

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY OF THE SENATE 17 APR 13 PM 3:06 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 TOMMY DETORIA FOR SENATE

ADDRESS (number and street) P.O. BOX 50216 FALMOUTH VA 22406 CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER C00555953 3. IS THIS REPORT NEW (N) OR AMENDED (A) STATE DISTRICT VA

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER) (b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on MM/DD/YYYY in the State of (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on MM/DD/YYYY in the State of

5. Covering Period 01/01/2017 through 03/31/2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer ANTHONY DeTOIA Signature of Treasurer Date 04/14/2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

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Table with 10 columns and 1 row, labeled 'Office Use Only' in the first column.

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Page 2

Write or Type Committee Name

TONY DeTORA FOR SENATE

Report Covering the Period: From:

To:

**COLUMN A**  
This Period

**COLUMN B**  
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ..

(b) Total Contribution Refunds  
(from Line 20(d)) ..

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) ..

7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) ..

(b) Total Offsets to Operating  
Expenditures (from Line 14) ..

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) ..

8. Cash on Hand at Close of  
Reporting Period (from Line 27) ..

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) ..

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) ..

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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**DETAILED SUMMARY PAGE**  
of Disbursements

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES...                                      | 0.                            | 0.                                 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..                    | 0.                            | 0.                                 |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed by the Candidate...                | 0.                            | 0.                                 |
| (b) Of All Other Loans .....                                       | 0.                            | 0.                                 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...             | 0.                            | 0.                                 |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                   |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees ...        | 0.                            | 0.                                 |
| (b) Political Party Committees...                                  | 0.                            | 0.                                 |
| (c) Other Political Committees (such as PACs)...                   | 0.                            | 0.                                 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...  | 0.                            | 0.                                 |
| 21. OTHER DISBURSEMENTS ...  | 0.                            | 0.                                 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 0.                            | 0.                                 |

**III. CASH SUMMARY**

|  |        |
|--|--------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...                             | 176.25 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...                         | 0.     |
| 25. SUBTOTAL (add Line 23 and Line 24)...  | 176.25 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...                            | 0.     |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)... | 176.25 |

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**SCHEDULE C (FEC Form 3)**

**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 2

FOR LINE NUMBER: (check only one)  13a  13b

NAME OF COMMITTEE (In Full)  
*TONY DeTORA FOR SENATE*

LOAN SOURCE Full Name (Last, First, Middle Initial)  Memo Item Election:  
*DeTORA, ANTHONY*  Primary  
 General  
 Other (specify) ▼

Mailing Address  
*23 ASHCROFT DRIVE*

City State ZIP Code  Personal Funds of the Candidate  
*FREDERICKSBURG VA 22405*

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period  
*6,960.00 0.00*

TERMS Date Incurred Date Due Interest Rate (if none, enter 0) Secured:  
*01/13/2014 NONE NONE % (apr)  Yes  No*

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
|--|---|
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |

SUBTOTALS This Period This Page (optional)...

TOTALS This Period (last page in this line only)..

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 2 OF 2

FOR LINE NUMBER: (check only one)  13a  13b

NAME OF COMMITTEE (In Full)  
**TONY DeTORA FOR SENATE**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  Memo Item  
**DeTORA, ANTHONY**

Election:  
 Primary  
 General  
 Other (specify) ▼

Mailing Address  
**23 ASHCROFT DRIVE**

City **FREDERICKSBURG** State **VA** ZIP Code **22405**

Personal Funds of the Candidate

Original Amount of Loan **2,240.00** Cumulative Payment To Date **0** Balance Outstanding at Close of This Period

**TERMS** Date Incurred **06/06/2014** Date Due **MM/DD/YYYY** Interest Rate (If none, enter 0) **NONE** % (apr) Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

|  |   |
|--|---|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                        |
| Mailing Address                            | Occupation                              |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <b>0</b> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                        |
| Mailing Address                            | Occupation                              |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <b>0</b> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                        |
| Mailing Address                            | Occupation                              |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <b>0</b> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                        |
| Mailing Address                            | Occupation                              |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <b>0</b> |

**SUBTOTALS** This Period This Page (optional)... **0**

**TOTALS** This Period (last page in this line only)... **9,200.00**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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Faxed  
or  
Hand Delivered

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 4/13/17  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS  | _____         | <input type="checkbox"/>   |
| UPS              | _____         | <input type="checkbox"/>   |
| DHL              | _____         | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____         | <input type="checkbox"/>   |

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

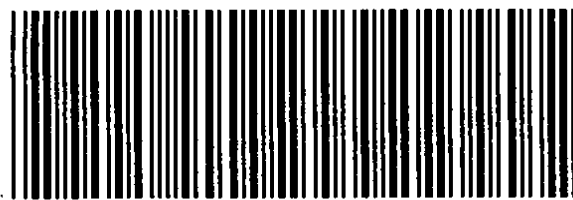
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER HJB DATE PREPARED 4/13/17

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SEN PATCH



SEN PATCH

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