| FEC FORM 1 | STATEMENT OF ORGANIZATION | Office Use Only |
|-----------------------------------|---|--------------------------------|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) Example: If typing, type over the lines. | 12FE4M5 |
| Tomorrow is M | leaningful PAC-TIM PAC | |
| | 209 Pennsylvania Avenue SE | |
| ADDRESS (number and street |)Suite 2109 | |
| (Check if address is changed) | Washington | DC 20003 |
| | CITY | STATE ZIP CODE |
| COMMITTEE'S E-MAIL ADD | RESS (Please provide only one e-mail address) DBacker@DBCapitolStrategies.com | |
| (Check if address is changed) | | |
| COMMITTEE'S WEB PAGE | ADDRESS (URL) .www.TIM-PAC.com | |
| (Check if address is changed) | | |
| 2. DATE 06 | 27 / Y Y Y Y 2012 | |
| 3. FEC IDENTIFICATION | NUMBER C C00495887 | |
| 4. IS THIS STATEMENT | NEW (N) OR X AMENDED (A) | |
| I certify that I have examine | d this Statement and to the best of my knowledge and belief it | is true, correct and complete. |
| Type or Print Name of Treas | urer Dan Backer Esq. | |
| Signature of Treasurer | n Backer Esq. [Electronically Filed] | Date 06 / 27 / 2012 |
| NOTE: Submission of false, er | roneous, or incomplete information may subject the person signing t ANY CHANGE IN INFORMATION SHOULD BE REPORTED W | |
| Office Use Only | For further information or Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | |

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|----------------------------|---|---------------------------------------|
| | COMMITTEE e Committee: | |
| | | N N |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below. |) |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Con information below.) | nplete the candidate |
| Name of Candidate | | |
| Candidate Party Affilia | ion Office Sought: House Senate President | State |
| (C) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | | |
| Party Co | | |
| (d) | This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Par |
| Political | Action Committee (PAC): | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co | nnected organization is |
| | Corporation Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization Trade Association | Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | egregated fund or pa |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fun | draising Representative: | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t committees/organizations, at least one of which is an authorized committee of a federal candidate. | wo or more political |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for the committees/organizations, none of which is an authorized committee of a federal candidate. | wo or more political |
| Cor | nmittees Participating in Joint Fundraiser | |
| 1. | FEC ID number | |
| 2. | FEC ID number | |
| 3. | FEC ID number | |
| 4. | FEC ID number | |

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Write or Type Committee Name

Tomorrow is Meaningful PAC-TIM PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | 1405 ASHLEY RIVER RD | | | | | | | |
|---|----------------------|-------|-----------|--|--|--|--|--|
| | | | | | | | | |
| | CHARLESTON | SC | 29407 | | | | | |
| | CITY | STATE | ZIP CODE | | | | | |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative X Leadership PAC Sponsor | | | | | | | | |

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Dan Back | er Esq. |
|-------------------|-------------------------------|
| Full Name | |
| Mailing Address | 209 Pennsylvania Avenue SE |
| | Suite 2109 |
| | Washington DC 20003 |
| Title or Position | CITY STATE ZIP CODE |
| Treasurer | Telephone number 202 210 5431 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Dan Backer Esq. |
|--------------------------------|---|
| Mailing Address | 209 Pennsylvania Avenue SE |
| | Suite 2109 |
| | Washington DC 20003 - |
| | CITY STATE ZIP CODE |
| Title or Position Treasurer | Telephone number 202 210 5431 |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | I | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|----|----|--|--|-----|-----|------|------|-----|-----|-----|--|--|---|--|----|----|----|--|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | L | | | | | | | |
| | | | | | | | CI | ΓY | | | | | | | | ST/ | λΤΕ | | | | | ZI | ΡC | DE | | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Tel | eph | ione | e ni | umt | ber | | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Acces | s National Bank | | | | | | |
|---------------------------|--------------------------|-----------|--------|--|--|--|--|
| Mailing Address | 1800 Robert Fulton Drive | | | | | | |
| | Suite 310 | | | | | | |
| | Reston | VA 20191 | | | | | |
| | CITY | STATE ZIP | CODE | | | | |
| Name of Bank, Depository, | etc. | | | | | | |
| | | | | | | | |
| Mailing Address | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | CITY | STATE ZIP | P CODE | | | | |