

CALIFORNIA PORTLAND CEMENT COMPANY

2025 E. FINANCIAL WAY, GLENDORA, CA 91741 / TEL. (626) 852-6200 FAX (626) 968-8830

2004 MAR -11 P 9 28
 FEDERAL ELECTION COMMISSION
 OFFICE OF THE CLERK

February 27, 2004

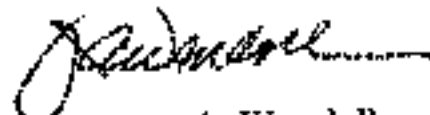
Federal Election Commission
 999 E Street, NW
 Washington, D.C. 20463

Re: California Portland Cement Company Political Action Committee (CPC-PAC)
 Identification Number: C00389429

Gentlemen:

Effective February 26, 2004, the CPC-PAC designated Mr. Brian R. Guggisberg as the Assistant Treasurer of the CPC-PAC. This change is documented in the Amended Statement of Organization (FEC Form 1) attached to this letter.

Sincerely,



James A. Wendoll
 CPC-PAC Treasurer

cc: John H. Renninger, Esq.

FEC FORM 1

STATEMENT OF ORGANIZATION

OPERATIONS CENTER

101 MAR -4 P 9 28

Office Use Only

1 NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. J2FE4M5

CALIFORNIA PORTLAND CEMENT COMPANY POLITICAL ACTION COMMITTEE (CPC-PAC)

ADDRESS (number and street) 2025 EAST FINANCIAL WAY

(Check if address is changed)

GLENORA CA 91761

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2 DATE 02 27 2004

3. FEC IDENTIFICATION NUMBER C 00389429

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JAMES A. WENDOLL

Signature of Treasurer [Handwritten Signature] Date 02 27 2004

NOTE: Submission of false, incorrect, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §497g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation	Office Sought:	House	Senate	President	State District
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- (c) This committee supports/possesses only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/possesses more than one federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Type of Connected Organization:

- | | | |
|-------------------------|-------------------------------|--------------------|
| Corporation | Corporation: no Capital Stock | Labor Organization |
| Membership Organization | Trade Association | Cooperative |

Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name _____

Mailing Address _____

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

_____ Telephone number _____

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer _____

Mailing Address _____

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

_____ Telephone number _____

Full Name of Designated Agent _____

Mailing Address _____
 CALIFORNIA PORTLAND CEMENT COMPANY
 2025 EAST FINANCIAL WAY
 GLENDDRA CA 91741

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

_____ ASSISTANT TREASURER _____ Telephone number 626-852-6200

3. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes, or maintains funds.

Name of Bank, Depository, etc.

[Empty grid line for Name of Bank, Depository, etc.]

Mailing Address

[Empty grid line for Mailing Address]

[Empty grid line for Mailing Address]

[Empty grid line for Mailing Address]

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

[Empty grid line for Name of Bank, Depository, etc.]

Mailing Address

[Empty grid line for Mailing Address]

[Empty grid line for Mailing Address]

[Empty grid line for Mailing Address]

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 8-27-04
<input type="checkbox"/> USPS Registered/Certified/Priority/Express Mail	Postmarked (R/C)
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>CMW</i> PREPARER	8-4-04 DATE PREPARED