| Image# 14953156387  |   |                        |  |  | PAGE 1 / 31   |
|---|---|------------------------|--|--|---|
| FEC<br>FORM 3X  | REPORT O<br>AND DISBU<br>For Other Than An          | JRSEMEN                | TS   | Office   |   |
| 1. NAME OF  | TYPE OR PRINT ▼                                     | Example: If            |  | 12FE4M5  | Jse Only  |
|   | ton / Committee                                     | over the line          | S.   |  |   |
| Daines Montana Vic  |   |                        |  |  |   |
|   |   |                        |  |  |   |
| ADDRESS (number and street)   | PO Box 1618   |                        |  |  |   |
| Check if different  |   |                        |  |  |   |
| than previously reported. (ACC)   | Helena  |                        |  | MT 5962  | 24  |
| 2. FEC IDENTIFICATION   |   | CITY 🔺                 | S  |  | ZIP CODE  |
| C C00506865   |   | 3. IS THIS<br>REPORT X | NEW<br>(N) <b>OR</b>   | AMENDED<br>(A)   | )   |
| <ul> <li>4. TYPE OF REPORT<br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Repor</li> <li>July 15<br/>Quarterly Repor</li> <li>October 15<br/>Quarterly Repor</li> </ul> | t (Q2) (C) 12-Day<br>PRE-Electio<br>Report for th   |                        | May 20 (M5)<br>Jun 20 (M6)<br>Jul 20 (M7)<br>(12P)<br>on (12C) | Aug 20 (M8)<br>Sep 20 (M9)<br>Oct 20 (M10)<br>General (12G)<br>Special (12S) | Nov 20 (M11<br>(Non-Election<br>Year Only)<br>Dec 20 (M12<br>(Non-Election<br>Year Only)<br>Jan 31 (YE)<br>Runoff (12R) |
| January 31<br>Year-End Repor<br>July 31 Mid-Yea<br>Report (Non-ele<br>Year Only) (MY)<br>Termination Rep<br>(TER)   | (d) 30-Day<br>ction<br>POST-Electi<br>Report for th | iection on             |  | Runoff (30R)   | State of Special (30S)<br>in the<br>State of MT   |
| 5. Covering Period  | M M / D D / Y Y                                     | 014 through            | M - M  | / D D / Y Y  | 014   |
| I certify that I have examined<br>Type or Print Name of Treas   | -   | est of my knowledge a  | nd belief it is true   | , correct and comple   | ete.  |
| Signature of Treasurer  | hirley J. Warehime                                  | [Electron              | <i>ically Filed]</i> Da  |  | 4 / Y Y Y Y<br>2014   |
| NOTE: Submission of false, er   | roneous, or incomplete inform                       | mation may subject the | person signing this  | s Report to the penal  | ties of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only   |   |                        |  |  | C FORM 3X<br>Rev. 12/2004   |
|   |   | ·                      |  |  |   |

12/04/2014 22 : 36

# SUMMARY PAGE

| I   | FEC Form 3X (Rev. 02/2003)   | OF RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                     |
|-----|--|-------------------------------|-----------------------------------|
|     | Vrite or Type Committee Name   |                               |                                   |
| [   | Daines Montana Victory Committe  | e                             |                                   |
| R   | Report Covering the Period: From:  | 10 / Y Y Y Y Y<br>2014        | To: 11 / 24 / Y Y Y Y             |
|     |  | COLUMN A<br>This Period       | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand<br>January 1, 2014  |                               | 65525.11                          |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | 33570.10                      |                                   |
|     | (c) Total Receipts (from Line 19)  | 83648.14                      | 655860.33                         |
|     | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 117218.24                     | 721385.44                         |
| 7.  | Total Disbursements (from Line 31)   | 109127.02                     | 713294.22                         |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 8091.22                       | 8091.22                           |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                          |                                   |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                          |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### Daines Montana Victory Committee

| Peport Covering the Period: From: 10                                    |   | b: 11 / 24 / 2014                 |
|---|---|-----------------------------------|
| I. Receipts   | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |
| Contributions (other than loans) From:                                  |   |                                   |
| (a) Individuals/Persons Other   |   |                                   |
| Than Political Committees   | 61800.00                                | 612417.19                         |
| (i) Itemized (use Schedule A)   | 7 7                                     | 7 7 7                             |
| (ii) Unitemized   | 14948.14                                | 21543.14                          |
| (iii) TOTAL (add  | 7 |                                   |
| Lines 11(a)(i) and (ii)   | 76748.14                                | 633960.33                         |
|   |   |                                   |
| (b) Political Party Committees  | 400.00                                  | 400.00                            |
| (c) Other Political Committees  |   |                                   |
| (such as PACs)  | 6500.00                                 | 21500.00                          |
| (d) Total Contributions (add Lines                                      |   |                                   |
| 11(a)(iii), (b), and (c)) (Carry  | 0004044                                 | 655860.33                         |
| Totals to Line 33, page 5)▶   | 83648.14                                | 000000.33                         |
| Transfers From Affiliated/Other   |   | 0.00                              |
| Party Committees  | 0.00                                    | 0.00                              |
| All Loans Received  | 0.00                                    | 0.00                              |
| All LUANS Necelveu  | /7 /7 /7                                | 7 7 7                             |
| Lean Denoumente Dessived  | 0.00                                    | 0.00                              |
| Loan Repayments Received<br>Offsets To Operating Expenditures           |   | 0.00                              |
| (Refunds, Rebates, etc.)  |   |                                   |
| (Carry Totals to Line 37, page 5)                                       | 0.00                                    | 0.00                              |
| Refunds of Contributions Made   | /3                                      | /5 /5 /*                          |
| to Federal Candidates and Other   |   |                                   |
| Political Committees  | 0.00                                    | 0.00                              |
| Other Federal Receipts  | 7 7 7                                   | 7 7                               |
| (Dividends, Interest, etc.)   | 0.00                                    | 0.00                              |
| Transfers from Non-Federal and Levin Funds                              |   |                                   |
| (a) Non-Federal Account   |   |                                   |
| (from Schedule H3)  | 0.00                                    | 0.00                              |
|   |   |                                   |
| (b) Levin Funds (from Schedule H5)                                      | 0.00                                    | 0.00                              |
|   |   |                                   |
| (c) Total Transfers (add 18(a) and 18(b))                               | 0.00                                    | 0.00                              |
| Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))▶ | 83648.14                                | 655860.33                         |
| , _, ., .,,,, u.u   |   |                                   |

20. Total Federal Receipts (subtract Line 18(c) from Line 19) ......►

#### DETAILED SUMMARY PAGE

of Disbursements

|      | FEC Form 3X (Rev. 02/2003)   | of Disbursements              | Page 4                                  |
|------|--|-------------------------------|---|
|      | II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date       |
|      | Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)  |                               | Calendar fear-lo-Dale                   |
|      | (i) Federal Share  | 0.00                          | 0.00                                    |
|      | (ii) Non-Federal Share   | 0.00                          | 0.00                                    |
| (    | (b) Other Federal Operating<br>Expenditures  | 32143.66                      | 132510.86                               |
| (    | (c) Total Operating Expenditures   | 32143.66                      | 132510.86                               |
|      | (add 21(a)(i), (a)(ii), and (b)) ►<br>Transfers to Affiliated/Other Party  |                               |   |
| . (  | Committees<br>Contributions to   | 76983.36                      | 580483.36                               |
| i    | Federal Candidates/Committees<br>and Other Political Committees  | 0.00                          | 0.00                                    |
|      | Independent Expenditures<br>(use Schedule E)<br>Coordinated Party Expenditures   | 0.00                          | 0.00                                    |
|      | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                          | 0.00                                    |
| i. I | Loan Repayments Made   | 0.00                          | 0.00                                    |
| 7.   | Loans Made   | 0.00                          | 0.00                                    |
| 3. I | Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees   | 0.00                          | 300.00                                  |
|      | (b) Political Party Committees   | 0.00                          | 0.00                                    |
|      | (c) Other Political Committees<br>(such as PACs)   | 0.00                          | 0.00                                    |
|      |  |                               |   |
| (    | <ul><li>(d) Total Contribution Refunds</li><li>(add Lines 28(a), (b), and (c))</li></ul>   | 0.00                          | 300.00                                  |
| ). ( | Other Disbursements  | 0.00                          | 0.00                                    |
|      | <ul><li>Federal Election Activity (2 U.S.C. §431(20))</li><li>(a) Allocated Federal Election Activity<br/>(from Schedule H6)</li></ul> |                               |   |
|      | (i) Federal Share  | 0.00                          | 0.00                                    |
|      | <ul><li>(ii) "Levin" Share</li><li>(b) Federal Election Activity Paid Entirely</li></ul>   | 0.00                          | 0.00                                    |
|      | With Federal Funds   | 0.00                          | 0.00                                    |
| (    | <ul> <li>(c) Total Federal Election Activity (add</li> <li>Lines 30(a)(i), 30(a)(ii) and 30(b)) ►</li> </ul>                           | 0.00                          | 0.00                                    |
|      | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 109127.02                     | 713294.22                               |
|      | Total Federal Disbursements  |                               | , |
|      | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)▶   | 109127.02                     | 713294.22                               |

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#### DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol> | 83648.14                      | 655860.33                         |
| <ol> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ol>                     | 0.00                          | 300.00                            |
| 5. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)               | 83648.14                      | 655560.33                         |
| 6. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►           | 32143.66                      | 132510.86                         |
| 7. Offsets to Operating Expenditures<br>(from Line 15, page 3)                           | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures<br>(subtract Line 37 from Line 36)                         | 32143.66                      | 132510.86                         |

#### :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`=H9A=N5 H=CB

Form/Schedule: F3XN Transaction ID :

BEST EFFORTS: Our original solicitation includes a clear and conspicuous request for contributor information and informs the contributor of the requirements of federal law for the reporting of such information. If the information is not provided, we make one follow-up, stand-alone effort to obtain this information, regardless of whether the contribution was solicited or not. This effort occurs no later than 30 days after receipt of the contribution and is in the form of a written request. The follow-up request clearly asks for the missing information, without soliciting a contribution; informs the contributor of the requirements of federal law for reporting such information; and is in the form of a postage-paid, pre-addressed postcard. Follow-up phone calls are also made to try to obtain the information. INFORMATION REQUESTED: indicates that our best efforts procedure has been followed. If self-employed, or partial work information is listed, it is the information that was provided by the contributor in response to our request.

Form/Schedule: Transaction ID:

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

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|    | EMIZED RECEIPTS  |            | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----|--|------------|---|---|
|    | ny information copied from such Reports and S<br>for commercial purposes, other than using the       |            |   |   |
|    | NAME OF COMMITTEE (In Full)<br>Daines Montana Victory Comm   | ittee      |   |   |
| Α. | Full Name (Last, First, Middle Initial)<br>Elsie M Arntzen<br>Mailing Address 2323 Azalea Ln<br>City | State      | Zip Code  | Date of Receipt   |
|    | Billings   | MT         | 59102   | Transaction ID : 41204.C465 Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.   | С          |   | 1000.00   |
|    | Name of Employer   | Occupation |   | Receipt   |
|    | State of Montana   | Senator    |   |   |
|    | Receipt For:<br>Primary General<br>Other (specify)   | Aggregate  | Year-to-Date ▼<br>1000.00                         |   |
| в. | Full Name (Last, First, Middle Initial)<br>Steven W Arntzen  |            |   | Date of Receipt   |
|    | Mailing Address 2323 Azalea Ln   |            |   | 10 27 2014  |
|    | City   | State      | Zip Code  | Transaction ID : 41204.C464   |
|    | Billings   | MT         | 59102   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.   | С          |   | 1000.00   |
|    | Name of Employer   | Occupation |   | Receipt   |
|    | Century Gaming Technologies  | President  |   |   |
|    | Receipt For:<br>Primary General  | Aggregate  | Year-to-Date ▼                                    |   |
|    | Other (specify)  |            | 1000.00   |   |
| с. | Full Name (Last, First, Middle Initial)<br>Butch Bratsky   |            |   | Date of Receipt   |
|    | Mailing Address 4381 Hi Line Dr  |            |   | 11 03 2014  |
|    | City   | State      | Zip Code  | Transaction ID: 41204.C546  |
|    | Billings   | MT         | 59106   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.   | С          |   | 75.00<br>Receipt  |
|    | Name of Employer   | Occupation |   |   |
|    | Stockman Bank  | Banker     |   |   |
|    | Receipt For:   | Aggregate  | Year-to-Date ▼                                    |   |
|    | Other (specify)  |            | 225.00  |   |
| s  | UBTOTAL of Receipts This Page (optional)   |            |   | 2075.00   |

TOTAL This Period (last page this line number only)......

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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|   |                     | Detailed Summary Page     |                                    | <b>K</b> 11a<br>13   |      | 11b<br>14 | 11c                         |      | 12<br>16 | 17   |  |
|---|---------------------|---------------------------|------------------------------------|--|------|-----------|-----------------------------|------|----------|------|--|
| Any information copied from such Reports and<br>or for commercial purposes, other than using  |                     |                           |                                    | for the  |      | pose of   | solicitin                   |      | ntribut  | ions |  |
| NAME OF COMMITTEE (In Full) Daines Montana Victory Com  | mittee              |                           |                                    |  |      |           |                             |      |          |      |  |
| Full Name (Last, First, Middle Initial)           A.         Mike Carpenter           Mailing Address         4100 Stone Valley Oaks Dr |                     |                           |                                    | Date of  |      | eceipt    | ,                           | / Y  | Ŷ        | Y    |  |
| City<br>Alamo   | State<br>CA         | Zip Code<br>94507         |                                    |  |      |           | <b>41204.0</b><br>Receipt t | 2428 |          |      |  |
| FEC ID number of contributing federal political committee.  | С                   |                           |                                    |  |      | ,         | ,                           |      | 1000.00  |      |  |
| Name of Employer<br>Tanium  | Occupation<br>Sales |                           |                                    | Receipt  |      |           |                             |      |          |      |  |
| Receipt For:<br>Primary General<br>Other (specify)  | Aggregate           | Year-to-Date ▼<br>1000.00 |                                    |  |      |           |                             |      |          |      |  |
| Full Name (Last, First, Middle Initial) B. Natalie K Carson Mailing Address, 5222 Fraction Dr.  |                     |                           |                                    | Date of  |      |           |                             |      |          |      |  |
| Mailing Address 5332 Frontier Dr  | Otata               | 7.0.1                     |                                    | 10   | /    | 27        |                             |      | )<br>014 | Y    |  |
| City<br>Billings  | State<br>MT         | Zip Code<br>59101         |                                    |  |      |           | 41204.0                     |      |          |      |  |
| FEC ID number of contributing federal political committee.  | С                   |                           | Amount of Each Receipt this Period | 00   |      |           |                             |      |          |      |  |
| Name of Employer<br>Amusement Services  | Occupation<br>Owner |                           | Receipt                            |  |      |           |                             |      |          |      |  |
| Receipt For:<br>Primary General<br>Other (specify)  | Aggregate           | Year-to-Date ▼<br>1000.00 |                                    |  |      |           |                             |      |          |      |  |
| Full Name (Last, First, Middle Initial)<br>C. Timothy D Carson  |                     |                           |                                    | Date of  | f Re | eceipt    |                             |      |          |      |  |
| Mailing Address 5332 Frontier Dr  |                     |                           |                                    | м м<br>10  | /    | D 1       |                             |      | ү<br>014 | Y    |  |
| City<br>Billings  | State<br>MT         | Zip Code<br>59101         |                                    | Transaction ID : 41204.C467           Amount of Each Receipt this Period |      |           |                             |      |          |      |  |
| FEC ID number of contributing federal political committee.  | С                   |                           | 7 7                                |  |      | 1000      | .00                         |      |          |      |  |
| Name of Employer  | Occupation          | l                         |                                    | Receipt  |      |           |                             |      |          |      |  |
| Amusement Services  | Owner               |                           |                                    |  |      |           |                             |      |          |      |  |
| Receipt For:<br>Primary General<br>Other (specify)  | Aggregate           | Year-to-Date ▼<br>1000.00 |                                    |  |      |           |                             |      |          |      |  |
| SUBTOTAL of Receipts This Page (optional).  |                     |                           |                                    | <u> </u>   |      |           |                             |      | 3000.    | 00   |  |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|   | Detailed Summary Page   | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$   |
|---|---|--|
| Any information copied from such Reports and<br>or for commercial purposes, other than using t  | I<br>I Statements may not be sold or used by an<br>the name and address of any political comm | y person for the purpose of soliciting contributions ittee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) Daines Montana Victory Comr   | nittee  |  |
| Full Name (Last, First, Middle Initial)<br>Kathy L Clause<br>Mailing Address 1940 River Outlook |   | Date of Receipt  |
|   |   | 10 / D D / Y Y Y Y Y<br>10 31 2014   |
| City<br>Billings  | State Zip Code<br>MT 59105  | Transaction ID : 41204.C494  |
| FEC ID number of contributing federal political committee.                                      | C   | Amount of Each Receipt this Period   |
| Name of Employer  | Occupation  | Receipt  |
| Western Mutual Construction   | Construction  |  |
| Receipt For:<br>Primary General<br>Other (specify)  | Aggregate Year-to-Date ▼<br>500.00  |  |
| Full Name (Last, First, Middle Initial)   |   |  |
| B. John Connors<br>Mailing Address PO Box 94  |   | Date of Receipt  |
| Maining Address PO Box 94   |   | 10 07 _2014 _  |
| City  | State Zip Code  | Transaction ID : 41012.C414  |
| Medina  | WA 98039  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                      | C   | 15000.00   |
| Name of Employer  | Occupation  | Receipt  |
| Ignition Partners   | Venture Investor  |  |
|   | Aggregate Year-to-Date ▼  |  |
| Primary     General       Other (specify) ▼   | 15000.00  |  |
| Full Name (Last, First, Middle Initial)<br>C. Kathleen Marie Connors                            |   | Date of Receipt  |
| Mailing Address PO Box 94   |   | 10 07 Y Y Y Y<br>2014  |
| City<br>Medina  | StateZip CodeWA98039  | Transaction ID : 41012.C416 Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                      | C   | 200.00   |
| Name of Employer  | Occupation  | Receipt  |
| None  | Homemaker   |  |
| Receipt For:  | Aggregate Year-to-Date ▼  |  |
| Other (specify) ▼   | 200.00  |  |
| SUBTOTAL of Receipts This Page (optional).  |   |  |

TOTAL This Period (last page this line number only).....

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| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

Use separate schedule(s) for each category of the Detailed Summary Page

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|  | Detailed Summary Page  | $\begin{array}{ c c c c c c c c } \hline X & 11a & 11b & 11c & 12 \\ \hline 13 & 14 & 15 & 16 & 17 \\ \hline \end{array}$     |
|--|--|---|
| Any information copied from such Reports and<br>or for commercial purposes, other than using th  | Statements may not be sold or used by a<br>ne name and address of any political comr                               | ny person for the purpose of soliciting contributions nittee to solicit contributions from such committee.                    |
| NAME OF COMMITTEE (In Full) Daines Montana Victory Comm  | nittee   |   |
| Full Name (Last, First, Middle Initial)         Mark Cranney         Mailing Address 3122 Conti Ct         City         Pleasanton         FEC ID number of contributing federal political committee.         Name of Employer         Alt Capital Management         Receipt For:         Primary       General         Other (specify) ▼ | State     Zip Code       C     94566       Occupation       Financial       Aggregate Year-to-Date ▼       2600.00 | Date of Receipt<br>Transaction ID : 41012.C409<br>Amount of Each Receipt this Period<br>2600.00<br>Receipt                    |
| Full Name (Last, First, Middle Initial)<br>Robert DaBell<br>Mailing Address 500 Oxford Dr<br>City  | State Zip Code   | Date of Receipt   |
| Bozeman<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>None<br>Receipt For:<br>Primary General<br>Other (specify) ▼   | MT 59715<br>C<br>Occupation<br>Retired<br>Aggregate Year-to-Date ▼<br>50.00  | Transaction ID : 41204.C563         Amount of Each Receipt this Period         50.00         Receipt                          |
| Full Name (Last, First, Middle Initial)         Robert DaBell         Mailing Address 500 Oxford Dr         City         Bozeman         FEC ID number of contributing federal political committee.         Name of Employer         None         Receipt For:         Primary       General         Other (specify) ▼                     | State Zip Code<br>MT 59715<br>C<br>Occupation<br>Retired<br>Aggregate Year-to-Date ▼<br>200.00                     | Date of Receipt  Date of Receipt  11 03 2014 Transaction ID : 41204.C565 Amount of Each Receipt this Period  150.00 Receipt 0 |
| SUBTOTAL of Receipts This Page (optional)  | 1  | 2800.00   |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

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| ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page   | X         11a         11b         11c         12           13         14         15         16         17              |
|---|---|--|
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na |   |  |
| NAME OF COMMITTEE (In Full) Daines Montana Victory Committe   | e   |  |
| Name of Employer C<br>None R  | State     Zip Code       MT     59715       C     Image: Comparison of the second | Date of Receipt  |
| National Institute of Trans   | State       Zip Code         CA       94062         C       C         Decupation       C         anager       Segregate Year-to-Date ▼         2600.00       C  | Date of Receipt<br>10 02 2014 Transaction ID : 41012.C408 Amount of Each Receipt this Period<br>2600.00 Receipt        |
| Name of Employer C<br>Self Employed R   | State Zip Code<br>MT 59102<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C   | Date of Receipt<br>10 27 2014<br>Transaction ID : 41204.C437<br>Amount of Each Receipt this Period<br>75.00<br>Receipt |
| SUBTOTAL of Receipts This Page (optional)   | ••••••  | 2725.00  |

TOTAL This Period (last page this line number only)......

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| SCHEDULE A   | (FEC Form 3X) |
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Use separate schedule(s) for each category of the Detailed Summary Page

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|  | Detailed Summary Page   | $\begin{array}{ c c c c c c c c } \hline X & 11a & 11b & 11c & 12 \\ \hline 13 & 14 & 15 & 16 & 17 \\ \hline \end{array}$ |
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| Any information copied from such Reports and S<br>or for commercial purposes, other than using the   |   | y person for the purpose of soliciting contributions  |
| NAME OF COMMITTEE (In Full) Daines Montana Victory Comm  | ittee   |   |
| Full Name (Last, First, Middle Initial)         Russell Ellis         Mailing Address PO Box 1440         City         Los Altos         FEC ID number of contributing federal political committee.         Name of Employer         Stanford University         Receipt For:         Primary       General         Other (specify) ▼  | State       Zip Code         C       94023         C       Occupation         Professor       Aggregate Year-to-Date ▼         Aggregate Year-to-Date ▼       2600.00                   | Date of Receipt<br>10 07 2014 Transaction ID : 41012.C410 Amount of Each Receipt this Period<br>2600.00 Receipt           |
| Full Name (Last, First, Middle Initial)         Kevin Gibbs         Mailing Address 213 S Magelssen Rd         City         Laurel         FEC ID number of contributing federal political committee.         Name of Employer         Self Employed         Receipt For:         Primary       General         Other (specify) ▼      | State       Zip Code         MT       59044         C       Occupation         Occupation       C         Operation       C         Aggregate       Year-to-Date       ✓         500.00 | Date of Receipt  Date of Receipt  11 03 2014 Transaction ID : 41204.C587 Amount of Each Receipt this Period  Receipt      |
| Full Name (Last, First, Middle Initial)         C.       Steve Gose         Mailing Address 8601 Hwy 212         City         Roberts         FEC ID number of contributing federal political committee.         Name of Employer         Retamco Oil & Gas         Receipt For:         Primary       General         Other (specify) | State       Zip Code         MT       59070         C       Occupation         Occupation       Owner         Aggregate Year-to-Date ▼         2600.00                                  | Date of Receipt   |
| SUBTOTAL of Receipts This Page (optional)  |   |   |

TOTAL This Period (last page this line number only).....

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Use separate schedule(s) for each category of the

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| ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page                                      | X         11a         11b         11c         12           13         14         15         16         17 |
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| Any information copied from such Reports and Stateme<br>or for commercial purposes, other than using the name |  |   |
| NAME OF COMMITTEE (In Full)<br>Daines Montana Victory Committee   |  |   |
| IDC LLC Real  | te Zip Code<br>59911<br>Dation<br>Estate Management<br>egate Year-to-Date ▼<br>6200.00 | Date of Receipt   |
| None Retire   | 59102  | Date of Receipt   |
| None Retir  | b 81611  | Date of Receipt   |
| SUBTOTAL of Receipts This Page (optional)   |  | 6350.00   |

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| ITEMIZED RECEIPTS   |   | category of the<br>Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
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| Any information copied from such Reports and St<br>or for commercial purposes, other than using the   |   |                                 |   |
| NAME OF COMMITTEE (In Full) Daines Montana Victory Commit   | tee   |                                 |   |
| Full Name (Last, First, Middle Initial)         Tatnall Hillman         Mailing Address 504 W Bleeker St         City         Aspen         FEC ID number of contributing         federal political committee.         Name of Employer         None         Receipt For:         Primary       General         Other (specify) ▼                         | State Zip Co<br>CO 81611<br>C<br>Occupation<br>Retired<br>Aggregate Year-to-Dat               |                                 | Date of Receipt   |
| Full Name (Last, First, Middle Initial)         John K Hurley         Mailing Address 3 Embarcadero Cir #210         City         San Francisco         FEC ID number of contributing federal political committee.         Name of Employer         Cavaing Asset Management         Receipt For:         Primary       General         Other (specify) ▼ | State Zip Co<br>CA 94111<br>C<br>Occupation<br>Investment Management<br>Aggregate Year-to-Dat | nt                              | Date of Receipt   |
| Full Name (Last, First, Middle Initial)         David A Irion         Mailing Address 4314 Pine Cove Rd         City         Billings         FEC ID number of contributing federal political committee.         Name of Employer         St Vincent Healthcare         Receipt For:         Primary       General         Other (specify) ▼              | State Zip Co<br>MT 59106<br>C<br>Occupation<br>President<br>Aggregate Year-to-Dat             |                                 | Date of Receipt   |
| SUBTOTAL of Receipts This Page (optional)   |   | •••••                           | 7850.00   |

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|  |  |  | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
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|  | ny information copied from such Reports and S<br>for commercial purposes, other than using the |  |   | to solicit contributions from such committee.   |
|  | NAME OF COMMITTEE (In Full)<br>Daines Montana Victory Comm                                     | ittee                                  |   |   |
| Α.   | Full Name (Last, First, Middle Initial)<br>Jan A Janura<br>Mailing Address 2145 Hwy 287 N      |  |   | Date of Receipt   |
|  | City<br>Cameron  | State<br>MT                            | Zip Code<br>59720                                 | Transaction ID : 41021.C422<br>Amount of Each Receipt this Period   |
|  | FEC ID number of contributing federal political committee.                                     | С                                      |   | 5200.00   |
|  | Name of Employer Information Requested Receipt For: Primary General Other (constitution)       | Occupation<br>Information<br>Aggregate |   | — Receipt   |
| В.   | Other (specify) ▼         Full Name (Last, First, Middle Initial)         N Eric Johanson      | L                                      | 320.00  | Date of Receipt   |
|  | Mailing Address 15191 Bledsoe St   |  |   | 10 27 2014  |
|  | City   | State                                  | Zip Code  | Transaction ID : 41204.C447   |
|  | Sylmar<br>FEC ID number of contributing<br>federal political committee.                        | CA                                     | 91342   | Amount of Each Receipt this Period  |
|  | Name of Employer<br>Johanson Dielectrics Inc   | Occupation<br>Chairman                 | I   | - Receipt   |
|  | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate                              | Year-to-Date ▼<br>1000.00                         |   |
| <u>с</u> .   | Full Name (Last, First, Middle Initial)<br>Stephen R Langlas                                   |  |   | Date of Receipt   |
|  | Mailing Address 2961 N Slope Trl   |  |   | 10 / Y Y Y Y<br>2014  |
|  | City<br>Billings   | State<br>MT                            | Zip Code<br>59102                                 | Transaction ID : 41204.C524           Amount of Each Receipt this Period                                  |
| FEC ID number of contributing federal political committee. |  |  | 1000.00   |   |
|  | Name of Employer   | Occupation                             |   |   |
|  | Information Requested Receipt For: Primary General Other (specify)                             |  | Requested<br>Year-to-Date ▼<br>1000.00            |   |
| s  | UBTOTAL of Receipts This Page (optional)   |  | •   | 7200.00   |

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| ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page   | X 11a 11b 11c 12<br>13 14 15 16 17   |
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| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the  |   | person for the purpose of soliciting contributions   |
| NAME OF COMMITTEE (In Full) Daines Montana Victory Commit   | ttee  |  |
| Full Name (Last, First, Middle Initial)         Joel T Long         Mailing Address 730 Bluegrass Pl         City         Billings         FEC ID number of contributing federal political committee.         Name of Employer         United Industry         Receipt For:   | State       Zip Code         MT       59106         C       Image: Comparison of the state of the stat | Date of Receipt<br>10 31 2014 Transaction ID : 41204.C503<br>Amount of Each Receipt this Period<br>75.00<br>Receipt  |
| Other (specify) ▼   | 2575.00   |  |
| Full Name (Last, First, Middle Initial)         John B Lovewell         Mailing Address 700 Emerson St         City         Palo Alto         FEC ID number of contributing federal political committee.         Name of Employer         Self Employed         Receipt For:         Primary       General         Other (specify) ▼        | State       Zip Code         CA       94301         C       Occupation         Developer       Aggregate Year-to-Date ▼         500.00       500.00   | Date of Receipt<br>Transaction ID : 41021.C423<br>Amount of Each Receipt this Period<br>Receipt                      |
| Full Name (Last, First, Middle Initial)         Jodee MacDonald-Etchart         Mailing Address 1819 Iris Ln         City         Billings         FEC ID number of contributing federal political committee.         Name of Employer         Billings Clinic         Receipt For:         Primary       General         Other (specify) ▼ | State       Zip Code         MT       59102         C       Occupation         Physician Assistant       Aggregate Year-to-Date ▼         625.00  | Date of Receipt<br>10 31 2014 Transaction ID : 41204.C516<br>Amount of Each Receipt this Period<br>125.00<br>Receipt |
| SUBTOTAL of Receipts This Page (optional)   |   | • 700.00   |

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| TIEMIZED RECEIPTS  | for each category<br>Detailed Summary   |  |
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|  |   | ed by any person for the purpose of soliciting contributions<br>al committee to solicit contributions from such committee.                       |
| NAME OF COMMITTEE (In Full)<br>Daines Montana Victory Com  |   |  |
| Full Name (Last, First, Middle Initial)         A.       Scot A Miller         Mailing Address 2226 Fairway Dr         City         Billings         FEC ID number of contributing   | State Zip Code<br>MT 59102  | Date of Receipt Date of Receipt 10 31 2014 Transaction ID : 41204.C506 Amount of Each Receipt this Period  |
| federal political committee.          Name of Employer         Self Employed         Receipt For:         Primary       General         Other (specify) ▼  | C<br>Occupation<br>Broker<br>Aggregate Year-to-Date ▼   | 750.00   |
| Full Name (Last, First, Middle Initial)         John David Noll         Mailing Address PO Box 1198         City   | State Zip Code  | Date of Receipt  |
| Big Timber         FEC ID number of contributing federal political committee.         Name of Employer         None         Receipt For:         Primary       General         Other (specify) ▼   | MT 59011<br>C Occupation Retired Aggregate Year-to-Date ▼ 20  | Amount of Each Receipt this Period  Amount of Each Receipt this Period  S550.00  Receipt  0250.00  |
| Full Name (Last, First, Middle Initial)         C.       Ken D Peterson         Mailing Address 424 48th St W         City         Billings         FEC ID number of contributing         federal political committee.         Name of Employer         Self Employed         Receipt For:         Primary       General         Other (specify) ▼ | State<br>MT       Zip Code<br>59106         C       Occupation<br>Attorney         Aggregate Year-to-Date ▼ | Date of Receipt       10     27       2014       Transaction ID : 41204.C468       Amount of Each Receipt this Period       200.00       Receipt |
| SUBTOTAL of Receipts This Page (optional)  |   |  |

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| ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page  | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$  |
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| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na |  | person for the purpose of soliciting contributions  |
| NAME OF COMMITTEE (In Full) Daines Montana Victory Committe   | ee   |   |
| None R  | State Zip Code<br>MT 59715<br>C<br>Decupation<br>Retired<br>Aggregate Year-to-Date ▼<br>1200.00  | Date of Receipt   |
| Full Name (Last, First, Middle Initial) B. Heidi H Schmalz Mailing Address PO Box 21138                   |  | Date of Receipt   |
| Century Gaming Technologies   | State     Zip Code       MT     59104       C     Description       Deccupation     Image: Compare the second sec | IO     27     2014       Transaction ID : 41204.C469       Amount of Each Receipt this Period       1000.00       Receipt |
| None F  | State Zip Code<br>MT 59715<br>C<br>Occupation<br>Retired<br>Aggregate Year-to-Date ▼<br>250.00   | Date of Receipt   |
| SUBTOTAL of Receipts This Page (optional)   |  | ▶ 1350.00   |

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| ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page                                | X         11a         11b         11c         12           13         14         15         16         17 |
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| Any information copied from such Reports and Stateme<br>or for commercial purposes, other than using the name   |  |   |
| NAME OF COMMITTEE (In Full) Daines Montana Victory Committee  |  |   |
| Billings       M         FEC ID number of contributing federal political committee.       C         Name of Employer       Occ         Self Employed       Ran         Receipt For:       Agg         Other (specify) ▼       C | ate Zip Code<br>IT 59105<br>upation<br>cher<br>regate Year-to-Date ▼<br>500.00   | Date of Receipt   |
| Chandler     Ai       FEC ID number of contributing<br>federal political committee.     C       Name of Employer     Occ<br>None       Retin  | upation  | Date of Receipt   |
| Billings     M       FEC ID number of contributing federal political committee.     C       Name of Employer     Occ       Self Employed     Oil &  | ate Zip Code<br>IT 59101<br>upation<br>& Gas<br>gregate Year-to-Date ▼<br>500.00 | Date of Receipt   |
| SUBTOTAL of Receipts This Page (optional)   | •  | 2000.00   |

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| SCHEDULE A   | (FEC Form 3X) |
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| ITEMIZED REC | EIPTS         |

Use separate schedule(s) for each category of the Detailed Summary Page

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| ITEMIZED RECEIPTS  |                                      | Detailed Summary Page  |                    | -                         |               | 11b                      | 11c                            |        | 12                       | <u> </u>        |
|--|--------------------------------------|--|--------------------|---------------------------|---------------|--------------------------|--------------------------------|--------|--------------------------|-----------------|
| Any information copied from such Reports an<br>or for commercial purposes, other than using  | nd Statements ma<br>g the name and a | ay not be sold or used by any p<br>ddress of any political committed | erson f<br>e to so | 13<br>for the<br>licit co | purj<br>ntrib | 14<br>pose of<br>outions | 15<br>f soliciting<br>from suc | g cont | 16<br>tributio<br>nmitte | 17<br>ons<br>e. |
| NAME OF COMMITTEE (In Full) Daines Montana Victory Con   | nmittee                              |  |                    |                           |               |                          |                                |        |                          |                 |
| Full Name (Last, First, Middle Initial) Ralph Spence Jr Mailing Address 100 N 27th St #305 City Billings FEC ID number of contributing federal political committee. Name of Employer | State<br>MT<br>C<br>Occupation       | Zip Code<br>59101  |                    |                           | sacti         | 27<br>ion ID :           |                                | nis Pe | 14                       | y<br>00         |
| Self Employed<br>Receipt For:<br>Primary General<br>Other (specify) ▼  | Oil & Gas<br>Aggregate               | Year-to-Date ▼<br>1000.00  | ]                  |                           |               |                          |                                |        |                          |                 |
| Full Name (Last, First, Middle Initial)<br><b>B.</b> Kevin Taweel<br>Mailing Address 160 Bovet Rd #402   |                                      |  |                    | Date or<br>M M<br>10      |               | eceipt<br>07             |                                | 201    | 4                        | Ŷ               |
| City<br>San Mateo  | State<br>CA                          | Zip Code<br>94402  |                    |                           |               |                          | 41012.C<br>Receipt th          |        | eriod                    |                 |
| FEC ID number of contributing<br>federal political committee.<br>Name of Employer  | Occupation                           |  |                    | eceipt                    |               | 7                        | - 7                            |        | 2600.0                   | )0              |
| Asurion<br>Receipt For:<br>Primary General<br>Other (specify) ▼  | CEO<br>Aggregate                     | Year-to-Date ▼<br>2600.00  | ]                  |                           |               |                          |                                |        |                          |                 |
| Full Name (Last, First, Middle Initial)  |                                      |  |                    | Date o                    | f Re          | eceipt                   |                                |        |                          |                 |
| Mailing Address  |                                      |  |                    | M M                       | /             | D                        | D / Y                          | Y      | Y                        | Y               |
| City   | State                                | Zip Code   |                    | Amoun                     | t of          | Each F                   | Receipt th                     | nis Pe | eriod                    |                 |
| FEC ID number of contributing federal political committee.   | С                                    |  |                    |                           |               | 7                        |                                | _      |                          |                 |
| Name of Employer   | Occupation                           |  |                    |                           |               |                          |                                |        |                          |                 |
| Receipt For:<br>Primary General<br>Other (specify) ▼   |                                      | Year-to-Date ▼   | ]                  |                           |               |                          |                                |        |                          |                 |
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61800.00

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|          |  |  | Detailed Summar                               | y Page                       |               | 11a<br>13 |              | ×             | 11b<br>14                        |        | 1c<br>5    |            | 12<br>16      | 17      | , |
|----------|--|--|---|------------------------------|---------------|-----------|--------------|---------------|----------------------------------|--------|------------|------------|---------------|---------|---|
| Ar<br>or | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r  | itements ma                            | ay not be sold or us<br>ddress of any politic | ed by any pe<br>al committee | erson<br>to s | for th    | e p          | ourp<br>tribi | ose of<br>utions t               | f soli | citing     | con        | ntributi      | ions    | _ |
|          | NAME OF COMMITTEE (In Full)<br>Daines Montana Victory Commit   | tee                                    |   |                              |               |           |              |               |                                  |        |            |            |               |         |   |
| A.       | Full Name (Last, First, Middle Initial)         Rosebud County Rep Womens Club         Mailing Address 1584 Old Hwy 10         City         Forsyth         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify) ▼ | State<br>MT<br>Occupation<br>Aggregate | Zip Code<br>59327<br>Year-to-Date ▼           | 200.00                       |               |           | nsa<br>Int   | /<br>actio    | ceipt<br>27<br>on ID :<br>Each F | 412    |            |            |               | Y<br>00 |   |
| в.       | Full Name (Last, First, Middle Initial) Rosebud County Rep Central Commi Mailing Address 1584 Old Hwy 10 City  | ittee<br>State                         | Zip Code                                      |                              |               | Date      | <sup>™</sup> | /             | ceipt<br>27<br>on ID :           |        | ¥<br>04.C4 | 201<br>148 | Y<br>14       | Y       |   |
|          | Forsyth         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify) ▼   | MT<br>Occupation<br>Aggregate          | 59327<br>Year-to-Date ▼                       | 200.00                       |               | Amou      |              | of            | Each F                           | Recei  | ot thi     | s Pe       | eriod<br>200. | 00      |   |
| с.       | Full Name (Last, First, Middle Initial)         Mailing Address         City         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify) ▼  | State C Occupation Aggregate           | Zip Code                                      |                              |               | Date      | М            | /             | Each F                           |        |            | _          | eriod         | Y       |   |
| s        | UBTOTAL of Receipts This Page (optional)   |  |   | ••••••                       | •             |           |              |               | ,                                |        | 3          |            | 400.0         | 00      |   |

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400.00

| SCHEDULE A   | (FEC Form 3X) |
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| TIEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page  | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$  |
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|   | and Statements may not be sold or used by any<br>ng the name and address of any political commit | person for the purpose of soliciting contributions  |
| NAME OF COMMITTEE (In Full)<br>Daines Montana Victory Co  |  |   |
| Full Name (Last, First, Middle Initial)         A.         American Dental PAC         Mailing Address 1111 14th St NW #1100         City         Washington         FEC ID number of contributing federal political committee. | State Zip Code<br>DC 20005   | Date of Receipt   |
| Name of Employer<br>Receipt For:<br>Primary General<br>Other (specify)  | Occupation<br>Aggregate Year-to-Date ▼<br>2000.00  | Receipt   |
| Full Name (Last, First, Middle Initial)         B. Frozen Food PAC         Mailing Address 2000 Corporate Ridge #   | ŧ1000  | Date of Receipt   |
| City<br>Mc Lean<br>FEC ID number of contributing<br>federal political committee.  | State     Zip Code       VA     22102       C     C00385740                                      | Transaction ID : 41204.C478         Amount of Each Receipt this Period         1000.00  |
| Name of Employer<br>Receipt For:<br>Primary General<br>Other (specify) ▼  | Occupation<br>Aggregate Year-to-Date ▼<br>1000.00  | Receipt   |
| C. JosePAC<br>Mailing Address PO Box 984<br>City<br>Willows<br>FEC ID number of contributing<br>federal political committee.  | State Zip Code<br>CA 95988   | Date of Receipt Date of Receipt Date of Receipt D / Y Y Y Y Y D D / Y Y Y Y Y D D / Y Y Y Y Y D D / Y Y Y Y Y D D / Y Y Y Y Y Y D D / Y Y Y Y Y Y D D / Y Y Y Y Y Y D D / Y Y Y Y Y Y D D / Y Y Y Y Y Y D D / Y Y Y Y Y Y D D / Y Y Y Y Y Y D D / Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Name of Employer  | Occupation Aggregate Year-to-Date  | Receipt   |

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| SCHEDULE A   | (FEC  | Form | 3X) |
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| ITEMIZI   | ED RECEIPTS   |                    | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check )   | · -        | one)<br>11b<br>14 | X 11c                                   |                             | 12               | 17  |
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|   | nation copied from such Reports and S<br>mercial purposes, other than using the |                    |   | rson for t |            | rpose c           | of soliciting                           | g con                       | tributio         | ons |
|   | OF COMMITTEE (In Full)<br>es Montana Victory Comm                               |                    |   |            |            | buttorio          |   |                             |                  |     |
| A. QEP<br>Mailing<br>City<br>Denver<br>FEC ID<br>federal<br>Name c<br>Receipt | number of contributing<br>political committee.<br>of Employer                   | Occupation         | Zip Code<br>80265<br>0485730<br>Year-to-Date ▼<br>2500.00                     | 1<br>Tra   | 0<br>Insac | 07<br>tion ID     | 7 / Y<br>2 <b>41012.C</b><br>Receipt th | 20<br><b>:413</b><br>his Pe |                  |     |
| В   | me (Last, First, Middle Initial)<br>Address                                     |                    |   | Date       | e of R     | eceipt            | D / Y                                   | Y                           | Y Y              |     |
| federal   | number of contributing<br>political committee.<br>of Employer                   | State C Occupation | Zip Code  | Amo        | unt o      | f Each            | Receipt th                              | nis Pe                      | eriod            |     |
|   | For:<br>rimary General<br>Other (specify) ▼                                     | Aggregate          | Year-to-Date ▼  |            |            |                   |   |                             |                  |     |
| С   | me (Last, First, Middle Initial)<br>Address                                     | State              | Zip Code  | Date       |            | eceipt            | D / Y                                   | Ŷ                           | ŶŶ               |     |
| FEC ID<br>federal   | number of contributing<br>political committee.<br>of Employer                   | Occupation         |   | Amo        | unt o      | f Each            | Receipt th                              | nis Pe                      | eriod            |     |
|   | : For:<br>rimary General<br>tther (specify) ▼                                   | Aggregate          | Year-to-Date ▼  |            |            |                   |   |                             |                  |     |
|   | AL of Receipts This Page (optional)   |                    |   | F          |            | 7                 | 7                                       |                             | 2500.0<br>6500.0 | Η.  |

TOTAL This Period (last page this line number only).....

|              | HEDULE B (FEC Form 3X)   |                                    |                                      | F    | OR  | LINE I        | NUM | IBER:           | :     |           | PA        | GE   | 24 C          | F 31  |
|--------------|--|------------------------------------|--------------------------------------|------|---|---------------|-----|-----------------|-------|-----------|-----------|------|---------------|-------|
| IT           | EMIZED DISBURSEMENTS   |                                    | arate schedule(s)<br>category of the | (c   |   | k only<br>21b |     | )<br>22         |       | 23        | 24        |      | 25            | 26    |
|              |  |                                    | Summary Page                         |      |   | 27            |     | 22<br>28a       |       | 23<br>28b | 24<br>28c |      | 25<br>29      | 30b   |
|              | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                    |                                      |      |   |               |     |                 |       |           |           |      |               |       |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                    |                                      |      |   |               |     |                 |       |           |           |      |               |       |
|              | Daines Montana Victory Committe  | е                                  |                                      |      |   |               |     |                 |       |           |           |      |               |       |
| ~            | Full Name (Last, First, Middle Initial)  |                                    |                                      |      |   |               | D   | oto o           | f Dia | sburse    | mont      |      |               |       |
| А.           | Black Box  |                                    |                                      |      |   |               | _   |                 | _     | D         |           | Y    | Y             | Y     |
|              | Mailing Address 204 W Third Ave  |                                    |                                      |      |   |               | Ľ   | 10              | ĺ     | 2         |           | 20   |               |       |
|              | City<br>Big Timber   | State<br>MT                        | Zip Code<br>59011-                   |      |   |               | -   | Trans           | sacti | ion ID    | : 41204.E | 274  |               |       |
|              | Purpose of Disbursement  |                                    | 59011-                               | _    | _   | _             |     |                 |       |           |           |      |               |       |
|              | Fundraiser Entertainment   |                                    |                                      |      |   |               | A   | moun            | t of  | Each      | Disburser | nent | this P        | eriod |
|              | Candidate Name   |                                    |                                      | Cate | egoi<br>ype                                   |               |     |                 |       |           |           |      | 1000.         | 00    |
|              | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |      | <u>, , , , , , , , , , , , , , , , , , , </u> |               | FL  | JNDR            | AIS   | ER EN     | ITERTAIN  | IMEN | IT            |       |
|              | State: District:   |                                    |                                      |      |   |               |     |                 |       |           |           |      |               |       |
| в            | Full Name (Last, First, Middle Initial)<br>Creative Event Organizers                                   |                                    |                                      |      |   |               | D   | ate o           | f Dis | sburse    | ment      |      |               |       |
|              |  |                                    |                                      |      |   |               | _   | M M             | _     | D         |           | Y    | Y             | Y     |
|              | Mailing Address PO Box 11664   |                                    |                                      |      |   |               | L   | 11              |       | 0         | 4         | 20   | 14            |       |
|              | Bozeman  | State<br>MT                        | Zip Code<br>59719-                   |      |   |               |     | Trans           | sacti | ion ID    | : 41204.8 | 283  |               |       |
|              | Purpose of Disbursement<br>Postage Meals   |                                    |                                      |      |   |               | Aı  | moun            | t of  | Each      | Disburser | nent | this P        | eriod |
|              | Candidate Name   |                                    |                                      | Cate | egoi<br>ype                                   |               | E   |                 |       | ,         | - 7       |      | 4580          | 15    |
|              | Office Sought: House Disburser<br>Senate President State: District:                                    | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |      |   |               | P   | OSTA            | GE    | MEAL      | S         |      |               |       |
| _            | Full Name (Last, First, Middle Initial)  |                                    |                                      |      |   |               |     |                 |       |           |           |      |               |       |
| C.           | Edonation.com  |                                    |                                      |      |   |               |     |                 | f Dis | sburse    |           |      |               |       |
|              | Mailing Address 117 N Saint Asaph St   |                                    |                                      |      |   |               |     | 10 <sup>M</sup> | /     | 2         |           | 20   | 14<br>1       | Y     |
|              | Alexandria   | State<br>VA                        | Zip Code<br>22314-                   |      |   |               |     | Trans           | sacti | ion ID    | : 41204.E | 273  |               |       |
|              | Purpose of Disbursement<br>Credit Card Fees  |                                    |                                      |      | -   |               |     |                 |       |           |           |      |               |       |
|              | Candidate Name   |                                    |                                      | Cate | egoi<br>ype                                   |               | Ar  | moun            | t of  | Each      | Disburser | nent | this P<br>52. |       |
|              | Senate<br>President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |      | <u>, , , , , , , , , , , , , , , , , , , </u> |               | CF  | REDIT           | ГСА   | RD F      | EES       |      |               |       |
|              | State: District:   |                                    |                                      |      |   |               | _   |                 |       |           |           |      |               |       |
| s            | UBTOTAL of Disbursements This Page (optional)  |                                    |                                      |      |   | •             |     |                 |       | ,         |           |      | 5632.         | 18    |
| Т            | OTAL This Period (last page this line number only)   | )                                  |                                      |      |   | •             | ۱L  |                 |       | ,         |           |      |               | _     |

|        | CHEDULE B (FEC Form 3X)   |                                     | arate schedule(s)  |           |             |               | NUMBEF           | 1:       |           |          | PAGE  | E 25     | OF 31          |  |  |  |
|--------|---|-------------------------------------|--------------------|-----------|-------------|---------------|------------------|----------|-----------|----------|-------|----------|----------------|--|--|--|
| IT     | EMIZED DISBURSEMENTS  | for each                            | category of the    | (c        |             | k only<br>21b | one)             |          | 23        | 24       | 1 「   | 25       | <b>□</b> 26    |  |  |  |
|        |   |                                     | Summary Page       |           | <b>^</b>    | 27            | 22<br>28a        | $\vdash$ | 23<br>28b | 28       | L     | 29       | 30k            |  |  |  |
|        | y information copied from such Reports and Stater<br>for commercial purposes, other than using the name |                                     |                    |           |             |               | n for the        |          | pose (    |          |       |          |                |  |  |  |
|        | NAME OF COMMITTEE (In Full)   |                                     |                    |           |             |               |                  |          |           |          |       |          |                |  |  |  |
|        | Daines Montana Victory Committe   | е                                   |                    |           |             |               |                  |          |           |          |       |          |                |  |  |  |
| ۸      | Full Name (Last, First, Middle Initial)   |                                     |                    |           |             |               | Data (           | of Di    | sburse    | mont     |       |          |                |  |  |  |
| А.     | Edonation.com   |                                     |                    |           |             |               |                  |          | D         |          | V     | Y Y      | V              |  |  |  |
|        | Mailing Address 117 N Saint Asaph St  |                                     |                    |           |             |               | 11               |          | 0         |          |       | 2014     |                |  |  |  |
|        | Alexandria  | State<br>VA                         | Zip Code<br>22314- |           |             |               | Tran             | sact     | ion ID    | : 4120   | 4.E27 | 78       |                |  |  |  |
|        | Purpose of Disbursement<br>Credit Card Fees   |                                     |                    |           |             |               | Amour            | nt of    | Fach      | Disbur   | seme  | ent this | Period         |  |  |  |
|        | Candidate Name  |                                     |                    | Cat       | 200         | n/            | 7 1110 11        |          | Each      | Biobai   |       |          | 1 onloa        |  |  |  |
|        |   |                                     |                    | Cate<br>T | ype         | · y/          |                  |          | 7         |          | 7     | 299      | 90.71          |  |  |  |
|        | Office Sought: House Disburser<br>Senate President  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼ |           |             |               | CRED             | ТC       | ARD F     | EES      |       |          |                |  |  |  |
| _      | State: District:  |                                     |                    |           |             |               |                  |          |           |          |       |          |                |  |  |  |
| в.     | Full Name (Last, First, Middle Initial)<br>Edonation.com  |                                     |                    |           |             |               |                  |          | sburse    |          |       |          |                |  |  |  |
|        | Mailing Address 117 N Saint Asaph St  |                                     |                    |           |             |               | M 11             |          | D         | 4        | Y     | 2014     | Y              |  |  |  |
|        | Alexandria  | State<br>VA                         | Zip Code<br>22314- |           |             |               | Tran             | sact     | tion ID   | : 4120   | 4.E2  | 93       |                |  |  |  |
|        | Purpose of Disbursement<br>Credit Card Fees   |                                     |                    |           |             |               | Amour            | nt of    | Each      | Disbur   | seme  | ent this | Period         |  |  |  |
|        | Candidate Name  |                                     |                    | Cate<br>T | egoi<br>ype |               |                  |          | 7         |          | , .   | ;        | 32.39          |  |  |  |
|        | Office Sought: House Disburser<br>Senate President District:  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼ |           |             |               | CREDIT CARD FEES |          |           |          |       |          |                |  |  |  |
| —<br>с | Full Name (Last, First, Middle Initial)<br>Edonation.com  |                                     |                    |           |             |               | Date o           | of Di    | sburse    | ement    |       |          |                |  |  |  |
| 0.     | Edonation.com   |                                     |                    |           |             |               | M                |          | D         |          | Y     | Y Y      | Y              |  |  |  |
|        | Mailing Address 117 N Saint Asaph St  |                                     |                    |           |             |               | 11               |          | 0         | 4        |       | 2014     |                |  |  |  |
|        | Alexandria  | State<br>VA                         | Zip Code<br>22314- |           |             |               | Tran             | sact     | tion ID   | : 4120   | 4.E2  | 94       |                |  |  |  |
|        | Purpose of Disbursement<br>Credit Card Fees   |                                     |                    |           |             |               |                  |          |           | <b>.</b> |       |          |                |  |  |  |
|        | Candidate Name  |                                     |                    | Cate      | egoi<br>ype | ry/           | Amour            | nt of    | Each      | Disbur   | seme  | ent this | Period<br>2.50 |  |  |  |
|        | Office Sought: House Disburser<br>Senate  | ment For:<br>Primary                | General            |           |             |               | CREDI            | тс       | ARD F     | EES      | ,     |          |                |  |  |  |
|        | State: District:  | Other (spec                         | cify) 🔻            |           |             |               |                  |          |           | -        |       |          |                |  |  |  |
| s      | UBTOTAL of Disbursements This Page (optional)   |                                     |                    |           |             | •             |                  |          | 7         |          | ,     | 302      | 25.60          |  |  |  |
| Г      | OTAL This Period (last page this line number only)  | )                                   |                    |           |             | . 🕨           |                  |          | ,         |          | ,     |          |                |  |  |  |

|              | CHEDULE B (FEC Form 3X)  |                                     |                                   | F         | OR          | LINE N        | IUMBE             | <b>२</b> : |             | PAG       | GE 26     | OF 31           |  |  |  |
|--------------|--|-------------------------------------|-----------------------------------|-----------|-------------|---------------|-------------------|------------|-------------|-----------|-----------|-----------------|--|--|--|
| IT           | EMIZED DISBURSEMENTS   | for each                            | arate schedule(s) category of the | (c        |             | k only<br>21b | one)<br>22        | <b></b>    | 23          | 24        | 25        | 26              |  |  |  |
|              |  |                                     | Summary Page                      |           |             | 27            | 288               |            | 23<br>28b   | 24<br>28c | 29        | 30b             |  |  |  |
|              | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                     |                                   |           |             |               |                   |            |             |           |           |                 |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                     |                                   |           |             |               |                   |            |             |           |           |                 |  |  |  |
|              | Daines Montana Victory Committe  | е                                   |                                   |           |             |               |                   |            |             |           |           |                 |  |  |  |
| ~            | Full Name (Last, First, Middle Initial)  |                                     |                                   |           |             |               | Data              | of Di      | sburse      | mont      |           |                 |  |  |  |
| А.           | Exec Air Montana   |                                     |                                   |           |             |               | Date              |            | D           |           | Y Y       | Y               |  |  |  |
|              | Mailing Address 2430 Airport Rd  |                                     |                                   |           |             |               | 11                |            | Q           | 4         | 2014      |                 |  |  |  |
|              | City Helena  | State<br>MT                         | Zip Code<br>59601-                |           |             |               | Trai              | nsact      | ion ID      | : 41204.E | 282       |                 |  |  |  |
|              | Purpose of Disbursement<br>Air Fare  |                                     | 59001-                            |           |             |               | Δμοι              | nt of      | Fach        | Disbursen | nont this | Period          |  |  |  |
|              | Candidate Name   |                                     |                                   | Cate      |             | rv/           | Amot              |            | Laci        | Disbuisci |           |                 |  |  |  |
|              |  |                                     |                                   |           | ype         |               |                   |            | 7           | - 7       | 510       | 00.00           |  |  |  |
|              | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼                |           |             |               | AIR F             | ARE        |             |           |           |                 |  |  |  |
|              | State: District:   |                                     |                                   |           |             |               |                   |            |             |           |           |                 |  |  |  |
| В.           | Full Name (Last, First, Middle Initial)<br>Lori Hardwick Fundraising                                   |                                     |                                   |           |             |               |                   |            | sburse      |           |           |                 |  |  |  |
|              | Mailing Address PO Box 25445   |                                     |                                   |           |             |               | M<br>1(           |            | 2           | 2 / Y     | 2014      | Y               |  |  |  |
|              | Portland   | State<br>OR                         | Zip Code<br>97204-                |           |             |               | Tra               | nsact      | tion ID     | : 41204.E | 275       |                 |  |  |  |
|              | Purpose of Disbursement<br>Fundraising Event   |                                     |                                   |           |             |               | Amou              | nt of      | Each        | Disbursen | nent this | Period          |  |  |  |
|              | Candidate Name   |                                     |                                   | Cate<br>T | egoi<br>ype |               | Γ.                |            | ,           |           | 169       | 96.56           |  |  |  |
|              | Office Sought: House Disburser<br>Senate President State: District:                                    | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼                |           |             |               | FUNDRAISING EVENT |            |             |           |           |                 |  |  |  |
|              | Full Name (Last, First, Middle Initial)  |                                     |                                   |           |             |               |                   |            |             |           |           |                 |  |  |  |
| C.           | Rental Aide  |                                     |                                   |           |             |               | Date              |            | sburse      |           | YY        | Y               |  |  |  |
|              | Mailing Address PO Box 81576   |                                     |                                   |           |             |               | 11                |            | 0           | 4         | 2014      |                 |  |  |  |
|              | Billings   | State<br>MT                         | Zip Code<br>59108-                |           |             |               | Tra               | nsact      | tion ID     | : 41204.E | 295       |                 |  |  |  |
|              | Purpose of Disbursement<br>Campaign Equipment  |                                     |                                   |           |             |               | •                 |            | <b>F</b> !. | Dist      |           | Devial          |  |  |  |
|              | Candidate Name   |                                     |                                   | Cate      | egoi<br>ype |               | Amol              | nt of      | Each        | Disbursen |           | Period<br>86.00 |  |  |  |
|              | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼                |           |             |               | CAMF              | PAIGN      | N EQU       | IPMENT    |           |                 |  |  |  |
|              | State: District:   |                                     |                                   |           |             |               |                   |            |             |           |           |                 |  |  |  |
| s            | UBTOTAL of Disbursements This Page (optional)  |                                     |                                   |           |             | • ▶           |                   | _          | ,           |           | 713       | 2.56            |  |  |  |
| т            | OTAL This Period (last page this line number only)   | )                                   |                                   |           |             | •             | L.                |            | 7           |           |           |                 |  |  |  |

|    | CHEDULE B (FEC Form 3X)  |   | ob odula (-) |            |             |               | NUMBER    | :                       |           | F          | PAGE    | 27 (            | DF 31     |  |  |
|----|--|---|--------------|------------|-------------|---------------|-----------|-------------------------|-----------|------------|---------|-----------------|-----------|--|--|
| IT | EMIZED DISBURSEMENTS   | Use separate s                          |              | (cl        |             | k only<br>21b |           |                         | 22        |            |         | ] <u>⊅</u> ⊑    |           |  |  |
|    |  | Detailed Summ                           |              |            |             | 216           | 22<br>28a | -                       | 23<br>28b | 24         |         | 25<br>29        | 26<br>30b |  |  |
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|    | NAME OF COMMITTEE (In Full)  |   |              |            |             |               |           |                         |           |            |         |                 |           |  |  |
|    | Daines Montana Victory Committe  | e                                       |              |            |             |               |           |                         |           |            |         |                 |           |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Sahl Company  |   |              |            |             |               | Date o    | f Dis                   | sburse    | ment       |         |                 |           |  |  |
|    | Mailing Address 16714 Fitzhugh Rd  |   |              |            |             |               | м м<br>10 | /                       | 0         |            |         | 014             | Y         |  |  |
|    |  | 01-1- 7-                                | 01.          |            |             |               | 10        |                         |           |            | 2       |                 |           |  |  |
|    | City<br>Dripping Springs   | State Zip<br>TX 786                     | Code<br>20-  |            |             |               | Trans     | sacti                   | ion ID    | : 41012    | 2.E220  | )               |           |  |  |
|    | Purpose of Disbursement  |   |              | _          |             | _             |           |                         |           |            |         |                 |           |  |  |
|    | Fundraising Commission   |   |              |            |             |               | Amoun     | t of                    | Each      | Disburs    | emen    | t this I        | Period    |  |  |
|    | Candidate Name   |   |              | Cate<br>T\ | egor<br>/pe |               |           |                         |           |            |         | 1000            | .00       |  |  |
|    | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary<br>Other (specify) | General      |            |             |               | FUNDR     | RAIS                    | ING C     | OMMIS      | SION    |                 |           |  |  |
|    | State: District:   | Other (specify)                         |              |            |             |               |           |                         |           |            |         |                 |           |  |  |
|    | Full Name (Last, First, Middle Initial)  |   |              |            |             |               |           |                         |           |            |         |                 |           |  |  |
| Β. | Special Projects   |   |              |            |             |               | Date o    |                         | sburse    |            | YY      | Y               | Y         |  |  |
|    | Mailing Address 400 N California   |   |              |            |             |               | 10        |                         |           |            |         |                 |           |  |  |
|    | City<br>Helena   | State Zip<br>MT 596                     | Code<br>01-  |            |             |               | Trans     | saction ID : 41204.E271 |           |            |         |                 |           |  |  |
|    | Purpose of Disbursement<br>Financial Reporting & Bookkeeping   |   | 1            |            |             |               | Amoun     | t of                    | Fach      | Disburs    | emen    | t this I        | Period    |  |  |
|    | Candidate Name   |   |              | Cate<br>Ty | egor<br>/pe | ry/           |           |                         | ,         | ,          |         |                 | ).44      |  |  |
|    | Senate   | ment For:<br>Primary                    | General      |            |             |               | FINAN     | CIAL                    | . REPO    | ORTING     | 6 & BC  | окке            | EPING     |  |  |
|    | State: District:   | Other (specify)                         |              |            |             |               |           |                         |           |            |         |                 |           |  |  |
| C. | Full Name (Last, First, Middle Initial) Special Projects   |   |              |            |             |               | Date o    | f Dis                   | sburse    | ment       |         |                 |           |  |  |
|    | Mailing Address 400 N California   |   |              |            |             |               | м м<br>11 | /                       | 04        |            |         | 014             | Y         |  |  |
|    | City<br>Helena   | State Zip<br>MT 596                     | Code<br>01-  |            |             |               | Trans     | sact                    | ion ID    | : 41204    | I.E289  | )               |           |  |  |
|    | Purpose of Disbursement<br>Financial Reorting & Bookkeeping  |   | 1            | -          | -           |               |           |                         |           |            |         |                 |           |  |  |
|    | Candidate Name   |   | I            | Cate<br>T  | egor<br>/pe |               | Amoun     | t of                    | Each      | Disburs    | emen    | t this 1<br>725 |           |  |  |
|    | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary<br>Other (specify) | General      |            |             |               | FINANC    | CIAL                    | REOF      | RTING      | & BOC   | OKKEE           | PING      |  |  |
| _  | State: District:   |   |              |            |             |               |           |                         |           |            |         |                 |           |  |  |
| ⊢  | UBTOTAL of Disbursements This Page (optional).   |   |              |            |             |               |           |                         | 7         | .,         |         | 2436            | .39       |  |  |
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| SC           | HEDULE B (FEC Form 3X)   |                                     |                                   | F         | DR          | LINE N        | IUMBEF               | :      |           | PAC       | GE 28     | OF 31          |  |  |  |
|--------------|--|-------------------------------------|-----------------------------------|-----------|-------------|---------------|----------------------|--------|-----------|-----------|-----------|----------------|--|--|--|
| ITE          | EMIZED DISBURSEMENTS   |                                     | arate schedule(s) category of the | (c        |             | k only<br>21b | one)                 |        | 23        | 24        | 25        | 26             |  |  |  |
|              |  |                                     | Summary Page                      |           |             | 210           | 22<br>28a            |        | 23<br>28b | 24<br>28c | 25        | 30b            |  |  |  |
|              | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                     |                                   |           |             |               |                      |        |           |           |           |                |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                     |                                   |           |             |               |                      |        |           |           |           |                |  |  |  |
|              | Daines Montana Victory Committee   | 9                                   |                                   |           |             |               |                      |        |           |           |           |                |  |  |  |
|              | Full Name (Last, First, Middle Initial)  |                                     |                                   |           |             |               |                      |        |           |           |           |                |  |  |  |
| А.           | Standard Consulting  |                                     |                                   |           |             |               | Date o               |        | sburse    |           | YY        |                |  |  |  |
|              | Mailing Address 1820 N Last Chance Gul   |                                     |                                   |           |             |               | 10                   |        | 2         |           | 2014      | Ť              |  |  |  |
|              | 5  | State<br>MT                         | Zip Code                          |           |             |               | Tran                 | sacti  | on ID     | : 41204.E | 276       |                |  |  |  |
|              | Helena<br>Purpose of Disbursement  |                                     | 59601-                            | _         | _           | _             |                      |        |           |           |           |                |  |  |  |
|              | Consulting Expenses  |                                     |                                   |           |             |               | Amour                | nt of  | Each      | Disbursen | nent this | Period         |  |  |  |
|              | Candidate Name   |                                     |                                   | Cate<br>T | egor<br>/pe | ry/           |                      |        | ,         |           | 629       | 6.62           |  |  |  |
|              | Office Sought: House Disburser<br>Senate President   | nent For:<br>Primary<br>Other (spec | General<br>cify) ▼                |           |             |               | CONS                 | ULTII  | NG EX     | PENSES    |           |                |  |  |  |
|              | State: District:   |                                     |                                   |           |             |               |                      |        |           |           |           |                |  |  |  |
|              | Full Name (Last, First, Middle Initial) Standard Consulting  |                                     |                                   |           |             |               | Date of              | of Dis | sburse    | ment      |           |                |  |  |  |
|              | Standard Consuling   |                                     |                                   |           |             |               | M N                  | _      | D         |           | YY        | Y              |  |  |  |
|              | Mailing Address 1820 N Last Chance Gul   |                                     |                                   |           |             |               | 11                   |        | 0         | 4         | 2014      |                |  |  |  |
|              | Helena   | State<br>MT                         | Zip Code<br>59601-                |           |             |               | Tran                 | sacti  | on ID     | : 41204.E | 287       |                |  |  |  |
|              | Purpose of Disbursement<br>Printing and Postage  |                                     |                                   |           |             |               | Amour                | nt of  | Each      | Disbursen | nent this | Period         |  |  |  |
|              | Candidate Name   |                                     |                                   | Cate      | egor<br>/pe | ry/           |                      |        |           |           | 681       | 1.56           |  |  |  |
|              |  | nent For:<br>Primary<br>Other (spec | General<br>cify) ▼                |           |             |               | PRINTING AND POSTAGE |        |           |           |           |                |  |  |  |
|              | State: District:   |                                     |                                   |           |             |               |                      |        |           |           |           |                |  |  |  |
|              | Full Name (Last, First, Middle Initial)<br>Valley Bank   |                                     |                                   |           |             |               | Date o               | _      |           |           |           |                |  |  |  |
|              | Mailing Address PO Box 5269  |                                     |                                   |           |             |               | 10                   | 1 /    | 20        |           | 2014      | Y              |  |  |  |
|              |  | State<br>MT                         | Zip Code<br>59604-                |           |             |               | Tran                 | sacti  | on ID     | : 41204.E | 291       |                |  |  |  |
|              | Purpose of Disbursement<br>Credit Card Fees  |                                     |                                   |           |             |               |                      |        |           |           |           |                |  |  |  |
|              | Candidate Name   |                                     |                                   | Cate      | egor<br>/pe |               | Amour                | nt of  | Each      | Disbursen |           | Period<br>6.58 |  |  |  |
|              | Office Sought: House Disburser<br>Senate   | Primary                             | General                           |           | , 19 0      |               | CREDI                | т са   | RD FE     | EES       |           |                |  |  |  |
|              | State: District:   | Other (spec                         | city) 🔻                           |           |             |               |                      |        |           |           |           |                |  |  |  |
|              |  |                                     |                                   |           |             | I             |                      | -      |           |           | 13264     | 1 76           |  |  |  |
| $\vdash$     | JBTOTAL of Disbursements This Page (optional)<br>DTAL This Period (last page this line number only)    |                                     |                                   |           |             |               | ÷                    | -      | 7         |           | 13204     | +. / U         |  |  |  |

|     |                                      | B (FEC Form                                     |              |                                     | woto ontended ()                                     |           |             |                     | UMBE              | R:     |           | PA          | GE   | 29 C           | )F 31     |  |  |  |
|-----|--------------------------------------|---|--------------|-------------------------------------|--|-----------|-------------|---------------------|-------------------|--------|-----------|-------------|------|----------------|-----------|--|--|--|
| IT  | EMIZED DIS                           | BURSEMENT                                       | S            | for each                            | arate schedule(s)<br>category of the<br>Summary Page | (c        |             | k only<br>21b<br>27 | one)<br>22<br>28a | ı _    | 23<br>28b | 24<br>28c   |      | 25<br>29       | 26<br>30b |  |  |  |
|     |                                      | ied from such Reports<br>urposes, other than us |              |                                     |  |           |             |                     |                   |        |           |             |      |                |           |  |  |  |
|     | NAME OF COMM<br>Daines Mor           | AITTEE (In Full)<br>Intana Victory Co           | ommittee     | Э                                   |  |           |             |                     |                   |        |           |             |      |                |           |  |  |  |
| Α.  | Full Name (Last, Valley Bank         | First, Middle Initial)<br>C                     |              |                                     |  |           |             |                     | Date              | _      | sburse    |             |      | Y              | Y         |  |  |  |
|     | Mailing Address                      | PO Box 5269                                     |              |                                     |  |           |             |                     | 1(                |        |           | 0           |      | 14             | T         |  |  |  |
|     | City<br>Helena<br>Purpose of Disbu   | roomont   | ŝ            | State<br>MT                         | Zip Code<br>59604-                                   |           |             |                     | Tra               | nsact  | ion ID    | : 41204.8   | E292 |                |           |  |  |  |
|     | Credit Card Fees                     |   |              |                                     |  |           |             |                     | Amou              | int of | Each      | Disburse    | ment | this F         | Period    |  |  |  |
|     | Candidate Name                       |   |              |                                     |  | Cate<br>T | egoi<br>ype | ry/                 |                   |        | ,         |             |      | 24             | .24       |  |  |  |
|     | Office Sought:                       | House<br>Senate<br>President                    | Disbursen    | nent For:<br>Primary<br>Other (spe  | General<br>cify) ▼                                   |           |             |                     | CREI              | DIT C  | ARD F     | EES         |      |                |           |  |  |  |
|     | State:                               | District:<br>First, Middle Initial)             |              |                                     |  |           |             |                     |                   |        |           |             |      |                |           |  |  |  |
| B.  | Valley Bank                          | < · · · · · · · · · · · · · · · · · · ·         |              |                                     |  |           |             |                     | Date              |        | sburse    |             | Y    | Y              | Y         |  |  |  |
|     | Mailing Address                      | PO Box 5269                                     |              |                                     |  |           |             |                     | 1                 |        | C         | )4          | 20   | )14            |           |  |  |  |
|     | City<br>Helena                       |   | ç            | State<br>MT                         | Zip Code<br>59604-                                   |           |             |                     | Tra               | nsact  | tion ID   | ) : 41204.I | E286 |                |           |  |  |  |
|     | Purpose of Disbu<br>Credit Card Fees |   |              |                                     |  |           |             |                     | Amou              | int of | Each      | Disburse    | ment | this F         | Period    |  |  |  |
|     | Candidate Name                       |   |              |                                     |  | Cate      | egoi<br>ype | ry/                 |                   |        | ,         | ,           |      | 552            | .93       |  |  |  |
|     | Office Sought:                       | House<br>Senate<br>President                    |              | nent For:<br>Primary<br>Other (spec | General<br>cify) ▼                                   |           |             |                     | CREDIT CARD FEES  |        |           |             |      |                |           |  |  |  |
|     | State:<br>Full Name (Last            | District:<br>First, Middle Initial)             |              |                                     |  |           |             |                     |                   |        |           |             |      |                |           |  |  |  |
| C.  |                                      |   |              |                                     |  |           |             |                     | Date              |        | sburse    |             | Y    | Y              | Y         |  |  |  |
|     | Mailing Address                      |   |              |                                     |  |           |             |                     | L                 |        |           |             |      |                |           |  |  |  |
|     | City                                 |   | ç            | State                               | Zip Code   |           |             |                     |                   |        |           |             |      |                |           |  |  |  |
|     | Purpose of Disbu                     | irsement  |              |                                     |  |           | 1           |                     | Amou              | int of | Each      | Disburse    | ment | this F         | Period    |  |  |  |
|     | Candidate Name                       |   |              |                                     |  | Cate<br>T | egoi<br>ype |                     |                   |        |           |             |      |                |           |  |  |  |
|     | Office Sought:                       | House<br>Senate<br>President                    | Disbursen    | nent For:<br>Primary<br>Other (spe  | General<br>cify) ▼                                   |           |             |                     |                   |        | ,         | -7          |      |                |           |  |  |  |
|     | State:                               | District:                                       |              |                                     |  |           |             |                     | _                 | _      | _         |             | _    |                |           |  |  |  |
| ⊢   |                                      | oursements This Page                            |              |                                     |  |           |             |                     | F                 | -      | 7         |             | 3    | 577.<br>32068. |           |  |  |  |
| 1 ' | UTAL THIS PERIOD                     | I (last page this line n                        | uniber only) | •••••                               |  |           | •••••       |                     | 1                 |        | 7         |             |      |                |           |  |  |  |

| S            | CHEDULE B (FEC Form 3X)   |                                    |                                   | F          | OR         | LIN      | ΕN    | UMB  | ER                    | :    |           |                  | PA        | GE   | 30 (     | DF 31     |
|--------------|---|------------------------------------|-----------------------------------|------------|------------|----------|-------|------|-----------------------|------|-----------|------------------|-----------|------|----------|-----------|
| IT           | EMIZED DISBURSEMENTS  |                                    | arate schedule(s) category of the |            |            | k o      | nly c | one) |                       |      |           | г                |           |      |          |           |
|              |   |                                    | Summary Page                      |            | -          | 21<br>27 |       | × 22 | <u>2</u><br>Ba        |      | 23<br>28b | $\left  \right $ | 24<br>28c |      | 25<br>29 | 26<br>30b |
|              | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |                                    |                                   |            |            |          |       |      |                       |      |           |                  |           |      |          |           |
| $\backslash$ | NAME OF COMMITTEE (In Full)   |                                    |                                   |            |            |          |       |      |                       |      |           |                  |           |      |          |           |
|              | Daines Montana Victory Committe   | e                                  |                                   |            |            |          |       |      |                       |      |           |                  |           |      |          |           |
| Α.           | Full Name (Last, First, Middle Initial)<br>Big Sky Opportunity PAC                                    |                                    |                                   |            |            |          |       | Dat  | e o                   | f Di | sburse    | en               | nent      |      |          |           |
|              | Mailing Address PO Box 1618   |                                    |                                   |            |            |          |       |      | м<br>10               | /    | D         | 31               |           |      | 014      | Y         |
|              | City<br>Helena  | State<br>MT                        | Zip Code<br>59624-                |            |            |          |       | Tr   | ans                   | sact | ion ID    | ):               | 41204.1   | E296 | 5        |           |
|              | Purpose of Disbursement<br>Transfer of Net Proceeds   |                                    |                                   |            |            |          |       | Amo  | oun                   | t of | Each      |                  | Disburse  | men  | t this   | Period    |
|              | Candidate Name  |                                    |                                   | Cate<br>Ty | ego<br>ype |          |       |      | 2                     |      | ,         | 2                | . ,       |      | 4296     | 6.95      |
|              | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |            |            |          |       |      |                       |      |           |                  |           |      |          |           |
|              | State: District:  |                                    |                                   |            |            |          |       |      |                       |      |           |                  |           |      |          |           |
| В.           | Full Name (Last, First, Middle Initial)<br>Montana Republican Central Com                             | mittee                             |                                   |            |            |          |       |      | e o'<br>M             | _    | sburse    |                  |           | /    | Ý        | V         |
|              | Mailing Address PO Box 935  |                                    |                                   |            |            |          |       |      | 10                    |      |           | 31               |           |      | 014      | Ţ         |
|              | City<br>Helena  | State<br>MT                        | Zip Code<br>59604-                |            |            |          |       | Tr   | ans                   | sact | ion ID    | ):               | 41204.    | E279 | Ð        |           |
|              | Purpose of Disbursement<br>Transfer of Net Proceeds   |                                    |                                   |            |            |          |       | Amo  | oun                   | t of | Each      |                  | Disburse  | men  | t this   | Period    |
|              | Candidate Name  |                                    |                                   | Cate<br>Ty | ego<br>ype | ,        |       |      |                       |      | ,         | 2                |           |      | 1100     | 0.00      |
|              | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General Gify) ▼                   |            |            |          |       |      |                       |      |           |                  |           |      |          |           |
|              | State: District:  |                                    |                                   |            |            |          |       |      |                       |      |           |                  |           |      |          |           |
| C.           | Full Name (Last, First, Middle Initial)<br>Montana Republican Central Com                             | mittee                             |                                   |            |            |          |       |      | e o <sup>.</sup><br>M | _    | sburse    |                  |           |      | Ý        | V         |
|              | Mailing Address PO Box 935  |                                    |                                   |            |            |          |       |      | 0                     | Í    |           | 09               |           |      | 014      | 1         |
|              | City<br>Helena  | State<br>MT                        | Zip Code<br>59604-                |            |            |          |       | Tr   | ans                   | sact | ion IC    | ):               | 41021.    | E270 | )        |           |
|              | Purpose of Disbursement<br>Transfer of Net Proceeds<br>Candidate Name                                 |                                    |                                   | Cate       | one        | rv/      |       | Amo  | oun                   | t of | Each      | C                | )isburse  | men  |          |           |
|              | Office Courses  | mant F                             |                                   |            | ype        |          |       |      | _                     |      | 7         |                  |           |      | 36000    | ).00      |
|              | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |            |            |          |       |      |                       |      |           |                  |           |      |          |           |
| _            | State: District:  |                                    |                                   |            |            |          |       |      |                       |      |           |                  |           |      |          |           |
| 5            | SUBTOTAL of Disbursements This Page (optional).   |                                    |                                   |            |            | • 🕨      |       | F    | _                     |      | 3         |                  |           | _    | 51296    | 5.95      |
| ר            | TOTAL This Period (last page this line number only  | /)                                 |                                   |            |            | . 🕨      |       |      |                       |      | 7         |                  |           |      |          |           |

| SCHEDULE B (F   |                                     |  | FC                 | OR LINE NUMBER: PAGE 31 OF 31 |                     |  |                      |       |           |        |           |       |          |           |        |  |
|---|-------------------------------------|--|--------------------|-------------------------------|---------------------|--|----------------------|-------|-----------|--------|-----------|-------|----------|-----------|--------|--|
| ITEMIZED DISBUR   | for each                            | arate schedule(s)<br>category of the<br>Summary Page | (cł                |                               | c only<br>21b<br>27 | X                                      |                      |       | 23<br>28b |        | 24<br>28c |       | 25<br>29 | 26<br>30b |        |  |
| Any information copied fror<br>or for commercial purposes           |                                     |  |                    |                               |                     |  |                      |       |           |        |           |       |          |           |        |  |
| NAME OF COMMITTEE   | . ,                                 |  |                    |                               |                     |  |                      |       |           |        |           |       |          |           |        |  |
| Daines Montana  | Victory Committee                   | e  |                    |                               |                     |  |                      |       |           |        |           |       |          |           |        |  |
| Full Name (Last, First, M   | ,                                   |  |                    |                               |                     |  | D                    | ato o | f Dia     | shuree | omon      | +     |          |           |        |  |
| A. Steve Daines for Montana   |                                     |  |                    |                               |                     |  | Date of Disbursement |       |           |        |           |       |          |           |        |  |
| Mailing Address PO Box 1598   |                                     |  |                    |                               |                     |  | 10 31 2014           |       |           |        |           |       |          |           |        |  |
| City<br>Helena  | 5                                   | State<br>MT  | Zip Code<br>59624- |                               |                     |  | ٦                    | Frans | sacti     | ion ID | : 412     | 204.E | 297      |           |        |  |
| Purpose of Disbursement<br>Transfer of Net Proceeds                 |                                     |  |                    |                               |                     | Amount of Each Disbursement this Perio |                      |       |           |        |           |       |          |           |        |  |
| Candidate Name  |                                     |  |                    |                               |                     |  | Ar                   | noun  | t of      | Each   | Disb      | ursen | nent     | this I    | Period |  |
|   |                                     |  |                    | Category/<br>Type 10686.41    |                     |  |                      |       |           |        |           |       |          |           | .41    |  |
|   | House Disburser<br>Senate President | nent For:<br>Primary<br>Other (spec                  | General            |                               |                     |  |                      |       |           |        |           |       |          |           |        |  |
| State: Distrie  | ot:                                 |  | <i>,</i> , ,       |                               |                     |  |                      |       |           |        |           |       |          |           |        |  |
| Full Name (Last, First, Middle Initial) B. Steve Daines for Montana |                                     |  |                    |                               |                     |  | Date of Disbursement |       |           |        |           |       |          |           |        |  |
| Mailing Address PO Bo   | x 1598                              |  |                    |                               |                     |  | L                    | 10    |           |        | 20        | L     |          | )14       |        |  |
| City<br>Helena  |                                     | State<br>MT  | Zip Code<br>59624- |                               |                     |  | -                    | Trans | sact      | ion ID | ):41      | 204.E | 272      |           |        |  |
| Purpose of Disbursement<br>Transfer of Net Proceeds                 |                                     |  |                    |                               |                     | Amount of Each Disbursement this Perio |                      |       |           |        |           |       | Period   |           |        |  |
| Candidate Name  |                                     |  |                    |                               | egor<br>/pe         | y/                                     |                      |       |           | 7      |           | 7     | ·        | 15000     | .00    |  |
|   | House Disburser<br>Senate President | nent For:<br>Primary<br>Other (spec                  | General<br>cify) ▼ |                               |                     |  |                      |       |           |        |           |       |          |           |        |  |
| State: Distric  |                                     |  |                    |                               |                     |  |                      |       |           |        |           |       |          |           |        |  |
| Full Name (Last, First, Middle Initial)<br>C.                       |                                     |  |                    |                               |                     |  | Date of Disbursement |       |           |        |           |       |          |           |        |  |
| Mailing Address   |                                     |  |                    |                               |                     |  |                      | M M   |           | D      | D         | / Y   | - Y      | Y         | Ŷ      |  |
| City  | {                                   | State  | Zip Code           |                               |                     |  |                      |       |           |        |           |       |          |           |        |  |
| Purpose of Disbursement   |                                     |  |                    |                               |                     |  |                      |       |           |        |           |       |          |           |        |  |
| Candidate Name  |                                     |  |                    |                               | egor<br>/pe         | y/                                     | Ar                   | noun  | t of      | Each   | Disb      | ursen | nent     | this I    | Period |  |
|   | President                           | nent For:<br>Primary<br>Other (spec                  | General<br>cify) ▼ |                               |                     |  |                      |       |           | ,      |           | 7     |          |           |        |  |
|   | 5                                   |  |                    |                               |                     |  | -                    | _     | -         | _      | _         | _     | _        | _         | _      |  |
| SUBTOTAL of Disburseme  | ents This Page (optional)           |  |                    |                               |                     | ►                                      | Ļ                    | _     | _         | ,      |           | 7     | 2        | 25686     | .41    |  |
| TOTAL This Period (last p   | bage this line number only)         |  |                    |                               |                     |  | L                    |       |           | 7      |           | 7     | 7        | 6983      | .36    |  |