PAGE 1 / 16

FEC

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X | For Other Than | An Authorized | _ | | Office Use Only | |
|--|-------------------------------|----------------------|-------------------------------------|--------------------|----------------------|---|
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | | imple: If typing, type r the lines. | 12FE4M | | |
| MISSION FIRST PEO | PLE ALWAYS | PAC | | | | |
| | | | | | | |
| ADDRESS (number and street) | PO BOX 585 | | | | | |
| Check if different than previously reported. (ACC) | ST. CLAIR SHOR | ES | | MI | 48080 | |
| 2. FEC IDENTIFICATION NU | UMBER ▼ | CITY ▲ | | STATE ▲ | ZIP COD | E 🛦 |
| C C00774588 | | 3. IS THIS REPORT | × NEW OF | | MENDED | |
| 4. TYPE OF REPORT (Choose One) | (b) Monthly Report | Feb 20 (M2) | May 20 (M | 5) Aug | (, | Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports: | Due On: | Mar 20 (M3) | Jun 20 (M6 | Sep | 20 (11.0) | Dec 20 (M12) (Non-Election Year Only) |
| X April 15 | | Apr 20 (M4) | Jul 20 (M7) | Oct | 20 (M10) | Jan 31 (YE) |
| Quarterly Report (C July 15 Quarterly Report (C | (C) 12-Day | ection | Primary (12P) | General | (12G) F | Runoff (12R) |
| October 15 Quarterly Report (C | Report f | for the: | Convention (12C) | Special (| 12S) | |
| January 31 Year-End Report (Y | | Election on | M = M / D = D | Y II Y II Y II Y | in the State of | |
| July 31 Mid-Year Report (Non-electio Year Only) (MY) | on (d) 30-Day POST-E Report f | | General (30G) | Runoff (3 | 30R) S | Special (30S) |
| Termination Report (TER) | | Election on | M = M / D = D / | Y I Y II Y II Y | in the State of | |
| 5. Covering Period 03 | | 2024 | through 03 | M / D D / | 2024 | |
| I certify that I have examined th | • | - | wledge and belief it is | true, correct and | d complete. | |
| Type or Print Name of Treasure | QUICK, KIRSTEN | l, , , | | | | |
| Signature of Treasurer QUI | CK, KIRSTEN, , , | | | Date 04 | 15 / 15 | 2024 |
| NOTE: Submission of false, erron | eous, or incomplete in | nformation may su | ubject the person signing | this Report to the | ne penalties of 52 L | J.S.C. § 30109 |
| Office Use | | | | | FEC FORM | |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

MISSION FIRST PEOPLE ALWAYS PAC

03 05 2024 03 31 2024 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 32225.54 January 1. 2024 (b) Cash on Hand at 24185.85 Beginning of Reporting Period..... 32282.76 32514.76 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 64740.30 56468.61 6(a) and 6(c) for Column B)..... 40099.79 31828.10 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 24640.51 24640.51 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D)

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

MISSION FIRST PEOPLE ALWAYS PAC

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other | | |
| Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| Ī | | |
| (ii) Unitemized | 116.00 | 348.00 |
| (iii) TOTAL (add | 440.00 | 348.00 |
| Lines 11(a)(i) and (ii)▶ | 116.00 | 346.00 |
| (1) 5 100 1 5 1 6 10 | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 3.00 |
| (c) Other Political Committees | 0.00 | 0.00 |
| (such as PACs) | 495 495 425 | 45 45 |
| (d) Total Contributions (add Lines | | |
| 11(a)(iii), (b), and (c)) (Carry | 116.00 | 348.00 |
| Totals to Line 33, page 5) Transfers From Affiliated/Other | 11000 | 49. 49. 49. |
| | 32166.76 | 32166.76 |
| Party Committees | 32100.70 | 02100.110 |
| All Loans Received | 0.00 | 0.00 |
| All Loans Neceiveu | 45 45 | 45 45 |
| Los Boronosto Boroinot | 0.00 | 0.00 |
| Loan Repayments Received | 0.00 | |
| Offsets To Operating Expenditures | | |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| Refunds of Contributions Made | 4 | 0.00 |
| to Federal Candidates and Other | | |
| Political Committees | 0.00 | 0.00 |
| Other Federal Receipts | 0.00 | 0.00 |
| (Dividends, Interest, etc.) | 0.00 | 0.00 |
| Transfers from Non-Federal and Levin Funds | 4 | 4 4 |
| (a) Non-Federal Account | | |
| (from Schedule H3) | 0.00 | 0.00 |
| , | 45 45 | 4 4 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (b) Leviii i ulius (liolii Schedule 113) | 45 45 | 45 45 |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| (c) rotal manoror (add rota) and rota); | 4 4 | 4 4 |
| Total Receipts (add Lines 11(d), | | |
| 12, 13, 14, 15, 16, 17, and 18(c)) | 32282.76 | 32514.76 |
| 12, 13, 14, 10, 10, 17, and 10(0)/ | OLLOLI O | 32311110 |
| Total Federal Receipts | | |
| | 32282.76 | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Operating Expenditures: (a) Allocated Federal/Non-Federal | | Calonida. Four to Date |
| Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating | | |
| Expenditures | 9328.10 | 17599.79 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶ | 9328.10 | 17599.79 |
| Transfers to Affiliated/Other Party | 4 4 | |
| Committees Contributions to | 0.00 | 0.00 |
| Federal Candidates/Committees and Other Political Committees | 22500.00 | 22500.00 |
| Independent Expenditures | 200 | 200 |
| (use Schedule E) | 0.00 | 0.00 |
| (52 U.S.C. § 30116(d)) (use Schedule F) | 0.00 | 0.00 |
| Loan Repayments Made | 0.00 | 0.00 |
| | 4 4 | 0.00 |
| Loans Made Refunds of Contributions To: | 0.00 | 0.00 |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | 4 4 4 4 | |
| (b) Political Party Committees | 0.00 | 0.00 |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds | | |
| (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| Other Disbursements (Including | | |
| Non-Federal Donations) | 0.00 | 0.00 |
| Federal Election Activity (52 U.S.C. § 30101(2) | 0)) | |
| (a) Allocated Federal Election Activity | -,, | |
| (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid | 4 4 | 4 4 |
| Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| | 7 | 0.00 |
| Total Disbursements (add Lines 21(c), 22, | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 31828.10 | 40099.79 |
| Total Federal Disbursements | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| from Line 31) | 31828.10 | 40099.79 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 116.00 348.00 (from Line 11(d), page 3) 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 348.00 116.00 (subtract Line 34 from Line 33) 36. Total Federal Operating Expenditures 9328.10 17599.79 (add Line 21(a)(i) and Line 21(b))▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 9328.10 17599.79 (subtract Line 37 from Line 36)

S 17

| SCHEDULE A (FEC Form 3X) | | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 6 OF 16 (check only one) | | | | | | | |
|--------------------------|---|-----------------|---|--|---|-----------------|--------|---------------|-------------------------|--------|-----|
| 111 | EMIZED RECEIPTS | | for each category of the Detailed Summary Page | F | 11a | 11b | | 11c | X 12 | 1· | 17 |
| | y information copied from such Reports and Sta for commercial purposes, other than using the | | | | for the | purpose | | oliciting | g contrib | utions | |
| $\overline{\ \ }$ | NAME OF COMMITTEE (In Full) | | | | | | | | | | |
| \rangle | MISSION FIRST PEOPLE ALWA | AYS PA | С | | | | | | | | |
| ۸. | Full Name of Individual (Last, First, Middle Initia JOHN JAMES FOR MICHIGAN | al) or Full O | rganization Name | | Date of | f Receip | t | | | | |
| | Mailing Address P.O. BOX 628 | | | | 03 | | 11 | / Y | 2024 | Y | |
| | City | State | Zip Code | | Trans | action I | D : S/ | ۹12.29 | 8010 | | |
| | ST. CLAIR SHORES | MI | 48080-0628 | | Amount | t of Eacl | n Rec | eipt th | nis Perio | d | |
| | FEC ID number of contributing federal political committee. | C cod | 0806612 | | | - | | - | 32166 | 5.76 |] |
| | Name of Employer (for Individual) | Occi | upation (for Individual) | | ш. | emo Iter | | T [I I I I I | DRAISIN | | \C_ |
| | Receipt For: Primary General Other (specify) ▼ | Primary General | | | | | | | | | CE |
| | Full Name of Individual (Last, First, Middle Initia DEVOS, DANIEL, G., , | al) or Full O | Organization Name | | Date of | f Receip | t | | | | |
| | Mailing Address 126 OTTAWA AVENUE NW STE 500 | | 01 30 2024 | | | | | | | | |
| | City GRAND RAPIDS | State MI | Zip Code 49503-2882 | | Transaction ID : SA.270419.3.Q12 Amount of Each Receipt this Period | | | | | | |
| | FEC ID number of contributing federal political committee. | С | | | Ľ. | | _ | 7 | 5000 | 0.00 |] |
| | Name of Employer (for Individual) RDV CORPORATION | | upation (for Individual) ECUTIVE | | X M | emo Iter FER | n | | | | |
| | Receipt For: | Aggregate | Year-to-Date ▼ | | | | | | | | |
| | Primary General Other (specify) ▼ | | 5000.00 |] 1 | ΓRANSF | FER FRO | OM JJ | 4MI | | | |
| | Full Name of Individual (Last, First, Middle Initia DEVOS, PAMELLA, , , | al) or Full O | Organization Name | | Date of | f Receip | t | | | | |
| | Mailing Address 126 OTTAWA AVE NW | | | | M M M | | 29 | / Y | 2024 | Y | |
| | STE 500 | State | Zip Code | \dashv | | - | | ۸ 270 | 2024 418.3.Q1 | 24 | |
| | GRAND RAPIDS | MI | 49503-2882 | | | | | | nis Perio | | _ |
| | FEC ID number of contributing federal political committee. | С | | | | . , | | , | 5000 | - | |
| | Name of Employer (for Individual) RDV CORPORATION | I | upation (for Individual) | . | X M | emo Iter | m | | | | |
| | Receipt For: | I | Year-to-Date ▼ | \dashv | | . L.\ | | | | | |
| | Primary General Other (specify) | . iggi ogale | 5000.00 | 1 | TRANSI | FER FRO | OM JJ | I4MI | | | |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 7 OF 16 (check only one) | | | | | |
|---|-------------------|-------------------------------------|--|--|--|--|--|--|
| TEMIZED RECEIPTS | | for each category of the | (check only one) | | | | | |
| | | Detailed Summary Page | 13 14 15 16 17 | | | | | |
| Any information copied from such Reports and or for commercial purposes, other than using the | | | | | | | | |
| or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | ie name and a | duress of any political confinities | e to some continuations nom such committee. | | | | | |
| MISSION FIRST PEOPLE ALV | WAYS PA | С | | | | | | |
| Full Name of Individual (Last, First, Middle In | nitial) or Full O | rganization Name | | | | | | |
| A. FRANKLIN, LARRY, , , | | | Date of Receipt | | | | | |
| Mailing Address 12500 SAN PEDRO AVE | | | 01 05 2024 | | | | | |
| City | State | Zip Code | Transaction ID : SA.262465.3.Q124 | | | | | |
| SAN ANTONIO | TX | 78216-2858 | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | C | | 5000.00 | | | | | |
| Name of Employer (for Individual) | Occi | upation (for Individual) | X Memo Item | | | | | |
| RETIRED | RET | TIRED | TRANSFER | | | | | |
| Receipt For: | Aggregate | Year-to-Date ▼ | | | | | | |
| Primary General Other (specify) ▼ | | 5000.00 | TRANSFER FROM JJ4MI | | | | | |
| Full Name of Individual (Last, First, Middle Ir | litial) or Full O | rganization Name | Date of Receipt | | | | | |
| Mailing Address 9832 CALVIN AVE | | | 01 25 2024 | | | | | |
| City | State | Zip Code | Transaction ID : SA.268132.3.Q124 | | | | | |
| NORTHRIDGE | CA | 91324-1619 | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | С | | 2890.00 | | | | | |
| Name of Employer (for Individual) | Occ | upation (for Individual) | X Memo Item | | | | | |
| RETIRED | RE | TIRED | TRANSFER | | | | | |
| Receipt For: Primary General | Aggregate | Year-to-Date ▼ | | | | | | |
| Other (specify) ▼ | | 2890.00 | TRANSFER FROM JJ4MI | | | | | |
| Full Name of Individual (Last, First, Middle Ir | nitial) or Full O | rganization Name | Date of Receipt | | | | | |
| Mailing Address 27945 W 14 MILE RD | | | 12 31 2023 | | | | | |
| City FARMINGTON HILLS | State MI | Zip Code 48334-1816 | Transaction ID : SA.266418.3.Q124 | | | | | |
| FEC ID number of contributing | | 40004 1010 | Amount of Each Receipt this Period | | | | | |
| federal political committee. | C | | 5000.00 | | | | | |
| Name of Employer (for Individual) JAMES GROUP INTERNATIONAL | Occi | upation (for Individual) | X Memo Item TRANSFER | | | | | |
| Receipt For: Primary General | Aggregate | Year-to-Date ▼ | | | | | | |
| Other (specify) | | 5000.00 | 2023 AGGREGATE; TRANSFER FROM JJ4MI | | | | | |
| SUBTOTAL of Receipts This Page (optional) | | | 0.00 | | | | | |
| TOTAL This Period (last page this line number | r only) | | | | | | | |
| | Ji ii y / | | | | | | | |

| SCHEDULE A (FEC Form 3X) | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 8 OF 16 | | | | | | | |
|---|-------------------|-------------------------------------|-------------------------------------|--|--|--|--|--|--|--|
| TEMIZED RECEIPTS | | for each category of the | (check only one) | | | | | | | |
| | | Detailed Summary Page | 11a 11b 11c X 12 | | | | | | | |
| | | | 13 14 15 16 17 | | | | | | | |
| Any information copied from such Reports and or for commercial purposes, other than using the | | | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | | | |
| angle MISSION FIRST PEOPLE ALV | WAYS PA | C | | | | | | | | |
| Full Name of Individual (Last, First, Middle Ir A. JAMES, SHARON, N., , | nitial) or Full C | Organization Name | Date of Receipt | | | | | | | |
| Mailing Address 27945 W 14 MILE RD | | | 12 31 2023 | | | | | | | |
| City | State | Zip Code | Transaction ID : SA.266417.3.Q124 | | | | | | | |
| FARMINGTON HILLS | MI | 48334-1816 | Amount of Each Receipt this Period | | | | | | | |
| FEC ID number of contributing federal political committee. | C | | 5000.00 | | | | | | | |
| Name of Employer (for Individual) | Occ | cupation (for Individual) | X Memo Item | | | | | | | |
| HOMEMAKER | | MEMAKER | | | | | | | | |
| Receipt For: | | e Year-to-Date ▼ | TRANSFER | | | | | | | |
| Primary General | Aggregate | ; | 2022 ACCRECATE: TRANSCER FROM 1122 | | | | | | | |
| Other (specify) ▼ | | 5000.00 | 2023 AGGREGATE; TRANSFER FROM JJ4MI | | | | | | | |
| E 11 N | | - · · · · · | | | | | | | | |
| Full Name of Individual (Last, First, Middle Ir KARMANOS, DANIALLE, , , | nitial) or Full C | Organization Name | Date of Receipt | | | | | | | |
| Mailing Address 4740 DOW RIDGE ROAD | | | 12 28 2023 | | | | | | | |
| City | State | Zip Code | Transaction ID : SA.259262.3.Q124 | | | | | | | |
| ORCHARD LAKE | MI | 48324-2327 | Amount of Each Receipt this Period | | | | | | | |
| FEC ID number of contributing federal political committee. | C | | 5000.00 | | | | | | | |
| Name of Employer (for Individual) | Occ | cupation (for Individual) | X Memo Item | | | | | | | |
| DKW10 | | DUNDER | TRANSFER | | | | | | | |
| Receipt For: | Aggregate | Year-to-Date ▼ | TRANSI ER | | | | | | | |
| Primary General | Aggregate | , real to Bate v | 2023 AGGREGATE; TRANSFER FROM JJ4MI | | | | | | | |
| Other (specify) ▼ | L | 5000.00 | | | | | | | | |
| Full Name of Individual (Last, First, Middle In KARMANOS, PETER, , , JR. | nitial) or Full C | Organization Name | Date of Receipt | | | | | | | |
| Mailing Address 4740 DOW RIDGE ROAD | | | M M / D D / Y Y Y Y | | | | | | | |
| 5 | | | 12 28 2023 | | | | | | | |
| City | State | Zip Code | Transaction ID : SA.259263.3.Q124 | | | | | | | |
| ORCHARD LAKE | MI | 48324-2327 | Amount of Each Receipt this Period | | | | | | | |
| FEC ID number of contributing federal political committee. | C | | 5000.00 | | | | | | | |
| | | | X Memo Item | | | | | | | |
| Name of Employer (for Individual) MADDOG TECHNOLOGY | | cupation (for Individual) AIRMAN | TRANSFER | | | | | | | |
| Receipt For: | Aggregate | e Year-to-Date ▼ | | | | | | | | |
| Primary General Other (specify) | | 5000.00 | 2023 AGGREGATE; TRANSFER FROM JJ4MI | | | | | | | |
| SUBTOTAL of Descints This Boss (anticart) | <u> </u> | | 0.00 | | | | | | | |
| SUBTOTAL of Receipts This Page (optional) | | ······ | | | | | | | | |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) | | Har area to the second | FOR LINE NUMBER: PAGE 9 OF 16 | | | | | | |
|---|-----------------|---|---|--|--|--|--|--|--|
| TEMIZED RECEIPTS | | Use separate schedule(s) for each category of the | (check only one) | | | | | | |
| | | Detailed Summary Page | 11a 11b 11c X 12 13 14 15 16 17 | | | | | | |
| Any information copied from such Reports and S or for commercial purposes, other than using the | | | erson for the purpose of soliciting contributions | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | | |
| angle MISSION FIRST PEOPLE ALV | VAYS PA | С | | | | | | | |
| Full Name of Individual (Last, First, Middle Ini | | organization Name | Date of Receipt | | | | | | |
| Mailing Address 3525 TURTLE CREEK BOUL APT 12A | EVARD | | 03 05 2024 | | | | | | |
| City | State | Zip Code | Transaction ID : SA.293128.3.Q124 | | | | | | |
| DALLAS | TX | 75219-5513 | Amount of Each Receipt this Period | | | | | | |
| FEC ID number of contributing federal political committee. | С | | 5000.00 | | | | | | |
| Name of Employer (for Individual) | Осс | upation (for Individual) | × Memo Item | | | | | | |
| RETIRED | RE ⁻ | TIRED | TRANSFER | | | | | | |
| Receipt For: Primary General | Aggregate | Year-to-Date ▼ | | | | | | | |
| Other (specify) ▼ | | 5000.00 | TRANSFER FROM JJ4MI | | | | | | |
| Full Name of Individual (Last, First, Middle Ini | tial) or Full C | organization Name | Date of Receipt | | | | | | |
| Mailing Address 9002 DOUGLAS AVENUE | | | 07 19 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | | | |
| City | State TX | Zip Code | Transaction ID : SA.184113.3.Q124 | | | | | | |
| DALLAS | 17 | 75225-3009 | Amount of Each Receipt this Period | | | | | | |
| FEC ID number of contributing federal political committee. | C | | 1000.00 X Memo Item | | | | | | |
| Name of Employer (for Individual) | | upation (for Individual) | | | | | | | |
| CHARLES & POTOMAC CAPITAL Receipt For: | CE | | TRANSFER | | | | | | |
| Primary General | Aggregate | Year-to-Date ▼ | | | | | | | |
| Other (specify) ▼ | | 1000.00 | 2023 AGGREGATE; TRANSFER FROM JJ4MI | | | | | | |
| Full Name of Individual (Last, First, Middle Ini | tial) or Full C | organization Name | Date of Receipt | | | | | | |
| Mailing Address 6632 TELEGRAPH RD # 355 | | | 10 20 2023 | | | | | | |
| City BLOOMFIELD HILLS | State MI | Zip Code 48301-3012 | Amount of Each Receipt this Period | | | | | | |
| FEC ID number of contributing federal political committee. | С | | 5000.00 | | | | | | |
| Name of Employer (for Individual) RETIRED | | upation (for Individual) TRED | X Memo Item TRANSFER | | | | | | |
| Receipt For: Primary General Other (specify) | Aggregate | Year-to-Date ▼ 5000.00 | 2023 AGGREGATE; TRANSFER FROM JJ4MI | | | | | | |
| SUBTOTAL of Receipts This Page (optional) | | ······ | 0.00 | | | | | | |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS Any information copied from such Reports and Statements in | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 10 OF 16 (check only one) 11a 11b 11c X 12 13 14 15 16 17 | | | | | |
|--|--------------------------------|---|--|--|--|--|--|--|
| Any information copied from such Reports and or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) MISSION FIRST PEOPLE AL' | he name and a | ddress of any political committee | | | | | | |
| Full Name of Individual (Last, First, Middle I SCHWARZMAN, STEPHEN, A., , Mailing Address 345 PARK AVE City NEW YORK FEC ID number of contributing federal political committee. Name of Employer (for Individual) | State NY C | Zip Code 10154-0004 | Date of Receipt 02 | | | | | |
| BLACKSTONE Receipt For: Primary General Other (specify) ▼ | | AIRMAN Year-to-Date ▼ 5000.00 | TRANSFER TRANSFER FROM JJ4MI | | | | | |
| Full Name of Individual (Last, First, Middle I SMITH, SHERRY, V., , Mailing Address 5610 BRIAR DRIVE City HOUSTON FEC ID number of contributing | State TX | Zip Code 77056-1004 | Date of Receipt 03 | | | | | |
| Receipt For: Primary Other (specify) ▼ Rederal political committee. Receipt For Individual) General | RE ⁻ | upation (for Individual) TIRED Year-to-Date ▼ 3400.00 | 3400.00 X Memo Item TRANSFER TRANSFER FROM JJ4MI | | | | | |
| Full Name of Individual (Last, First, Middle I VOZZA, MARTHA, , , , Mailing Address 1 CORPORATE WAY City LANSING FEC ID number of contributing federal political committee. Name of Employer (for Individual) INFORMATION REQUESTED PER BEST EF Receipt For: Primary General Other (specify) | State MI C FFORTS Occidents | Zip Code 48951-1001 upation (for Individual) ORMATION REQUESTED PER B Year-to-Date 900.00 | Date of Receipt 08 30 2023 Transaction ID: SA.62781.3.Q124 Amount of Each Receipt this Period 900.00 X Memo Item TRANSFER 2023 AGGREGATE; TRANSFER FROM JJ4MI | | | | | |
| SUBTOTAL of Receipts This Page (optional) | | | 0.00 | | | | | |
| TOTAL This Period (last page this line number | er only) | | 4-14-14-14-14-14-14-14-14-14-14-14-14-14 | | | | | |

| S | SCHEDULE A (FEC Form 3X) | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 11 OF 16 (check only one) | | | | | |
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| IT | EMIZED RECEIPTS | | for each category of the | (check only one) | | | | | |
| | | | Detailed Summary Page | 13 14 15 16 17 | | | | | |
| | ny information copied from such Reports and Sta | | | | | | | | |
| or | for commercial purposes, other than using the | name and a | ddress of any political committee | e to solicit contributions from such committee. | | | | | |
| | NAME OF COMMITTEE (In Full) | 4.) (O. D. 4 | • | | | | | | |
| | MISSION FIRST PEOPLE ALWA | AYS PA | C | | | | | | |
| Α. | | al) or Full C | rganization Name | Date of Receipt | | | | | |
| | Mailing Address 1337 BALLYBUNION CT SE | | | 12 14 2023 | | | | | |
| | City GRAND RAPIDS | State MI | Zip Code 49546-3800 | Transaction ID : SA.257683.3.Q124 | | | | | |
| | | 1411 | 49340-3600 | Amount of Each Receipt this Period | | | | | |
| | FEC ID number of contributing federal political committee. | С | | 1000.00 | | | | | |
| | Name of Employer (for Individual) | Occ | upation (for Individual) | X Memo Item | | | | | |
| | RETIRED | RET | TIRED | TRANSFER | | | | | |
| | Receipt For: | Aggregate | Year-to-Date ▼ | | | | | | |
| | Primary General Other (specify) ▼ | | 1000.00 | 2023 AGGREGATE; TRANSFER FROM JJ4MI | | | | | |
| — В | Full Name of Individual (Last, First, Middle Initial WILLIAMS, GREGG, , , | al) or Full C | rganization Name | Date of Receipt | | | | | |
| ٠. | Mailing Address 2280 E WEST MAPLE RD | | | 02 14 2024 | | | | | |
| | City | State | Zip Code | Transaction ID : SA.276379.3.Q124 | | | | | |
| | COMMERCE TOWNSHIP | MI | 48390-3828 | Amount of Each Receipt this Period | | | | | |
| | FEC ID number of contributing federal political committee. | C | | 5000.00 | | | | | |
| | Name of Employer (for Individual) | 000 | unation (for Individual) | X Memo Item TRANSFER | | | | | |
| | WI | | upation (for Individual) ECUTIVE | | | | | | |
| | Receipt For: | Aggregate | Year-to-Date ▼ | | | | | | |
| | Primary General | | 5000 00 | TRANSFER FROM JJ4MI | | | | | |
| | Other (specify) ▼ | | 5000.00 | | | | | | |
| _ | Full Name of Individual (Last, First, Middle Initia | al) or Full O | rganization Name | | | | | | |
| C. | Mailing Adduses | | | Date of Receipt | | | | | |
| | Mailing Address | | | M = M / D = D / Y = Y = Y | | | | | |
| | City | State | Zip Code | Amount of Each Receipt this Period | | | | | |
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| | federal political committee. | | | , , | | | | | |
| | Name of Employer (for Individual) | | upation (for Individual) | Memo Item | | | | | |
| | Receipt For: | Aggregate | Year-to-Date ▼ | | | | | | |
| | Primary General | 55. 094.0 | | 1 | | | | | |
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| S | CHEDULE B (FEC Form 3X) | | | FOR LINE | FOR LINE NUMBER: PAGE 12 OF 16 | | | | |
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| IT | EMIZED DISBURSEMENTS | | arate schedule(s) category of the | (check only | | | | | |
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| \setminus | NAME OF COMMITTEE (In Full) | | | | | | | | |
| | MISSION FIRST PEOPLE ALWAY | YS PAC | | | | | | | |
| $\overline{}$ | Full Name (Last, First, Middle Initial) | | | | 5 | | | | |
| Α. | CMDI | | | | Date of D | sbursem | | YYYY | - |
| | Mailing Address 1593 SPRING HILL ROAD SUITE 400 | | | | 03 | 08 | J' L | 2024 | |
| | City | State | Zip Code | | FEC Ident | ification ! | Number | | |
| | TYSONS CORNER | VA | 22812 | | | | | - | |
| | Purpose of Disbursement | | | | | | | | |
| | DATABASE MANAGEMENT Candidate Name | | | | Trans | action IC |) : SB21E | 3.14945 | |
| | Candidate Name | | | Category/ Type | Amount o | Each Di | isbursem | ent this Pe | riod |
| | Office Sought: House Disburse | ment For: | | | 1 [] | | | 5.25 | |
| | Senate | Primary | General | | | | | | _ |
| | President State: District: | Other (spe | cify) ▼ | | Memo | Item | | | |
| _ | | | | | | | | | |
| В. | Full Name (Last, First, Middle Initial) | | | | Date of D | ishursem | ent | | |
| ٥. | AMERICAN EXPRESS | | | | M M | / D D | | YYY | - |
| | Mailing Address 200 VESEY STREET | | | | | 03 12 2024 | | | |
| | City | State | Zip Code | | FEC Ident | ification I | Number | | |
| | NEW YORK | NY | 10285 | | | modulon i | turnou | | |
| | Purpose of Disbursement | Category/ Type | | | Transaction ID : SB21B.I4960 Amount of Each Disbursement this Period | | | | |
| | CREDIT CARD PAYMENT Candidate Name | | | | | | | | |
| | | | | | | | | | riod |
| | Office Sought: House Disburse | ment For: | | | | 5458.47 | | | |
| | Senate | | | | | | | | |
| | President | Other (specify) | | | Memo Item | | | | |
| _ | State: District: | | | | Wichie | - ItCIII | | | |
| C. | Full Name (Last, First, Middle Initial) DELTA AIRLINES | | | | Date of D | isbursem | ent | | |
| | | | | | M M | D D | / Y | 2024 | 1 |
| | Mailing Address CORPORATE HQ 1030 DELTA BLVD | | | | 03 | 12 | سا ل | 2024 | _ |
| | City | State | Zip Code | | FEC Ident | ification ! | Number | | |
| | ATLANTA | GA | 30320 | | | | .G.TIDOI | - | |
| | Purpose of Disbursement | | | | | | | | |
| | TRAVEL Candidate Name | | | | | |) : SB21E | | |
| | Candidate Name | | | Category/ Type | Amount of | Each Di | isbursem | ent this Pe | riod |
| | Office Sought: House Disburse | ment For: | | Туро | | | | 4624.80 | |
| | Senate | Primary | General | | | | | - 40 | |
| | President | Other (spe | cify) 🔻 | | × Memo | Itom | | | |
| _ | State: District: | | | | Ivierno | ILCIII | | | |
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| s | UBTOTAL of Disbursements This Page (optional). | | | ·····• | | | - | 5463.72 | |
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| SCHEDULE B (FEC Form 3X) | | | FOR LINE | FOR LINE NUMBER: PAGE 13 OF 16 | | | | | |
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| NAME OF COMMITTEE (In Full) | | | | | | | | | |
| MISSION FIRST PEOPLE ALWA | YS PAC | ; | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | |
| A. SRODEKS QUALITY POLISH FOO | DDS | | | M = M | isburseme | / Y | Y Y Y | 1 | |
| Mailing Address 40211 MOUND RD | | | | 03 | 12 | | 2024 | | |
| City STERLING HEIGHTS | State MI | Zip Code 48310 | | FEC Iden | tification N | umber | | | |
| Purpose of Disbursement | | | | C | | | . | | |
| FOOD / BEVERAGE | | | | | action ID | : SB21B. | 14966 | | |
| Candidate Name | | | Category/ Type | Amount o | f Each Dis | bursemer | nt this Per | riod | |
| Office Sought: House Disburs | sement For: | | туре | | | | 404.23 | П. | |
| Senate | Primary | General | | 7 7 7 | | | | | |
| State: District: | Other (sp | ecify) \blacktriangledown | | × Memo |) Item | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | |
| B. CMDI | | | | Date of D | isburseme | | Y Y Y | , | |
| Mailing Address 1593 SPRING HILL ROAD SUITE 400 | | | | | 03 26 2024 | | | | |
| City TYSONS CORNER | State VA | Zip Code 22812 | | FEC Ident | tification N | umber | | | |
| Purpose of Disbursement | | | | С | | | | | |
| DATABASE MANAGEMENT | | Category/ Type ment For: Primary General Other (specify) | | | Transaction ID : SB21B.I4946 Amount of Each Disbursement this Period 250.00 Memo Item | | | | |
| Candidate Name | | | | | | | | | |
| Office Sought: House Disburs | ement For: | | | | | | | | |
| Senate | Primary | | | | | | | | |
| President State: District: | Other (sp | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | |
| CROSBY OTTENHOFF GROUP | | | | Date of D | isburseme | | Y . Y . Y | - | |
| Mailing Address 611 PENNSYLVANIA AVE SE STE 267 | | | | 03 | 29 | | 2024 | | |
| City | State | Zip Code | | FEC Ident | tification N | umber | | | |
| WASHINGTON Purpose of Disbursement | DC | 20003 | | C | | | | | |
| COMPLIANCE CONSULTING | | | | | saction ID | · SB21B | 14947 | | |
| Candidate Name | | | Category/ | | f Each Dis | | - | riod | |
| Office Sought: House Disburs | sement For: | Type Type | | | | | 2000.00 | П | |
| Senate | Primary | General | | | 7 | 7 | - 46 | | |
| President | Other (sp | ecify) ▼ | | Memo | Item | | | | |
| State: District: | | | | | | | | | |
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| | for commercial purposes, other than using the name | | | | | | | | |
| | NAME OF COMMITTEE (In Full) | | | | | | | | |
| $ \rangle$ | MISSION FIRST PEOPLE ALWAY | 'S PAC | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | Data | (Dialassa | | | |
| Α. | DICKINSON WRIGHT PLLC | | | | Date o | f Disburse | | - Y - Y - Y | |
| | Mailing Address 1825 EYE STREET, N.W. SUITE 9 | 00 | | | 03 | | 9 | 2024 | |
| | City WASHINGTON | State DC | Zip Code 20006 | | FEC Id | entificatio | n Number | | |
| | Purpose of Disbursement | DO | 20000 | | С | | | | |
| | LEGAL FEES | | | | | naaatian | ID : SB21 | D 14049 | |
| | Candidate Name | | | Category/ | 1 | | | nent this Pe | eriod |
| | Office Country House | | | Type | | | | 1500.00 | |
| | Office Sought: House Disbursen Senate | nent For: Primary | General | | 1500.00 | | | | |
| | | Other (speci | | | Mc Mc | mo Item | | | |
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| B. | | | | | Date o | f Disburse | | | |
| | Mailing Address | | | | M = M | / D | D / Y | | |
| | | | | | | | | | |
| | City | State | Zip Code | | FEC Id | entificatio | n Number | | |
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| | | Category/ Type nent For: Primary General Other (specify) | | | Amount of Each Disbursement this Period Memo Item | | | | |
| | Candidate Name | | | | | | | | eriod |
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| C. | Full Name (Last, First, Middle Initial) | | | | Date o | f Disburse | ement | | |
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| | Mailing Address | | | | | JL | L | | |
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| | Candidate Name | | | Category/ | Amoun | t of Each | Disbursen | nent this Pe | eriod |
| | Office Sought: House Disbursen | nent For: | | Туре | - | | | | \neg |
| | | Primary | General | | | | | | |
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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS | Use separate schedule(s) | FOR LINE (check only | |
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| ITEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | 21b | 22 🔀 23 🗆 26 🗆 27 |
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| NAME OF COMMITTEE (In Full) | le and address of any point | car committee to | Solicit contributions from Such committee. |
| \ | 0.040 | | |
| ig/ MISSION FIRST PEOPLE ALWAY | SPAC | | |
| Full Name (Last, First, Middle Initial) | | | |
| ^{A.} TRUMP SAVE AMERICA JFC | | | Date of Disbursement |
| Mailing Address PO BOX 13570 | | | 03 05 2024 |
| Mailing Address 1 0 Box 13370 | | | 00 00 2024 |
| City | State Zip Code | | FEC Identification Number |
| 7 12 13 . 13 . 1 | VA 22219 | | |
| Purpose of Disbursement | | | C C00770941 |
| CONTRIBUTION Candidate Name | | | Transaction ID : SB23.l4967 |
| Garididate Name | | Category/ Type | Amount of Each Disbursement this Period |
| Office Sought: House Disburser | nent For: | Турс | 10000.00 |
| Senate | Primary General | | 7 7 7 |
| President | Other (specify) ▼ | | Memo Item |
| State: District: | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Dishumanana |
| B. SALAZAR FOR CONGRESS | | | Date of Disbursement |
| Mailing Address 3725 WEST FLAGLER STREET #. | | | 03 28 2024 |
| | | | |
| , | State Zip Code | | FEC Identification Number |
| MIAMI Purpose of Disbursement | FL 33134 | | 0 00744004 |
| CONTRIBUTION | | | C C00714261 |
| Candidate Name | | Catagony | Transaction ID: SB23.I4968 Amount of Each Disbursement this Period |
| SALAZAR, MARIA, ELVIRA, , | | Category/ Type | Amount of Each dispulsement this Fellou |
| Office Sought: House Disburser | nent For: 2024 | | 2500.00 |
| | Primary General | | |
| | Other (specify) | | Memo Item |
| State: FL District: 27 Full Name (Last, First, Middle Initial) | | | |
| • | | | Date of Disbursement |
| SCOTT BAUGH FOR CONGRESS | | | M M / D D / Y Y Y |
| Mailing Address 4040 MACARTHUR BLVD SUITE 2 | 200 | | 03 29 2024 |
| | | | |
| City S NEWPORT BEACH | State Zip Code 92660 | | FEC Identification Number |
| Purpose of Disbursement | 02000 | | C C00798322 |
| CONTRIBUTION | | | Transaction ID : SB23.I4971 |
| Candidate Name | | Category/ | Amount of Each Disbursement this Period |
| BAUGH, SCOTT, , , | | Туре | 5000.00 |
| | nent For: 2024 | | 5000.00 |
| | Primary | | П., |
| State: CA District: 47 | (op σσ) ▼ | | Memo Item |
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| SCHEDULE B (FEC Form 3X) | Use separate schedule(s) | | FOR LINE NUMBER: PAGE 16 OF 16 | |
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| ITEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | (check only 21b 28a | one) 22 X 23 26 27 28b 28c 29 30b | |
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| | le and address of any politica | ai committee to | solicit contributions from such committee. | |
| NAME OF COMMITTEE (In Full) | | | | |
| ig/ MISSION FIRST PEOPLE ALWAY | S PAC | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Dishuranment | |
| A. TONY GONZALES FOR CONGRESS | | | Date of Disbursement | |
| Mailing Address PO BOX 700442 | | | 03 29 2024 | |
| , | State Zip Code TX 78270 | | FEC Identification Number | |
| SAN ANTONIO Purpose of Disbursement | 10270 | | | |
| ' | | | C C00706614 | |
| CONTRIBUTION Candidate Name | | | Transaction ID : SB23.I4970 | |
| | | Category/ | Amount of Each Disbursement this Period | |
| GONZALES, ERNEST ANTHONY, TONY, , II Office Sought: | nent For: 2024 | Туре | 2500.00 | |
| | Primary General | | | |
| | Other (specify) | | | |
| State: TX District: 23 | other (specify) ▼ | | Memo Item | |
| Full Name (Last, First, Middle Initial) | | | | |
| • | ECC | | Date of Disbursement | |
| VICTORIA SPARTZ FOR CONGRESS | | | M M / D D / Y Y Y Y | |
| Mailing Address PO BOX 505 | | | 03 29 2024 | |
| , | State Zip Code | | FEC Identification Number | |
| NOBLESVILLE | IN 46061 | | | |
| Purpose of Disbursement | | | C C00737767 | |
| CONTRIBUTION Candidate Name | | | Transaction ID : SB23.I4969 | |
| | | Category/ | Amount of Each Disbursement this Period | |
| SPARTZ, VICTORIA, , , | | Туре | 2500.00 | |
| | nent For: 2024 | | 2500.00 | |
| | Primary General | | _ | |
| State: IN District: 05 | Other (specify) | | Memo Item | |
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| Candidate Name | | Cotemani | Amount of Each Disbursement this Period | |
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