FEC

FORM 3X

# **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee

|                                                                          |                                                        |                                  |                            | (                | Office Use Only             |
|--------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------|----------------------------|------------------|-----------------------------|
| 1. NAME OF TY<br>COMMITTEE (in full)                                     | PE OR PRINT ▼                                          | Example: If typi over the lines. | ng, type                   | 12FE4M5          |                             |
| Southern Company Gas                                                     | Employees PAC                                          |                                  |                            |                  |                             |
|                                                                          |                                                        |                                  |                            |                  |                             |
| ADDRESS (number and street)                                              | 10 Peachtree Place, NE                                 |                                  |                            |                  |                             |
| Check if different<br>than previously<br>reported. (ACC)                 | Atlanta                                                |                                  |                            | GA               | 30309<br>                   |
| 2. FEC IDENTIFICATION NUM                                                | BER ▼ C                                                | ITY 🔺                            | S                          |                  | ZIP CODE                    |
| C C00145037                                                              |                                                        |                                  | NEW<br>(N) <b>OR</b>       | AME<br>(A)       | NDED                        |
| 4. TYPE OF REPORT<br>(Choose One)                                        | Report Due On:                                         |                                  | May 20 (M5)                | Aug 20           | (Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                                   |                                                        |                                  | Jun 20 (M6)<br>Jul 20 (M7) | Sep 20<br>Oct 20 | (Non-Election<br>Year Only) |
| April 15<br>Quarterly Report (Q1)                                        | (C) 12-Day                                             | Primary (12F                     | _                          | General (12      |                             |
| July 15<br>Quarterly Report (Q2)                                         | PRE-Election<br>Report for the:                        | Convention                       |                            | Special (12      |                             |
| October 15<br>Quarterly Report (Q3)                                      |                                                        | M M /                            |                            | Y Y Y Y          | in the                      |
| January 31<br>Year-End Report (YE)<br>July 31 Mid-Year                   |                                                        | tion on                          |                            |                  | State of                    |
| Report (Non-election<br>Year Only) (MY)                                  | (d) 30-Day<br><b>POST</b> -Election<br>Report for the: | General (300                     | G)                         | Runoff (30       | R) Special (30S)            |
| Termination Report<br>(TER)                                              |                                                        | tion on                          | D D /                      | Y Y Y Y Y        | in the State of             |
| 5. Covering Period 02                                                    | / D D / Y Y Y Y<br>01 2022                             | through                          | 02                         | / D D /<br>28    | Y Y Y Y<br>2022             |
| I certify that I have examined this F<br>Type or Print Name of Treasurer | Report and to the best (<br>Widner, Cofield, , ,       | of my knowledge and              | belief it is true          | e, correct and o | complete.                   |
| Signature of Treasurer                                                   | Cofield, , ,                                           | [Electronical]                   | y Filed] Da                | ate 03           | / D D / Y Y Y Y<br>16 2022  |
| NOTE: Submission of false, erroneou                                      | s, or incomplete informati                             | ion may subject the per          | son signing th             | is Report to the |                             |
| Office<br>Use<br>Only                                                    |                                                        |                                  |                            |                  | Rev. 05/2016                |

PAGE 1 / 13

X

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| 1  | FEC Form 3X (Rev. 05/2016)                                                                                                 | OF RECEIPTS AND DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Page 2                            |
|----|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| ٧  | Write or Type Committee Name                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |
|    | Southern Company Gas Employee                                                                                              | es PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |
| F  | Report Covering the Period: From:                                                                                          | De de la constant de | 02 / D / Y Y Y Y<br>28 2022       |
|    |                                                                                                                            | COLUMN A<br>This Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COLUMN B<br>Calendar Year-to-Date |
| 6. | (a) Cash on Hand<br>January 1, 2022                                                                                        | [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 99583.84                          |
|    | (b) Cash on Hand at<br>Beginning of Reporting Period                                                                       | 112123.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |
|    | (c) Total Receipts (from Line 19)                                                                                          | 7685.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20371.48                          |
|    | <ul><li>(d) Subtotal (add Lines 6(b) and</li><li>6(c) for Column A and Lines</li><li>6(a) and 6(c) for Column B)</li></ul> | 119809.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 119955.32                         |
| 7. | Total Disbursements (from Line 31)                                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 145.99                            |
| 8. | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                                           | 119809.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 119809.33                         |
| 9. | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |
| 10 | <ul> <li>Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D)</li> </ul>      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

## Southern Company Gas Employees PAC

| Report Covering the Period: From:                                                       | / D D / Y Y Y Y<br>01 2022 To: | 02 / D D / Y Y Y<br>28 2022       |
|-----------------------------------------------------------------------------------------|--------------------------------|-----------------------------------|
| I. Receipts                                                                             | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date |
| 1. Contributions (other than loans) From:                                               |                                |                                   |
| (a) Individuals/Persons Other                                                           |                                |                                   |
| Than Political Committees<br>(i) Itemized (use Schedule A)                              | 5243.72                        | 9081.42                           |
| (ii) Unitemized                                                                         | 2442.02                        | 6290.06                           |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)►                                            | 7685.74                        | 15371.48                          |
| (b) Political Party Committees<br>(c) Other Political Committees                        | 0.00                           | 0.00                              |
| (d) Total Contributions (add Lines                                                      | 0.00                           | 0.00                              |
| 11(a)(iii), (b), and (c)) (Carry<br>Totals to Line 33, page 5)                          | 7685.74                        | 15371.48                          |
| 2. Transfers From Affiliated/Other<br>Party Committees                                  | 0.00                           | 0.00                              |
| 3. All Loans Received                                                                   | 0.00                           | 0.00                              |
| <ol> <li>Loan Repayments Received</li> <li>Offsets To Operating Expenditures</li> </ol> | 0.00                           | 0.00                              |
| (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)                           | 0.00                           | 0.00                              |
| to Federal Candidates and Other<br>Political Committees                                 | 0.00                           | 5000.00                           |
| 7. Other Federal Receipts                                                               |                                |                                   |
| (Dividends, Interest, etc.)                                                             | 0.00                           | 0.00                              |
| (a) Non-Federal Account<br>(from Schedule H3)                                           | 0.00                           | 0.00                              |
| (b) Levin Funds (from Schedule H5)                                                      | 0.00                           | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))                                               | 0.00                           | 0.00                              |
| 9. Total Receipts (add Lines 11(d),                                                     |                                |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                                                     | 7685.74                        | 20371.48                          |
| 0. Total Federal Receipts<br>(subtract Line 18(c) from Line 19)▶                        | 7685.74                        | 20371.48                          |

Page 3

#### DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016) Page 4 COLUMN A COLUMN B **II. Disbursements Total This Period Calendar Year-to-Date** 21. Operating Expenditures: Allocated Federal/Non-Federal (a) Activity (from Schedule H4) 0.00 0.00 Federal Share ..... (i) 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 0.00 145.99 Expenditures ..... (c) Total Operating Expenditures 145.99 (add 21(a)(i), (a)(ii), and (b)) 0.00 22. Transfers to Affiliated/Other Party Committees..... 0.00 0.00 23 Contributions to Federal Candidates/Committees 0.00 and Other Political Committees... 0.00 24. Independent Expenditures (use Schedule E)..... Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).... 0.00 0.00 25. 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 19 19 Loans Made.... Refunds of Contributions To: (a) Individuals/Persons Other 0.00 27. 28. 0.00 Than Political Committees 0.00 0.00 (b) Political Party Committees ..... 0.00 0.00 Other Political Committees (C) (such as PACs)..... 0.00 0.00 Total Contribution Refunds (d) (add Lines 28(a), (b), and (c))...... 0.00 0.00 29. Other Disbursements (Including Non-Federal Donations)..... 0.00 0.00 30. Federal Election Activity (52 U.S.C. § 30101(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share..... 0.00 0.00 (b) Federal Election Activity Paid Entirely With Federal Funds ..... 0.00 0.00 Total Federal Election Activity (add (C) Lines 30(a)(i), 30(a)(ii) and 30(b)) ..... 0.00 0.00 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 0.00 145.99 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... 0.00 145.99

I

## DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/<br>Operating Expenditures                                        |         |          |  |  |  |  |
|------------------------------------------------------------------------------------------|---------|----------|--|--|--|--|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol> | 7685.74 | 15371.48 |  |  |  |  |
| <ol> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ol>                     | 0.00    | 0.00     |  |  |  |  |
| 5. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)               | 7685.74 | 15371.48 |  |  |  |  |
| 6. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►           | 0.00    | 145.99   |  |  |  |  |
| 7. Offsets to Operating Expenditures<br>(from Line 15, page 3)                           | 0.00    | 0.00     |  |  |  |  |
| 8. Net Operating Expenditures<br>(subtract Line 37 from Line 36)                         | 0.00    | 145.99   |  |  |  |  |

| SCHEDULE A   | (FEC  | Form | 3X) |
|--------------|-------|------|-----|
| ITEMIZED REC | EIPTS |      |     |

| Use separate schedule(s)                          | FOR LINE NUMBER:<br>(check only one) |  |  |  |  |  |  |  |  |
|---------------------------------------------------|--------------------------------------|--|--|--|--|--|--|--|--|
| for each category of the<br>Detailed Summary Page | <b>×</b> 11a 11b                     |  |  |  |  |  |  |  |  |

|           |                                                                                               |                  | Detailed Summary Page                      | ×                                  | 11a              |      | 11b        | 11c       |          | 12              |    |  |  |  |  |
|-----------|-----------------------------------------------------------------------------------------------|------------------|--------------------------------------------|------------------------------------|------------------|------|------------|-----------|----------|-----------------|----|--|--|--|--|
|           |                                                                                               |                  |                                            |                                    | 13               |      | 14         | 15        |          | 16              | 17 |  |  |  |  |
|           | y information copied from such Reports and S<br>for commercial purposes, other than using the |                  |                                            |                                    |                  |      |            |           |          |                 |    |  |  |  |  |
| \         | NAME OF COMMITTEE (In Full)                                                                   |                  |                                            |                                    |                  |      |            |           |          |                 |    |  |  |  |  |
| $\rangle$ | Southern Company Gas Emplo                                                                    | yees PAC         |                                            |                                    |                  |      |            |           |          |                 |    |  |  |  |  |
| ١.        | Full Name of Individual (Last, First, Middle Ini<br>Gammill, Kevin, , ,                       | tial) or Full Or | ganization Name                            | 1                                  | Date of Receipt  |      |            |           |          |                 |    |  |  |  |  |
|           | Mailing Address 1840 Laurel Road                                                              |                  |                                            |                                    | 02 28 2022       |      |            |           |          |                 |    |  |  |  |  |
|           | City                                                                                          | State            | Zip Code                                   |                                    | Trans            | act  | ion ID :   | PR51112   | 2692     | 7856            |    |  |  |  |  |
|           | Vestavia Hills                                                                                | AL               | 35216-1404                                 | Amount of Each Receipt this Period |                  |      |            |           |          |                 |    |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                    | С                |                                            |                                    |                  |      | -g=- 1     |           |          | 172.9           |    |  |  |  |  |
|           | Name of Employer (for Individual)                                                             | Occu             | pation (for Individual)                    |                                    | M                | emo  | o Item     |           |          |                 |    |  |  |  |  |
|           | Southern Company Services                                                                     |                  | Construction                               |                                    |                  |      |            |           |          |                 |    |  |  |  |  |
|           | Receipt For:                                                                                  |                  | Year-to-Date ▼                             | $\neg$                             |                  |      |            |           |          |                 |    |  |  |  |  |
|           | Primary General                                                                               | , iggi egale     |                                            | P.                                 | R Ded            | ucti | ion (\$86. | 47 Montl  | nly)     |                 |    |  |  |  |  |
|           | Other (specify) V                                                                             |                  | 345.88                                     |                                    |                  |      |            |           | .,       |                 |    |  |  |  |  |
| 8.        | Full Name of Individual (Last, First, Middle Ini<br>Greene, Kimberly Scheibe, , ,             | tial) or Full Or | ganization Name                            |                                    | Date of          | Re   | eceipt     |           |          |                 |    |  |  |  |  |
|           | Mailing Address 509 Dexter Avenue                                                             |                  |                                            |                                    | M M<br>02        | 1    | 28         | / Y       | Y<br>202 | 22<br>22        | Y  |  |  |  |  |
|           | City                                                                                          | State            | Zip Code                                   |                                    | Trans            | act  | ion ID :   | PR51112   | 2802     | 7856            |    |  |  |  |  |
|           | Mountain Brk                                                                                  | AL               | 35213-3005                                 | /                                  | Amount           | t of | Each R     | eceipt th | is P     | eriod           |    |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                    | С                |                                            |                                    | 357.72 Memo Item |      |            |           |          |                 |    |  |  |  |  |
|           | Name of Employer (for Individual)<br>Southern Company Services                                |                  | pation (for Individual)<br>ident & CEO     |                                    |                  |      |            |           |          |                 |    |  |  |  |  |
|           | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate        | Year-to-Date ▼<br>715,44                   | P/                                 | R Dedu           | ucti | on (\$178  | 3.86 Mon  | thly)    |                 |    |  |  |  |  |
| <u> </u>  | Full Name of Individual (Last, First, Middle Ini<br>Nix, Leroy D, D, ,                        | tial) or Full Or | ganization Name                            |                                    | Date of          | Re   | eceipt     |           |          |                 |    |  |  |  |  |
|           | Mailing Address 2708 North Buchanan Street                                                    |                  |                                            |                                    | <sup>M</sup> 02  | 1    | D D D 28   | / Y       | Y<br>20  | 22 <sup>°</sup> | Y  |  |  |  |  |
|           | City                                                                                          | State            | Zip Code                                   |                                    | Trans            | act  | tion ID :  | PR5284    | 8722     | 7856            |    |  |  |  |  |
|           | Arlington                                                                                     | VA               | 22207-2725                                 | /                                  | Amount           | t of | Each R     | eceipt th | is P     | eriod           |    |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                    | С                |                                            | 165.50                             |                  |      |            |           |          |                 |    |  |  |  |  |
|           | Name of Employer (for Individual)<br>Southern Company Services                                |                  | pation (for Individual)<br>/arket Strategy |                                    | M                | em   | o Item     |           |          |                 |    |  |  |  |  |
|           | Receipt For:<br>Primary General<br>Other (specify)                                            | Aggregate        | Year-to-Date ▼<br>331.00                   | P                                  | /R Ded           | ucti | ion (\$82. | .75 Mont  | hly)     |                 |    |  |  |  |  |

TOTAL This Period (last page this line number only)......

FEC Schedule A (Form 3X) Rev. 06/2016

I I APR I I APR I I APR I

PAGE 6 OF

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 7 OF

13

|              |                                                                               |                  |       | Detailed Summary Page                        | ×                                | -                                  |      | 11b           |        | 1c          |     | 12            | <u> </u>   |  |  |  |
|--------------|-------------------------------------------------------------------------------|------------------|-------|----------------------------------------------|----------------------------------|------------------------------------|------|---------------|--------|-------------|-----|---------------|------------|--|--|--|
| An           | y information copied from such Reports and S                                  | Statements ma    | av n  | ot be sold or used by any n                  | erson                            | 13<br>for the                      | pui  | 14<br>rpose c |        | 5<br>citing | cor | 16<br>ntribut | 17<br>ions |  |  |  |
|              | for commercial purposes, other than using the                                 |                  |       |                                              |                                  |                                    |      |               |        |             |     |               |            |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                   |                  | _     |                                              |                                  |                                    |      |               |        |             |     |               |            |  |  |  |
|              | Southern Company Gas Emplo                                                    | yees PAC         | С     |                                              |                                  |                                    |      |               |        |             |     |               |            |  |  |  |
| ٨            | Full Name of Individual (Last, First, Middle In Scott, Louise, , Mrs.,        | itial) or Full C | Orgai | nization Name                                | Date of Receipt                  |                                    |      |               |        |             |     |               |            |  |  |  |
|              | Mailing Address 660 Waterview Trail                                           |                  |       |                                              |                                  |                                    |      |               | D /    | Y           | Y   | Y             | Y          |  |  |  |
|              |                                                                               |                  |       |                                              |                                  | 02                                 |      | 28            |        | Ľ           | 20  | 022           |            |  |  |  |
|              | City                                                                          | State<br>GA      |       | Zip Code                                     |                                  | Transaction ID : PR573898327856    |      |               |        |             |     |               |            |  |  |  |
|              | Alpharetta                                                                    | GA               | _     | 30022-7017                                   | -  '                             | Amount of Each Receipt this Period |      |               |        |             |     |               |            |  |  |  |
|              | FEC ID number of contributing federal political committee.                    | С                |       |                                              |                                  |                                    |      | -             | _      | - <b>F</b>  |     | 209.8         | 8          |  |  |  |
|              | Name of Employer (for Individual)                                             |                  | •     | ion (for Individual)                         |                                  | Μ                                  | lem  | o Item        |        |             |     |               |            |  |  |  |
|              | GPC<br>Receipt For:                                                           | Cus              | stom  | er Service VP                                | _                                |                                    |      |               |        |             |     |               |            |  |  |  |
|              | Primary General                                                               | Aggregate        | Yea   | r-to-Date ▼                                  |                                  |                                    | luct | ion (\$1      | 04 04  | Mont        | ыл  |               |            |  |  |  |
|              | Other (specify) ▼                                                             |                  | -     | 419.76                                       | ]['                              | /N Dec                             | JUCI | 1011 (\$11    | 04.94  | WOIT        | ny) |               |            |  |  |  |
| —<br>B       | Full Name of Individual (Last, First, Middle In<br>Cherry, Pedro P., P., Mr., | itial) or Full C | Drgar | nization Name                                |                                  | Date o                             | fR   | eceipt        |        |             |     |               |            |  |  |  |
|              | Mailing Address 1455 Gatestone Way                                            |                  |       |                                              |                                  | MM                                 |      | D             | D /    | Y           | Y   | Y             | Y          |  |  |  |
|              |                                                                               |                  |       |                                              |                                  | 02 28 2022                         |      |               |        |             |     |               |            |  |  |  |
|              | City                                                                          | State<br>GA      |       | Zip Code                                     | -                                | Transaction ID : PR573899527856    |      |               |        |             |     |               |            |  |  |  |
|              | Atlanta                                                                       | GA               | -     | 30339-5664                                   |                                  | Amount of Each Receipt this Period |      |               |        |             |     |               |            |  |  |  |
|              | FEC ID number of contributing federal political committee.                    | С                |       |                                              |                                  | 353.64                             |      |               |        |             |     |               |            |  |  |  |
|              | Name of Employer (for Individual)<br>SCG                                      |                  | •     | tion (for Individual)<br>res & CEO AGL & CGC |                                  | M                                  | lem  | o Item        |        |             |     |               |            |  |  |  |
|              | Receipt For:                                                                  | Aggregate        | Yea   | ur-to-Date ▼                                 |                                  | 1                                  |      |               |        |             |     |               |            |  |  |  |
|              | Primary General<br>Other (specify) ▼                                          |                  | ,     | 707.28                                       | P/R Deduction (\$176.82 Monthly) |                                    |      |               |        |             |     |               |            |  |  |  |
|              | Full Name of Individual (Last, First, Middle In<br>Hill, Lindsay R., R., ,    | itial) or Full C | Drgar | nization Name                                |                                  | Date o                             | f R  | eceint        |        |             |     |               |            |  |  |  |
| 0.           | Mailing Address 4805 Converse Court                                           |                  |       |                                              |                                  | 02                                 |      | 2             |        | Y           |     | )22           | Y          |  |  |  |
|              | City                                                                          | State            |       | Zip Code                                     |                                  | Tran                               | sac  | tion ID       | : PR5  | 57390       | 372 | 27856         |            |  |  |  |
|              | Marietta                                                                      | GA               |       | 30062-6477                                   | ·                                | Amoun                              | t of | Each          | Recei  | pt this     | s P | eriod         |            |  |  |  |
|              | FEC ID number of contributing federal political committee.                    | С                |       |                                              |                                  |                                    |      | y             |        | ,           |     | 149.6         | 54         |  |  |  |
|              | Name of Employer (for Individual)                                             | Occ              | upat  | ion (for Individual)                         | _                                | N                                  | lem  | o Item        |        |             |     |               |            |  |  |  |
|              | Southern Company Gas                                                          | Dire             | ector | Human Resources                              |                                  |                                    |      |               |        |             |     |               |            |  |  |  |
|              |                                                                               | Aggregate        | Yea   | r-to-Date ▼                                  |                                  |                                    |      |               |        |             |     |               |            |  |  |  |
|              | Other (specify)                                                               |                  | -y-   | 299.28                                       | ]  <sup>p</sup>                  | /R Dec                             | duct | ion (\$7      | 4.82 N | /Ionth      | ly) |               |            |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                                      |                  |       |                                              | -  <br>-                         |                                    | Ì    | , ,           |        | ,           |     | 713.1         | 6          |  |  |  |
| т            | OTAL This Period (last page this line number                                  | only)            |       |                                              | -                                |                                    |      |               |        |             |     |               |            |  |  |  |

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

| Use separate schedule(s)                          | FOR LINE NUMBER:<br>(check only one) |  |  |  |  |  |  |  |  |
|---------------------------------------------------|--------------------------------------|--|--|--|--|--|--|--|--|
| for each category of the<br>Detailed Summary Page | <b>×</b> 11a 11b                     |  |  |  |  |  |  |  |  |

|    |                                                                                                    |              | Use separate schedule(s)<br>for each category of the | (check only one)                 |         |          |                |      |            |        |       |    |  |
|----|----------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|----------------------------------|---------|----------|----------------|------|------------|--------|-------|----|--|
| 11 | EMIZED RECEIPTS                                                                                    |              |                                                      | <b>X</b> 11a                     |         | 11b      | 1              | 11c  | 1          | 2      |       |    |  |
| _  |                                                                                                    |              | Detailed Summary Page                                |                                  | 13      |          | 14             |      | 15         | 1      |       | 17 |  |
|    | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the n |              |                                                      |                                  |         |          |                |      |            |        |       |    |  |
|    | NAME OF COMMITTEE (In Full)                                                                        |              |                                                      |                                  |         |          |                |      |            |        |       |    |  |
|    | Southern Company Gas Employe                                                                       | ees PAC      | C                                                    |                                  |         |          |                |      |            |        |       |    |  |
| Α. | Full Name of Individual (Last, First, Middle Initia Killings, Jesse W, , ,                         | l) or Full O | Organization Name                                    |                                  | Date of | Re       | ceipt          |      |            |        |       |    |  |
|    | Mailing Address 1255 Lakes Pkwy., Ste. 270                                                         |              |                                                      | 02 28 2022                       |         |          |                |      |            |        |       |    |  |
|    | City                                                                                               | State        | Zip Code                                             |                                  | Trans   | acti     | on ID          | : PR | 57495      | 2827   | 856   |    |  |
|    | Lawrenceville                                                                                      | GA           | 30043-5893                                           | _                                | Amount  | t of     | Each I         | Rece | ipt thi    | is Per | riod  |    |  |
|    | FEC ID number of contributing federal political committee.                                         | С            |                                                      |                                  |         |          | <b>,</b>       |      | <b>-</b>   | 1      | 96.54 | 1  |  |
|    | Name of Employer (for Individual)                                                                  |              | upation (for Individual)<br>r,Region                 |                                  | M       | emo      | Item           |      |            |        |       |    |  |
|    | Southern Company Gas Receipt For:                                                                  |              |                                                      | _                                |         |          |                |      |            |        |       |    |  |
|    | Primary General                                                                                    | Aggregate    | Year-to-Date ▼                                       | 1                                | P/R Ded | uctio    | on (\$98       | 3.27 | Month      | ılv)   |       |    |  |
|    | Other (specify)                                                                                    |              | 393.08                                               |                                  |         |          |                |      |            | .,,,   |       |    |  |
| В. | Full Name of Individual (Last, First, Middle Initia<br>Callaway-Ferrell, Tiffany, , Mrs.,          | l) or Full O | Organization Name                                    |                                  | Date of | Re       | ceipt          |      |            |        |       |    |  |
|    | Mailing Address 3076 Sable Run Road                                                                |              |                                                      |                                  | 02      | /        | 28             | D /  | Y          | 2022   |       |    |  |
|    | City                                                                                               | State        | Zip Code                                             |                                  | Trans   | acti     | -              |      | 7/05       | -      |       |    |  |
|    | Atlanta                                                                                            | GA           | 30349-3658                                           |                                  | Amount  |          |                |      |            |        |       |    |  |
|    | FEC ID number of contributing federal political committee.                                         | С            |                                                      |                                  |         |          | ,              |      | - <b>-</b> | 1      | 81.06 | 6  |  |
|    | Name of Employer (for Individual)<br>Southern Company Gas                                          |              | upation (for Individual)<br>ared Services GM         |                                  | M       | emo      | Item           |      |            |        |       |    |  |
|    | Receipt For:                                                                                       | Aggregate    | Year-to-Date <b>V</b>                                |                                  |         |          |                |      |            |        |       |    |  |
|    | Primary General<br>Other (specify) ▼                                                               |              | , 362.12                                             | P/R Deduction (\$90.53 Monthly)  |         |          |                |      |            |        |       |    |  |
| _  | Full Name of Individual (Last, First, Middle Initia                                                | l) or Full O | Organization Name                                    |                                  |         |          |                |      |            |        |       |    |  |
| C. | Slovensky, David E, , ,                                                                            |              |                                                      |                                  | Date of | Re       | ceipt          |      |            |        |       |    |  |
|    | Mailing Address 3020 Oglethorpe Way                                                                | State        | Zip Code                                             |                                  | 02      | <b>'</b> | 28             | 3    |            | 2022   |       |    |  |
|    | Brookhaven                                                                                         | GA           | 30319-2904                                           |                                  | Amount  |          | on ID          |      |            |        |       |    |  |
|    | FEC ID number of contributing federal political committee.                                         | С            |                                                      |                                  | Amouni  |          |                | nece | ipt th     |        | 68.26 | 6  |  |
|    | Name of Employer (for Individual)                                                                  | Осси         | upation (for Individual)                             | -                                | M       | emo      | Item           |      |            |        |       |    |  |
|    | Southern Company Services                                                                          | SVP          | P,GenCnsl & ChiefEthics&Cmpl                         |                                  |         |          |                |      |            |        |       |    |  |
|    | Receipt For:                                                                                       | Aggregate    | Year-to-Date <b>V</b>                                |                                  | D/D     |          | / <b>*</b> / · |      |            |        |       |    |  |
|    | Other (specify)                                                                                    |              | 536.52                                               | P/R Deduction (\$134.13 Monthly) |         |          |                |      |            |        |       |    |  |
| 5  | UBTOTAL of Receipts This Page (optional)                                                           |              |                                                      | <b> </b>                         |         |          |                |      |            | 6      | 45.86 | 3  |  |

TOTAL This Period (last page this line number only)...... I I APR I I APR I I APR I

PAGE 8 OF

#### SCHEDULE A (FEC Form 3X)

|                          | Г |
|--------------------------|---|
| Use separate schedule(s) | l |
| for each category of the | L |
| Detailed Summary Page    | L |

FOR LINE NUMBER:

PAGE 9 OF

| ידו                          | EMIZED RECEIPTS                                                                                 |                                                          | Use separate schedule(s)                           | (check only one)                                                             |                                    |           |                 |       |           |                   |      |    |  |  |  |  |  |
|------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------|------------------------------------|-----------|-----------------|-------|-----------|-------------------|------|----|--|--|--|--|--|
|                              |                                                                                                 |                                                          | for each category of the<br>Detailed Summary Page  | ×                                                                            | 11a<br>13                          |           | 11b<br>14       |       | 11c<br>15 | 12<br>16          |      | 17 |  |  |  |  |  |
|                              | y information copied from such Reports and Sta<br>for commercial purposes, other than using the |                                                          |                                                    |                                                                              |                                    |           |                 | of so | liciting  |                   |      |    |  |  |  |  |  |
| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Southern Company Gas Employ                                      | ees PAC                                                  |                                                    |                                                                              |                                    |           |                 |       |           |                   |      |    |  |  |  |  |  |
| A.                           | Full Name of Individual (Last, First, Middle Initia<br>Kolvereid, Grace, , ,                    | al) or Full Or                                           | ganization Name                                    | Da                                                                           | ate o                              | f Re      | ceipt           |       |           |                   |      |    |  |  |  |  |  |
|                              | Mailing Address 10 Peachtree Place, NE                                                          |                                                          |                                                    | 02 / D D / Y Y Y Y<br>28 2022                                                |                                    |           |                 |       |           |                   |      |    |  |  |  |  |  |
|                              | City<br>Atlanta                                                                                 | State<br>GA                                              | Zip Code<br>30309-4497                             | Transaction ID : PR574956027856           Amount of Each Receipt this Period |                                    |           |                 |       |           |                   |      |    |  |  |  |  |  |
|                              | FEC ID number of contributing federal political committee.                                      | С                                                        |                                                    |                                                                              |                                    |           |                 |       | -         | 281               | 1.88 |    |  |  |  |  |  |
|                              | Name of Employer (for Individual)<br>Southern Company Gas                                       |                                                          | pation (for Individual)<br>aging Dir,Corporate Tax |                                                                              | Memo Item                          |           |                 |       |           |                   |      |    |  |  |  |  |  |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼                                            | Aggregate                                                | /ear-to-Date ▼<br>563.76                           | P/R Deduction (\$140.94 Monthly)                                             |                                    |           |                 |       |           |                   |      |    |  |  |  |  |  |
| в.                           | Full Name of Individual (Last, First, Middle Initia<br>Weaver, David C, , ,                     | al) or Full Or                                           | ganization Name                                    | Da                                                                           | ate o                              | f Re      | ceipt           |       |           |                   |      |    |  |  |  |  |  |
|                              | Mailing Address 10 Peachtree Place, NE                                                          |                                                          |                                                    |                                                                              |                                    |           | 02 28 / Y Y Y Y |       |           |                   |      |    |  |  |  |  |  |
|                              | City<br>Atlanta                                                                                 | State<br>GA                                              | Zip Code<br>30309-4497                             | Transaction ID : PR574956627856<br>Amount of Each Receipt this Period        |                                    |           |                 |       |           |                   |      |    |  |  |  |  |  |
|                              | FEC ID number of contributing federal political committee.                                      | С                                                        |                                                    |                                                                              |                                    |           |                 |       | -         | 261               | 1.96 |    |  |  |  |  |  |
|                              | Name of Employer (for Individual)<br>Southern Company Gas                                       |                                                          | pation (for Individual)<br>Regulatory Affairs      | Memo Item                                                                    |                                    |           |                 |       |           |                   |      |    |  |  |  |  |  |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼                                            | Aggregate Y                                              | /ear-to-Date ▼<br>523.92                           | P/R Deduction (\$130.98 Monthly)                                             |                                    |           |                 |       |           |                   |      |    |  |  |  |  |  |
| с.                           | Full Name of Individual (Last, First, Middle Initia<br>Hermann, Timothy J, , ,                  | al) or Full Or                                           | ganization Name                                    | Da                                                                           | ate o                              | f Re      | ceipt           |       |           |                   |      |    |  |  |  |  |  |
|                              | Mailing Address 1844 Ferry Road                                                                 |                                                          |                                                    |                                                                              | 02 <sup>M</sup>                    | /         | D<br>28         |       | / Y       | y y<br>2022       | Y    |    |  |  |  |  |  |
|                              | City<br>Naperville                                                                              | State<br>IL                                              | Zip Code<br>60563-9662                             |                                                                              |                                    |           |                 |       |           | 692785<br>s Perio |      |    |  |  |  |  |  |
|                              | FEC ID number of contributing federal political committee.                                      | C                                                        |                                                    |                                                                              | Amount of Each Receipt this Period |           |                 |       |           |                   |      |    |  |  |  |  |  |
|                              | Name of Employer (for Individual)<br>Southern Company Gas                                       | Occupation (for Individual)<br>VP, Storage & Peaking Ops |                                                    |                                                                              |                                    | Memo Item |                 |       |           |                   |      |    |  |  |  |  |  |
|                              | Receipt For:<br>Primary General<br>Other (specify)                                              | Aggregate Y                                              | /ear-to-Date ▼<br>521.52                           | P/R Deduction (\$130.38 Monthly)                                             |                                    |           |                 |       |           |                   |      |    |  |  |  |  |  |
| s                            | UBTOTAL of Receipts This Page (optional)                                                        |                                                          |                                                    |                                                                              |                                    |           |                 |       | ,         | 804               | 1.60 |    |  |  |  |  |  |
| Т                            | OTAL This Period (last page this line number o                                                  | nly)                                                     |                                                    | Ē                                                                            |                                    |           | -               | ľ.    | -         |                   |      |    |  |  |  |  |  |

# SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

TOTAL This Period (last page this line number only).....

| Use separate schedule(s) |  |
|--------------------------|--|
| for each category of the |  |
| Detailed Summary Page    |  |

FOR LINE NUMBER:

(check only one) **X** 11a 11b 11c 12 13 14 15 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Southern Company Gas Employees PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Binswanger, Lewis, , , Α. Date of Receipt Mailing Address 1844 Ferry Road 02 28 2022 City Zip Code State Transaction ID : PR574963527856 IL Naperville 60563-9662 Amount of Each Receipt this Period FEC ID number of contributing С 234.10 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) Southern Company Gas VP Regulatory Affairs Receipt For: Aggregate Year-to-Date ▼ Primary General P/R Deduction (\$117.05 Monthly) 468.20 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Batson, H Bryan, , , Date of Receipt Mailing Address 10 Peachtree Place, NE 02 2022 28 City State Zip Code Transaction ID : PR574964327856 GA Atlanta 30309-4497 Amount of Each Receipt this Period FEC ID number of contributing С 340.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Southern Company Gas SVP,Govt & Regulatory Affairs Receipt For: Aggregate Year-to-Date ▼ Primarv General P/R Deduction (\$170.00 Monthly) Other (specify) 680.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Sutton Jr, Jack D, , , Date of Receipt Mailing Address 10 Peachtree Place, NE MM 02 28 2022 City State Zip Code Transaction ID : PR574964627856 GA Atlanta 30309-4497 Amount of Each Receipt this Period FEC ID number of contributing С 228.26 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Southern Company Gas VP, Eng Svcs & Supply Chain Receipt For: Aggregate Year-to-Date ▼ Primary General P/R Deduction (\$114.13 Monthly) 456.52 Other (specify) 802.36 SUBTOTAL of Receipts This Page (optional).....

100

-

13

PAGE

10 OF

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 11 OF

13

|              |                                                                                               |                  | Detailed Summary Page    | ×                                  | 11a                              |        | 11b    |         | 11c        |        | 12     |    |  |  |  |  |  |  |
|--------------|-----------------------------------------------------------------------------------------------|------------------|--------------------------|------------------------------------|----------------------------------|--------|--------|---------|------------|--------|--------|----|--|--|--|--|--|--|
|              |                                                                                               |                  |                          |                                    | 13                               |        | 14     |         | 15         |        | 16     | 17 |  |  |  |  |  |  |
|              | y information copied from such Reports and S<br>for commercial purposes, other than using the |                  |                          |                                    |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                   |                  |                          |                                    |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
|              | Southern Company Gas Emplo                                                                    | yees PAC         | ,                        |                                    |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
| Α.           | Full Name of Individual (Last, First, Middle In Duvall, Robert S, , ,                         | itial) or Full O | ganization Name          |                                    | Date o                           | f Re   | eceip  | t       |            |        |        |    |  |  |  |  |  |  |
|              | Mailing Address 544 S. Independence Blvd                                                      |                  | м м<br>02                | /                                  |                                  | 28     | / Y    | Y<br>20 | ү<br>022   | Y      |        |    |  |  |  |  |  |  |
|              | City                                                                                          | State            | Zip Code                 | Transaction ID : PR574964727856    |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
|              | Virginia Beach                                                                                | VA               | 23452-1104               |                                    | Amoun                            | t of   | Each   | ו R     | eceipt tl  | nis F  | Period |    |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                |                          | Amount of Each Receipt this Period |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
|              | Name of Employer (for Individual)                                                             | Осси             | pation (for Individual)  |                                    | M                                | emo    | b Iter | n       |            |        |        |    |  |  |  |  |  |  |
|              | Southern Company Gas                                                                          | VP,0             | Operations               |                                    |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
|              | Receipt For:                                                                                  | Aggregate        | Year-to-Date <b>V</b>    |                                    |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
|              | Primary General                                                                               |                  |                          | P/R Deduction (\$144.72 Monthly)   |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
|              | Other (specify) <b>v</b>                                                                      |                  | 578.88                   |                                    |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
| в.           | Full Name of Individual (Last, First, Middle In Pierce, Shannon O, , ,                        | itial) or Full O | ganization Name          |                                    | Date o                           | f Re   | eceip  | t       |            |        |        |    |  |  |  |  |  |  |
|              | Mailing Address 1735 Peachtree Street<br>Unit 331                                             |                  |                          |                                    |                                  |        |        |         | 02 28 2022 |        |        |    |  |  |  |  |  |  |
|              | City                                                                                          | State            | Zip Code                 |                                    | Trans                            | act    | ion II | ) : I   | PR6909     | 3802   | 27856  |    |  |  |  |  |  |  |
|              | Atlanta                                                                                       | GA               | 30309-7010               | /                                  | Amoun                            | t of   | Each   | ח R     | eceipt tl  | nis F  | Period |    |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    |                  | 238.48                   |                                    |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
|              | Name of Employer (for Individual)<br>Southern Company Gas                                     | Occu<br>VP,      |                          | Memo Item                          |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
|              | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate        | Year-to-Date ▼<br>476.96 | <b>]</b> P                         | /R Ded                           | luctio | on (\$ | 119     | .24 Mor    | ithly) | )      |    |  |  |  |  |  |  |
| с.           | Full Name of Individual (Last, First, Middle In Kim, Matthew, , ,                             | itial) or Full O | ganization Name          |                                    | Date o                           | f Re   | eceip  | t       |            |        |        |    |  |  |  |  |  |  |
|              | Mailing Address 10 Peachtree Place NE                                                         |                  |                          |                                    | <sup>M</sup> M<br>02             | /      |        | 28      | / Y        |        | )22    | Y  |  |  |  |  |  |  |
|              | City                                                                                          | State            | Zip Code                 |                                    | Trans                            | sact   | ion I  | D :     | PR8482     | 8912   | 27856  |    |  |  |  |  |  |  |
|              | Atlanta                                                                                       | GA               | 30309-4497               | /                                  | Amoun                            | t of   | Each   | ו R     | eceipt tl  | nis F  | Period |    |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                |                          |                                    |                                  |        | y      |         | , ,        |        | 257.2  | 28 |  |  |  |  |  |  |
|              | Name of Employer (for Individual)<br>Southern Company Gas                                     | Occi<br>VP 8     | Memo Item                |                                    |                                  |        |        |         |            |        |        |    |  |  |  |  |  |  |
|              | Receipt For:<br>Primary General<br>Other (specify)                                            | Aggregate        | Year-to-Date ▼<br>514.56 | P                                  | P/R Deduction (\$128.64 Monthly) |        |        |         |            |        |        |    |  |  |  |  |  |  |

TOTAL This Period (last page this line number only)...... 

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

| IT.                                                        | EMIZED RECEIPTS                                                                                |                  |                                                   | se separate schedule(s)                  | (cł                              | (check only one) |                                             |               |                       |         |              |           |  |  |  |  |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------|------------------------------------------|----------------------------------|------------------|---------------------------------------------|---------------|-----------------------|---------|--------------|-----------|--|--|--|--|
| 11                                                         | LIVIIZLU NEVEIFIJ                                                                              |                  | for each category of the<br>Detailed Summary Page |                                          |                                  |                  |                                             | 11b           | 11c                   |         | 2            |           |  |  |  |  |
| Ar                                                         | ny information copied from such Reports and S<br>for commercial purposes, other than using the | Statements ma    | ay no                                             | t be sold or used by any pe              | erson                            | 13<br>for the    | pur                                         | 14<br>pose of | 15<br>soliciting      | g contr | 6<br>ributio | 17<br>ons |  |  |  |  |
|                                                            | NAME OF COMMITTEE (In Full)                                                                    | e name and a     | luures                                            |                                          | 10 5                             |                  | anno                                        | utions i      | TOTT SUCI             | n com   | mille        | e         |  |  |  |  |
|                                                            | Southern Company Gas Emplo                                                                     | yees PAC         | С                                                 |                                          |                                  |                  |                                             |               |                       |         |              |           |  |  |  |  |
| A.                                                         | Full Name of Individual (Last, First, Middle In<br>Markgraff, Christa B, B, ,                  | itial) or Full O | rgani                                             | zation Name                              |                                  | Date of          | f Re                                        | eceipt        |                       |         |              |           |  |  |  |  |
|                                                            | Mailing Address 1844 W Ferry Road                                                              |                  |                                                   |                                          |                                  |                  | M = M / D = D / Y = Y = Y = Y<br>02 28 2022 |               |                       |         |              |           |  |  |  |  |
|                                                            | City<br>Naperville                                                                             | State<br>IL      |                                                   | Zip Code<br>60563-9662                   | _                                |                  |                                             |               | PR84828<br>Receipt th |         |              |           |  |  |  |  |
|                                                            | FEC ID number of contributing federal political committee.                                     | С                |                                                   |                                          |                                  | <u> </u>         |                                             | - <b>1</b>    |                       | 1       | 77.86        | 3         |  |  |  |  |
|                                                            | Name of Employer (for Individual)<br>Nicor                                                     |                  |                                                   | on (for Individual)<br>ations            |                                  | M                | emo                                         | ltem          |                       |         |              |           |  |  |  |  |
|                                                            | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate        | Year                                              | to-Date ▼<br>355.72                      | P/R Deduction (\$88.93 Monthly)  |                  |                                             |               |                       |         |              |           |  |  |  |  |
| в.                                                         | Full Name of Individual (Last, First, Middle In Beyers, Meena, , ,                             | itial) or Full O | rgani                                             | zation Name                              |                                  | Date of          | f Re                                        | eceipt        |                       |         |              |           |  |  |  |  |
|                                                            | Mailing Address 1844 W Ferry Road                                                              | bad              |                                                   |                                          | 02 / D D / Y Y Y Y<br>02 28 2022 |                  |                                             |               |                       |         |              |           |  |  |  |  |
|                                                            | City<br>Naperville                                                                             | State<br>IL      |                                                   | Zip Code<br>60563-9662                   | _                                |                  |                                             |               | PR84828<br>Receipt th |         |              |           |  |  |  |  |
|                                                            | FEC ID number of contributing federal political committee.                                     | С                |                                                   |                                          |                                  | <u> </u>         |                                             |               | - 41-                 | 1       | 62.48        | 3         |  |  |  |  |
|                                                            | Name of Employer (for Individual)<br>Nicor                                                     |                  | •                                                 | on (for Individual)<br>Market Strategy   |                                  | M                | emo                                         | tem           |                       |         |              |           |  |  |  |  |
|                                                            | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate        | Year                                              | to-Date ▼<br>324.96                      |                                  | P/R Ded          | uctio                                       | on (\$81.     | 24 Month              | nly)    |              |           |  |  |  |  |
| С.                                                         | Full Name of Individual (Last, First, Middle In<br>Sherwood, Timothy S, S, ,                   | itial) or Full O | Organi                                            | zation Name                              |                                  | Date of          | f Re                                        | eceipt        |                       |         |              |           |  |  |  |  |
|                                                            | Mailing Address 10 Peachtree Place NE                                                          |                  |                                                   |                                          |                                  | м м<br>02        | 1                                           | 28            |                       | 2022    |              |           |  |  |  |  |
|                                                            | City<br>Atlanta                                                                                | State<br>GA      |                                                   | Zip Code<br>30309-4497                   | _                                |                  |                                             |               | PR8482<br>Receipt th  |         |              |           |  |  |  |  |
| FEC ID number of contributing federal political committee. |                                                                                                |                  |                                                   |                                          | 200.00                           |                  |                                             |               |                       |         |              | )         |  |  |  |  |
|                                                            | Name of Employer (for Individual)<br>Southern Company Gas                                      |                  | •                                                 | on (for Individual)<br>Supply Operations |                                  | M                | emc                                         | ttem          |                       |         |              |           |  |  |  |  |
|                                                            | Receipt For:<br>Primary General<br>Other (specify)                                             | Aggregate        | Year                                              | to-Date ▼<br>400.00                      | P/R Deduction (\$100.00 Monthly) |                  |                                             |               |                       |         |              |           |  |  |  |  |
| s                                                          | UBTOTAL of Receipts This Page (optional)                                                       |                  |                                                   | •••••                                    |                                  |                  |                                             | ,             | ,                     | 5       | 40.34        |           |  |  |  |  |

TOTAL This Period (last page this line number only)......

- 10

-

PAGE 12 OF

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

(check only one)

PAGE 13 OF

13

|                                                                                     |                          | Detailed Summary Page      |            | <b>'</b> 11a                       |        | 11b          | 11c        | 12       | 2     |    |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------|--------------------------|----------------------------|------------|------------------------------------|--------|--------------|------------|----------|-------|----|--|--|--|--|--|--|
|                                                                                     |                          |                            |            | 13                                 |        | 14           | 15         | 16       | ;     | 17 |  |  |  |  |  |  |
| Any information copied from such Report<br>or for commercial purposes, other than u |                          |                            |            |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                         |                          |                            |            |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| ight angle Southern Company Gas E                                                   | mployees PA              | C                          |            |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| Full Name of Individual (Last, First, M<br>A. Fletcher, Jim R, R, ,                 | iddle Initial) or Full C | Organization Name          |            | Date of                            | f Red  | ceipt        |            |          |       |    |  |  |  |  |  |  |
| Mailing Address 10 Peachtree Place N                                                | E                        |                            | 02 28 2022 |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| City                                                                                | State                    | Zip Code                   |            | Trans                              | actio  | on ID :      | PR8490     | 754278   | 56    |    |  |  |  |  |  |  |
| Atlanta                                                                             | GA                       | 30309-4497                 |            | Amoun                              | t of E | Each F       | Receipt th | nis Peri | od    |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | C                        |                            |            |                                    |        | <del>,</del> | -          | 25       | 56.04 | 4  |  |  |  |  |  |  |
| Name of Employer (for Individual)                                                   | Occ                      | upation (for Individual)   |            | M                                  | emo    | Item         |            |          |       |    |  |  |  |  |  |  |
| Southern Company Gas                                                                |                          | External Affairs Southeast |            | - H                                |        |              |            |          |       |    |  |  |  |  |  |  |
| Receipt For:                                                                        | / <i>'</i>               |                            |            |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| Primary General                                                                     | Aggregate                | Year-to-Date ▼             |            | D/R Dod                            | luctio | n (\$12      | 8.02 Mon   | thly)    |       |    |  |  |  |  |  |  |
| Other (specify)                                                                     |                          | 512.08                     |            | in Dou                             | luotio | -π (ψ12      | 0.02 1001  | uny)     |       |    |  |  |  |  |  |  |
| Full Name of Individual (Last, First, M                                             | iddle Initial) or Full C | Organization Name          |            |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| В.                                                                                  |                          |                            |            | Date of                            | f Red  | ceipt        |            |          |       |    |  |  |  |  |  |  |
| Mailing Address                                                                     |                          |                            |            |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| City                                                                                | State                    | Zip Code                   |            | Amoun                              | t of E | Each F       | Receipt th | nis Peri | od    |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | С                        |                            |            |                                    |        |              |            |          | -     |    |  |  |  |  |  |  |
| Name of Employer (for Individual)                                                   | Occ                      | supation (for Individual)  |            | М                                  | emo    | Item         |            |          |       |    |  |  |  |  |  |  |
| Receipt For:                                                                        |                          |                            |            |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| Primary General                                                                     | Aggregate                | Year-to-Date ▼             |            |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| Other (specify) V                                                                   |                          |                            |            |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| Full Name of Individual (Last, First, M                                             | iddle Initial) or Full C | Organization Name          |            | Date of                            | f Ber  | coint        |            |          |       |    |  |  |  |  |  |  |
| Mailing Address                                                                     |                          |                            |            | M M                                | _      |              | D / Y      | Y        | Y     | Ŷ  |  |  |  |  |  |  |
| City                                                                                | State                    | Zip Code                   |            | Amoun                              | t of E | Each F       | Receipt th | nis Peri | od    | _  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | С                        |                            |            | Amount of Each Receipt this Period |        |              |            |          |       |    |  |  |  |  |  |  |
| Name of Employer (for Individual)                                                   | Occ                      | upation (for Individual)   |            | М                                  | emo    | ltem         |            |          |       |    |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify)                                  | Aggregate                | Year-to-Date ▼             | ]          |                                    |        |              |            |          |       |    |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (opti                                                | onal)                    |                            |            |                                    |        | , .          | 7          | 25       | 56.04 | 4  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

1 1 1 1 1 1 1 1 1

5243.72