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2011 MAY 26 AM 8:19

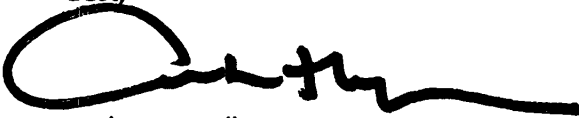
FED MAIL CENTER

May 24, 2011

To whom it may concern,

Rural Kids PAC 2011 Quarterly Report for January 1, 2011 through March 31, 2011 is enclosed. There was a foul up with the mailing of the document and I apologize for the delay.

Best,

A handwritten signature in black ink, appearing to read 'Andrew Hysell', with a large loop at the start and a long horizontal stroke at the end.

Andrew Hysell

202-812-3054

11030611392

FEC  
FORM 3X

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

RECEIVED

Office Use Only  
2011 MAY 20 AM 8:19

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

FEDERAL CENTER

RURAL KIDS PAC

ADDRESS (number and street)

1364 EMERALD ST NE

☐ Check if different  
than previously  
reported. (ACC)

WASHINGTON

DC

20002

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00485052

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

- ☒ April 15  
Quarterly Report (Q1)  
☐ July 15  
Quarterly Report (Q2)  
☐ October 15  
Quarterly Report (Q3)  
☐ January 31  
Year-End Report (YE)  
☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)  
☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)  
(Non-Election  
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)  
(Non-Election  
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c)

12-Day



Primary (12P)



General (12B)



Runoff (12B)

PRE-Election

Report for the:

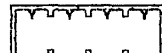


Convention (12C)



Special (12S)

Election on



in the  
State of



(d)

30-Day

POST-Election

Report for the:



General (30G)

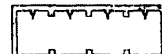


Runoff (30R)



Special (30S)

Election on



in the  
State of



5. Covering Period



through



I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

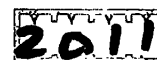
Type or Print Name of Treasurer

Andrew Hyself

Signature of Treasurer

*Andrew Hyself*

Date



NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**Rural Kids PAC**

Report Covering the Period:

From:

1 / 1 / 2011

To:

3 / 31 / 2011

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand  
January 1, 2011

1049174

(b) Cash on Hand at  
Beginning of Reporting Period.....

1049174

(c) Total Receipts (from Line 19) .....

0

0

(d) Subtotal (add Lines 6(b) and  
6(c) for Column A and Lines  
6(a) and 6(c) for Column B) .....

1049174

1049174

7. Total Disbursements (from Line 31) .....

136658

136658

8. Cash on Hand at Close of  
Reporting Period  
(subtract Line 7 from Line 6(d)) .....

912516

912516

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Rural Kids PAC

Report Covering the Period:

From:

01 / 01 / 2011

To:

3 / 31 / 2011

I. Receipts

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other  
Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized .....

(iii) TOTAL (add  
Lines 11(a)(i) and (ii)).....▶

(b) Political Party Committees .....

(c) Other Political Committees  
(such as PACs).....

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other

Party Committees.....

13. All Loans Received .....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

17. Other Federal Receipts

(Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

(b) Levin Funds (from Schedule H5) .....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c)).....▶

20. Total Federal Receipts

(subtract Line 18(c) from Line 19).....▶

01 / 01 / 2011

01 / 01 / 2011

01 / 01 / 2011

01 / 01 / 2011

01 / 01 / 2011

01 / 01 / 2011



**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-**  
**penditures**

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Calendar Year-to-Date**

33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
34. Total Contribution Refunds  
(from Line 28(d)) .....
35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....▶
37. Offsets to Operating Expenditures  
(from Line 15, page 3).....
38. Net Operating Expenditures  
(subtract Line 37 from Line 36) .....▶



1103061139

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

☒ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Rural Kids PAC**

Full Name (Last, First, Middle Initial)

A. **Hyseil, Andrew, J**

Mailing Address

**1364 Emerald St NE**

City

**Washington**

State

**DC**

Zip Code

**20002**

Purpose of Disbursement

**Software subscription**

Candidate Name

Category/  
Type

Date of Disbursement

**1/24/2011**

Amount of Each Disbursement this Period

**11658**

Office Sought:

☐ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B. **Bob Casey for Senate**

Mailing Address

**303 Massachusetts Ave NE**

City

**Washington**

State

**DC**

Zip Code

**20002**

Purpose of Disbursement

**Contribution**

Candidate Name

**Senator Bob Casey**

Category/  
Type

Date of Disbursement

**2/28/2011**

Amount of Each Disbursement this Period

**100000**

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☒ Primary

☐ General

☐ Other (specify) ▼

State:

**PA**

District:

Full Name (Last, First, Middle Initial)

C. **Wills for Congress**

Mailing Address

**1510 Mill St**

City

**Conway**

State

**AR**

Zip Code

**72033**

Purpose of Disbursement

**Contribution**

Candidate Name

**Robbie Wills**

Category/  
Type

Date of Disbursement

**3/8/2011**

Amount of Each Disbursement this Period

**25000**

Office Sought:

☒ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☐ General

☒ Other (specify) ▼

State:

**AR**

District:

**2nd**

**debt retirement**

SUBTOTAL of Disbursements This Page (optional).....

**658**

TOTAL This Period (last page this line number only).....

**136658**

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input checked="checked" type="checkbox"/> Hand Delivered	Date of Receipt <i>5/26/11</i>
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*JMD*

PREPARER

(3/2005)

*5/26/11*

DATE PREPARED

11030611399