

# UNITE HERE TIP CAMPAIGN COMMITTEE

RECEIVED

JOHN W. WILHELM, PRESIDENT 2013 FEB 11 AM 7:01 THOMAS SNYDER, TREASURER

FEC MAIL CENTER

February 4, 2013

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

ID# C70004114

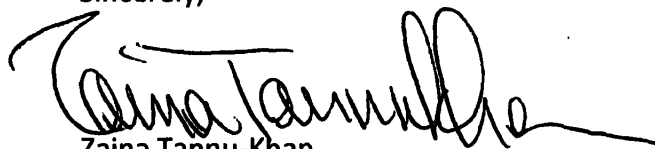
Dear Mr. Jones:

Pursuant to your request, attached is the revised FEC Form 7 October quarterly 2012 report which now includes the "Class or Category Communicated With."

Sorry for the inconvenience.

Please feel free to contact me if you have any other questions at 212-265-7000, ext. 7262.

Sincerely,



Zaina Tannu-Khan  
Assistant Treasurer

13031040389

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

13031040390

<b>1. (a) NAME OF ORGANIZATION</b> UNITE HERE	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70004114
<b>(b) ADDRESS (Number and Street)</b> 275 Seventh Avenue, 11th Floor	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
<b>(c) CITY, STATE AND ZIP CODE</b> New York, NY 10001	

**4. TYPE OF REPORT (Check One):**  
 (a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☒ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
☐ January 31 Year End Report  
  
 (b) Is this Report an Amendment?      ☒ YES                      ☐ NO

**5. THIS REPORT COVERS THE PERIOD**      7/01/2012      THROUGH      9/30/2012

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvassing</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	7/1-9/30/12	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barack Obama - President	\$8,246.80
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members		<input type="checkbox"/>	<input type="checkbox"/>		

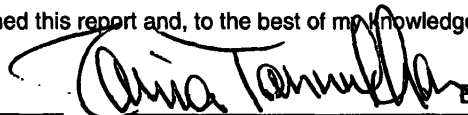
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ 8,246.80

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Zaina Tannu-Khan

Type or Print Name



Signature and Title of Person Designated to Sign This Report

EA to the Chief of Staff

2/4/2013

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**

Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

January 31, 2013

ZAINA TANNU-KHAN  
UNITE HERE  
275 SEVENTH AVENUE, 11TH FLOOR  
NEW YORK, NY 10001

**Response Due Date**

**03/07/2013**

IDENTIFICATION NUMBER: C70004114

REFERENCE: OCTOBER QUARTERLY REPORT (07/01/2012 - 09/30/2012)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- FEC FORM 7 should disclose the following information: the name, address, and type of your organization, the report type and period covered, the type of communication and class, the name of the candidate, the office sought, state and district (if applicable) of each candidate, whether the candidate was supported or opposed, the election designation and the date of the communication and the cost per candidate. (11 CFR §104.6(c)) Please amend your report by providing the class or category communicated with on FEC FORM 7.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the

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UNITE HERE

Page 2 of 2

Reports Analysis Division) or my local number (202) 694-1177.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is stylized with a large "B" and a cursive "J".

Brian Jones  
Campaign Finance Analyst  
Reports Analysis Division

321

13031040392

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☐ USPS First Class Mail Postmarked

☒ USPS Registered/Certified Postmarked (R/C)  
2/4/13

☐ USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label ☐

☐ USPS Express Mail Postmarked

☐ Postmark Illegible

☐ No Postmark

☐ Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery ☐

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

*Amw*  
PREPARER  
(3/2005)

2/11/13  
DATE PREPARED

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