

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**

For An Authorized Committee

RECEIVED  
FEC MAIL CENTER

Office Use Only AM 11:33

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

**Citizens for Joe Miller, Inc.**

ADDRESS (number and street)

**250 Cushman Street, Suite 2A**

Check if different than previously reported. (ACC)

**Fairbanks**

**AK**

**99701**

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

**C C00522730**

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

STATE ▼ DISTRICT

**AK**

**00**

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

**M M / D D / Y Y Y Y Y**

**M M / D D / Y Y Y Y Y**

**M M / D D / Y Y Y Y Y**

in the State of

**M M / D D / Y Y Y Y Y**

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

**M M / D D / Y Y Y Y Y**

**M M / D D / Y Y Y Y Y**

**M M / D D / Y Y Y Y Y**

in the State of

**M M / D D / Y Y Y Y Y**

5. Covering Period

**10 / 01 / 2018**

**12 / 31 / 2018**

**12 / 31 / 2018**

through

**12 / 31 / 2018**

**12 / 31 / 2018**

**12 / 31 / 2018**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

**Matthew Johnson**

Signature of Treasurer

*Matthew Johnson*

Date

**01 / 31 / 2019**

**01 / 31 / 2019**

**01 / 31 / 2019**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

**FEC FORM 3**  
(Revised 02/2003)

**SUMMARY PAGE**

of Receipts and Disbursements

Write or Type Committee Name

**Citizens for Joe Miller, Inc.**

Report Covering the Period: From:

**10 / 01 / 2018**

To:

**12 / 31 / 2018**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	<b>0.00</b>	<b>2981.73</b>
(b) Total Contribution Refunds (from Line 20(d)) .....	<b>0.00</b>	<b>0.00</b>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	<b>0.00</b>	<b>2981.73</b>
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	<b>5.97</b>	<b>31,270.58</b>
(b) Total Offsets to Operating Expenditures (from Line 14) .....	<b>0.00</b>	<b>0.00</b>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	<b>5.97</b>	<b>31,270.58</b>
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	<b>55,136.11</b>	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<b>0.00</b>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<b>35,152.73</b>	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**Citizens for Joe Miller, Inc.**

Report Covering the Period: From: **10** / **01** / **2018** To: **12** / **31** / **2018**

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees	0.00	974.53
(i) Itemized (use Schedule A) .....		
(ii) Unitemized .....	0.00	1507.20
(iii) TOTAL of contributions from individuals ▶	0.00	2481.73
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) The Candidate .....	0.00	500.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	2981.73

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
--	------	------

13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	0.00	0.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....	0.00	0.00
--	------	------

15. OTHER RECEIPTS (Dividends, Interest, etc.).....	1.90	28.22
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16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	1.90	3009.95
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RECEIVED FROM THE COMMITTEE

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	<b>5.97</b>	<b>31,276.55</b>
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	<b>0.00</b>	<b>0.00</b>
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	<b>0.00</b>	<b>0.00</b>
(b) Of All Other Loans .....	<b>0.00</b>	<b>750.00</b>
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	<b>0.00</b>	<b>750.00</b>
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	<b>0.00</b>	<b>0.00</b>
(b) Political Party Committees.....	<b>0.00</b>	<b>0.00</b>
(c) Other Political Committees (such as PACs).....	<b>0.00</b>	<b>0.00</b>
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	<b>0.00</b>	<b>0.00</b>
21. OTHER DISBURSEMENTS .....	<b>0.00</b>	<b>0.00</b>
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	<b>5.97</b>	<b>32,026.55</b>

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	<b>55,140.18</b>
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	<b>1.90</b>
25. SUBTOTAL (add Line 23 and Line 24).....	<b>55,142.08</b>
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	<b>5.97</b>
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	<b>55,136.11</b>

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE **5** OF **6**

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input checked="" type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Citizens for Joe Miller, Inc.**

Full Name (Last, First, Middle Initial)

**A. BB&T**

Mailing Address

City **Alexandria** State **VA** Zip Code **22314-2720**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **28.22**

Date of Receipt

**10 / 31 / 2018**

Amount of Each Receipt this Period

**.64**

**B. BB&T**

Mailing Address

City **Alexandria** State **VA** Zip Code **22314-2720**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **28.22**

Date of Receipt

**11 / 30 / 2018**

Amount of Each Receipt this Period

**.62**

**C. BB&T**

Mailing Address

City **Alexandria** State **VA** Zip Code **22314-2720**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **28.22**

Date of Receipt

**12 / 31 / 2018**

Amount of Each Receipt this Period

**.64**

**SUBTOTAL** of Receipts This Page (optional).....

**1.90**

**TOTAL** This Period (last page this line number only).....

**1.90**

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**Citizens for Joe Miller, Inc.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>RPR Consulting</b>	Nature of Debt (Purpose): reimburse for services rendered
Mailing Address <b>4515 N 16th St #205</b>	
City <b>Phoenix</b>	State <b>AZ</b>
	Zip Code <b>85016-5363</b>

Outstanding Balance Beginning This Period <b>11,923.43</b>	Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>11,923.43</b>
---	--	------------------------------------	---

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Capital Square Funding Group, LLC</b>	Nature of Debt (Purpose): reimburse for services rendered
Mailing Address <b>107 Fayetteville Stret</b>	
City <b>Raleigh</b>	State <b>NC</b>
	Zip Code <b>27601-1398</b>

Outstanding Balance Beginning This Period <b>8,979.30</b>	Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>8,979.30</b>
--	--	------------------------------------	--

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>AT Publishing</b>	Nature of Debt (Purpose):
Mailing Address <b>1720 Abbott Road</b>	
City <b>Anchorage</b>	State <b>AK</b>
	Zip Code <b>99507-3443</b>

Outstanding Balance Beginning This Period <b>14,250.00</b>	Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>14,250.00</b>
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1) SUBTOTALS This Period This Page (optional) .....	<b>0.00</b>
2) TOTALS This Period (last page this line number only) .....	<b>35,152.73</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	<b>0.00</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....	<b>35,152.73</b>

2016 RELEASE UNDER E.O. 13526

Fr. initial filing sent on time  
to Senate Office Records  
ny

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420 W 2ND ST  
DEFIANCE  
OH  
43512-9998  
3821280371  
01/31/2019 (800)275-8777 2:35 PM

Product Description	Sale Qty	Final Price
First-Class Mail Large Envelope (Domestic) (WASHINGTON, DC 20013) (Weight: 0 Lb 1.40 Oz) (Estimated Delivery Date) (Monday 02/04/2019)	1	\$1.15
Certified (@@USPS Certified Mail #) (70180360000136974074)	1	\$3.50
Return Receipt (@@USPS Return Receipt #) (9590940244238248045336)	1	\$2.80

Total \$7.45

Debit Card Remit'd \$7.45  
(Card Name: MasterCard)  
(Account #: XXXXXXXXXXXX2925)  
(Approval #:  
(Transaction #: 583)  
(Receipt #: 008451)  
(Debit Card Purchase: \$7.45)  
(Cash Back: \$0.00)  
(AID: A0000000042203 Chip)  
(AL: Debit)  
(PIN: Verified)

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit [www.usps.com](http://www.usps.com) USPS Tracking or call 1-800-222-1811.

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WASHINGTON, DC 20013

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Certified Mail Fee \$3.50 0371

Extra Services & Fees (check box, and fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$	00.00
<input type="checkbox"/> Return Receipt (electronic)	\$	00.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	00.00
<input type="checkbox"/> Adult Signature Required	\$	00.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	00.00

Postage \$1.15

Total Postage and Fees \$7.45

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2-22-19

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