

RECEIVED FEC MAIL CENTER

Jerrold R. Perchik VP/General Counsel (502)891-1011 Direct JPerchik@AlmostFamily.com

· 2009 MAY 14 A 9: 16

May 13, 2009

Federal Election Commission 999 E Street, NW Washington, DC 20463 800.424.9530

Re: Almost Family, Inc. PAC (AFamPAC)

Dear Federal Election Commission:

Enclosed please find an original completed Amended Statement of Organization Form 1 for the above referenced corporation. Kindly file same.

If you have any questions, please feel free to call me at 502-891-1000.

Sincerely,

XIII

Jerrold R. Perchik

Vice President/General Counsel

FEC FORM

Only

STATEMENT OF ORGANIZATION

FEC MAIL CENTER
2009 MAY 14 A 9: 16

FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) |INC.|PAC|("AFAM PAC") ALMOST FAMILY, 9510 ORMSBY ADDRESS (number and street) ,300 (Check if address is changed) KY STATE ZIP CODE CITY COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address) (Check if address is changed) COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) ď5" **1**0° 2009 ° 2. DATE C 00460253 FEC IDENTIFICATION NUMBER XX AMENDED (A) 4. IS THIS STATEMENT NEW (N) OR I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. GUENTHNER STEVEN Type or Print Name of Treasurer Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For turther information contact: Federal Election Commission **FEC FORM 1** Use

Toll Free 800-424-9530

Local 202-694-1100

(Revised 02/2009)

| FEC For | m 1 (Revised 02/2009) | Page 2 | | | |
|--------------------------------|--|---------------------------|--|--|--|
| TYPE OF CO | OMMITTEE Committee: | | | | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | |
| Name of Candidate | | | | | |
| Candidate Party Affiliation | Office on Sought: House Senate President | State District | | | |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | |
| Name of Candidate | | | | | |
| Party Com | | | | | |
| (d) | (National, State (Democratic, This committee is a or subordinate) committee of the Republican, etc.) Po | | | | |
| | ction Committee (PAC): | | | | |
| (e) XX | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con- | nected organization is a: | | | |
| | XX Corporation Corporation w/o Capital Stock | Labor Organization | | | |
| | Membership Organization Trade Association | Cooperative | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| (1) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| Joint Fund | raising Representative: | | | | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | |
| Com | mittees Participating in Joint Fundraiser | | | | |
| 1. | | | | | |
| 2. | | · · · · · · | | | |
| 3. | | | | | |
| | | | | | |
| 4. | The state of the s | | | | |

| FEC Form 1 (Revis | sed 02/2009) | Page 3 |
|--|---|----------------------------------|
| Write or Type Committee N | Name | |
| 6. Name of Any Connect | ed Organization, Affiliated Committee, Joint Fundraising Representative, | or Leadership PAC Sponsor |
| LALMOST FAMILY | ,, ĮNC ; | |
| | | |
| Mailing Address | 19510 ORMSBY STATION ROAD | |
| | SUITE # \$90 | |
| | Louishire ; ; ; | 40223 |
| | CITY STATE | ZIP CODE |
| Relationship: Conn | ected Organization Affiliated Committee Joint Fundraising Represents | ative Leadership PAC Sponso |
| | | · |
| Custodian of Records: books and records. | Identify by name, address (phone number optional) and position of the p | erson in possession of committee |
| Full Name | | |
| Mailing Address | 9510 ORMSBY STATION ROAD , | |
| | SUITE | |
| | LOUISVILLE KY | 49223 -[|
| Title or Position | CITY STATE | ZIP CODE |
| TREASURER, | Telephone number | 02 - 891 - 1042 |
| | | |
| . Treasurer: List the name any designated agent (e | e and address (phone number optional) of the treasurer of the committee e.g., assistant treasurer). | ; and the name and address of |
| Full Name of Treasurer | STEVEN GUENTHNER | |
| Mailing Address | [9510 ORMSBY STATION ROAD | <u> </u> |
| | [.SUITE #.300 | <u></u> |
| | LOUISVILLE KY STATE | 40223 - |
| Title or Position | Telephone number 5 | 02 - 891 - 1042 |

CITY

STATE

ZIP CODE

Page 4

Mailing Address

FEC Form 1 (Revised 02/2009)

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | | |
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| Other (Specify): | Date of Receipt or Postmarked | | | |
| En | 5/14/09 | | | |
| PREPARER (3/2005) | DATE PREPARED | | | |
| (5. – 300) | | | | |