10/15/2010 11:28

Image# 10991338393

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines National Pork Producers Pork PAC PO BOX 10383 ADDRESS (number and street) Check if different than previously Des Moines IA 50306 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE 🛋 CITY A IS THIS NEW **AMENDED** C00201871 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12S) October 15 Χ Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Runoff (30R) Post -Election General (30G) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 07 0 1 2010 09 3 0 2010 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Jeff Smouse Type or Print Name of Treasurer Electronically Filed by Jeff Smouse 10 15 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

FE6AN026

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

2 / 24

Write or Type Committee Name

FEC Form 3X (Rev. 02/2003)

|     | National Pork Producers Pork PAC  | D D Y Y Y Y Y           | M"M D "D Y "Y "Y "Y               |
|-----|---|-------------------------|-----------------------------------|
| F   | Report Covering the Period: From:   | 01 2010                 | To: 0 9 30 2010                   |
|     | _   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand  January 1 2010 Y Y Y  |                         | 46174.11                          |
|     | (b) Cash on Hand at Begining of Reporting Period  | 86175.35                |                                   |
|     | (c) Total Receipts (from Line 19)   | 17405.42                | 138556.66                         |
|     | (d) Subtotal (add lines 6(b) and  |                         |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 103580.77               | 184730.77                         |
| 7.  | Total Disbursements (from Line 31)  | 51500.00                | 131500.00                         |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 52080.77                | 53230.77                          |
| 9.  | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
|     |   |                         |                                   |

## For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 24

Write or Type Committee Name

National Pork Producers Pork PAC

Report Covering the Period:

м м 0 7

From:

<sup>D</sup> 0 1

Y Y W Y 2010

то.

м м 0 9 <sup>D</sup> 3 0

Y Y Y Y 2 0 1 0

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Contributions (other than loans) From:     (a) Individuals/Persons Other                   |                               |                                   |
| Than Political Committees (i) Itemized (use Schedule A)                                    | 17175.00                      | 126513.00                         |
| (ii) Unitemized  | 225.00                        | 7028.24                           |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 17400.00                      | 133541.24                         |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)(d) Total Contributions (add Lines            | 0.00                          | 5000.00                           |
| 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                  | 17400.00                      | 138541.24                         |
| Transfers From Affiliated/Other     Party Committees                                       | 0.00                          | 0.00                              |
| 3. All Loans Received  | 0.00                          | 0.00                              |
| Loan Repayments Received     Offsets To Operating Expenditures                             | 0.00                          | 0.00                              |
| (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)                              | 0.00                          | 0.00                              |
| Refunds of Contributions Made     to Federal candidates and Other     Political Committees | 0.00                          | 0.00                              |
| 7. Other Federal Receipts (Dividends, Interest, etc.)                                      | 5.42                          | 15.42                             |
| . Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| D. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                     | 17405.42                      | 138556.66                         |
| . Total Federal Receipts<br>(subtract Line 18(c) from Line 19)                             | 17405.42                      | 138556.66                         |

## **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4 / 24

|     | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 21. | Operating Expenditures:  (a) Shared Federal/Non-Federal                       |                               |                                   |
|     | Activity (from Schedule H4)   | 0.00                          | 0.00                              |
|     | (i) Federal Share   |                               |                                   |
|     | (ii) Non-Federal Share(b) Other Federal Operating                             | 0.00                          | 0.00                              |
|     | Expenditures  | 0.00                          | 0.00                              |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))              | 0.00                          | 0.00                              |
|     | Transfers to Affiliated/Other Party   |                               |                                   |
|     | Committees  | 0.00                          | 0.00                              |
|     | Federal Candidates/Committeesand Other Political Committees                   | 51500.00                      | 131500.00                         |
|     | Independent Expenditure (use Schedule E)                                      | 0.00                          | 0.00                              |
|     | Coordinated Expenditures Made by Party  |                               |                                   |
|     | Committees (2 U.S.C. 441a(d)) (use Schedule F)                                | 0.00                          | 0.00                              |
| •   | Loan Repayments Made  | 0.00                          | 0.00                              |
|     | Loans Made  | 0.00                          | 0.00                              |
| -   | Refunds of Contributions To:  (a) Individuals/Persons Other                   | 0.00                          | 0.00                              |
|     | Than Political Committees   | 0.00                          | 0.00                              |
|     | (b) Political Party Committees  | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                                 | 0.00                          | 0.00                              |
|     | (d) Total Contribution Refunds  | 0.00                          | 0.00                              |
|     | (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |
|     | Other Disbursements   | 0.00                          | 0.00                              |
| ).  | Federal Election Activity (2 U.S.C 431(20))                                   |                               |                                   |
|     | (a) Shared Federal Election Activity  |                               |                                   |
|     | (from Schedule H6) (i) Federal Share  | 0.00                          | 0.00                              |
|     | · ·   | 0.00                          | 0.00                              |
|     | (ii) "Levin" Share  |                               |                                   |
|     | With Federal Funds  | 0.00                          | 0.00                              |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| ١.  | Total Disbursements (add Lines 21(c), 22,                                     |                               |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | 51500.00                      | 131500.00                         |
| 2.  | Total Federal Disbursements   |                               |                                   |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)                                   | F4500.00                      | 101500.00                         |
|     | from Line 31)   | 51500.00                      | 131500.00                         |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) 5 / 24

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 17400.00                   | 138541.24                         |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 17400.00                   | 138541.24                         |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

FE6AN026

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                              | FOR LINE NUMBER: PAGE 6 / 24 (check only one)    X |
|---|--|--|
| Any information copied from such Reports and S or for commercial purposes, other than using the | Statements may not be sold or used by any person<br>e name and address of any political committee to | on for the purpose of soliciting contributions     |
| NAME OF COMMITTEE (In Full)  National Pork Producers Pork PAC                                   |  |  |
| Full Name (Last, First, Middle Initial) Howard AV Roth  |  | Date of Receipt                                    |
| Mailing Address 31961 Hummingbird In  | n  | 07 08 YYYYY<br>2010                                |
| City  | State Zip Code   | Transaction ID: 36932524                           |
| Wauzeka   | WI 53826-8631  | Amount of Each Receipt this Period                 |
| FEC ID number of contributing federal political committee.                                      | C  | 250.00   |
| Name of Employer<br>Roth Feeder Pig Inc.  | Occupation Farming   |  |
| Receipt For:  Primary  General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 400.00  |  |
| Full Name (Last, First, Middle Initial)<br>Ron Homan  |  | Date of Receipt                                    |
| Mailing Address 71713 470th Street  |  | 07 08 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y        |
| City  | State Zip Code   | Transaction ID: 36932525                           |
| <u>Hector</u>   | MN 55342-1092  | Amount of Each Receipt this Period                 |
| FEC ID number of contributing federal political committee.                                      | C  | 250.00   |
| Name of Employer<br>SELF  | Occupation Farmer  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 250.00  |  |
| Full Name (Last, First, Middle Initial)<br>Neil Dierks  | <u> </u>   | Date of Receipt                                    |
| Mailing Address PO Box 10383  |  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y        |
| City  | State Zip Code   | Transaction ID: 36932539                           |
| <u>Des Moines</u>   | IA 50306-9960  | Amount of Each Receipt this Period                 |
| FEC ID number of contributing federal political committee.                                      | C  | 1000.00  |
| Name of Employer<br>National Pork Producers<br>Council  | Occupation CEO   |  |
| Receipt For:  | Aggregate Year-to-Date ▼   |  |
| Primary General Other (specify) ▼   | 1450.00  |  |
| CURTOTAL of Province This Province in   | 1  | 1500.00  |
| SUBTOTAL of Receipts This Page (optional)   |  |  |

|     | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page              | FOR LINE NUMBER: PAGE 7 / 24 (check only one)  X 11a 11b 11c 12 13 14 15 16 11                |
|-----|---|--|---|
| A   | ny information copied from such Reports and S<br>for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full) | statements may not be sold or used by any personame and address of any political committee | son for the purpose of soliciting contributions to solicit contributions from such committee. |
|     | National Pork Producers Pork PAC  |  |   |
| ۱.  | Full Name (Last, First, Middle Initial)  Brent Scholl  Mailing Address 13765 W. Buffalo Bd.                                   |  | Date of Receipt   |
|     |   | State Zip Code   | 07 22 2010  |
|     | City<br>Polo  | IL 61064-9781  | Transaction ID: 36932540  Amount of Each Receipt this Period                                  |
|     | FEC ID number of contributing federal political committee.  | C  | 250.00  |
|     | Name of Employer<br>Self-employed   | Occupation Pork Producer   |   |
|     | Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 250.00  |   |
| . – | Full Name (Last, First, Middle Initial)<br>David Braun  |  | Date of Receipt   |
|     | Mailing Address 36002 Ottawa Rd   |  | 09 17 2010  |
|     | City  | State Zip Code   | Transaction ID: 36932694  |
|     | Le Sueur  FEC ID number of contributing federal political committee.  | MN 56058-4105  | Amount of Each Receipt this Period 250.00   |
|     | Name of Employer<br>Self  | Occupation Farmer  |   |
|     | Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 250.00  |   |
| _   | Full Name (Last, First, Middle Initial)<br>James Boyer  |  | Date of Receipt   |
|     | Mailing Address 2428 470th Ave  |  | 09 / 24 / 2010  |
|     | City  | State Zip Code   | Transaction ID: 36932817  |
|     | Ringsted FEC ID number of contributing federal political committee.   | IA 50578-7535  | Amount of Each Receipt this Period 500.00   |
|     | Name of Employer<br>Self  | Occupation<br>Farmer   |   |
|     | Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 500.00  |   |
|     | SUBTOTAL of Receipts This Page (optional)   |  | 1000.00   |

| Ar        |  | Detailed Summary Page  | X 11a 11b 11c 12<br>13 14 15 16   |
|-----------|--|--|---|
| or        | ny information copied from such Reports and S<br>for commercial purposes, other than using the | tatements may not be sold or used by any personame and address of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| $\rangle$ | NAME OF COMMITTEE (In Full)  National Pork Producers Pork PAC                                  |  |   |
| _         | Full Name (Last, First, Middle Initial)<br>Larry Graham  |  | Date of Receipt   |
|           | Mailing Address 5580 S Pinnacle Lane   |  | 08 23 2010  |
|           | City   | State Zip Code   | Transaction ID: 36934631  |
|           | Gold Canyon  | AZ 85118-7021  | Amount of Each Receipt this Period  |
|           | FEC ID number of contributing federal political committee.                                     | C  | 3125.00   |
|           | Name of Employer<br>Graham Shields Strategic   | Occupation Manager   |   |
|           | Forums Receipt For:  | Aggregate Year-to-Date ▼   |   |
|           | Primary General Other (specify) ▼  | 3125.00  |   |
|           | Full Name (Last, First, Middle Initial)<br>Dr. Douglas L. Weiss                                |  | Date of Receipt   |
|           | Mailing Address 1649 NW 125th ST.  |  | 08 / 23 / Y Y Y Y Y Y   |
|           | City   | State Zip Code   | Transaction ID: 36934632  |
|           | Clive  | IA 50325-8153  | Amount of Each Receipt this Period  |
|           | FEC ID number of contributing federal political committee.                                     | C  | 625.00  |
|           | Name of Employer<br>Phibro Animal Health   | Occupation MANAGER   |   |
|           | Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1125.00   |   |
|           | Full Name (Last, First, Middle Initial) Joy Philippi   |  | Date of Receipt   |
|           | Mailing Address 2334 Hwy. 81   |  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|           | City   | State Zip Code   | Transaction ID: 36934633  |
|           | Bruning  | NE 68322-4018  | Amount of Each Receipt this Period  |
|           | FEC ID number of contributing federal political committee.                                     | C  | 225.00  |
|           | Name of Employer<br>Self-Employed  | Occupation Farmer  |   |
|           | Receipt For:   | Aggregate Year-to-Date ▼   |   |
|           | Primary General Other (specify) ▼  | 225.00   |   |
| <u></u>   | SUBTOTAL of Receipts This Page (optional)  | <u> </u>   | 3975.00   |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                     | FOR LINE NUMBER: PAGE 9 / 24 (check only one)  X 11a 11b 11c 12 13 14 15 16 |
|---|---|---|
| Any information copied from such Reports and S or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | tatements may not be sold or used by any per<br>name and address of any political committee |   |
| National Pork Producers Pork PAC  |   |   |
| Full Name (Last, First, Middle Initial) Brett Bonwell   |   | Date of Receipt   |
| Mailing Address 3220 25th Street  |   | 08 23 2010  |
| City  | State Zip Code  | Transaction ID: 36934634  |
| Columbus  | NE 68601-2408   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C   | 1575.00   |
| Name of Employer<br>Danbred North America   | Occupation Manager  |   |
| Receipt For:  | Aggregate Year-to-Date ▼  |   |
| Primary General Other (specify) ▼   | 5000.00   |   |
| Full Name (Last, First, Middle Initial)<br>Wayne Schiefelbein   | Date of Receipt   |   |
| Mailing Address 10100 Douglas Avenue  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |   |
| City  | State Zip Code  | Transaction ID: 36934635  |
| Des Moines  | IA 50322-2007   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C   | 625.00  |
| Name of Employer<br>Pharmtech International   | Occupation Manager  |   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 625.00   |   |
| Full Name (Last, First, Middle Initial) Tom Schmitt   |   | Date of Receipt   |
| Mailing Address 1408 Heron Dr.  |   | 08 23 YYYYY<br>2010   |
| City  | State Zip Code  | Transaction ID: 36934636  |
| Antioch   | IL 60002-2701   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C   | 375.00  |
| Name of Employer<br>APC   | Occupation Manager  |   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 375.00   |   |
| SUBTOTAL of Receipts This Page (optional)   |   | 2575.00   |

TOTAL This Period (last page this line number only) .....

# SCHEDULE A (FEC Form 3X)

|                 | SCHEDULE A (FEC Form 3X) FEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                    | FOR LINE NUMBER: PAGE 10 / 24 (check only one)    X  |
|-----------------|---|--|--|
| \<br>\<br>\     | Any information copied from such Reports and Stor for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  National Pork Producers Pork PAC | atements may not be sold or used by any per<br>name and address of any political committee | son for the purpose of soliciting contributions to solicit contributions from such committee.  |
| ∠<br><b>A</b> . | Full Name (Last, First, Middle Initial) Tim Heeb Mailing Address 4115 Cadbury Ct.  City Bloomington   | State Zip Code<br>IN 47401   | Date of Receipt  0 8 2 3 2 0 1 0  Transaction ID: 36934637  Amount of Each Receipt this Period |
|                 | FEC ID number of contributing federal political committee.  | C  | 625.00   |
|                 | Name of Employer Philbro  Receipt For:  Primary General  Other (specify) ▼  | Occupation Manager  Aggregate Year-to-Date   625.00  |  |
| 3.              | Full Name (Last, First, Middle Initial) Dave Gocken  Mailing Address 1620 N. Woodbine   |  | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                   |
|                 | City  | State Zip Code   | Transaction ID: 36934638   |
|                 | Saint Joseph  FEC ID number of contributing federal political committee.  | MO 64506-3662  | Amount of Each Receipt this Period 2500.00   |
|                 | Name of Employer<br>Boehringer Ingelheim Vetm-<br>edica<br>Receipt For:   | Occupation Manager  Aggregate Year-to-Date ▼   |  |
|                 | Primary General Other (specify) ▼   | 2500.00  |  |
| -<br>:.         | Full Name (Last, First, Middle Initial) douglas Skartvedt  Mailing Address 5506 Corp. Dr.   |  | Date of Receipt  |
|                 | City  | State Zip Code   | 0 8 2 3 2 0 1 0<br>Transaction ID: 36934639  |
|                 | St. Joseph  | MO 64507   | Amount of Each Receipt this Period   |
|                 | FEC ID number of contributing federal political committee.  | C  | 3750.00  |
|                 | Name of Employer<br>BOERINGER INGLEHEIM   | Occupation Manager   |  |
|                 | Receipt For:  Primary  General  Other (specify)   | Aggregate Year-to-Date ▼  3750.00  |  |
|                 | SUBTOTAL of Receipts This Page (optional)   |  | 6875.00  |

A.

В.

PAGE 11/24 FOR LINE NUMBER: SCHEDULE A (FEC Form 3X) Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) National Pork Producers Pork PAC Full Name (Last, First, Middle Initial) Date of Receipt Stephen Christeson Mailing Address 321 S Marshall St. 23 0 8 2010 City State Zip Code Transaction ID: 36934640 Boone IΑ 50036-4829 Amount of Each Receipt this Period FEC ID number of contributing 625.00 C federal political committee. Name of Employer Newsham Choice Genetics Occupation Manager Receipt For: Aggregate Year-to-Date General Primary 625.00 Other (specify) Full Name (Last, First, Middle Initial) Richard Macdonald Date of Receipt Mailing Address 445 Lincoln Ave. 8 0 23 2010 City State Zip Code Transaction ID: 36934641 Iowa Falls IΑ 50126-1938 Amount of Each Receipt this Period FEC ID number of contributing C 625.00 federal political committee. Name of Employer PIC Occupation Manager Receipt For: Aggregate Year-to-Date ▼ Primary General

625.00

| SUBTOTAL of Receipts This Page (optional)           | •        | 1250.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 17175.00 |

Other (specify)

| Any Information or for control NAM Nation  Full Nation  Full Nation  Full Nation  Full Nation  City  Talla  Purp  Cancer  Rep  Office | ormation copies of mercial pur ME OF COMM ional Pork F Name (Last, I or For Cong ing Address ahassee pose of Disbudidate Name D. Allen Boy ce Sought: | P.O. Box 15703   | and Statemering the name at AC  State FI | for each<br>Detailed<br>hts may n<br>and addre |                                      | d by any pe     | e to solid | 22 X<br>28a The purpose it contribution | on ID: 356 sbursement | 29 contributions h committee                     | ) <sup>Y</sup><br>Perio |
|---|---|--|--|--|--------------------------------------|-----------------|------------|---|-----------------------|--|-------------------------|
| or for con NAM Nati  Full I Boyo Mailin  City Talla Purp  Canca Rep  Office   | ommercial pur ME OF COMN ional Pork F Name (Last, I d For Cong ing Address ahassee bose of Disbu didate Name b. Allen Boy ce Sought:                  | poses, other than using poses, | AC  Star FI                              | and addre                                      | ess of any political                 | O11             | e to solid | Transacti Date of Di                    | on ID: 356 sbursement | 83120  Y Ž 0 Ť 0                                 | ) <sup>Y</sup><br>Perio |
| NAM Nati Full I Boye Mailin City Talla Purp Cance Rep Office  | ME OF COMMional Pork F Name (Last, Index of For Congring Address  ahassee Dose of Disbuildidate Name Do. Allen Boy Doe Sought:                        | Producers Pork PA First, Middle Initial) press P.O. Box 15703 presement  d  X House Senate   | AC  Sta                                  | ate  | Zip Code                             | 011             |            | Transacti<br>Date of Di                 | on ID: 356 sbursement | 83120<br><sup>Y</sup> 2 0 1 0<br>resement this F | Perio                   |
| Mailin City Talla Purp Canc Rep Offic   | ahassee cose of Disbudidate Name co. Allen Boy ce Sought:   | P.O. Box 15703 rsement  d  X House Senate  | Sta<br>FI<br>Disburseme                  |  |                                      |                 |            | Date of Di                              | sbursement            | 2 0 1 0  | Perio                   |
| City Talla Purp Canc Rep Offic  | ahassee<br>pose of Disbu<br>didate Name<br>b. Allen Boy<br>de Sought:   | rsement  d  X House Senate   | Sta<br>FI<br>Disburseme                  |  |                                      |                 |            | 0 7                                     | 0 8                   | sement this F                                    | Perio                   |
| Purp Cance Rep Offic  | ahassee<br>bose of Disbu<br>didate Name<br>b. Allen Boy<br>ce Sought:   | d X House Senate   | Fl                                       |  |                                      |                 |            | Amount of                               | f Each Disbur         |  | -                       |
| Cand<br>Rep<br>Offic  | didate Name<br>o. Allen Boy<br>ce Sought:   | d X House Senate   |  |  |                                      |                 |            |   |                       | 1000.00  | )                       |
| Rep<br>Offic  | o. Allen Boy<br>ce Sought:  | X House<br>Senate  |  |  |                                      | Catego          |            |   |                       |  |                         |
| State   |   | Senate   |  |  |                                      | Type            | ry/        |   |                       |  |                         |
|   | o. ⊨ı   |  |  | ent For:<br>Primary<br>Other (spe              | 2010<br>General<br>ecify) ▼          |                 |            |   |                       |  |                         |
|   |   | District: 02 First, Middle Initial)  |  |  |                                      |                 |            |   | on ID: 356            | 83122  |                         |
|   | ing Address   | 26192 Floyd La   | ake Point Ro                             | ad   |                                      |                 |            | of Di                                   | sbursement 0 8        | y žo jo  | ) <sup>Y</sup>          |
| City  | roit Lakes  |  | Sta<br>M                                 | ate  | Zip Code<br>56501                    |                 |            | Amount of                               | f Each Disbur         | sement this F                                    | Peric                   |
|   | oose of Disbu   | rsement  | IVI                                      | IIN  | 36301                                | 011             |            |   |                       | 1000.00  | )                       |
|   | didate Name<br>o. Collin Pet  | erson  |  |  |                                      | Catego          | ry/        |   |                       |  |                         |
|   | ce Sought:  | X House Senate President   |  | ent For:<br>Primary<br>Other (spe              | 2009<br>X General<br>ecify) <b>V</b> |                 |            |   |                       |  |                         |
| Full 1  | e: MN<br>Name (Last, I<br>ends Of Joh   | District: 07 First, Middle Initial)  |  |  |                                      |                 |            |   | on ID: 356            | 83125  |                         |
|   | ing Address   | 7908-I Cincinna  | ati Dayton R                             | Road   |                                      |                 |            | 0 7                                     | 0 8                   | <sup>Y</sup> 2010                                | ) <sup>Y</sup>          |
| City<br>Wes   | st Chester  |  | Sta<br>O                                 | ate<br>H                                       | Zip Code<br>45069                    |                 |            | Amount of                               | f Each Disbur         | sement this F                                    | •<br>eric               |
|   | oose of Disbu   | rsement  |  | -  |                                      | 011             |            |   |                       | 2000.00  | )                       |
|   | didate Name<br>o. John Boe  | hner   |  |  |                                      | Categor<br>Type | ry/        |   |                       |  |                         |
| Offic   | ce Sought:  | X House<br>Senate  |  | Primary  | 2009<br>X General                    |                 |            |   |                       |  |                         |
| State   | e: OH   | President District: 08   |  | Other (spe                                     | ouiy) ♥                              |                 |            |   |                       |  |                         |

# SCHEDULE B (FEC Form 3X)

| TELLIZED DISCLUDE TOTAL SK   | Use separate schedule(s)                          | (check only one)   |
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| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 21b 22 X 23 24 25 27 28a 28b 28c 29  |
| Any Information copied from such Reports and State or for commercial purposes, other than using the national Pork Producers Pork PAC   |   | any person for the purpose of soliciting contributions mittee to solicit contributions from such committee                   |
| Full Name (Last, First, Middle Initial) Friends Of Dick Durbin Committee  Mailing Address PO Box 1949  City Springfield Purpose of Disbursement  | State Zip Code<br>IL 62705                        | Transaction ID: 35683127 Date of Disbursement  M 7 M / D 8 / Y Y Y O Y O Y  Amount of Each Disbursement this Period  5000.00 |
| Candidate Name Sen. Richard Durbin  Office Sought: House Disbuty Senate President  State: IL District:   | Ca  | 011 ategory/<br>Type   |
| Full Name (Last, First, Middle Initial) Cantor For Congress  Mailing Address P. O. Box 17813   |   | Transaction ID: 35683131 Date of Disbursement  M 7 M / D 8 / Y 2 0 1 0 Y   |
| City Richmond Purpose of Disbursement  Candidate Name Rep. Eric Cantor  Office Sought: X House Senate President State: VA District: 07   | Ca  | Amount of Each Disbursement this Period 2000.00  11  ategory/ Type   |
| Full Name (Last, First, Middle Initial) Blaine For Congress, Inc.  Mailing Address PO Box 1526  City Columbia Purpose of Disbursement  Candidate Name Mr. Blaine Luetkemeyer  Office Sought: X House Senate President State: MO District: 09 | Ca  | Transaction ID: 35683136 Date of Disbursement  M 7 M / D 8 / Y 2 0 1 0 Y  Amount of Each Disbursement this Period  1000.00   |
| SUBTOTAL of Disbursements This Page (options   | JI  | ▶ 8000.00  |

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C.

| SCHEDULE B (FEC Form 3X)   |                                 | arate schedule(s)               |    |    | OR LIN              |   |                  | R:    |           | Р              | AGE  | 14 /     | 24             |
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| ITEMIZED DISBURSEMENTS   |                                 | category of the<br>Summary Page |    | Ė  | 21b<br>27           | П | 22<br>28a        | X     | 23<br>28b | 24<br>28c      |      | 25<br>29 | 26<br>30b      |
| Any Information copied from such Reports and State or for commercial purposes, other than using the na |                                 |                                 |    |    |                     |   |                  |       |           |                |      |          | S              |
| NAME OF COMMITTEE (In Full)  National Pork Producers Pork PAC  |                                 | 7,1                             |    |    |                     |   |                  |       |           |                |      |          |                |
| Full Name (Last, First, Middle Initial) Tim Walz For Us Congress  Mailing Address PO Box 938           |                                 |                                 |    |    |                     |   | Date             | of Di | sburse    | 35683<br>ement |      | 3        | o <sup>Y</sup> |
| City   | State                           | Zip Code                        |    |    |                     |   | Amou             | int o |           | Disburs        |      |          |                |
| Mankato Purpose of Disbursement  | MN                              | 56002                           | _  | _  |                     |   |                  | •     |           |                | 10   | 00.00    | )              |
| Candidate Name<br>Rep. Timothy Walz  |                                 |                                 | Ca | at | 11<br>egory/<br>ype |   |                  |       |           |                |      |          |                |
| 3 1  | x Primary Other (spe            | 2010 General ecify)             |    |    |                     |   |                  |       |           |                |      |          |                |
| Full Name (Last, First, Middle Initial) Citizens To Elect Rick Larsen                                  |                                 |                                 |    |    |                     |   | Date of          | of Di | sburse    |                |      |          |                |
| Mailing Address PO Box 326   |                                 |                                 |    |    |                     |   | 0 <sup>M</sup> 7 | M     | 0         | 8 /            | Y 2  | 0 1 (    | o <sup>Y</sup> |
| City<br>Everett  | State<br>WA                     | Zip Code<br>98206               |    |    |                     |   | Amou             | int o | f Each    | Disburs        |      |          |                |
| Purpose of Disbursement  |                                 |                                 |    | _  | 11                  |   |                  | -     |           |                | 15   | 00.00    | )              |
| Candidate Name<br>Rep. Rick Larsen   |                                 |                                 |    |    | egory/<br>ype       |   |                  |       |           |                |      |          |                |
|  | x Primary Other (spe            | 2010<br>General ecify) ▼        |    |    |                     |   |                  |       |           |                |      |          |                |
| Full Name (Last, First, Middle Initial)  |                                 |                                 |    |    |                     |   | Trans            | acti  | on ID:    | 3604           | 7274 | 1        |                |
| Boswell For Congress   |                                 |                                 |    |    |                     |   |                  | of Di | sburse    | ement          | Y    | 010      | n Y            |
| Mailing Address PO Box 6220  | Ctata                           | 7:- Oada                        |    |    |                     |   | <u> </u>         |       |           |                |      |          |                |
| City Des Moines  | State<br>IA                     | Zip Code<br>50309               |    |    |                     |   | Amou             | int o | rEacn     | Disburs        |      | 100.00   |                |
| Purpose of Disbursement  |                                 |                                 |    | _  | 11                  |   |                  |       |           |                |      | 00.00    |                |
| Candidate Name<br>Rep. Leonard Boswell   |                                 |                                 |    |    | egory/<br>ype       |   |                  |       |           |                |      |          |                |
| Senate President   | rsement For: Primary Other (spe | 2009<br>X General<br>ecify) ▼   |    |    |                     |   |                  |       |           |                |      |          |                |
| State: IA District: 03  SUBTOTAL of Disbursements This Page (optional                                  | l)                              |                                 |    | _  | . •                 |   |                  | _     |           |                | 50   | 00.00    | )              |
|  |                                 |                                 |    |    |                     |   |                  | -     | -         |                | -    | _        |                |

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| SCHEDULE B (FEC Form 3X)  | Use separat                            | e schedule(s)           |      | _           | R LINE    |     | -                | R:    |           |      |          | PAGE  | 15 /     | 24             | _          |
|---|--|-------------------------|------|-------------|-----------|-----|------------------|-------|-----------|------|----------|-------|----------|----------------|------------|
| ITEMIZED DISBURSEMENTS  | for each cate<br>Detailed Sur          |                         |      |             | 21b<br>27 |     | 22<br>28a        | X     | 23<br>28b |      | 24<br>28 |       | 25<br>29 |                | ] 2<br>] 3 |
| Any Information copied from such Reports and Statemer or for commercial purposes, other than using the name |  |                         |      |             |           |     |                  |       |           |      |          |       |          |                |            |
| NAME OF COMMITTEE (In Full)   | and address (                          | or arry political       | COII |             | .00 10 3  | Onc | it conti         | ibuti | 10113 11  | 1011 | 11 300   | COIII | mucc     |                |            |
| National Pork Producers Pork PAC  |  |                         |      |             |           |     |                  |       |           |      |          |       |          |                |            |
| Full Name (Last, First, Middle Initial) Graves For Congress   |  |                         |      |             |           |     | Trans<br>Date of |       |           |      |          | 4729  | 5        |                |            |
| Mailing Address 4701 Nw 82nd Street   |  |                         |      |             |           |     | 0 <sup>M</sup> 7 | М     | / D       | 2 8  | 3 /      | Y     | 2 0 1    | 0 <sup>Y</sup> |            |
| ,   |  | ip Code<br>34151        |      |             |           |     | Amou             | nt o  | f Eacl    | h C  | Disbur   | semer | nt this  | Peri           | od         |
| Purpose of Disbursement   |  |                         |      | 01          | 1         |     | L.               | 0     |           |      | -        | 10    | 00.00    | 0              | _          |
| Candidate Name<br>Rep. Samuel Graves, Jr.   |  |                         |      | ateg<br>Typ | ory/<br>e |     |                  |       |           |      |          |       |          |                |            |
| Office Sought: X House Disburser Senate X President   | ment For:<br>Primary<br>Other (specify | 2010<br>General<br>/) ▼ |      |             |           |     |                  |       |           |      |          |       |          |                |            |
| State: MO District: 06  |  | ·<br>                   |      |             |           |     |                  |       |           |      |          |       |          |                |            |
| Full Name (Last, First, Middle Initial) John D. Dingell For Congress Committee                              |  |                         |      |             |           |     | Trans<br>Date of | of D  | isburs    | en   | nent     |       |          |                | ı          |
| Mailing Address 607 14th Street N.W. Suite 800  |  |                         |      |             |           |     | 0 <sup>M</sup> 7 | М     | / D       | 2 8  | 3 /      | Y 2   | 2 0 1    | 0              | l          |
|   |  | ip Code<br>20005        |      |             |           |     | Amou             | nt o  | f Eacl    | h C  | isbur    |       |          |                | od         |
| Purpose of Disbursement   |  |                         | Г    | 01          | 1         |     |                  |       | -         |      | -        | 15    | 500.00   | Ò              | _          |
| Candidate Name<br>Rep. John Dingell   |  |                         |      | -           | ory/      |     |                  |       |           |      |          |       |          |                |            |
| President   | ment For:<br>Primary<br>Other (specify | 2010<br>General         |      |             |           |     |                  |       |           |      |          |       |          |                |            |
| State: MI District: 15  |  |                         |      |             |           |     |                  |       |           |      |          |       |          |                | _          |
| Full Name (Last, First, Middle Initial) Ike Skelton For Congress Committee                                  |  |                         |      |             |           |     | Trans<br>Date of | of Di | isburs    | en   | nent     |       |          | V              | ı          |
| Mailing Address P.O. Box A  |  |                         |      |             |           |     | 0 <sup>M</sup> 7 |       |           | 2 8  | 3 '      | 2     | 2 0 1    | 0 '            | ı          |
|   |  | ip Code<br>34701        |      |             |           |     | Amou             | nt o  | f Eacl    | h C  | isbur    |       | nt this  |                | od         |
| Purpose of Disbursement   |  |                         | Г    | 01          | 1         |     | L.               | _     |           |      |          | 25    | 500.00   | 0              | _          |
| Candidate Name<br>Rep. Ike Skelton  |  |                         |      | ateg<br>Typ | ory/<br>e |     |                  |       |           |      |          |       |          |                |            |
| Office Sought: X House Disburser Senate President   | ment For:<br>Primary<br>Other (specify | 2009<br>X General       |      |             |           |     |                  |       |           |      |          |       |          |                |            |
| State: MO District: 04  |  |                         |      |             |           |     |                  |       |           |      |          |       |          |                | _          |
| SUBTOTAL of Disbursements This Page (optional)  |  |                         |      |             | <b>•</b>  |     |                  |       |           |      |          | 50    | 00.00    | 0              |            |
| TOTAL This Period (last page this line number only)   |  |                         |      |             |           |     |                  |       | -         | -    | -        |       |          |                | -          |

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|  |  |                                     | category of the<br>Summary Page |      |             | neck on<br>21b<br>27 | 2        | · .              | Х     | 23<br>28b      |                | 24<br>28c    |                | 25<br>29 |                |
| or tor commercial nurnose                    | m such Reports and States, other than using the na |                                     |                                 |      |             |                      |          |                  |       |                |                |              |                |          | S              |
| NAME OF COMMITTI                             | <u> </u>   | ine and addre                       | ss of any political             | COII |             | 100 50               | Olicit C | OHU              | ibuti | 0113 11        | OIII           | Sucii        | COITIII        | iiillee  |                |
| National Pork Prod                           | , ,  |                                     |                                 |      |             |                      |          |                  |       |                |                |              |                |          |                |
| Full Name (Last, First,<br>Hoyer For Congres |  |                                     |                                 |      |             |                      |          |                  |       | on ID<br>sburs |                | 36047<br>ent | 7348           |          |                |
| Mailing Address 7                            | 905 Malcolm Road Si                                | uite 102                            |                                 |      |             |                      |          | ) <sup>M</sup> 7 | М     | D 2            | 28             | ′ [          | Ý Ž            | 0 1 (    | ) Y            |
| City<br>Clinton                              |  | State<br>MD                         | Zip Code<br>20735               |      |             |                      | A        | nou              | nt of | f Each         | n Dis          | sburse       |                | -        |                |
| Purpose of Disbursem                         | ent  |                                     |                                 |      | 01          |                      | L        | -                | -     |                |                |              | 25             | 00.00    | )              |
| Candidate Name<br>Rep. Steny Hoyer           | 1.5  |                                     |                                 | C    | ateg<br>Typ | jory/<br>e           |          |                  |       |                |                |              |                |          |                |
| Office Sought: X                             |  | rsement For:  X Primary  Other (spe | 2010<br>General                 |      |             |                      |          |                  |       |                |                |              |                |          |                |
|  | trict: 05  |                                     |                                 |      |             |                      |          |                  |       |                |                |              |                |          |                |
| Full Name (Last, First,<br>Jim Costa For Con | •  |                                     |                                 |      |             |                      | D        | ate c            | of Di | sburs          | eme            |              |                |          |                |
|  | 037 W Bullard Avenu<br>355                         | е                                   |                                 |      |             |                      |          | 8                | М     | <sup>′</sup>   | ) <sup>D</sup> |              | ž              | 0 1 (    | ) Y            |
| City<br>Fresno                               |  | State<br>CA                         | Zip Code<br>93711               |      |             |                      | A        | nou              | nt of | f Each         | ı Di           | sburse       |                | -        |                |
| Purpose of Disbursem                         | ent  |                                     |                                 | Г    | 01          | 1                    | L        |                  | -     | _              |                |              | 10             | 00.00    | )              |
| Candidate Name<br>Rep. James Costa           |  |                                     |                                 | С    | -           | jory/                |          |                  |       |                |                |              |                |          |                |
| Office Sought: X                             | House Disbut<br>Senate<br>President                | rsement For: Primary Other (spe     | 2009<br>X General               |      |             |                      |          |                  |       |                |                |              |                |          |                |
| State: CA Dis                                | trict: 20  |                                     |                                 |      |             |                      |          |                  |       |                |                |              |                |          |                |
| Full Name (Last, First,<br>Zack Space For Co | ,  |                                     |                                 |      |             |                      | D        | ate c            | of Di | sburs          | eme            |              |                |          |                |
| Mailing Address 7                            | 14 N Wooster Avenue                                | 9                                   |                                 |      |             |                      |          | 8 (              | М     | <sup>′</sup>   | ) <sup>D</sup> | ]            | <sup>Y</sup> 2 | 0 1 (    | ) <sup>*</sup> |
| City<br>Dover                                |  | State<br>OH                         | Zip Code<br>44622               |      |             |                      | A        | nou              | nt of | f Each         | n Dis          | sburse       |                | -        |                |
| Purpose of Disbursem                         | ent  |                                     |                                 |      | 01          | 1                    |          | -                | _     | •              |                |              | 5              | 00.00    | )              |
| Candidate Name<br>Rep. Zachary Spac          | e  |                                     |                                 | С    | ateg<br>Typ | jory/<br>e           |          |                  |       |                |                |              |                |          |                |
|  |  | rsement For: Primary Other (spe     | 2009<br>X General               |      | ,,,         |                      |          |                  |       |                |                |              |                |          |                |
| State: OH Dis                                | trict: 18  |                                     | •                               |      |             |                      |          |                  |       |                |                |              |                |          |                |
| SUBTOTAL of Disburse                         | ments This Page (optiona                           | d)                                  |                                 |      |             | <u> </u>             |          |                  |       | •              |                |              | 400            | 0.00     | )              |

| SCHEDULE B (FEC Form 3X)  |                               |                                 |     |                   |          |                   |       |           |      |               |       |          |                |
|---|-------------------------------|---------------------------------|-----|-------------------|----------|-------------------|-------|-----------|------|---------------|-------|----------|----------------|
| •   |                               | arate schedule(s)               |     | _                 | R LINE   | NUMBE<br>one)     | R:    |           |      | P             | AGE   | 17 /     | 24             |
| TEMIZED DISBURSEMENTS   | Detailed                      | category of the<br>Summary Page |     | À                 | 21b 27   | 22<br>28a         | X     | 23<br>28b | F    | 24<br>28c     |       | 25<br>29 | П              |
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| or for commercial purposes, other than using the name   | ie and addre                  | ess of any political            | con | nmitt             | ee to so | icit conti        | ıbutı | ons f     | ron  | 1 such        | comr  | nittee   |                |
| NAME OF COMMITTEE (In Full)  National Pork Producers Pork PAC   |                               |                                 |     |                   |          |                   |       |           |      |               |       |          |                |
| Full Name (Last, First, Middle Initial) King For Congress   |                               |                                 |     |                   |          | Trans             |       |           |      | 36082<br>nent | 2049  | )        |                |
| Mailing Address 126 Des Moines Street P.O. Box 576  |                               |                                 |     |                   |          | 0 <sup>M</sup> 8  | М     | D         | 0 4  | 2 /           | Y Ž   | 0 1      | 0 <sup>Y</sup> |
| City<br>Odebolt   | State<br>IA                   | Zip Code<br>51458               |     |                   |          | Amou              | int o | Eac       | h D  | isburs        | emer  | nt this  | Period         |
| Purpose of Disbursement   |                               |                                 |     |                   | -        |                   |       |           |      |               | 10    | 0.00     | 0              |
| Candidate Name  |                               |                                 | C   | 01<br>ateg        |          |                   |       |           |      |               |       |          |                |
| Rep. Steve King   |                               |                                 |     | Тур               | ,        |                   |       |           |      |               |       |          |                |
| Office Sought: X House Disburse Senate President  | ement For: Primary Other (spe | 2009  X General ecify)          |     |                   |          |                   |       |           |      |               |       |          |                |
| State: IA District: 05  |                               | <b>3</b> / <b>V</b>             |     |                   |          |                   |       |           |      |               |       |          |                |
| Full Name (Last, First, Middle Initial)<br>Tim Walz For Us Congress                                       |                               |                                 |     |                   |          | <b>Trans</b> Date |       |           | sem  |               | 2052  | 2        |                |
| Mailing Address PO Box 938  |                               |                                 |     |                   |          | 0 <sup>M</sup> 8  | М     | D         | 0 4  | ) /           | Y 2   | 0 1      | 0 <sup>Y</sup> |
| City<br>Mankato   | State<br>MN                   | Zip Code<br>56002               |     |                   |          | Amou              | int o | Eac       | h D  | isburs        | emer  | nt this  | Perio          |
| Purpose of Disbursement   |                               |                                 | Т   | 01                | 1        |                   |       |           | _    |               | 10    | 00.00    | 0              |
| Candidate Name<br>Rep. Timothy Walz   |                               |                                 |     | ateg<br>Typ       | ory/     |                   |       |           |      |               |       |          |                |
| Senate  | ement For: Primary            | 2010<br>General                 |     |                   |          |                   |       |           |      |               |       |          |                |
| State: MN District: 01  | Other (spe                    | ecity) 🔻                        |     |                   |          |                   |       |           |      |               |       |          |                |
| Full Name (Last, First, Middle Initial)   |                               |                                 |     |                   |          |                   |       |           |      | 36082         | 2060  | )        |                |
| Jim Jordan For Congress   |                               |                                 |     |                   |          | Date              | of Di |           |      |               | γ . ν | , · · ·  | Y              |
| Mailing Address 211 S. Fifth St   |                               |                                 |     |                   |          | 0 <sup>M</sup> 8  |       |           | 0 4  | IJ ´ L        | 2     | 0 1      | 0              |
| City  | State<br>OH                   | Zip Code<br>43215               |     |                   |          | Amou              | int o | Eac       | h D  | isburs        | emer  | nt this  | Perio          |
| Columbus  |                               |                                 | _   |                   |          |                   |       |           |      |               | 5     | 0.00     | 0              |
|   |                               | l                               |     | 0.4               |          |                   |       |           |      |               |       |          |                |
| Columbus  |                               |                                 |     | 01<br>ateg<br>Typ | ory/     |                   |       |           |      |               |       |          |                |
| Columbus Purpose of Disbursement  Candidate Name Mr. James Jordan  Office Sought: X House Disburse Senate | ement For: Primary Other (spe | 2009<br>X General               |     | ateg              | ory/     |                   |       |           |      |               |       |          |                |
| Columbus Purpose of Disbursement  Candidate Name Mr. James Jordan  Office Sought: X House Disburse        | _                             | X General                       |     | ateg              | ory/     |                   |       |           |      |               |       |          |                |

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|       |                                    | B (FEC Form<br>SBURSEMEN                   | -           |                                    | arate schedule(s)<br>category of the |    | FOR LIN          | E NUMBE          | ER:        | F                   | PAGE   | 18 / 24  | 1        |
|-------|------------------------------------|--|-------------|------------------------------------|--------------------------------------|----|------------------|------------------|------------|---------------------|--------|----------|----------|
|       |                                    |  |             | Detailed                           | Summary Page                         |    | 21b<br>27        | 22<br>28a        | X 23<br>28 |                     |        | 25<br>29 |          |
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|       | Full Name (Last,<br>Fiberi For Con | First, Middle Initial)<br>gress            |             |                                    |                                      |    |                  |                  |            | ID: 3608            | 32061  |          |          |
| N     | Mailing Address                    | 2021 E Dublin<br>Suite 2000                | Granville F | Road                               |                                      |    |                  | 0 <sup>M</sup> 8 | M /        | 04                  | ž      | o í o `  | Y        |
|       | City<br>Columbus                   |  |             | State<br>OH                        | Zip Code<br>43229                    |    |                  | Amoi             | unt of Ea  | ch Disburs          |        |          | erio     |
| F     | Purpose of Disbu                   | rsement                                    |             |                                    |                                      | Г  | 011              | L.               | -          |                     | 50     | 0.00     | _        |
| Ē     | Candidate Name<br>Rep. Patrick Ti  |  |             |                                    |                                      |    | itegory/<br>Type |                  |            |                     |        |          |          |
| C     | Office Sought:                     | X House Senate President                   | Disburse    | ment For:<br>Primary<br>Other (spe | 2009<br>X General<br>ecify) ▼        |    |                  |                  |            |                     |        |          |          |
|       | State: OH                          | District: 12                               |             |                                    |                                      |    |                  |                  |            |                     |        |          |          |
|       | , ,                                | First, Middle Initial)<br>Inhofe Committee | e           |                                    |                                      |    |                  | Date             | of Disbu   | ID: 3655<br>rsement |        |          |          |
| N     | Mailing Address                    | PO Box 13300                               |             |                                    |                                      |    |                  | 0 <sup>M</sup> 9 | M /        | 01                  | ž      | 0 1 0 `  | <u> </u> |
|       | City<br>Oklahoma City              | 1  |             | State<br>OK                        | Zip Code<br>73113                    |    |                  | Amo              | unt of Ea  | ch Disbur           | sement | this Pe  | erio     |
| _     | Purpose of Disbu                   |  |             |                                    |                                      |    | 011              | <u> </u>         |            |                     | 150    | 0.00     |          |
|       | Candidate Name<br>Sen. James In    | hofe                                       |             |                                    |                                      | Ca | itegory/<br>Type |                  |            |                     |        |          |          |
|       | Office Sought:                     | House X Senate President District:         | Disburse    | ment For:<br>Primary<br>Other (spe | 2009<br>X General<br>ecify) <b>V</b> |    |                  |                  |            |                     |        |          |          |
| F     |                                    | First, Middle Initial)                     |             |                                    |                                      |    |                  |                  |            | ID: 3655            | 8622   |          |          |
| N     | Mailing Address                    | P.O. Box 8277                              |             |                                    |                                      |    |                  | 0 <sup>M</sup> 9 | M /        | 01                  | ž      | 0 1 0 `  | Y        |
|       | City<br>The Woodland               | s  |             | State<br>TX                        | Zip Code<br>77387                    |    |                  | Amo              | unt of Ea  | ch Disburs          | sement | this Pe  | erio     |
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|       | Candidate Name<br>Rep. Kevin Bra   | ady  |             |                                    |                                      | Ca | tegory/<br>Γype  |                  |            |                     |        |          |          |
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| S     | State: TX                          | District: 08                               |             | \ F                                | · · ·                                |    |                  |                  |            |                     |        |          |          |
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| NAME O              | F COMMITTEE (In Full) I Pork Producers Pork PA                 |  | or any pontical c         | ommittee to so     | incit contributions from St                            | acii committee      |
|                     | e (Last, First, Middle Initial)<br>ay For Congress             |  |                           |                    | Transaction ID: 36                                     |                     |
| Mailing A           | ddress PO Box 51272  |  |                           |                    | 09  01   | 2010                |
| City<br>Midland     |  |  | ip Code<br>'9710          |                    | Amount of Each Disb                                    |                     |
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| Full Nam            | e (Last, First, Middle Initial) n For Congress                 |  |                           |                    | Transaction ID: 36                                     |                     |
| Mailing A           |  | ke Point Road                            |                           |                    |  | 2010                |
| City<br>Detroit I   | akes   |  | ip Code<br>66501          |                    | Amount of Each Disb                                    | ursement this Perio |
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|                     | N District: 07 e (Last, First, Middle Initial) ers For Shimkus |  |                           |                    | Transaction ID: 36 Date of Disbursemen                 |                     |
| Mailing A           | ddress PO Box 5458   |  |                           |                    | $\begin{bmatrix} 0 & 9 & M \\ 0 & 9 & M \end{bmatrix}$ | 2010                |
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| CHEDULE B (FEC Form 3X)   | Use separate schedule(s)                            | )     |                         |                      | NUMBER              | ₹:     |                | F              | AGE      | 20 / 2   | 24             |
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| EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page   |       |                         | eck onl<br>21b<br>27 | y one)<br>22<br>28a |        | 23<br>28b      | 24<br>280      | <u>,</u> | 25<br>29 | П              |
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| for commercial purposes, other than using the nan NAME OF COMMITTEE (In Full)           | le and address of any political                     | ı com | ımıtt                   | ee to sc             | DIICIT CONTRI       | DULIO  | ns irc         | m sucn         | comr     | nittee   |                |
| National Pork Producers Pork PAC  |   |       |                         |                      |                     |        |                |                |          |          |                |
| Full Name (Last, First, Middle Initial) Friends Of Dave Reichert                        |   |       |                         |                      | Transa<br>Date o    |        |                | 3691           | 6682     | 2        |                |
| Mailing Address P. O. Box 53322   |   |       |                         |                      | 0 <sup>M</sup> 9    | _      | <sup>D</sup> 2 |                | Y Ž      | 0 1 C    | ) Y            |
| City<br>Bellevue  | State Zip Code<br>WA 98015                          |       |                         |                      | Amour               | nt of  | Each           | Disburs        | emen     | t this f | Period         |
| Purpose of Disbursement   | WA 96015  |       |                         |                      |                     |        |                |                | 10       | 00.00    | )              |
| Candidate Name Rep. David Reichert  |   | Са    | 01 <sup>-</sup><br>ateg | ory/                 |                     | •      |                | 0              |          |          |                |
| <u>'</u>  | ement For: 2009 Primary X General Other (specify)   |       | Тур                     | <u>e</u>             |                     |        |                |                |          |          |                |
| Full Name (Last, First, Middle Initial)   |   |       |                         |                      |                     |        |                | 3691           | 6684     | ļ.       |                |
| Gardner For Congress  |   |       |                         |                      | Date o              | IT DIS |                |                | Y Y      | Y        | Υ              |
| Mailing Address PO Box 2408   |   |       |                         |                      | 0.8                 |        | 2              | 2 /            | 2        | 0 1 C    | )              |
| City<br>Loveland  | State Zip Code CO 80539                             |       |                         |                      | Amour               | nt of  | Each           | Disburs        |          |          |                |
| Purpose of Disbursement   |   |       | 01 <sup>-</sup>         | 1                    | L.                  |        |                |                | 5        | 00.00    | )              |
| Candidate Name<br>Cory Gardner  |   |       | ateg<br>Typ             | ory/<br>e            |                     |        |                |                |          |          |                |
| Senate President  | ement For: 2009 Primary X General Other (specify)   |       |                         |                      |                     |        |                |                |          |          |                |
| State: CO District: 04  Full Name (Last, First, Middle Initial)  Jim Costa For Congress |   |       |                         |                      | Transa<br>Date o    |        |                | 3691<br>ement  | 6686     | 3        |                |
| Mailing Address 2037 W Bullard Avenue # 355   |   |       |                         |                      | 0 9 N               | /      | <sup>D</sup> 2 | <sup>D</sup> / | Y 2      | 010      | ) <sup>Y</sup> |
| City<br>Fresno  | State Zip Code CA 93711                             |       |                         |                      | Amour               | nt of  | Each           | Disburs        | emen     | t this f | Perio          |
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| Candidate Name<br>Rep. James Costa  |   | Са    |                         | ory/                 |                     |        |                |                |          |          |                |
| Senate President  | ement For: 2009 Primary X General Other (specify) ▼ | •     |                         |                      |                     |        |                |                |          |          |                |
| State: CA District: 20  |   |       |                         |                      |                     |        |                |                |          |          |                |
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| Transaction ID: 36916689   Disbursement For: 2009   Primary   President   State: OK District: 04   President   State: No District: 04   Primary   Primary   Primary   Production   President   Presiden    | SCHEDULE B (FE         |                         | Use sepa      | arate schedule(s)    |      |      | OR LINE |          |        | R:   |                |        | PA         | GE     | 21 / 2 | 24    |
|--|------------------------|-------------------------|---------------|----------------------|------|------|---------|----------|--------|------|----------------|--------|------------|--------|--------|-------|
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee  NAME OF COMMITTEE (in Full) National Pork Producers Pork PAC  Full Name (Last, First, Middle Initial) Lucas For Congress  Mailing Address Post Office Box 1726 City Oklahoma City OK 73101  Purpose of Disbursement Candidate Name Rep. Frank Lucas  Office Sought: X House Senate Primary X General  Disbursement To: 2009 Avon IN 46123  Purpose of Disbursement Candidate Name Mailing Address 7643 East U.S. 36  City State Zip Code IN 46123  Purpose of Disbursement  Candidate Name Candidate Name Candidate Name Senate President State: IN District: 04  Full Name (Last, First, Middle Initial) Mcconnell Senate Committee '14  Mailing Address PO Box 1496  City State Zip Code Ry 40201  Purpose of Disbursement  Other (specify) ▼  Type  Transaction ID: 36916689  Date of Disbursement Disbursement  Other (specify) ▼  Type  Transaction ID: 36916689  Date of Disbursement  Other (specify) ▼  Type  Transaction ID: 36916689  Date of Disbursement  Other (specify) ▼  Type  Transaction ID: 36916689  Date of Disbursement  Other (specify) ▼  Type  Transaction ID: 36916689  Date of Disbursement  Other (specify) ▼  Type  Transaction ID: 36916689  Date of Disbursement  Other (specify) ▼  Type  Transaction ID: 36916689  Date of Disbursement  Other (specify) ▼  Type  Transaction ID: 36916689  Date of Disbursement  Other (specify) ▼  Type  Transaction ID: 36916689  Amount of Each Disbursement In Interpret   | ITEMIZED DISBUI        | RSEMENTS                |               |                      |      |      | 21b     |          | 2      | X    |                |        |            |        |        |       |
| NAME OF COMMITTEE (In Full) National Pork Producers Pork PAC  Full Name (Last, First, Middle Initial) Lucas For Congress  Mailing Address Post Office Box 1726 Post Office Box 1726 City State Zip Code Oklahoma City OK 73101  Purpose of Disbursement  Candidate Name Rep. Frank Lucas Office Sought: Nessential Name (Last, First, Middle Initial) Hoosiers For Rokita  Mailing Address 7643 East U.S. 36  City State Zip Code IN 46123  Purpose of Disbursement  Other (specify) ▼  Transaction ID: 36916688 Date of Disbursement this P.  Transaction ID: 36916688 Date of Disbursement this P.  Transaction ID: 36916688 Date of Disbursement this P.  Transaction ID: 36916689 Date of Disbursement  Other (specify) ▼  Transaction ID: 36916689 Date of Disbursement  Office Sought: Nessential Ness  |                        |                         |               |                      |      |      |         |          |        |      |                |        |            |        |        |       |
| National Pork Producers Pork PAC  Full Name (Last, First, Middle Initial) Lucas For Congress  Maling Address Post Office Box 1726  City Oklahoma City OK 73101  Purpose of Disbursement  Candidate Name Rep. Frank Lucas  Office Sought:   All House President Senate President  City State Zip Code Other (specify) ▼  Transaction ID: 36916688  Date of Disbursement ID: 2 009  Amount of Each Disbursement this P.  Transaction ID: 36916688  Date of Disbursement ID: 36916689  Amount of Each Disbursement ID: 36916689  Date of Disbursement ID: 36916690  Date of Disbursement ID: 36916  |                        |                         | ine and addre | 55 Of arry political | COII |      | 100 50  | JIICIL C | OHL    | ibut | 0113 11        | OIII S | Suci i c   | OHIIII | illee  |       |
| Lucas For Congress  Mailing Address Post Office Box 1726 Post Office Box 1726 City Oklahoma City OK 73101  Purpose of Disbursement  Candidate Name Rep. Frank Lucas  Office Sought: X House President State: OK District: 03  Full Name (Last, First, Middle Initial) Hoosiers For Rokita  City Avon In 46123  Purpose of Disbursement  Candidate Name Mr. Theodore Rokita  Office Sought: X House President State: IN District: 04  Full Name (Last, First, Middle Initial) House Senate President State: IN District: 04  Full Name (Last, First, Middle Initial) House Senate President State: IN District: 04  Full Name (Last, First, Middle Initial) House Senate President Senate President State: IN District: 04  Full Name (Last, First, Middle Initial) House Senate President State: IN District: 04  Full Name (Last, First, Middle Initial) House Senate President State: IN District: 04  Full Name (Last, First, Middle Initial) House Senate President State: IN District: 04  Full Name (Last, First, Middle Initial) House Senate President Senate President Senate President Senate President Senate President Other (specify) ▼  City State Zip Code KY 40201  Candidate Name Sen. Mitch McConnell Other (specify) ▼  City State Zip Code KY 40201  City State  | I <b>\</b>             | ,                       |               |                      |      |      |         |          |        |      |                |        |            |        |        |       |
| City Office Sought: X House Senate Primary X General Disbursement  City State Zip Code OK 73101  Purpose of Disbursement  Candidate Name Rep. Frank Lucas  Office Sought: X House Primary X General Primary X General Disbursement  Mailing Address 7643 East U.S. 36  City Avon IN 46123  Purpose of Disbursement  Candidate Name Mr. Theodore Rokita  Office Sought: X House Primary X General Disbursement Tor: 2009  Amount of Each Disbursement Into 1000.00  Transaction ID: 36916689  Date of Disbursement Into 2009  Amount of Each Disbursement Into 2009  Amount of Each Disbursement Into 2009  Date of Disbursement Into 36916689  Date of Disbursement Into 36916690  Date of Disburseme  | •                      | iddle Initial)          |               |                      |      |      |         |          |        |      |                | _      |            | 688    |        |       |
| Oklahoma City  Purpose of Disbursement  Candidate Name Rep. Frank Lucas  Office Sought:  |                        |                         |               |                      |      |      |         |          | 9      | М    | <sup>/</sup> 2 | 2 2    | / Y        | ž (    | 0 ť 0  | Y     |
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| Cardidate Name Rep. Frank Lucas  Office Sought:  |                        | t                       | OK            | 73101                | -    |      | -       |          |        |      | •              |        |            | 100    | 0.00   |       |
| Rep. Frank Lucas  Office Sought:   |                        |                         |               |                      | Ļ    |      |         |          |        |      |                |        |            |        |        |       |
| Senate President State: OK District: 03  Full Name (Last, First, Middle Initial) Hoosiers For Rokita  Mailing Address 7643 East U.S. 36  City Avon IN 46123  Purpose of Disbursement  Candidate Name Mr. Theodore Rokita  Office Sought: X House Senate President State: IN District: 04  Full Name (Last, First, Middle Initial) House Senate City Code Prosident State: IN District: 04  Full Name (Last, First, Middle Initial) Mailing Address PO Box 1496  City State Zip Code IN 40201  Purpose of Disbursement For: 2009  Primary X General Other (specify) ▼  Transaction ID: 36916690  Date of Disbursement this President Disbursement For: 2009  Date of Disbursement Initial District: President Disbursement For: 2009  Amount of Each Disbursement Initial District: 04  Transaction ID: 36916690  Date of Disbursement Initial District: 04  Amount of Each Disbursement Initial District: 04  Transaction ID: 36916690  Date of Disbursement Initial District: 04  Amount of Each Disbursement Initial District: 04  City Category' Type  City Category' Type  Office Sought: House Primary X General Disbursement this President Disbursement For: 2009  Senate Primary X General Disbursement Trype  Office Sought: Y Senate Primary X General Disbursement For: 2009  |                        |                         |               |                      | С    |      |         |          |        |      |                |        |            |        |        |       |
| Full Name (Last, First, Middle Initial) Hoosiers For Rokita  Mailing Address 7643 East U.S. 36  City State Zip Code IN 46123  Purpose of Disbursement  Candidate Name Mr. Theodore Rokita  Office Sought: X House President State: IN District: 04  Full Name (Last, First, Middle Initial) Mcconnell Senate Committee '14  Mailing Address PO Box 1496  City State Zip Code IN Category/ Type  Other (specify) ▼  Transaction ID: 36916689  Date of Disbursement this P.  Amount of Each Disbursement this P.  Transaction ID: 36916690  Date of Disbursement ID: 36916690  Date of Disburseme  | S                      | enate                   | Primary       | X General            |      |      |         |          |        |      |                |        |            |        |        |       |
| Hoosiers For Rokita  Mailing Address 7643 East U.S. 36  City State Zip Code IN 46123  Purpose of Disbursement  Candidate Name Mr. Theodore Rokita  Office Sought: X House Senate President President State: IN District: 04  Full Name (Last, First, Middle Initial) Mcconnell Senate Committee '14  Mailing Address PO Box 1496  City State Zip Code (Specify) Type  Transaction ID: 36916690 Date of Disbursement  Mg M / D 2 D / Y 2 D 1 0  Amount of Each Disbursement ID: 36916690  Date of Disbursement  Mg M / D 2 D / Y 2 D 1 0  Transaction ID: 36916690  Date of Disbursement  Mg M / D 2 D / Y 2 D 1 0  Amount of Each Disbursement ID: 36916690  Date of Disbursement  Mg M / D 2 D / Y 2 D 1 0  Amount of Each Disbursement this President Primary X General Disbursement To: 2009  Amount of Each Disbursement To: 2009  Amount of Each Disbursement To: 2009  Amount of Each Disbursement To: 2009  Candidate Name Sen. Mitch McConnell  Office Sought: House Primary X General Other (specify) Y Y Z D Y O Y Z D Y Z | State: OK Distri       | ct: 03                  | (-            |                      |      |      |         |          |        |      |                |        |            |        |        |       |
| City State Zip Code IN 46123  Purpose of Disbursement  Candidate Name Mr. Theodore Rokita  Office Sought:  | •                      | iddle Initial)          |               |                      |      |      |         |          |        |      |                | _      |            | 689    |        |       |
| City State Zip Code IN 46123  Purpose of Disbursement  Candidate Name Mr. Theodore Rokita  Office Sought:  | Mailing Address 762    | I3 Fast II S 36         |               |                      |      |      |         |          | м<br>9 | М    | / 02           | 2 2    | / Y        | ž (    | 0 1 0  | Y     |
| Avon IN 46123  Purpose of Disbursement  Candidate Name Mr. Theodore Rokita  Office Sought: X House Senate Primary X General Other (specify) ▼  State: IN District: 04  Full Name (Last, First, Middle Initial) Mcconnell Senate Committee '14  Mailing Address PO Box 1496  City State Zip Code KY 40201  Purpose of Disbursement  Candidate Name Sen. Mitch McConnell  Office Sought: House X Senate Primary X General Other (specify) ▼  Amount of Each Disbursement this Primary X General Other (specify) ▼  Office Sought: House X Senate Primary X General Other (specify) ▼  Office Sought: Primary X General Other (specify) ▼   |                        |                         |               |                      |      |      |         |          |        |      |                |        |            |        |        |       |
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| Candidate Name Mr. Theodore Rokita  Office Sought:  X House Senate President State: IN District: 04  Full Name (Last, First, Middle Initial) Mcconnell Senate Committee '14  Mailing Address PO Box 1496  City Louisville Purpose of Disbursement  Candidate Name Sen. Mitch McConnell  Office Sought:  House X Senate Primary  State Zip Code KY 40201  Amount of Each Disbursement this Purpose of Disbursement  Category/ Type  Office Sought: House X Senate Primary X General Other (specify)  Other (specify)  Other (specify)  Transaction ID: 36916690 Date of Disbursement  Ogenited  Ogenited  Ogenited  Ogenited  Office Sought: Amount of Each Disbursement this Purpose of Disbursement For: 2009  X Senate Primary X General Other (specify)  Other (specify)  Other (specify)   | Purpose of Disbursemen | t                       |               |                      | Г    | 01   | 1       | L        |        | _    |                |        |            | 100    | 0.00   | _     |
| Senate President State: IN District: 04  Full Name (Last, First, Middle Initial) Mcconnell Senate Committee '14  Mailing Address PO Box 1496  City Louisville Purpose of Disbursement  Candidate Name Sen. Mitch McConnell  Office Sought: Primary  City State KY Candidate Name Sen. Mitch McConnell  Disbursement  Disbursement For:  Candidate Name Sen. Mitch McConnell  Disbursement For:  Condidate Name Sen. Mitch McConnell  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell  Office Sought:  Disbursement For:  Condidate Name Sen. Mitch McConnell    |                        |                         |               |                      | С    | ateg | jory/   |          |        |      |                |        |            |        |        |       |
| Full Name (Last, First, Middle Initial) Mcconnell Senate Committee '14  Mailing Address PO Box 1496  City State Zip Code Louisville KY 40201  Purpose of Disbursement  Candidate Name Sen. Mitch McConnell  Office Sought: House X Senate Primary X General Ofter (specify) Type  Transaction ID: 36916690 Date of Disbursement  Amount of Each Disbursement this Posterior Senate Primary X General Other (specify) Type  | S                      | enate                   | Primary       | X General            |      |      |         |          |        |      |                |        |            |        |        |       |
| Mcconnell Senate Committee '14  Mailing Address PO Box 1496  City State Zip Code Louisville KY 40201  Purpose of Disbursement  Candidate Name Sen. Mitch McConnell  Office Sought: House Disbursement For: 2009  X Senate President  Date of Disbursement  M 9 M / D 2 D / Y 2 0 1 0  Amount of Each Disbursement this Post Primary X General Other (specify) ▼  | State: IN Distri       | ct: 04                  |               |                      |      |      |         |          |        |      |                |        |            |        |        |       |
| City State Zip Code Louisville KY 40201  Purpose of Disbursement  Candidate Name Sen. Mitch McConnell  Office Sought: House Disbursement For: 2009  X Senate Primary X General Other (specify) ▼   | •                      |                         |               |                      |      |      |         | D        | ate d  | of D | isburs         | eme    |            |        |        |       |
| Louisville KY 40201  Purpose of Disbursement  Candidate Name Sen. Mitch McConnell  Office Sought:  House X Senate President  President  KY 40201  Category/ Type  Other (specify) ▼  | Mailing Address PO     | Box 1496                |               |                      |      |      |         |          | 9      | M    |                | 2 2    | / <b>Y</b> | Ž (    | 0 1 0  | Y     |
| Purpose of Disbursement  Candidate Name Sen. Mitch McConnell  Office Sought:  House X Senate Primary V General Other (specify)  Other (specify)  |                        |                         |               |                      |      |      |         | Α        | mou    | nt o | f Each         | n Dis  | burse      | ment   | this F | Perio |
| Candidate Name Sen. Mitch McConnell  Office Sought:  House X Senate President  Disbursement For: 2009 Primary X General Other (specify) ▼  | Purpose of Disbursemen | t                       |               |                      | Г    | 0.1  | 1       |          |        |      |                |        |            | 200    | 0.00   |       |
| Office Sought:    House   Disbursement For: 2009     X   Senate   Primary   X   General     President   Other (specify) ▼  |                        | II                      |               |                      | С    | ateg | ory/    |          |        |      |                |        |            |        |        |       |
| State: KY District:  | χS                     | enate                   | Primary       | X General            |      |      |         |          |        |      |                |        |            |        |        |       |
|  | State: KY Distri       | ct:                     | -             |                      |      |      |         |          |        |      |                |        |            |        |        |       |
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| CHEDULE B (FEC FOIII)  | Use separate schedule                                      | s)   FOR LINE     | E NUMBER: PAGE 22 / 24   |
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| TEMIZED DISBURSEMEN  | Detailed Summary Page                                      | 21b 27            | 22 X 23 24 25 28 28b 28c 29  |
| ny Information copied from such Reports<br>r for commercial purposes, other than us<br>NAME OF COMMITTEE (In Full) |  |                   | for the purpose of soliciting contributions olicit contributions from such committee |
| National Pork Producers Pork Pa  | AC   |                   |  |
| Full Name (Last, First, Middle Initial) Jim Costa For Congress   |  |                   | Transaction ID: 36970596  Date of Disbursement                                       |
| Mailing Address 2037 W Bullard # 355   | d Avenue   |                   | 09 7 30 7 2010   |
| City<br>Fresno   | State Zip Code CA 93711                                    |                   | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement  |  | 011               | 1000.00  |
| Candidate Name<br>Rep. James Costa   |  | Category/<br>Type |  |
| Office Sought: X House Senate President  | Disbursement For: 2009 Primary X General Other (specify) ▼ | I                 |  |
| State: CA District: 20  Full Name (Last, First, Middle Initial)  |  |                   | Transaction ID: 36970600   |
| Mike Mcintyre For Congress   |  |                   | Date of Disbursement   |
| Mailing Address P.O. Box 1   |  |                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                |
| City<br>Lumberton  | State Zip Code<br>NC 28359                                 |                   | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement  |  | 011               | 1000.00  |
| Candidate Name<br>Rep. Mike McIntyre   |  | Category/<br>Type |  |
| Office Sought:  X House Senate President   | Disbursement For: 2009 Primary X Genera Other (specify) ▼  | 1                 |  |
| State: NC District: 07  Full Name (Last, First, Middle Initial)  |  |                   | Transaction ID: 36970601   |
| Ron Johnson For Senate Inc   |  |                   | Date of Disbursement   |
| Mailing Address 601 Oregon St  |  |                   |  |
| City<br>Oshkosh  | State Zip Code<br>WI 54902                                 |                   | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement  |  | 011               | 2500.00  |
| Candidate Name<br>Mr. Ronald Johnson   |  | Category/<br>Type |  |
| Office Sought:  House  X Senate  President   | Disbursement For: 2009 Primary X General Other (specify) ▼ | ı                 |  |
| State: WI District:  |  |                   |  |
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| CHEDULE B (FEC Form 3X)   | Use separate schedule(s                           | )     | -         |             |       | UMBE             | R:    |           |     | PA            | AGE  | 23 /     | 24             |
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| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | ,     | F         | 21b<br>27   | Ĺ     | ne)<br>22<br>28a | X     | 23<br>28b | F   | 24<br>28c     | П    | 25<br>29 |                |
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| for commercial purposes, other than using the nan NAME OF COMMITTEE (In Full)             | le and address of any politica                    | u con | HIII      | ilee io     | SOIIC | il Corili        | ibuti | OHS H     | IOI | ii Sucii (    | COMM | iiilee   |                |
| National Pork Producers Pork PAC  |   |       |           |             |       |                  |       |           |     |               |      |          |                |
| Full Name (Last, First, Middle Initial) David Scott For Congress                          |   |       |           |             |       | Trans<br>Date of |       |           |     | 36970<br>nent | 602  |          |                |
| Mailing Address 162 Hurt Street Ne  |   |       |           |             |       | 0 <sup>M</sup> 9 | М     | D,        | 3 ( | D / [         | Ž    | 0 Ĭ (    | ) <sup>Y</sup> |
| City<br>Atlanta   | State Zip Code<br>GA 30307                        |       |           |             |       | Amou             | nt of | Each      | h [ | Disburse      | emen | t this I | Period         |
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| Candidate Name<br>Rep. David Scott  |   |       | ate<br>Ty | gory/<br>pe |       |                  |       |           |     |               |      |          |                |
| Senate<br>President   | ement For: 2009 Primary X General Other (specify) |       |           |             |       |                  |       |           |     |               |      |          |                |
| State: GA District: 13  Full Name (Last, First, Middle Initial)                           |   |       |           |             |       |                  |       |           |     | 00070         |      |          |                |
| Friends Of Jack Kingston  |   |       |           |             |       | Date o           |       |           | en  | 36970<br>nent |      |          | Y              |
| Mailing Address PO Box 2133   |   |       |           |             |       | 0 9              | IVI   | ;         | 3 ( | ס <u></u>     | 2    | 0 i (    | )              |
| City<br>Savannah  | State Zip Code<br>GA 31402                        |       |           |             |       | Amou             | nt of | Each      | h [ | Disburse      |      |          |                |
| Purpose of Disbursement   |   | -     | 0.        |             |       | L.               |       |           |     |               | 20   | 00.00    | )              |
| Candidate Name<br>Rep. Jack Kingston  |   |       | ate<br>Ty | gory/<br>pe |       |                  |       |           |     |               |      |          |                |
| Office Sought:    X   House   Disburs     Senate   President     State: GA   District: 01 | ement For: 2009 Primary X General Other (specify) | 1     |           |             |       |                  |       |           |     |               |      |          |                |
| Full Name (Last, First, Middle Initial) Adam Smith For Congress Committee                 |   |       |           |             |       | Trans<br>Date of |       |           |     | 36970<br>ment | )604 |          |                |
| Mailing Address PO Box 23626  |   |       |           |             |       | 0 <sup>M</sup> 9 | М     | D,        | 3 ( | D / [         | Ž    | 0 Ĭ (    | ) <sup>Y</sup> |
| City<br>Federal Way   | State Zip Code<br>WA 98093                        |       |           |             |       | Amou             | nt of | Each      | h E | Disburse      |      |          |                |
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| Candidate Name<br>Rep. Adam Smith   |   |       | ate<br>Ty | gory/<br>pe |       |                  |       |           |     |               |      |          |                |
| Senate<br>President   | ement For: 2009 Primary X General Other (specify) |       |           |             |       |                  |       |           |     |               |      |          |                |
| State: WA District: 09  |   |       |           |             |       | _                |       |           | _   |               |      | -        |                |
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| S         | CHEDULE B (FEC Form 3)   | () Use separate schedule(s)                              |                   | NUMBER: PAGE 24/24  |
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| IT        | EMIZED DISBURSEMENTS   |  | (check onl        | y one)  22 X 23 24 25 26 28a 28b 28c 29 30b   |
|           | y Information copied from such Reports and for commercial purposes, other than using                         | •  |                   | · ·   |
| $\rangle$ | NAME OF COMMITTEE (In Full)  National Pork Producers Pork PAC  |  |                   |   |
|           | Full Name (Last, First, Middle Initial) Butterfield For Congress Committee  Mailing Address 800 W Hines Stre |  |                   | Transaction ID: 36970605  Date of Disbursement  O 9 O O O O O O O O O O O O O O O O O |
|           | City<br>Wilson<br>Purpose of Disbursement  | State Zip Code<br>NC 27893                               | 011               | Amount of Each Disbursement this Period 1000.00                                       |
|           | Candidate Name<br>G. Butterfield   |  | Category/<br>Type |   |
|           | Office Sought:  X House Senate President State: NC. District: 01   | Disbursement For: 2009 Primary X General Other (specify) |                   |   |

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