## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.  | (a) Name of Candidate (in full)   |                            |    |      |   |                    |         |  |  |
|---|---|----------------------------|----|------|---|--------------------|---------|--|--|
|   | Guy Anthony De Marco  |                            |    |      |   |                    |         |  |  |
|   | (b) Address (number and street)<br>POB 229  | ☐ Check if address changed |    |      | Candidate's FEC Identification Number     P60017449 |                    |         |  |  |
|   | (c) City, State, and ZIP Code   |                            |    |      |   | ew                 | Amended |  |  |
|   | Urbana  | MO 65767                   |    |      | Statement X (N                                      | N) OR              | (A)     |  |  |
| 4.  | Party Affiliation   | 5. Office Soug             |    |      | 6. State & Dist                                     | trict of Candidate |         |  |  |
|   | INDEPENDENT   | Presidenti                 | al |      |   |                    |         |  |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |   |                            |    |      |   |                    |         |  |  |
| 7.  | I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election) |                            |    |      |   |                    |         |  |  |
|   | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                |                            |    |      |   |                    |         |  |  |
|   | (a) Name of Committee (in full)   |                            |    |      |   |                    |         |  |  |
|   | Authors for President   |                            |    |      |   |                    |         |  |  |
|   | (b) Address (number and street)<br>POB 229  |                            |    |      |   |                    |         |  |  |
|   | (c) City, State, and ZIP Code   |                            |    |      |   |                    |         |  |  |
|   | Urbana  |                            |    |      | MO  | 65767              |         |  |  |
| (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  NOTE: This designation should be filed with the principal campaign committee. |   |                            |    |      |   |                    |         |  |  |
|   |   |                            |    |      |   |                    |         |  |  |
|   | (a) Name of Committee (in full)   |                            |    |      |   |                    |         |  |  |
| (b) Address (number and street)   |   |                            |    |      |   |                    |         |  |  |
| (c) City, State, and ZIP Code   |   |                            |    |      |   |                    |         |  |  |
|   |   |                            |    |      |   |                    |         |  |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  |   |                            |    |      |   |                    |         |  |  |
|   | gnature of Candidate  |                            |    |      |   | Date               |         |  |  |
| G   | uy Anthony De Marco   |                            |    | [Ele | ctronically Filed]                                  | 10/30/2015         |         |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |   |                            |    |      |   |                    |         |  |  |
|   |   |                            |    |      |   |                    |         |  |  |
|   |   |                            |    |      |   |                    |         |  |  |

FEC FORM 2 (REV. 02/2009)