# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)
The Babcock & Wilcox Company
Good Government Fund

2. DATE
4/23/01

(b) Number and Street Address ☐ (Check if address is changed)
2016 Mt. Athos Road

3. FEC Identification Number
C00063461

(c) City, State and ZIP Code
Lynchburg, VA 24504

4. Is This Report An Amendment?
☒ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|---|---|---|---|
| | | | |

☐ (c) This committee supports/opposes only one candidate _____ (name of candidate) and is NOT an authorized committee.

☐ (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

☒ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|---|---|
| See attached sheet | | |

Type of Connected Organization
☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number — optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| Martha S. Wade | 2016 Mt. Athos Rd, Lynchburg, VA 24504 | Bookkeeper804/522-6523 |

8. **Treasurer:** List the name and address (phone number — optional) of the treasurer of the committee, and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| David S. Black | 2016 Mt. Athos Rd, Lynchburg, VA 24504 | Treasurer |
| Jack M. Arnold | 20 South Van Buren Av., Barberton, OH 44203 | Asst. Treasurer |

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|---|---|
| Wachovia Bank | 828 Main Street<br>Lynchburg, VA 24504 |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER | DATE |
|---|---|---|
| David S. Black | David S. Black | 4/23/01 |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-694-1100

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**FEC FORM 1**
(revised 4/97)

Attached Sheet for The Babcock & Wilcox Company Good Government Fund
FEC Identification Number – C00063461
Dated April 23, 2001

| Name of Any Connected Organization or Affiliated Committee | Mailing Address and Zip Code | Relationship |
|---|---|---|
| Connected Organization: | | |
| The Babcock & Wilcox Company | 1615 Poydras Street, Suite 1250<br>New Orleans, LA 70112 | |
| Type of Connected Organization: Corporation | | |
| Affiliated Committees: | | |
| The Better Government Fund of McDermott Incorporated | 2016 Mt. Athos Road<br>Lynchburg, VA 24504 | Parent |
| The BWX Technologies, Inc. Political Action Committee | 2016 Mt. Athos Road<br>Lynchburg, VA 24504 | Affiliate |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☑ | First Class Mail | POSTMARKED 4-27-01 |
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| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
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| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

JK/
PREPARER

4-30-01
DATE PREPARED

(6/2000)