Image# 29933695384 05/07/2009 18:30

|   | RECEIPTS AND DIS   |                                  | OE DDECIDENT OD                  | 1 / 43                  |
|---|--|----------------------------------|----------------------------------|-------------------------|
| 1. NAME OF COMMITT Kucinich for President           | EE (in full)   | DIDATE FOR THE OFFICE            | OF PRESIDENT OR                  | VICE-PRESIDENT          |
| ADDRESS (number and                                 | d street) Check if differe                                   | ent than previously reported     |                                  |                         |
| 550 E. Walnut St                                    |  |                                  | 2. IDENTIFICATION N<br>C00430975 | IUMBER                  |
| CITY, STATE, and ZIP                                | CODE   |                                  | 3. IS THIS REPORT F              | OR ·                    |
| Columbus  | OH   | 43215                            | X Primary                        | General                 |
| 4. TYPE OF RI                                       | FPORT (Check here if th                                      | nis is a Termination Report.)    | ,                                |                         |
|   |  | Monthly Report Due               | e On:                            |                         |
| April 15 Quarterly Re                               | eport  | February 20                      | _                                | October 20              |
| July 15 Quarterly Re                                | port   | March 20                         | July 20                          | November 20             |
| October 15 Quarterly                                | y Report   | April 20 May 20                  | August 20 September 2            | December 20  January 31 |
| January 31 Year End                                 | d Report   | Twelfth day report p             | <u> </u>                         | (Type of Election)      |
|   |  | election on                      |                                  | the State of            |
|   |  | Thirtieth day report             | following the General Elec       | ction on                |
|   |  | on                               |                                  |                         |
| IS THIS REPORT AN AI                                | MENDMENT X YES   | □ NO                             |                                  |                         |
| 5. COVERING PERIOD                                  |  | FROM 04/01/2008                  | THR                              | OUGH<br>04/30/2008      |
| SUMMARY   | 6. CASH ON HAND AT BEGINNI<br>REPORTING PERIOD               | NG OF THE                        |                                  | 31700.13                |
|   | 7. TOTAL RECEIPTS THIS PERI<br>(From Line 22, Column A, Page |                                  |                                  | 17524.20                |
|   | 8. SUBTOTAL (Lines 6 and 7)                                  |                                  |                                  | 49224.33                |
|   | 9. TOTAL DISBURSEMENTS TH<br>(From Line 30, Column A, Page   |                                  |                                  | 19717.64                |
|   | 10. CASH ON HAND AT CLOSE<br>(Subtract Line 9 from 8)        | OF REPORTING PERIOD              |                                  | 29506.69                |
|   | 11. DEBTS AND OBLIGATIONS ( (Itemize All on Schedule C-P or  | r Schedule D-P)                  |                                  | 0.00                    |
|   | 12. DEBTS AND OBLIGATIONS (Itemize All on Schedule C-P or    |                                  |                                  | 742961.24               |
|   | 13. EXPENDITURES SUBJECT                                     |                                  |                                  | 0.00                    |
| NET ELECTION CYCLE-<br>TO-DATE<br>CONTRIBUTIONS AND | (Subtract Line 28d, Column B f                               | rom 17e, Column B, Page 2)       |                                  | 4425145.96              |
| EXPENDITURES  | 15. NET OPERATING EXPENDIT<br>(Subtract Line 20a, Colummn B  | 3 from 23, Column B, Page 2)     |                                  | 4497290.84              |
|   | mined this Report and to the best                            | of my knowledge and belief it is | true, correct, and comp          | T                       |
| Type or Print Name of Tr<br><b>Gary Kucinich</b>    |  |                                  |                                  | Date 05/07/2009         |
| Signature of Treasurer                              |  |                                  |                                  |                         |
|   | lse, erroneous, or incomplete informa                        | , , ,                            | this Report to the penaltic      | es of 2 U.S.C. §437g.   |
|   | FEC FORM 3P are obsolete and sho                             |                                  |                                  |                         |
| For further information                             | rederal Election C<br>999 E Street, N.W<br>Washington, DC 2  | 7. Toll Free 800-42              | 4-9530                           | FEC FORM 3P (01/2001)   |

Washington, DC 20463

| (PAGE 2, FEC FORM 3P) Name of committee (in full)                   |  | Report Covering the Period    | d                                  |
|---|--|-------------------------------|------------------------------------|
| Kucinich for President 2008   | From: 04/01/2008                       | To: 04/30/2008                |                                    |
| I. RECEIPTS   |  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P)                         |  | 16115.33                      | 99999.92                           |
| 17. CONTRIBUTIONS (other than loans) FROM:                          |  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees             |  | 30.00                         | 4421645.46                         |
| (b) Political Party Committees                                      |  | 0.00                          | 0.00                               |
| (c) Other Political Committees                                      |  | 0.00                          | 13950.00                           |
| (d) The Candidate   |  | 0.00                          | 25.00                              |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) | ), 17(d))                              | 30.00                         | 4435620.46                         |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                      |  | 0.00                          | 0.00                               |
| 19. LOANS RECEIVED:   |  |                               |                                    |
| (a) Loans Received From or Guaranteed by Candidate                  |  | 0.00                          | 0.00                               |
| (b) Other Loans   |  | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (Add 19(a) and 19(b))                               |  | 0.00                          | 0.00                               |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :              |  |                               |                                    |
| (a) Operating   |  | 498.87                        | 12618.80                           |
| (b) Fundraising   |  | 0.00                          | 0.00                               |
| (c) Legal and Accounting  |  | 0.00                          | 0.00                               |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 2           | 0(b) and 20(c))                        | 498.87                        | 12618.80                           |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.)                       |  | 880.00                        | 1651.65                            |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21)            |  | 17524.20                      | 4549890.83                         |
| II. DISBURSEMENTS   |  |                               |                                    |
| 23. OPERATING EXPENDITURES  |  | 19717.64                      | 4509909.64                         |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                        |  | 0.00                          | 0.00                               |
| 25. FUNDRAISING DISBURSEMENTS                                       |  | 0.00                          | 0.00                               |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS                       |  | 0.00                          | 0.00                               |
| 27. LOAN REPAYMENTS MADE :  |  |                               |                                    |
| (a) Repayment of Loans made or Guaranteed by Candidate              |  | 0.00                          | 0.00                               |
| (b) Other Repayments  |  | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))                |  | 0.00                          | 0.00                               |
| 28. REFUNDS OF CONTRIBUTIONS TO :                                   |  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees             |  | 0.00                          | 10464.50                           |
| (b) Political Party Committees                                      |  | 0.00                          | 10.00                              |
| (c) Other Political Committees                                      |  | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c))            |  | 0.00                          | 10474.50                           |
| 29. OTHER DISBURSEMENTS   |  | 0.00                          | 0.00                               |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)   |  | 19717.64                      | 4520384.14                         |
| III. CONTRIBUTED ITEMS (Stock, Art Of                               | piects, etc.)                          |                               |                                    |
| , ,   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                               |                                    |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)                    |  | 0.00                          |                                    |

| ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  (PAGE 3, FEC FORM 3P) |                    |       |                          |  |
|---|--------------------|-------|--------------------------|--|
| 1. NAME OF CO   | OMMITTEE (in full) |       |                          |  |
| Kucinich for  | r President 2008   |       |                          |  |
|   |                    |       |                          |  |
| ADDRESS (nur  | mber and street)   |       |                          |  |
| 550 E. Walnut   | t St               |       |                          |  |
|   |                    |       |                          |  |
| CITY, STATE, a  | and ZIP CODE       |       | 2. IDENTIFICATION NUMBER |  |
| Columbus  | OH                 | 43215 | C00430975                |  |

# **ALLOCATION BY STATE**

| STATE                | ALLOCATION<br>THIS PERIOD | TOTAL<br>ALLOCATION<br>TO DATE | STATE          | ALLOCATION<br>THIS PERIOD |           |
|----------------------|---------------------------|--------------------------------|----------------|---------------------------|-----------|
| Alabama              | 0.00                      | 0.00                           | Nebraska       | 0.00                      | 0.00      |
| Alaska               | 0.00                      | 0.00                           | Nevada         | 0.00                      | 20215.20  |
| Arizona              | 0.00                      | 0.00                           | New Hampshire  | 0.00                      | 173734.42 |
| Arkansas             | 0.00                      | 0.00                           | New Jersey     | 0.00                      | 0.00      |
| California           | 0.00                      | 37632.22                       | New Mexico     | 0.00                      | 0.00      |
| Colorado             | 0.00                      | 0.00                           | New York       | 0.00                      | 0.00      |
| Connecticut          | 0.00                      | 0.00                           | North Carolina | 0.00                      | 0.00      |
| Delaware             | 0.00                      | 0.00                           | North Dakota   | 0.00                      | 0.00      |
| District of Columbia | 0.00                      | 0.00                           | Ohio           | 0.00                      | 0.00      |
| Florida              | 0.00                      | 0.00                           | Oklahoma       | 0.00                      | 0.00      |
| Georgia              | 0.00                      | 0.00                           | Oregon         | 0.00                      | 2918.94   |
| Hawaii               | 0.00                      | 2589.31                        | Pennsylvania   | 0.00                      | 0.00      |
| Idaho                | 0.00                      | 0.00                           | Rhode Island   | 0.00                      | 0.00      |
| Illinois             | 0.00                      | 0.00                           | South Carolina | 0.00                      | 0.00      |
| Indiana              | 0.00                      | 0.00                           | South Dakota   | 0.00                      | 0.00      |
| Iowa                 | 0.00                      | 5100.00                        | Tennessee      | 0.00                      | 0.00      |
| Kansas               | 0.00                      | 0.00                           | Texas          | 0.00                      | 0.00      |
| Kentucky             | 0.00                      | 0.00                           | Utah           | 0.00                      | 0.00      |
| Louisiana            | 0.00                      | 0.00                           | Vermont        | 0.00                      | 0.00      |
| Maine                | 0.00                      | 0.00                           | Virginia       | 0.00                      | 0.00      |
| Maryland             | 0.00                      | 0.00                           | Washington     | 0.00                      | 180.60    |
| Massachussetts       | 0.00                      | 0.00                           | West Virginia  | 0.00                      | 0.00      |
| Michigan             | 0.00                      | 54230.50                       | Wisconsin      | 0.00                      | 0.00      |
| Minnesota            | 0.00                      | 0.00                           | Wyoming        | 0.00                      | 0.00      |
| Mississippi          | 0.00                      | 0.00                           | Puerto Rico    | 0.00                      | 0.00      |
| Missouri             | 0.00                      | 0.00                           | Guam           | 0.00                      | 0.00      |
| Montana              | 0.00                      | 0.00                           | Virgin Islands | 0.00                      | 0.00      |
|                      |                           |                                | TOTALS         | 0.00                      | 296601.19 |

A.

В.

# Schedule A-P

PAGE 4/43 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 17a 16 17c **Detailed Summary Page** 17b 19b 20a 20b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Kucinich for President 2008 Full Name (Last, First, Middle Initial) Date of Receipt **US Treasury** Mailing Address 0.4 03 2008 3700 E West Hwy Rm 6D37 City State Zip Code **Hyattsv**ille MD 20782-2015 Amount of Each Receipt this Period FEC ID number of contributing 11997.03 federal political committee. Name of Employer Occupation 2008 Receipt For: Election Cycle-to-Date X Primary General 99999.92 Other (specify) C1738228 Transaction ID: Full Name (Last, First, Middle Initial) **US Treasury** Date of Receipt Mailing Address 3700 E West Hwy 0 4 10 2008 Rm 6D37 Zip Code City State **Hyattsville** MD 20782-2015 Amount of Each Receipt this Period FEC ID number of contributing federal political committee. 4118.30 Name of Employer Occupation Receipt For: 2008 Election Cycle-to-Date X Primary General

99999.92

C1738229

Transaction ID:

| SUBTOTAL of Receipts This Page (optional)           | •        | 16115.33 |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 16115.33 |

Other (specify)

|                        | Schedule A-P TEMIZED RECEIPTS   |               | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 5 / 43 (check only one)  16              |
|------------------------|---|---------------|---|--|
|                        | Any information copied from such Reports and Stor for commercial purposes, other than using the  NAME OF COMMITTEE (In Full)  Kucinich for President 2008 |               |   |  |
| <b>∠</b><br><b>A</b> . | Full Name (Last, First, Middle Initial) Unitemized total Mailing Address n/a City   | State         | Zip Code  | Date of Receipt  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|                        | n/a  FEC ID number of contributing federal political committee.  Name of Employer   | DC Occupation | 00000   | Amount of Each Receipt this Period 30.00                       |
|                        | Receipt For: Primary General Other (specify)  |               | Cycle-to-Date ▼ 30.00   | Transaction ID: AAAAAA1  |

| SUBTOTAL of Receipts This Page (optional)           | •        | 30.00 |
|---|----------|-------|
| TOTAL This Period (last page this line number only) | <u> </u> | 30.00 |

| Schedule A-P |  |            | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 6 / 43                                     |
|--------------|--|------------|---|--|
| ľ            | TEMIZED RECEIPTS   |            | for each category of the<br>Detailed Summary Page | (check only one)  16 17a 17b 17c 17d 18 19a 19b X 20a 20b 20c 21 |
|              | Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the r |            |   |  |
|              | NAME OF COMMITTEE (In Full)  |            |   |  |
|              | Kucinich for President 2008  |            |   |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>PSNH  |            |   | Date of Receipt  |
|              | Mailing Address PO Box 360   |            |   | 04 16 2008   |
|              | City   | State      | Zip Code  |  |
|              | Manchester   | NH         | 03105-0360  | Amount of Each Receipt this Period                               |
|              | FEC ID number of contributing federal political committee.   |            |   | 344.87   |
|              | Name of Employer   | Occupation | n   |  |
|              | Receipt For: 2008  | Election C | Cycle-to-Date ▼                                   |  |
|              | X Primary General Other (specify) ▼  | 0 0        | 344.87  | Transaction ID: C1738270   |

|   |          | 344.87 |
|---|----------|--------|
| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 344.07 |
| TOTAL This Period (last page this line number only) | <b>•</b> | 344.87 |

PAGE 7 / 43 Schedule A-P FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 17a 16 17c Detailed Summary Page 17b 19b 20a 20b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Kucinich for President 2008 Full Name (Last, First, Middle Initial) A. Financial Direction 2000 Date of Receipt Mailing Address 0 4 2008 6287 Pearl Rd 0 1 City State Zip Code Cleveland OH 44130-3054 Amount of Each Receipt this Period FEC ID number of contributing 540.00 federal political committee. Name of Employer Occupation 2008 Receipt For: Election Cycle-to-Date X Primary General 540.00 Other (specify) C1738633 Transaction ID: Full Name (Last, First, Middle Initial) В. Vivian Schilla Date of Receipt Mailing Address 0 4 0 1 2008 3962 W 151st St City State Zip Code Cleveland OH 44111-5814 Amount of Each Receipt this Period FEC ID number of contributing 340.00 federal political committee. Name of Employer Occupation N/A Receipt For: 2008 Election Cycle-to-Date X Primary General 340.00 Other (specify)

|   |          | 990 00 |
|---|----------|--------|
| SUBTOTAL of Receipts This Page (optional)           | •        | 880.00 |
| TOTAL This Period (last page this line number only) | <b>•</b> | 880.00 |

C1738267

Transaction ID:

В.

C.

| ag                           | e# 29933695391   |  |      |                    |                                |                    |              |
|------------------------------|--|--|------|--------------------|--------------------------------|--------------------|--------------|
| S                            | chedule B-P  | Use separate schedul                                     | e(s) | FOR LINE           | -                              | PAGE               | 8 / 43       |
| T                            | EMIZED DISBURSEMENT  | for each category of th<br>Detailed Summary Pa           | ne   | (check only 23 27b | 24 25<br>28a 28b               | 26<br>28c          | 27a<br>29    |
|                              | ny Information copied from such Reports ar for commercial purposes, other than using |  |      | y any person fo    | or the purpose of              | soliciting contrib | utions       |
| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full) Kucinich for President 2008                              | the hame and address of any poil                         |      | ommittee to sor    | icit contributions             | TOTH SUCH COMM     | iillee       |
|                              | Full Name (Last, First, Middle Initial)  David L Bright                              |  |      |                    | Transaction II  Date of Disbur | sement             | V            |
|                              | Mailing Address 4262 Kennebec F  | Rd   |      |                    | 0 4                            | 03 / 2             | 0 0 8 0      |
|                              | City<br>Dixmont  | State Zip Code<br>ME 04932-36                            | 343  |                    | Amount of Eac                  | h Disbursement     | 1 1 1        |
|                              | Purpose of Disbursement Field Consulting   |  |      |                    |                                | 6                  | 18.12        |
|                              | Candidate Name   |  |      | Category/<br>Type  |                                |                    |              |
|                              | Senate President   | Disbursement For: 2008  X Primary Gene Other (specify)   | ral  |                    |                                |                    |              |
|                              | State: District:  Full Name (Last, First, Middle Initial)                            |  |      |                    | Transaction II                 | D D07710           |              |
|                              | Capitol Hill Press Club Offices  Mailing Address 209 Pennsylvania                    | a Ave SF   |      |                    | Date of Disbur                 | sement             | 0 0 8 °      |
|                              |  |  |      |                    | Δ                              | h Diahamaanaan     | this Deviced |
|                              | City<br>Washington   | State Zip Code<br>DC 20003-11                            | 07   |                    | Amount of Eac                  | h Disbursement     | 38.72        |
|                              | Purpose of Disbursement<br>Rent  |  |      |                    |                                |                    | 30.72        |
|                              | Candidate Name   |  |      | Category/<br>Type  |                                |                    |              |
|                              | Senate President   | Disbursement For: 2008  X Primary Gene Other (specify) ▼ | ral  |                    |                                |                    |              |
|                              | State: District:  Full Name (Last, First, Middle Initial)                            |  |      |                    | Transaction II                 | D07701             |              |
|                              | Michael Carmichael   |  |      |                    | Date of Disbur                 | sement             | * V * V      |
|                              | Mailing Address 132 S Salisbury S  | St   |      |                    | 04 / 0                         | 04 2               | 0 0 8        |
|                              | City<br>Raleigh  | State Zip Code<br>NC 27601-13                            | 344  |                    | Amount of Eac                  | h Disbursement     |              |
|                              | Purpose of Disbursement<br>Strategic Consulting                                      |  |      |                    |                                | 10                 | 35.40        |
|                              | Candidate Name   |  |      | Category/<br>Type  |                                |                    |              |
|                              | Office Sought: House Senate President  | Disbursement For: 2008  X Primary Gene Other (specify) ▼ | ral  |                    |                                |                    |              |
|                              | State: District:   |  |      |                    |                                |                    |              |

SUBTOTAL of Disbursements This Page (optional) ..... Þ TOTAL This Period (last page this line number only) .....

1792.24

# Schedule B-P

FOR LINE NUMBER: (check only one) PAGE 9/43 Use separate schedule(s)

| II EMIZED DISBURSEMENTS   | Detailed Summary Page    X   2   | 3 24 25 26 27a<br>7b 28a 28b 28c 29  |
|---|--|--|
| Any Information copied from such Reports and State or for commercial purposes, other than using the r                           |  |  |
| NAME OF COMMITTEE (In Full) Kucinich for President 2008   |  |  |
| Full Name (Last, First, Middle Initial) Steve Cobble  Mailing Address 609 Irving St NW  |  | Transaction ID: D97702 Date of Disbursement  M 4 M / D 4 V Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City Washington Purpose of Disbursement Strategic Consulting  | State Zip Code<br>DC 20010-2905  | Amount of Each Disbursement this Period 968.17   |
| Candidate Name  Office Sought: House Disbrict: District:  | Category Type  ursement For: 2008  X Primary General Other (specify)                               |  |
| Full Name (Last, First, Middle Initial) Jeeni Criscenzo  Mailing Address 519 S Ditmar St  |  | Transaction ID: D97718 Date of Disbursement  M 4 M / D D D / Y Y Y O N 8                       |
| City Oceanside  Purpose of Disbursement Field Consulting Candidate Name  Office Sought: House Senate President State: District: | State Zip Code CA 92054-4030  Category Type  ursement For: 2008  X Primary General Other (specify) | Amount of Each Disbursement this Period  269.72  |
| Full Name (Last, First, Middle Initial) Michael J Criscione  Mailing Address 8796 Elsmere Dr                                    |  | Transaction ID: D97708 Date of Disbursement  M 4 M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y     |
| Senate President  | State Zip Code OH 44130-1607  Category Type  ursement For: 2008  X Primary General Other (specify) | Amount of Each Disbursement this Period 100.00   |
| State: District:  SUBTOTAL of Disbursements This Page (option  TOTAL This Period (last page this line number of                 |  | 1337.89  |

# Schedule B-P ITEMIZED DISBURSEMENTS

FOR LINE NUMBER: (check only one) PAGE 10 / 43 Use separate schedule(s) for each category of the

| •         | LIMELD DIODONOLMENTO   | Detaile                               | d Summary Page                 |   | X           | 23<br>27b   |  | 24<br>28a  |        | 25<br>28b | ŀ          | 26<br>28c |       | 27a<br>29      |
|-----------|--|---------------------------------------|--------------------------------|---|-------------|-------------|--|--|--------|-----------|------------|-----------|-------|----------------|
|           | ny Information copied from such Reports and  |                                       |                                |   |             | perso       | on for   | the pu   |        | se of s   |            | iciting o | ontri | butions        |
| Or        | or commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee  NAME OF COMMITTEE (In Full) |                                       |                                |   |             |             |  |  |        |           |            |           |       |                |
| $\rangle$ | Kucinich for President 2008  |                                       |                                |   |             |             |  |  |        |           |            |           |       |                |
|           | Full Name (Last, First, Middle Initial) Current Marketing Group  |                                       |                                |   |             |             | Transaction ID: D97705 Date of Disbursement  |  |        |           |            |           |       |                |
|           | Mailing Address 741 Coventry St  |                                       |                                |   |             |             | 0 <sup>M</sup> 4   | М  | / D    | ) 2       | <b>1</b> / | ÝŽ        | 8008  |                |
|           | City<br>Boca Raton   | State<br>FL                           | Zip Code<br>33487-3104         |   |             |             |  | Amou   | nt o   | of Each   | n C        | Disburs   |       | nt this Period |
|           | Purpose of Disbursement<br>Media Production  |                                       |                                |   | · ·         |             |  |  |        | •         |            | •         |       | 440.50         |
|           | Candidate Name   |                                       |                                | C | atec<br>Typ | gory/<br>e  |  |  |        |           |            |           |       |                |
|           | Office Sought: House Senate President State: District:   | X Primary Other (s                    | : 2008<br>General<br>pecify) ▼ |   |             |             |  |  |        |           |            |           |       |                |
|           | Full Name (Last, First, Middle Initial) Fifth Third Bank   |                                       |                                |   |             |             |  |  |        | ion ID    |            | D976      | 94    |                |
|           | Mailing Address PO Box 630900  |                                       |                                |   |             |             | $\begin{bmatrix} \begin{smallmatrix} M & 4 & M \\ 0 & 4 & M \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D & D \\ 0 & 2 \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & & Y & 2 & 0 & 0 & 8 \\ & & & 2 & 0 & 0 & 8 \end{bmatrix}$ |  |        |           |            |           |       |                |
|           | City<br>Cincinnati   | State<br>OH                           | Zip Code<br>45263-0900         |   |             |             |  | Amou   | nt o   | of Each   | n C        | Disburs   | emer  | nt this Period |
|           | Purpose of Disbursement<br>Merchant Processing Fee   |                                       |                                |   |             | •           |  | 100.00   | 100.00 |           |            |           |       |                |
|           | Candidate Name   |                                       |                                | С | ateg<br>Typ | gory/<br>be |  |  |        |           |            |           |       |                |
|           | Office Sought: House D Senate President  | X Primary Other (s                    | : 2008<br>General              |   |             |             |  |  |        |           |            |           |       |                |
|           | State: District:   |                                       |                                |   |             |             |  |  |        |           |            |           |       |                |
|           | Full Name (Last, First, Middle Initial) Fifth Third Bank   |                                       |                                |   |             |             | Date of  | of D   | isburs | en        |            | 95        |       |                |
|           | Mailing Address PO Box 630900  |                                       |                                |   |             |             |  | $\begin{bmatrix} M & M & M & D & D & D & M $ |        |           |            |           |       |                |
|           | City<br>Cincinnati   | State<br>OH                           | Zip Code<br>45263-0900         |   |             |             |  | Amou   | nt o   | of Each   | n C        | Disburs   | emer  | nt this Period |
|           | Purpose of Disbursement Merchant Processing Fee  |                                       |                                |   |             |             |  |  | -      |           |            |           |       | 50.00          |
|           | Candidate Name   |                                       |                                |   |             | gory/<br>e  |  |  |        |           |            |           |       |                |
|           | Senate<br>President  | isbursement For:  X Primary  Other (s | : 2008<br>General<br>pecify) ▼ |   |             |             |  |  |        |           |            |           |       |                |
|           | State: District:   |                                       |                                |   |             |             |  | _  | _      |           | _          |           |       |                |
| s         | SUBTOTAL of Disbursements This Page (op  | tional)                               |                                |   |             | •           | <u>•</u>   | <u></u>  | _      |           |            |           | 5     | 90.50          |
| Т         | OTAL This Period (last page this line numb   | er only)                              |                                |   |             | •           | •  |  |        |           |            |           |       |                |
|           | ANIONO BRE   |                                       |                                |   |             |             |  |  |        |           |            |           |       | _              |

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| ige# 29933093394  |   |   |                                       |
|---|---|---|---------------------------------------|
| Schedule B-P TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMB (check only one)  X 23 24 27b 28a | 25                                    |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nar |   | any person for the p                            | ourpose of soliciting contributions   |
| NAME OF COMMITTEE (In Full) Kucinich for President 2008   |   |   |                                       |
| Full Name (Last, First, Middle Initial) Fifth Third Bank  |   |   | e of Disbursement                     |
| Mailing Address PO Box 630900   |   | 0 4   | 4 M / DO 3 / Y 2 O 0 8 Y              |
| City<br>Cincinnati  | State Zip Code<br>OH 45263-0900   | Amo   | ount of Each Disbursement this Period |
| Purpose of Disbursement Merchant Processing Fee   |   |   | 2.32                                  |
| Candidate Name  | C   | ategory/<br>Type                                |                                       |
| · 🗎   | ement For: 2008  Primary General  Other (specify)                       |   |                                       |
| Full Name (Last, First, Middle Initial)   | Tran  | saction ID: D97717                              |                                       |
| Fifth Third Bank  Mailing Address PO Box 630900   |   |   | e of Disbursement                     |
|   |   | 2000  |                                       |
| City<br>Cincinnati  | State         Zip Code           OH         45263-0900                  | Amo   | ount of Each Disbursement this Period |
| Purpose of Disbursement<br>Bank Fee   |   | L   | 193.00                                |
| Candidate Name  | C   | ategory/<br>Type                                |                                       |
|   | ement For: 2008  Primary General  Other (specify)                       |   |                                       |
| State: District:  |   |   |                                       |
| Full Name (Last, First, Middle Initial) Amanda Harrow   |   | Date  | saction ID: D97709<br>of Disbursement |
| Mailing Address 8 Spring Ln   |   | 0 4   |                                       |
| City<br>Hopkinton   | State         Zip Code           MA         01748-1517                  | Amo   | ount of Each Disbursement this Period |
| Purpose of Disbursement<br>Intern Stipend   |   |   | 242.04                                |
| Candidate Name  | C   | ategory/<br>Type                                |                                       |
|   | ement For: 2008  Primary General  Other (specify)                       |   |                                       |
| State: District:  |   |   |                                       |
| SURTOTAL of Dishursements This Page (ontional   |   |   | 437.36                                |

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TOTAL This Period (last page this line number only) .....

FEC Schedule B ( Form 3P)

## Schedule B-P ITEMIZED DISBURSEMENTS

FOR LINE NUMBER: PAGE 12/43 Use separate schedule(s) (check only one) for each category of the 23 24 25 27b 28a 28b 28c

27a Detailed Summary Page 29 Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) Kucinich for President 2008 Full Name (Last, First, Middle Initial) Transaction ID: D97699 A. Joseph A Turner, PC Date of Disbursement 0 4 0 4 2008 Mailing Address 1504 West Ave City State Zip Code Amount of Each Disbursement this Period TX 78701-1530 Austin 1467.25 Purpose of Disbursement Legal Services Candidate Name Category/ Type Office Sought: Disbursement For: 2008 House X Primary Senate General President Other (specify) State: District: Full Name (Last, First, Middle Initial) Transaction ID: D97710 В. Juniewicz PR, Inc. Date of Disbursement 0 4 0 4 2008 Mailing Address 1610 Lewis Dr City State Zip Code Amount of Each Disbursement this Period 44107-4830 Lakewood OH 1000.00 Purpose of Disbursement Communications Consulting Candidate Name Category/ Type Office Sought: 2008 House Disbursement For: Senate X Primary General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D97714 C. Christina Kraich-Rogers Date of Disbursement 2008 Mailing Address 16 Island Path Apt A City State Zip Code Amount of Each Disbursement this Period Hampton NH 03842 1500.00 Purpose of Disbursement Office Support Candidate Name Category/ Type Office Sought: House Disbursement For: 2008 Senate X Primary General President Other (specify) State: District: 3967.25 SUBTOTAL of Disbursements This Page (optional) ... TOTAL This Period (last page this line number only) ..... FE1AN060.PDF FEC Schedule B ( Form 3P)

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Schedule B-P FOR LINE NUMBER: PAGE 13 / 43 Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the 23 24 25 27a Detailed Summary Page 27b 28a 28b 28c 29 Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) Kucinich for President 2008 Full Name (Last, First, Middle Initial) Transaction ID: D97700 Madison Graphics Date of Disbursement 0 4 0 4 2008 Mailing Address 13130 Detroit Ave City State Zip Code Amount of Each Disbursement this Period Lakewood OH 44107-2840 3510.21 Purpose of Disbursement Printing Candidate Name Category/ Type Office Sought: Disbursement For: 2008 House X Primary Senate General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D97712 Sandra Jean Marshall Date of Disbursement 0 4 o 4 2008 Mailing Address 1612 Lima Dr City State Zip Code Amount of Each Disbursement this Period San Luis Obispo 93405-6815 CA 1445.53 Purpose of Disbursement Field Consulting Candidate Name Category/ Type Office Sought: 2008 House Disbursement For: Senate X Primary General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D97726 Money Mart Date of Disbursement 2008 Mailing Address 1355 S 4700 W City State Zip Code Amount of Each Disbursement this Period Salt Lake City UT 84104-4433 681.51 Purpose of Disbursement Service Fee Candidate Name Category/ Type Office Sought: House Disbursement For: 2008 Senate X Primary General President Other (specify) State: District:

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TOTAL This Period (last page this line number only) ......

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| Schedule B-P<br>TEMIZED DISBURSEMENTS  |  | PAGE 14 / 43   |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nar  |  |  |
| NAME OF COMMITTEE (In Full) Kucinich for President 2008  | ,,   |  |
| Full Name (Last, First, Middle Initial)  Evan Moody  Mailing Address 18 Watchwater Way                   |  | Transaction ID: D97698 Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City Rockville Purpose of Disbursement Fundraising Services Candidate Name  Office Sought: House Disburs | State Zip Code MD 20850-2742  Category Typ  sement For: 2008 K Primary General Other (specify) | Transaction ID: D97707 Date of Disbursement  |
| Mailing Address 1225 I St NW<br>Ste 1225   |  | 04 04 2008   |
| • 🗎  | State Zip Code DC 20005-5918  Category Typ  sement For: 2008 Cher (specify)                    |  |
| Full Name (Last, First, Middle Initial) Northern Utilities  Mailing Address 2025 Roosevelt Ave           |  | Transaction ID: D97721 Date of Disbursement  M 4 M / D 2 D / Y Y Y O N 8   |
| - <del>-</del> -   | State Zip Code MA 01104-1657  Cated Typ  Sement For: 2008 C Primary General Other (specify)    | The state of the s |
| SUBTOTAL of Disbursements This Page (optional  | )  | 2124.21  |

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| Schedule B-P<br>ITEMIZED DISBURSEMENTS                    | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE (check only | one)<br>] 24   |
| Any Information copied from such Reports and Staten       |   |                      |  |
| or for commercial purposes, other than using the nam      | e and address of any political co                                       | ommittee to soli     | cit contributions from such committee  |
| NAME OF COMMITTEE (In Full)  Kucinich for President 2008  |   |                      |  |
| Full Name (Last, First, Middle Initial) Paycor            |   |                      | Transaction ID: D99184  Date of Disbursement   |
| Mailing Address 644 Linn St<br>Ste 200                    |   |                      | $\begin{bmatrix} 0 & 4 & M \\ 0 & 4 & M \end{bmatrix} / \begin{bmatrix} 0 & 3 & 0 \\ 0 & 3 & 0 \end{bmatrix} / \begin{bmatrix} 0 & 1 & 1 \\ 0 & 2 & 0 & 0 \\ 0 & 0 & 0 \end{bmatrix}$  |
| City<br>Cincinnati  | State         Zip Code           OH         45203-1734                  |                      | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Payroll Service                   |   |                      | 64.11  |
| Candidate Name  |   | Category/<br>Type    |  |
| Senate X President  | ement For: 2008 Primary General Other (specify)                         |                      |  |
| State: District:  |   |                      |  |
| Full Name (Last, First, Middle Initial) Paycor            |   |                      | Transaction ID: D97715 Date of Disbursement  |
| Mailing Address 644 Linn St<br>Ste 200                    |   |                      | $ \begin{bmatrix} 0 & 4 & M \\ 0 & 4 & M \end{bmatrix} $ $ \begin{bmatrix} 0 & 1 & 5 \\ 0 & 5 \end{bmatrix} $ $ \begin{bmatrix} Y & Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 8 \end{bmatrix} $ |
| City<br>Cincinnati  | State         Zip Code           OH         45203-1734                  |                      | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Payroll Services                  | ſ   |                      | 57.95  |
| Candidate Name  | L   | Category/<br>Type    |  |
| Senate X President  | ement For: 2008 Primary General Other (specify)                         | 31                   |  |
| State: District:  |   |                      |  |
| Full Name (Last, First, Middle Initial) Reliable Plumbing |   |                      | Transaction ID: D97730 Date of Disbursement  |
| Mailing Address 26 Hampshire Ave                          |   |                      | $ \begin{bmatrix} M & M \\ 0 & 4 \end{bmatrix} $ $ \begin{bmatrix} D & D \\ 2 & 2 \end{bmatrix} $ $ \begin{bmatrix} Y & Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 8 \end{bmatrix} $             |
| City<br>Rochester   | State Zip Code<br>NH 03867-2011   |                      | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Maintenance                    |   |                      | 472.00   |
| Candidate Name  |   | Category/<br>Type    |  |
| Senate X President  | ement For: 2008 Primary General Other (specify)                         |                      |  |
| State: District:  |   |                      |  |
| SUBTOTAL of Disbursements This Page (optional)            |   |                      | 594.06   |

TOTAL This Period (last page this line number only) ......

# Schedule B-P

FOR LINE NUMBER: (check only one) PAGE 16 / 43 Use separate schedule(s)

| ••       | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page   | x 23 27b          | 24 25 26 27a<br>28a 28b 28c 29                                   |
|----------|--|---|-------------------|--|
|          | y Information copied from such Reports and State for commercial purposes, other than using the nan |   |                   |  |
|          | NAME OF COMMITTEE (In Full) Kucinich for President 2008  |   |                   |  |
|          | Full Name (Last, First, Middle Initial) Marcos Rubenstein  Mailing Address 663 Fenelon PI          |   |                   | Transaction ID: D97704 Date of Disbursement  O 4                 |
|          | City<br>Dubuque  | State Zip Code IA 52001-663                         | 4                 | Amount of Each Disbursement this Period                          |
|          | Purpose of Disbursement Field Consulting Expenses Candidate Name                                   |   | Category/<br>Type | 1300.00  |
|          |  | sement For: 2008  C Primary Genera  Other (specify) | I                 |  |
|          | Full Name (Last, First, Middle Initial) John Simko  Mailing Address 11800 Lorain Ave               |   |                   | Transaction ID: D97692 Date of Disbursement  0 4 0 0 1 7 2 0 0 8 |
|          | Mailing Address 11800 Lorain Ave  City Cleveland   | State Zip Code OH 44111-544                         | 5                 | Amount of Each Disbursement this Period                          |
|          | Purpose of Disbursement<br>Rent<br>Candidate Name  |   | Category/         | 300.00   |
|          | 9 🗎  | sement For: 2008  C Primary Genera  Other (specify) | Туре              |  |
|          | Full Name (Last, First, Middle Initial) John Simko   |   |                   | Transaction ID: D97720 Date of Disbursement                      |
|          | Mailing Address 11800 Lorain Ave   |   |                   | 04   |
|          | City<br>Cleveland  | State Zip Code<br>OH 44111-544                      | 5                 | Amount of Each Disbursement this Period 300.00                   |
|          | Purpose of Disbursement Rent Candidate Name  |   | Category/         | 300.00   |
|          |  |   | Type              |  |
|          | Senate President   | sement For: 2008  C Primary Genera  Other (specify) | I                 |  |
| $\Gamma$ | State: District:   |   |                   | 2100.00  |

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| Schedule B-P<br>TEMIZED DISBURSEMENTS   |  | INE NUMBER: PAGE 17 / 43 only one) 24 25 26 27a        |
|---|--|--|
|   | 27   |  |
| Any Information copied from such Reports and Stater<br>or for commercial purposes, other than using the nam |  |  |
| NAME OF COMMITTEE (In Full)  Kucinich for President 2008  |  |  |
| Full Name (Last, First, Middle Initial) Sprint PCS  |  | Transaction ID: D97711 Date of Disbursement            |
| Mailing Address 2001 Edmund Halley Dr   |  | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| City<br>Reston  | State Zip Code<br>VA 20191-3436                        | Amount of Each Disbursement this Period                |
| Purpose of Disbursement<br>Telephone Service  |  | 252.88   |
| Candidate Name  | Category/<br>Type                                      |  |
|   | ement For: 2008 Primary General Other (specify)        |  |
| Full Name (Last, First, Middle Initial)   |  | Transaction ID: D97725                                 |
| University of Nevada, Reno  |  | Date of Disbursement                                   |
| Mailing Address University Of Nevada Re   | eno  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
| City<br>Reno  | State         Zip Code           NV         89557-0001 | Amount of Each Disbursement this Period                |
| Purpose of Disbursement Facility Rental   |  | 384.00   |
| Candidate Name  | Category/<br>Type                                      | -  |
| Senate X President  | ement For: 2008 Primary General Other (specify)        |  |
| State: District:  |  |  |
| Full Name (Last, First, Middle Initial) Unitemized total  |  | Transaction ID: BBBBBB1 Date of Disbursement           |
| Mailing Address n/a   |  | 04   |
| City<br>n/a   | State Zip Code DC 00000                                | Amount of Each Disbursement this Period                |
| Purpose of Disbursement<br>Unitemized total   |  | 500.00   |
| Candidate Name  | Category/<br>Type                                      |  |
| Office Sought: House Disburs Senate President   | ement For: Primary General Other (specify)             |  |
| State: District:  |  |  |

TOTAL This Period (last page this line number only) ......

19717.64

## PAGE 18 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 Nature of Debt (Purpose): A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Akrobiz.com Web Hosting Mailing Address 58 Marshall Ave City State ZIP Code 44303-1410 Akron OH Outstanding Balance Beginning This Period Transaction ID: D124734 400.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 400.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Field Staff Susan Alzner Mailing Address 164 Whitehall Blvd ZIP Code City State Garden City NY 11530-1435 Outstanding Balance Beginning This Period Transaction ID: D95570 913.74 Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 0.00 0.00 913.74 Nature of Debt (Purpose): C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Telephone Service AT&T Mailing Address PO Box 8100 ZIP Code City State Aurora 60507-8100 ΙL Outstanding Balance Beginning This Period Transaction ID: D124732 207.14 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 207.14 1520.88 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 19 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 Nature of Debt (Purpose): A. Full Name (Last, First, Middle Initial) of Debtor or Creditor AT&T Telephone Service Mailing Address PO Box 8100 City State ZIP Code 60507-8100 Aurora IL Outstanding Balance Beginning This Period Transaction ID: D95473 3361.90 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 3361.90 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Field Staff Jon Ausman Mailing Address 2202 Woodlawn Dr ZIP Code City State Tallahassee FL 32303-3915 Outstanding Balance Beginning This Period Transaction ID: D124670 1250.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 1250.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Kenneth M Brandon Campaign Management Mailing Address 1351 Maple View PI SE ZIP Code City State Washington DC 20020-5709 Outstanding Balance Beginning This Period Transaction ID: D124698 6150.27 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 6150.27 10762.17 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 20 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): David L Bright Field Consulting Mailing Address 4262 Kennebec Rd City State ZIP Code Dixmont ME 04932-3643 Outstanding Balance Beginning This Period Transaction ID: D124700 7064.90 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 7064.90 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Communications Consulting Paul H Brock Mailing Address 3207 Old Largo Rd ZIP Code City State Upper Marlboro MD 20772-7814 Outstanding Balance Beginning This Period Transaction ID: D95488 1423.04 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 1423.04 Nature of Debt (Purpose): C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Michael Carmichael Strategic Consulting Mailing Address 132 S Salisbury St State ZIP Code City 27601-1344 Raleigh NC Outstanding Balance Beginning This Period Transaction ID: D95485 2660.90 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 1035.40 1625.50 10113.44 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 21 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 Nature of Debt (Purpose): A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Cleveland Copytech Office Equipment Rental Mailing Address 14915 Marks Rd City State ZIP Code Strongsville 44149-4710 OH Outstanding Balance Beginning This Period Transaction ID: D124736 501.65 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 501.65 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Strategic Consulting Steve Cobble Mailing Address 609 Irving St NW ZIP Code City State Washington DC 20010-2905 Outstanding Balance Beginning This Period Transaction ID: D95490 968.17 Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 0.00 968.17 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **Current Marketing Group** Media Production Mailing Address 741 Coventry St ZIP Code City State Boca Raton 33487-3104 FL Outstanding Balance Beginning This Period Transaction ID: D95475 5000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 5000.00 5501.65 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

#### PAGE 22 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Delanoy, Schuetze & McGaha P.C Legal Services Mailing Address 601 S Rancho Dr Ste C20 City State ZIP Code NV 89106-4825 Las Vegas Outstanding Balance Beginning This Period Transaction ID: D95476 8705.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 8705.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): DirecTV Utilities Mailing Address PO Box 60036 ZIP Code City State 90060-0036 Los Angeles CA Outstanding Balance Beginning This Period Transaction ID: D95561 84.30 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 84.30 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Marty Fujita Communications Consulting Mailing Address 602 Palomar Rd ZIP Code City State Ojai 93023-1740 CA Outstanding Balance Beginning This Period Transaction ID: D95484 9000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 9000.00 17789.30 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 23 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Media Production Full Spectrum Productions Mailing Address 409 E Holcomb Ave City State ZIP Code 50313-5027 Des Moines IΑ Outstanding Balance Beginning This Period Transaction ID: D124705 500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 500.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): IT Consulting Geary Internet Strategies Mailing Address 3136 E Russell Rd ZIP Code City State Las Vegas NV 89120-3463 Outstanding Balance Beginning This Period Transaction ID: D124708 40.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 40.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Geary Internet Strategies IT Consulting Mailing Address 3136 E Russell Rd State ZIP Code City Las Vegas NV 89120-3463 Outstanding Balance Beginning This Period Transaction ID: D124710 15000.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 15000.00 15540.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 24 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 Nature of Debt (Purpose): A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Geary Internet Strategies IT Consulting Mailing Address 3136 E Russell Rd City State ZIP Code 89120-3463 Las Vegas NV Outstanding Balance Beginning This Period Transaction ID: D95479 28862.71 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 28862.71 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Vin Gopal Campaign Management Mailing Address 3587 US Highway 9 Ste 457 State ZIP Code City Freehold NJ 07728-3288 Outstanding Balance Beginning This Period Transaction ID: D95571 9681.64 Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 0.00 0.00 9681.64 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Ed Helm Printing Mailing Address 2900 68th Ave S ZIP Code City State St Petersburg FL 33712-5525 Outstanding Balance Beginning This Period Transaction ID: D124703 600.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 600.00 39144.35 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

#### PAGE 25 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 Nature of Debt (Purpose): A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Michael Hudson **Economic Policy Consulting** Mailing Address 11808 Lorain Ave City State ZIP Code 44111-5445 Cleveland OH Outstanding Balance Beginning This Period Transaction ID: D95564 9000.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 9000.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Fundraising Services Hudson Bay Company Mailing Address 2006 1st Ave Ste 206 State ZIP Code City Anoka MN 55303-2255 Outstanding Balance Beginning This Period Transaction ID: D95480 163450.77 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 163450.77 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Joseph A Turner, PC Legal Services Mailing Address 1504 West Ave ZIP Code City State Austin 78701-1530 ΤX Outstanding Balance Beginning This Period Transaction ID: D96593 1467.25 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 1467.25 0.00 172450.77 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 26 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Juniewicz PR, Inc. Communications Consulting Mailing Address 1610 Lewis Dr City State ZIP Code 44107-4830 Lakewood OH Outstanding Balance Beginning This Period Transaction ID: D95481 2908.20 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 1000.00 1908.20 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Michael Klein Campaign Management Mailing Address 117 Courts Ln ZIP Code City State Little Rock 72223-9018 AR Outstanding Balance Beginning This Period Transaction ID: D95486 13702.17 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 13702.17 Nature of Debt (Purpose): C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Marsha Krob **Operations Consulting** Mailing Address 26749 Leenders Ln ZIP Code City State North Olmsted OH 44070-2664 Outstanding Balance Beginning This Period Transaction ID: D124692 825.45 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 825.45 16435.82 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

#### PAGE 27 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Krompak Communications, LLC Communications Consulting Mailing Address 425 Jefferson Ave Ste 645 City State ZIP Code Toledo 43604-1060 OH Outstanding Balance Beginning This Period Transaction ID: D95560 7000.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 7000.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Internet Service Lightyear Network Solutions, LLC Mailing Address PO Box 740050 State ZIP Code City Cincinnati ОН 45274-0050 Outstanding Balance Beginning This Period Transaction ID: D124673 596.16 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 596.16 0.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Madison Graphics Printing Mailing Address 13130 Detroit Ave State ZIP Code City Lakewood OH 44107-2840 Outstanding Balance Beginning This Period Transaction ID: D95482 18510.21 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 3510.21 15000.00 22596.16 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 28 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Richard McCampbell Travel Mailing Address 16 Craig St City State ZIP Code Milton MA 02186-2511 Outstanding Balance Beginning This Period Transaction ID: D124695 310.01 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 310.01 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Tim McHugh Media Consulting Mailing Address 1299 Boston St State 7IP Code City Altadena CA 91001-3123 Outstanding Balance Beginning This Period Transaction ID: D124677 443.04 Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 0.00 0.00 443.04 Nature of Debt (Purpose): C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Tim McHugh Media Consulting Mailing Address 1299 Boston St ZIP Code City State Altadena CA 91001-3123 Outstanding Balance Beginning This Period Transaction ID: D124723 2250.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 2250.00 3003.05 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

#### PAGE 29 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Donald J McTigue Legal Services Mailing Address 550 E Walnut St City State ZIP Code Columbus OH 43215-5323 Outstanding Balance Beginning This Period Transaction ID: D95497 20890.06 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 20890.06 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Donald J McTigue Legal Services Mailing Address 550 E Walnut St ZIP Code City State Columbus ОН 43215-5323 Outstanding Balance Beginning This Period Transaction ID: D95498 136082.56 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 136082.56 0.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Steve Merrick Media Production Mailing Address 8117 W Manchester Ave # 369 State ZIP Code City Playa Del Rey CA 90293-8745 Outstanding Balance Beginning This Period Transaction ID: D95477 11760.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 11760.00 168732.62 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 30 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 Nature of Debt (Purpose): A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Evan Moody Fundraising Services Mailing Address 18 Watchwater Way City State ZIP Code Rockville 20850-2742 MD Outstanding Balance Beginning This Period Transaction ID: D95478 2648.95 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 1000.00 1648.95 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Epphuras Sserwadda Msafiri Travel Mailing Address 16 Kampala Rd 7IP Code City State Uganda Outstanding Balance Beginning This Period Transaction ID: D124739 1062.77 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 1062.77 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Web Hosting N2Net Mailing Address 815 Superior Ave E Ste 425 State ZIP Code City Cleveland OH 44114-2704 Outstanding Balance Beginning This Period Transaction ID: D124729 5675.90 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 5675.90 8387.62 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

#### PAGE 31 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): News Broadcast Network Communications Consulting Mailing Address 51 Locust Ave Ste 203 City State ZIP Code 06840-4739 New Canaan CT Outstanding Balance Beginning This Period Transaction ID: D95565 3750.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 3750.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): NGP Software, Inc Legal Services Mailing Address 1225 I St NW Ste 1225 ZIP Code City State Washington DC 20005-5918 Outstanding Balance Beginning This Period Transaction ID: D124727 6732.94 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 6732.94 0.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): NGP Software, Inc **Database Services** Mailing Address 1225 I St NW Ste 1225 ZIP Code City State Washington DC 20005-5918 Outstanding Balance Beginning This Period Transaction ID: D95487 887.25 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 887.25 0.00 10482.94 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

#### PAGE 32 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Utilities Northern Utilities Mailing Address 2025 Roosevelt Ave City State ZIP Code Springfield 01104-1657 MA Outstanding Balance Beginning This Period Transaction ID: D124684 147.30 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 147.30 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Northern Utilities Utilities Mailing Address 2025 Roosevelt Ave ZIP Code City State Springfield MA 01104-1657 Outstanding Balance Beginning This Period Transaction ID: D124675 1866.49 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 1866.49 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): OCI Retail Computer Sciences **Database Services** Mailing Address 1835 S Centre City Pkwy Ste A State ZIP Code City Escondido CA 92025-6504 Outstanding Balance Beginning This Period Transaction ID: D95574 1500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 1500.00 3513.79 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

#### PAGE 33 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 Nature of Debt (Purpose): A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Stephanie Olson Field Consulting Expenses Mailing Address 3845 Harrison St Apt 304 City State ZIP Code 94611-5059 Oakland CA Outstanding Balance Beginning This Period Transaction ID: D124823 1241.37 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 1241.37 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Fundraising Services People's Email Network Mailing Address PO Box 35022 ZIP Code City State 90035-0022 Los Angeles CA Outstanding Balance Beginning This Period Transaction ID: D124669 7460.14 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 7460.14 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **Progressive Store** Campaign Merchandise Mailing Address 1910 Glen Allen Ln ZIP Code City State Altadena CA 91001-2135 Outstanding Balance Beginning This Period Transaction ID: D95499 40082.68 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 40082.68 48784.19 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 34 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **Progressive Store** Campaign Merchandise Mailing Address 1910 Glen Allen Ln City State ZIP Code 91001-2135 Altadena CA Outstanding Balance Beginning This Period Transaction ID: D124721 30412.36 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 30412.36 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **PSNH** Utilities Mailing Address PO Box 360 ZIP Code City State Manchester NH 03105-0360 Outstanding Balance Beginning This Period Transaction ID: D124666 31.54 Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 0.00 0.00 31.54 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **PSNH** Utilities Mailing Address PO Box 360 ZIP Code City State Manchester NH 03105-0360 Outstanding Balance Beginning This Period Transaction ID: D124667 31.17 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 31.17 30475.07 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 35 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Rockstar Limo Travel Mailing Address 23 Memorial Blvd City State ZIP Code 02840-3510 Newport RIOutstanding Balance Beginning This Period Transaction ID: D95489 3000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 3000.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Marcos Rubenstein Field Consulting Mailing Address 663 Fenelon PI 7IP Code City State Dubuque 52001-6634 IΑ Outstanding Balance Beginning This Period Transaction ID: D133702 6600.00 Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 0.00 0.00 6600.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Marcos Rubenstein Field Consulting Expenses Mailing Address 663 Fenelon PI State ZIP Code City Dubuque 52001-6634 IΑ Outstanding Balance Beginning This Period Transaction ID: D95483 3549.15 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 1500.00 2049.15 11649.15 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 36 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Jane Shirek Photography Fees Mailing Address 1555 S Crescent Heights Blvd City State ZIP Code 90035-3817 Los Angeles CA Outstanding Balance Beginning This Period Transaction ID: D124715 1000.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 1000.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Sprint PCS Telephone Service Mailing Address 2001 Edmund Halley Dr ZIP Code State City Reston 20191-3436 VA Outstanding Balance Beginning This Period Transaction ID: D124681 120.77 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 120.77 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Tom Staudter Communications Consulting Mailing Address 1 Sleator Dr ZIP Code City State Ossining NY 10562-3918 Outstanding Balance Beginning This Period Transaction ID: D95500 9000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 9000.00 10120.77 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 37 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Tom Staudter Communications Consulting Mailing Address 1 Sleator Dr City State ZIP Code Ossining NY 10562-3918 Outstanding Balance Beginning This Period Transaction ID: D95501 1264.22 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 1264.22 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Suburban Press Inc. Printing Mailing Address 3818 Lorain Ave ZIP Code City State Cleveland ОН 44113-3711 Outstanding Balance Beginning This Period Transaction ID: D95491 16982.93 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 16982.93 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Suburban Press Inc. Printing Mailing Address 3818 Lorain Ave ZIP Code City State Cleveland OH 44113-3711 Outstanding Balance Beginning This Period Transaction ID: D95494 2848.75 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 2848.75 21095.90 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 38 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Suburban Press Inc. Printing Mailing Address 3818 Lorain Ave City State ZIP Code Cleveland OH 44113-3711 Outstanding Balance Beginning This Period Transaction ID: D95495 49026.25 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 49026.25 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Suburban Press Inc. Printing Mailing Address 3818 Lorain Ave ZIP Code City State Cleveland ОН 44113-3711 Outstanding Balance Beginning This Period Transaction ID: D95496 5387.50 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 5387.50 0.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Suburban Press Inc. Printing Mailing Address 3818 Lorain Ave ZIP Code City State Cleveland OH 44113-3711 Outstanding Balance Beginning This Period Transaction ID: D95572 4149.09 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 4149.09 58562.84 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

## PAGE 39 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 Nature of Debt (Purpose): A. Full Name (Last, First, Middle Initial) of Debtor or Creditor The Hook **Press Services** Mailing Address 100 2nd St NW City ZIP Code Charlottesville VA 22902-5193 Outstanding Balance Beginning This Period Transaction ID: D95573 1200.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 1200.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): The Illuminating Company Utilities Mailing Address PO Box 3638 ZIP Code City State Akron ОН 44309-3638 Outstanding Balance Beginning This Period Transaction ID: D124687 25.76 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 25.76 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **UPS Delivery Service** Mailing Address PO Box 7247 State ZIP Code City Philadelphia PΑ 19170-0001 Outstanding Balance Beginning This Period Transaction ID: D95502 30120.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 30120.00 31345.76 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

#### PAGE 40 / 43 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) Kucinich for President 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **Urban Consulting Group** Field Consulting Mailing Address 7700 2nd Ave Ste 608 City State ZIP Code Detroit MI 48202-2411 Outstanding Balance Beginning This Period Transaction ID: D95469 18435.18 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 18435.18 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Charmian Washburn **Operations Consulting** Mailing Address 211 Tanager Ln NW ZIP Code City State Floyd VA 24091-2534 Outstanding Balance Beginning This Period Transaction ID: D95575 517.82 Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 0.00 0.00 517.82 Nature of Debt (Purpose): C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Christopher Wedge Field Consulting Mailing Address 1641 Ashworth Ct State ZIP Code City Reno NV 89521-6123 Outstanding Balance Beginning This Period Transaction ID: D95474 5000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 5000.00 23953.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

| Schedule D-P                                 |   |  |                          | (Use sep          | arate  | PAGE 41 / 43                      |  |  |
|--|---|--|--------------------------|-------------------|--|-----------------------------------|--|--|
| DEBTS AND OBLIGATIONS                        |   |  | schedu                   | le(s)             | FOR LINE NUMBER:                             |                                   |  |  |
|  |   |  |                          | for ea<br>numbere | ch<br>d line)                                | (check only one) 11 X 12          |  |  |
| Excluding Loans  NAME OF COMMITTEE (In Full) |   |  |                          |                   | ,  | A   12                            |  |  |
|  | ucinich for Presiden                                    |  |                          |                   |  |                                   |  |  |
|  | A. Full Name (Last, I<br>Williams C Velasq              | First, Middle Initial) of Deb<br>uez Institute | otor or Creditor         |                   | Nature of Debt (Purpose):<br>Facility Rental |                                   |  |  |
|  | Mailing Address 20                                      |  |                          |                   |  |                                   |  |  |
|  | City<br>San Antonio                                     | State<br>TX                                    | ZIP Code<br>78226-1871   |                   |  |                                   |  |  |
|  | Outstanding Baland                                      | ce Beginning This Period                       |                          |                   | Transaction ID: D124668                      |                                   |  |  |
|  |   | 1000.00  |                          |                   |  |                                   |  |  |
|  | Amount Inc  | urred This Period                              | Payment This Period      | O                 | utstandin                                    | g Balance at Close of This Period |  |  |
|  |   | 0.00   | 0.00                     |                   | 1000.  |                                   |  |  |
|  |   |  |                          | . [               |  |                                   |  |  |
|  |   |  | J)                       | •                 |  | 1000.00                           |  |  |
| 2)   | 2) TOTALS This Period (last page this line number only) |  |                          | •                 |  | 742961.24                         |  |  |
| 3)   | TOTAL OUTSTAND  | NG LOANS from Sch                              | edule C (last page only) | <b>&gt;</b> [     |  | 0.00                              |  |  |

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

742961.24

## Image# 29933695425

Form/Schedule: **SA20A**Transaction ID: **C1738270** 

Refund

Form/Schedule: **SA21**Transaction ID: **C1738633** 

Sale of Assets

## Image# 29933695426

Form/Schedule: **SA21**Transaction ID: **C1738267** 

Sale of Assets