

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
National Agricultural Aviation Association Ag-Av PAC

ADDRESS (number and street) 1005 E Street S.E.
Check if different than previously reported. (ACC) Washington DC 20003

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIP CODE

C00341701

3. IS THIS REPORT NEW (N) OR AMENDED (A)

| | | | | | | |
|--------------------------------|---|---|-----------------------------------|--------------------------------|--|---------------------------------------|
| 4. TYPE OF REPORT (Choose One) | (a) Quarterly Reports: | (b) Monthly Report Due On: | Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| | <input checked="" type="checkbox"/> April 15 Quarterly Report(Q1) July 15 Quarterly Report(Q2) <input checked="" type="checkbox"/> October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) July 31 Mid-Year Report(Non-election Year Only) (MY) Termination Report (TER) | Mar 20 (M3) Apr 20 (M4) | Jun 20 (M6) Jul 20 (M7) | Sep 20 (M9) Oct 20 (M10) | Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) | |
| | | (c) 12-Day PRE-Election Report for the: | Primary (12P) Convention (12C) | General (12G) Special (12G) | Runoff (12R) in the State of | |
| | | (d) 30-Day Post -Election Report for the: | General (30G) | Runoff (30R) | Special (30S) in the State of | |

5. Covering Period 07 01 2003 through 09 30 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. Albert Schiffer

Signature of Treasurer Electronically Filed by Mr. Albert Schiffer Date 09 30 2003

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| | | | | | | | |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | |
|-----------------|--|--|--|--|--|--|--|

SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name

National Agricultural Aviation Association Ag-Av PAC

Report Covering the Period: From: ^M07 ^D01 ^Y2003 To: ^M09 ^D30 ^Y2003

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1 ^Y 2003 ^M ^D | | 13676.01 |
| (b) Cash on Hand at Beginning of Reporting Period | 9656.01 | |
| (c) Total Receipts (from Line 19) | 800.00 | 4180.00 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 10656.01 | 17856.01 |
| <hr/> | | |
| 7. Total Disbursements (from Line 31) | 2500.00 | 9700.00 |
| <hr/> | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 8156.01 | 8156.01 |
| <hr/> | | |
| 9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |
| <hr/> | | |
| 10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

National Agricultural Aviation Association Ag-Av PAC

Report Covering the Period: From: ^M07 ^D01 ^Y2003 To: ^M09 ^D30 ^Y2003

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0.00 | |
| (ii) Unitemized | 800.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 800.00 | 4180.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 33, page 5) | 800.00 | 4180.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)) | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 800.00 | 4180.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 800.00 | 4180.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 2500.00 | 9500.00 |
| 24. Independent Expenditure (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 200.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶ | 0.00 | 200.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C. 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds..... | 0.00 | 0.00 |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 2500.00 | 9700.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 2500.00 | 9700.00 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 800.00 | 4180.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 200.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 800.00 | 3980.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 6 / 6 | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
National Agricultural Aviation Association Ag-Av PAC

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) A. Berry for Congress | | Transaction ID: SB23.5110 Date of Disbursement 09 / 22 / 2003 | |
| Mailing Address PO BOX 8084 | | Amount of Each Disbursement this Period 1000.00 | |
| City JONESBORO | State AR | | Zip Code 72401 |
| Purpose of Disbursement 2003 General Election Campaign Contrib. | | | Category/ Type |
| Candidate Name MARION BERRY | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President State: AR District: D1 | Disbursement For: 2003 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ | | |

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) B. FRIENDS OF BLANCHE LINCOLN | | Transaction ID: SB23.5098 Date of Disbursement 07 / 24 / 2003 | |
| Mailing Address PO BOX 3197 P O BOX 118 | | Amount of Each Disbursement this Period 500.00 | |
| City LITTLE ROCK | State AR | | Zip Code 72203 |
| Purpose of Disbursement Primary Election Contribution | | | Category/ Type |
| Candidate Name BLANCHE LAMBERT LINCOLN | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President State: AR District: D0 | Disbursement For: 2003 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) C. FRIENDS OF BLANCHE LINCOLN | | Transaction ID: SB23.5109 Date of Disbursement 09 / 12 / 2003 | |
| Mailing Address PO BOX 3197 P O BOX 118 | | Amount of Each Disbursement this Period 1000.00 | |
| City LITTLE ROCK | State AR | | Zip Code 72203 |
| Purpose of Disbursement Contribution to Primary Election Campaign | | | Category/ Type |
| Candidate Name BLANCHE LAMBERT LINCOLN | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President State: AR District: D0 | Disbursement For: 2003 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |

| | | |
|--|---|----------------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 2500.00 |
| TOTAL This Period (last page this line number only) | ▶ | 2500.00 |