

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|  |  |   |  |
|--|--|---|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Brad Ashford for Congress   |  |   |  |
| ADDRESS (number and street) PO Box 24023   |  |   |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Omaha NE 68124   |  |   |  |
| <b>2. NAME OF CANDIDATE</b><br>Brad Ashford  |  | <b>3. OFFICE SOUGHT (State and District)</b><br>House NE 02 |  |
|  |  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00557181            |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |   |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  |  |   |  |
| Name of Employer<br>UA Political Education Committee   |  | Date (month, day, year)<br>05/02/2014                       | Amount<br>5000.00  |
| 3 Park Pl  |  | <b>Transaction ID : VNJ61CPH4V4</b>                         |  |
| Annapolis MD 21401-3687  |  | Occupation  |  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  |  |   |  |
| Name of Employer<br>Jeff R Wilke   |  | Date (month, day, year)<br>05/02/2014                       | Amount<br>1000.00  |
| 15261 Bemis St   |  | <b>Transaction ID : VNJ61CPH4T6</b>                         |  |
| Omaha NE 68154-1866  |  | Occupation<br>Sales   |  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  |  |   |  |
| Name of Employer   |  | Date (month, day, year)                                     | Amount   |
| Occupation   |  |   |  |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  |  |   |  |
| Name of Employer   |  | Date (month, day, year)                                     | Amount   |
| Occupation   |  |   |  |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  |  |   |  |
| Name of Employer   |  | Date (month, day, year)                                     | Amount   |
| Occupation   |  |   |  |
| <b>SIGNATURE (optional)</b><br>Ann Ashford   |  | <b>DATE</b><br>05/04/2014                                   | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| <i>[Electronically Filed]</i>  |  |   |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 07/2011)