEC Form 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Termination report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (election type)
election on _____ in the State of _____

☒ Thirtieth day report following the General Election
on 11/05/2002 in the State of _____

(b) Is this Report an Amendment ☐ YES ☒ NO

## SUMMARY

5 Covering Period 10/01/2002 through 11/25/2002

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 2002 | | 33164.14 |
| (b) Cash on Hand at Beginning of Reporting Period | 32800.75 | |
| (c) Total Receipts (from line 19) | 0.00 | 20123.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 32800.75 | 53287.14 |
| 7. Total Disbursements (from line 30) | 0.00 | 20486.39 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 32800.75 | 32800.75 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
**Electronically Filed by Lynn Sammartino**

Signature of Treasurer
Lynn Sammartino

Date
12/4/02

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

4-00173

22037873394

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☑ | First Class Mail | POSTMARKED |
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| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

| | |
|---|---|
| JM | 12/6/02 |
| PREPARER | DATE PREPARED |

(6/2000)