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2010 AUG 25 AM 10: 06

FEC FORM 1

STATEMENT OF ORGANIZATION

| FORM 1 | | (See instructions) | | | | | |
|--|-------------------------------|--|---------------------|--|--|--|--|
| 1. | NAME OF COMMITTEE (in t | (Check if name Example: If typying, type | 12FE4M5 | | | | |
| نا | National Strip | er Well Association PAC (NSWA PAC) | | | | | |
| L | | | | | | | |
| AD | DRESS (number and s | 2313 N Broadway | | | | | |
| | (Check if address | | | | | | |
| المدا | is changed) | Ada | OK 74820 | | | | |
| | | CITY | STATE▲ ZIP CODE ▲ | | | | |
| CO | MMITTEE'S E-MAI | ADDRESS (Please provide only one e-mail address) | | | | | |
| | (Check if address is changed) | somerlync@aol.com | | | | | |
| .3700 | • • | <u> </u> | | | | | |
| CO | MMITTEE'S WEB I | PAGE ADDRESS (URL) | | | | | |
| | (Check if address | | | | | | |
| الهجم | is changed) | | | | | | |
| | | | | | | | |
| | مسورات | CONTROL OF THE PARTY OF THE PAR | | | | | |
| 2. | DATE 0.8 | 23 2010 | | | | | |
| 3. FEC IDENTIFICATION NUMBER | | | | | | | |
| 4. IS THIS STATEMENT X NEW (N) OR AMENDED (A) | | | | | | | |
| | | | | | | | |
| certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete | | | | | | | |
| John Billiagen | | | | | | | |
| Type or Print Name of Treasurer John Pilkington | | | | | | | |
| Sig | nature of Treasure | Jehn Xilmitor. | Date 0.8 2.4 2.0,10 | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS | | | | | | | |
| _ | Office Use Only | For further information c Federal Election Commiss Toll Free 800-424-9530 | | | | | |

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|---|-------------------|--------|---|-------------------|--------------------|-------------|----------------|---|--|------------------------|
| 5 . | | | DMMITTEE (Check One) | | | | | | | |
| | Candi | date C | ommittee: | | | | | | | |
| | (a) | و ا | This committee is a prir | ncipal campaign | committee. (C | omplete ti | ne candidate i | nformation below | .) | |
| | (b) | · | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | | | |
| | Name Candid | | | | | 1.1.1 | | | | |
| | Candid Party / | _ | on , | Office Sought: | House | e | Senate | Preside | State nt District | |
| | (c) | | This committee supports | s/opposes only o | ne candidate, | and is NC | T an authoriz | ed committee. | | |
| | Name Candid | | | | | 1 1 1 | | | 11111 | |
| | Party (| Comm | ittee: | | | | | | | |
| | (d) | | This committee is a | | (National, i | | mittee of the | | (Democratic, Republican, | |
| | Politic | al Act | ion Committee (PAC): | | | | | | | |
| | (e) | X | This committee is a sep | arate segregated | l fund. (Identif | y connecte | ed organizatio | n on line 6.) Its co | onnected organiza | tion is a: |
| | | i 13 | Corporation | | Con-up. | - | Capital Stock | ile: n.ei | Labor Organizat | |
| | | | Membership Organ | ization | X Trade | Association | on | | Cooperative | |
| | | | Start. | | tar-u | | | الا <u>نيسين</u> | | |
| (f) In addition, this committee is a Lobbyist/Registrant PAC. This committee supports/opposes more than one Federal candidate, a committee. (i.e., nonconnected committee) | | | | OT a separate seg | regated fund or pa | arty | | | | |
| | | | In addition, this cor | | - | nt PAC. | | | | |
| | | | In addition, this cor | | | | onsor on line | 6.) | | |
| _ | Inint E | | Lips4. | | - | | | | | |
| | JOINT F | unora | ising Representative: | | | | | | | |
| | (g) | | This committee collects of committees/organizations | | | | | | | :cal |
| | (h) | | This committee collects committees/organizations | | | | | | r two or more polit | ical |
| | • | Com | mittees Participating in Joi | nt Fundraiser | | | | | | |
| | | | 1. | | | لب | FEC ID numl | per C | | |
| | | | 2. | <u>LIIII</u> | | لب | FEC ID numi | per C | aryennye nnyennyennye Ara-a damakanakanak | nas -grassin. Si |
| | | | 3. | | | لــــ | FEC ID numi | per [C] | | |
| | | | 4. | | <u> </u> | لب | FEC ID numb | er C | · , | anaga anar - - |

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| Page: | 3 |
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| W | rite or Type Committee Nam National Stripper We | ne Il Association PAC (NSWA PAC) | | | | | | |
|-----------|--|---|------------------------------------|------------------------|--|--|--|--|
| 6. | Name of Any Connected | Organization, Affiliated Committee, Joint F | undraising Representative, or Lead | lership PAC Sponsor | | | | |
| لـــا | National Stripper Well | Association | | | | | | |
| _1 | | <u> </u> | | <u> </u> | | | | |
| | Mailing Address | PO Box 18336 | | | | | | |
| | | | | | | | | |
| | | Oklahoma City | | 73154 _ [, , ,] | | | | |
| | | CITYA | STATE A | ZIP CODE A | | | | |
| | Relationship: | tion Affiliated Committee J | oint Fundraising Representative | Leadership PAC Sponsor | | | | |
| 7. | possession of Committee | stodian of Records: Identify by name, address, (phone number – optional), and position of the person in session of Committee books and records. Somerlyn Cothran | | | | | | |
| Full Name | | | | | | | | |
| | | Ada | ОК | 74820 | | | | |
| | Title or Position ♥ | CITY A | STATE | ZIP CODE A | | | | |
| | PAC Ma | anager | Telephone number 405 | - 250 - 2091 | | | | |
| 8. | name and address of a | ne and address (phone number – options any designated agent (e.g., assistant trea n Pilkington | | tee; and the | | | | |
| | Mailing Address | 2313 N Broadway | | | | | | |
| | | Ada | ок | 74820 | | | | |
| | Title or Position ♥ | CITY ▲ | STATE | ZIP CODE & | | | | |
| | Treasu | rer | Telephone number 405 | | | | | |

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|--|---|------------------|----------|------------|--|
| Full Name of Designated Agent | Somerlyn Cothran | | | | |
| Mailing Address | 2313 N Broadway | | | | |
| | Ada | ок | 748 | <u> </u> | |
| Title or Position ♥ | CITY A | STATE | E 🛦 Z | IP CODE A | |
| PAC Ma | anager | Telephone number | 405 _ 25 | 0 2091 | |
| | | | | | |
| Name of Bank, Deposito Cli Mailing Address | tizens Bank of Ada | | | | |
| | | 111111 | | | |
| | Ada | ا لىسى | K7 | 4820 | |
| | CITY 🗻 | STAT | TE_A : | ZIP CODE 🛕 | |
| Name of Bank, Deposito | ry, etc. | | | | |
| ــــا | | | | | |
| Mailing Address | | | | لتتتت | |
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| | | | ال ال | | |
| | CITY 🔺 | STAT | ΓΕ∡ | ZIP CODE A | |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | | | | |
|---|---------------------|--|--|--|--|--|
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| Received from Senate Public Records Office | Date of Receipt | | | | | |
| Received from Electronic Filing Office | Date of Receipt | | | | | |
| Other (Specify): | ceipt or Postmarked | | | | | |
| EN . | 8/25/10 | | | | | |
| (3/2005) | DATE PREPARED | | | | | |