

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

Democrats of the Desert

ADDRESS (number and street)

2200-B Douglas Blvd., Ste. 140

Check if different  
than previously  
reported. (ACC)

Roseville

CA

95661

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00422428

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☐ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☒ January 31  
Year-End Report (YE)☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M / D D / Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M / D D / Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M / D D / Y Y Y Y Y Y  
11 / 27 / 2018

through

M M / D D / Y Y Y Y Y Y  
12 / 31 / 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Johnson, Chelsea, , ,

Type or Print Name of Treasurer

Signature of Treasurer

Johnson, Chelsea, , ,

[Electronically Filed]

Date

M M / D D / Y Y Y Y Y Y  
01 / 17 / 2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 05/2016

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

Democrats of the Desert

Report Covering the Period:

From:

M M / D D / Y Y Y Y Y  
11 27 2018

To:

M M / D D / Y Y Y Y Y  
12 31 2018

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2018   |                         | 5436.26                           |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 6917.42                 |                                   |
| (c) Total Receipts (from Line 19) .....  | 107.64                  | 26620.64                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 7025.06                 | 32056.90                          |
| 7. Total Disbursements (from Line 31).....   | 1132.94                 | 26164.78                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | 5892.12                 | 5892.12                           |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 902.36                  |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

**Democrats of the Desert**

Report Covering the Period:

From:

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 11  |   | 27  |   | 2018        |

To:

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 12  |   | 31  |   | 2018        |

**I. Receipts**
**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

6835.00

(ii) Unitemized .....

90.00

19768.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

90.00

26603.00

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) .....

90.00

26603.00

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

17.64

17.64

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

## 19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c)) .....

107.64

26620.64

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .....

107.64

26620.64

# **DETAILED SUMMARY PAGE** of Disbursements

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| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 566.46                        | 7576.93                           |
| (ii) Non-Federal Share.....  | 566.48                        | 8027.23                           |
| (b) Other Federal Operating Expenditures .....   | 0.00                          | 3585.62                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 1132.94                       | 19189.78                          |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 2300.00                           |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 75.00                             |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 75.00                             |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 4600.00                           |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 1132.94                       | 26164.78                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 566.46                        | 18137.55                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| III. Net Contributions/<br>Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 90.00                         | 26603.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                          | 75.00                             |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 90.00                         | 26528.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 566.46                        | 11162.55                          |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 566.46                        | 11162.55                          |

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 6 OF 9

FOR LINE NUMBER:  
(check only one)
☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Democrats of the Desert

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

CJ &amp; Associates, Inc.

Nature of Debt (Purpose):

Bookkeeping, Postage, Copies, Supplies and  
Software Fee

Mailing Address 2200-B Douglas Blvd., Ste. 140

City

Roseville

State

CA

Zip Code

95661

Outstanding Balance Beginning This Period

0.00

Transaction ID : PAYD1565

Amount Incurred This Period

902.36

Payment This Period

0.00

Outstanding Balance at Close of This Period

902.36

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional)..... ►

902.36

2) **TOTALS** This Period (last page this line number only)..... ►

902.36

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►

902.36

**SCHEDULE H1 (FEC Form 3X)****METHOD OF ALLOCATION FOR:**

- **ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS**
- **ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES** (State, District and Local Party Committees Only)
- **ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE)** (Separate Segregated Funds And Nonconnected Committees Only)

NAME OF COMMITTEE (In Full)

Democrats of the Desert

**USE ONLY ONE SECTION, A or B**

Transaction ID : H1:1

**A. State and Local Party Committees****Fixed Percentage (select one)**

\_\_\_\_\_ Presidential-Only Election Year (28% Federal)

\_\_\_\_\_ Presidential and Senate Election Year (36% Federal)

\_\_\_\_\_ Senate-Only Election Year (21% Federal)

\_\_\_\_\_ Non-Presidential and Non-Senate Election Year (15% Federal)

**B. Separate Segregated Funds and Nonconnected Committees****Indicate ratio below**Federal.....  %Nonfederal .....  %

This ratio applies to (check all that apply):

Administrative ☒Generic Voter Drive ☐Public Communications Referencing Party Only ☐

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 8 OF 9

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**Democrats of the Desert**

|   |             |   |  |  |
|---|-------------|---|--|--|
| <b>A. Full Name (Last, First, Middle Initial) Transaction ID : EXPH41557</b> <input type="checkbox"/> Memo Item |             |   | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| <b>Actblue Technical Services</b><br>Mailing Address 366 Summer Street  |             |   |  |  |
| City<br>Somerville  | State<br>MA | Zip Code<br>02144   |  |  |
| Purpose of Disbursement:<br>Merchant Fees   |             | <div style="border: 1px solid black; padding: 2px;">001</div> Category/<br>Type | Allocated Activity or Event Year-To-Date<br><div style="border: 1px solid black; padding: 2px; text-align: right;">13678.71</div>  |  |
| Activity or Event Identifier:<br><b>Administrative</b>  |             |   | Date <div style="border: 1px solid black; padding: 2px;">11</div> / <div style="border: 1px solid black; padding: 2px;">30</div> / <div style="border: 1px solid black; padding: 2px;">2018</div>  |  |
| FEDERAL SHARE   |             | +   | NONFEDERAL SHARE   |  |
| <div style="border: 1px solid black; padding: 2px;">0.59</div>  |             |   | <div style="border: 1px solid black; padding: 2px;">0.60</div>   |  |
|   |             | =   | <div style="border: 1px solid black; padding: 2px;">1.19</div> TOTAL AMOUNT  |  |

|   |             |   |  |  |
|---|-------------|---|--|--|
| <b>B. Full Name (Last, First, Middle Initial) Transaction ID : EXPH41569</b> <input type="checkbox"/> Memo Item |             |   | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| <b>Actblue Technical Services</b><br>Mailing Address 366 Summer Street  |             |   |  |  |
| City<br>Somerville  | State<br>MA | Zip Code<br>02144   |  |  |
| Purpose of Disbursement:<br>Merchant Fees   |             | <div style="border: 1px solid black; padding: 2px;">001</div> Category/<br>Type | Allocated Activity or Event Year-To-Date<br><div style="border: 1px solid black; padding: 2px; text-align: right;">13678.71</div>  |  |
| Activity or Event Identifier:<br>Administrative   |             |   | Date <div style="border: 1px solid black; padding: 2px;">12</div> / <div style="border: 1px solid black; padding: 2px;">23</div> / <div style="border: 1px solid black; padding: 2px;">2018</div>  |  |
| FEDERAL SHARE   |             | +   | NONFEDERAL SHARE   |  |
| <div style="border: 1px solid black; padding: 2px;">1.19</div>  |             |   | <div style="border: 1px solid black; padding: 2px;">1.19</div>   |  |
|   |             | =   | <div style="border: 1px solid black; padding: 2px;">2.38</div> TOTAL AMOUNT  |  |

|   |             |   |  |  |
|---|-------------|---|--|--|
| <b>C. Full Name (Last, First, Middle Initial) Transaction ID : EXPH41555</b> <input type="checkbox"/> Memo Item |             |   | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| <b>CJ &amp; Associates, Inc.</b><br>Mailing Address 2200-B Douglas Blvd., Ste. 140                              |             |   |  |  |
| City<br>Roseville   | State<br>CA | Zip Code<br>95661   |  |  |
| Purpose of Disbursement:<br>Bookkeeping, Postage, Copies, Supplies and Software Fee                             |             | <div style="border: 1px solid black; padding: 2px;">001</div> Category/<br>Type | Allocated Activity or Event Year-To-Date<br><div style="border: 1px solid black; padding: 2px; text-align: right;">13678.71</div>  |  |
| Activity or Event Identifier:<br>Administrative   |             |   | Date <div style="border: 1px solid black; padding: 2px;">12</div> / <div style="border: 1px solid black; padding: 2px;">11</div> / <div style="border: 1px solid black; padding: 2px;">2018</div>  |  |
| FEDERAL SHARE   |             | +   | NONFEDERAL SHARE   |  |
| <div style="border: 1px solid black; padding: 2px;">314.68</div>  |             |   | <div style="border: 1px solid black; padding: 2px;">314.69</div>   |  |
|   |             | =   | <div style="border: 1px solid black; padding: 2px;">629.37</div> TOTAL AMOUNT  |  |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|  |   |  |   |  |
|--|---|--|---|--|
| FEDERAL SHARE  | + | NONFEDERAL SHARE   | = | TOTAL AMOUNT   |
| <div style="border: 1px solid black; padding: 2px;">316.46</div> |   | <div style="border: 1px solid black; padding: 2px;">316.48</div> |   | <div style="border: 1px solid black; padding: 2px;">632.94</div> |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 9 OF 9

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**Democrats of the Desert****A. Full Name (Last, First, Middle Initial) Transaction ID : EXPH41554**☐ Memo Item**Coachella Valley Housing Commission**

Mailing Address 48101 Via Hermosa

City

La Quinta

State

CA

Zip Code

92253

Purpose of Disbursement:  
Holiday Party Entertainment

Activity or Event Identifier:

**Administrative**

001

Category/  
Type

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt☐ Voter Drive ☐ Direct Candidate Support☐ Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date

13678.71

Date

12 / 04 / 2018

FEDERAL SHARE

+

NONFEDERAL SHARE

=

TOTAL AMOUNT

250.00

250.00

500.00

**B. Full Name (Last, First, Middle Initial)**☐ Memo Item

Mailing Address

City

State

Zip Code

Purpose of Disbursement:

Activity or Event Identifier:

Category/  
Type

Allocated Activity or Event:

☐ Administrative ☐ Fundraising ☐ Exempt☐ Voter Drive ☐ Direct Candidate Support☐ Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date

Date

FEDERAL SHARE

+

NONFEDERAL SHARE

=

TOTAL AMOUNT

**C. Full Name (Last, First, Middle Initial)**☐ Memo Item

Mailing Address

City

State

Zip Code

Purpose of Disbursement:

Activity or Event Identifier:

Category/  
Type

Allocated Activity or Event:

☐ Administrative ☐ Fundraising ☐ Exempt☐ Voter Drive ☐ Direct Candidate Support☐ Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date

Date

FEDERAL SHARE

+

NONFEDERAL SHARE

=

TOTAL AMOUNT

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

FEDERAL SHARE

+

NONFEDERAL SHARE

=

TOTAL AMOUNT

250.00

250.00

500.00

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

FEDERAL SHARE

NONFEDERAL SHARE

TOTAL AMOUNT

566.46

566.48

1132.94