

22037594318

# REPORT OF RECEIPTS AND DISBURSEMENTS RECEIVED

For An Authorized Committee

FEC MAIL ROOM

1. NAME OF COMMITTEE (in full)

(Summary Page)

REC'D MAY 31 A 9 53

**Friends of Tim Johnson**

ADDRESS (number and street)  Check if different than previously (20X/100)  
 805 S. Nicol St

CITY, STATE and ZIP CODE STAT/DISTRICT  
 Champaign, IL 61820 IL 15

2. FEC IDENTIFICATION NUMBER

000360421

3. IS THIS REPORT AN AMENDMENT?

YES  NO

## 4. TYPE OF REPORT

- April 15 Quarterly Report
  - July 15 Quarterly Report
  - October 15 Quarterly Report
  - January 31 Year End Report
  - July 31 Mid-Year Report (Non-election Year Only)
  - 12 Day Pre-Election Report for the \_\_\_\_\_ (Type of Election)  
 election of \_\_\_\_\_ in the State of \_\_\_\_\_
  - 30-Day Post-Election Report following the General Election on  
 11/07/00 in the State of Illinois
  - Transition Report
- This report contains activity for:  Primary Election  General Election  Special Election  Runoff Election

## SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Calendar Period <u>10/18/2000</u> through <u>11/27/2000</u>		
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 15)(b)	\$156,711.54	\$610,607.34
(b) Total Contribution Refunds (from Line 20)(d)	\$100.00	\$4,425.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a))	\$156,611.54	\$615,782.34
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	\$204,133.89	\$1,230,221.20
(b) Total Offsets to Operating Expenditures (from Line 14)	\$0.00	\$0.00
(c) Net Operating Expenditures (Subtract Line 7(b) from 7(a))	\$204,133.89	\$1,230,221.20
8. Cash on Hand at Close of Reporting Period (from Line 27)	\$64,872.22	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$64,718.19	

For further information:  
 Federal Election Commission  
 1101 E Street, NW  
 Washington, DC 20543  
 Toll Free 1-800-424-9529  
 Local 202-551-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Jim Bray

Signature of Treasurer

Date  
5/18/02

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. 5437g.

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RECEIVED  
FEC MAIL ROOM

REC'D JUN 27 A 9 53

2000-11-27 10:53:00 AM

# Detailed Summary Page of Receipts and Disbursements (Page 2, FEC FORM 3)

Name of Committee (In full) Friends of Tim Johnson	Report Covering the Period:	
	From 10/10/2000	To 11/27/2000
A. RECEIPTS	Column A Total This Period	Column B Calendar Year-To-Date
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees		
(1) Married (Use Schedule A)	\$38,414.00	
(2) Unmarried	\$1,348.00	
(3) TOTAL of contributions from individual	\$39,762.00	\$39,762.00
(b) Political Party Committees	\$3,970.00	\$31,732.00
(c) Other Political Committees (such as PACs)	\$24,389.54	\$56,475.34
(d) The Candidate	\$0.00	\$0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (and 11(a)(1)-(3) and (b))	\$68,121.54	\$98,969.34
<b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</b>	\$0.00	\$0.00
<b>13. LOANS:</b>		
(a) Made or Guaranteed by the Candidate	\$0.00	\$340,000.00
(b) All Other Loans	\$0.00	\$0.00
(c) TOTAL LOANS (and 13(a) and (b))	\$0.00	\$340,000.00
<b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)</b>	\$0.00	\$0.00
<b>15. OTHER RECEIPTS (Dividends, Interest, etc.)</b>	\$0.00	\$0.00
<b>16. TOTAL RECEIPTS (and 11(a), 12, 13(c), 14 and 15)</b>	\$68,121.54	\$99,209.34
<b>B. DISBURSEMENTS</b>		
<b>17. OPERATING EXPENDITURES</b>	\$204,183.00	\$1,230,224.00
<b>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</b>	\$0.00	\$0.00
<b>19. LOAN REPAYMENTS:</b>		
(a) Of Loans Made or Guaranteed by the Candidate	\$0.00	\$0.00
(b) Of All Other Loans	\$0.00	\$0.00
(c) TOTAL LOAN REPAYMENTS (and 19(a) and (b))	\$0.00	\$0.00
<b>20. REFUNDS OF CONTRIBUTIONS TO:</b>		
(a) Individuals/Persons Other Than Political Committees	\$100.00	\$3,275.00
(b) Political Party Committees	\$0.00	\$0.00
(c) Other Political Committees (such as PACs)	\$0.00	\$273.00
(d) TOTAL CONTRIBUTION REFUNDS (and 20(a), (b) and (c))	\$100.00	\$3,548.00
<b>21. OTHER DISBURSEMENTS</b>	\$0.00	\$0.00
<b>22. TOTAL DISBURSEMENTS (and 17, 18, 19(c), 20(d) and 21)</b>	\$204,283.00	\$1,234,346.00
<b>C. CASH SUMMARY</b>		
<b>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</b>		\$122,564.57
<b>24. TOTAL RECEIPTS THIS PERIOD (from Line 16)</b>		\$68,121.54
<b>25. SUBTOTAL (and Line 23 and Line 24)</b>		\$190,686.11
<b>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</b>		\$204,283.00
<b>27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25)</b>		\$86,403.11

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SCHEDULE A

ITEMIZED RECEIPTS

The maximum number of receipts allowed on this schedule is 25. If you have more than 25 receipts, attach a separate schedule for each additional 25 receipts.

PAGE 3 OF 3

FOR STATE NUMBER 11 (S)

Any information reported on this schedule may be used by the IRS for the purpose of determining the tax liability of the donor. If you are a donor, you may be eligible for a charitable deduction from your income tax.

NAME OF CONTRIBUTOR (in Full)			
Friends of Tim Johnson			
A. Full Name, Mailing Address and Zip Code AILA PAC 1050 31st Street NW Washington, DC 20007 Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) 2000 Gen. Debt	Name of Employer  Occupation  Aggregate Year-to-Date -> 5,000.00	Date (month, day, year) 11/22/2000	Amount of Each Receipt this Period 5,000.00
B. Full Name, Mailing Address and Zip Code Motorola Civil Rights Campaign Fund PAC 1350 L Street, NW Suite 400 Washington, DC 20005 Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Name of Employer  Occupation  Aggregate Year-to-Date -> 1,000.00	Date (month, day, year) 10/31/2000	Amount of Each Receipt this Period 1,000.00
C. Full Name, Mailing Address and Zip Code Newport News Shipbuilding PAC 401 Pennsylvania Avenue, NW Suite 550 Washington, DC 20004 Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Name of Employer  Occupation  Aggregate Year-to-Date -> 2,000.00	Date (month, day, year) 10/31/2000	Amount of Each Receipt this Period 2,000.00
D. Full Name, Mailing Address and Zip Code Walgreen Co. PAC 200 Wilmet Road N.W. #2255 Deerfield, IL 60015 Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Name of Employer  Occupation  Aggregate Year-to-Date -> 1,000.00	Date (month, day, year) 11/31/2000	Amount of Each Receipt this Period 1,000.00

SUBTOTAL of Receipts this Page (optional):	59,000.00
TOTAL this period (last page this line number only)	55,000.00



POLITICAL ACTION  
COMMITTEE  
ATLA PAC

## FAX MEMORANDUM

Board of Trustees

Chairman  
Frances M. Spratt, TX

Gilbert T. Adams, R., TX  
Mary E. Anderson, GA  
Debbie D. Branson, TX  
Jeffrey A. Breit, VA  
Lao V. Boyle, NEA  
Lewis S. Kline Elger, FL  
Janice E. Frasier, DC  
David B. Gamm, NY  
Tara Henneffa, OH  
William Huggott, RI  
Robert Jacobs, MD  
Gary W. Kendall, VA  
Ira H. Leafblad, FL  
Charles A. Nichols, Jr., GA  
Richard H. Middleton, Jr., GA  
Gary C. Rabb, MD  
Bernard W. Srinivas, PA  
Randi A. Smith, IL  
Irene R. Siskow, TX

PAC Director  
Heather A. Turson

Treasurer  
Daniel S. Cronin

The Leonard M. King  
Law Center

4050 31st Street, NW  
Washington, DC  
20007-4499

202-965-3500  
www.atla.org

TO: Jennifer Callahan  
Friends of Tim Johnson

FROM: Heather Turson  
PAC Director  
Association of Trial Lawyers of America (ATLA)

DATE: April 3, 2002

RE: Contribution History

Per your request, following is a list of the contributions ATLA PAC has made to the Friends of Tim Johnson campaign committee:

2-19-02	\$4,000 General 2002	Check #4393
10-10-01	\$1,000 General 2002	Check #4117
3-12-01	\$5,000 Primary 2002	Check #3690
11-14-00	\$5,000 General Debt 2000	Check #3599
12-02-99	\$5,000 Primary 2000	Check #2908

Please do not hesitate to contact me at 202-965-3500, ext. 428 with any questions regarding this matter.

Thank you.

BA L A N C I N G   T H E   S C A L E S   O F   J U S T I C E

Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 5-31-92
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>[Signature]</i> PREPARER	5-30-92 DATE PREPARED

2025 RELEASE UNDER E.O. 14176

Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 6-27-02
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>FAI</i>	6-27-02
PREPARER	DATE PREPARED

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