



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

May 19, 2014

RONNIE DEVINE, TREASURER
JAMES MITCHELL FOR CONGRESS
8511 DAVIS LAKE PARKWAY SUITE C1
CHARLOTTE, NC 28269

Response Due Date
06/23/2014

IDENTIFICATION NUMBER: C00557991

REFERENCE: 12 DAY PRE-PRIMARY REPORT (04/01/2014 - 04/16/2014)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule D of your report fails to disclose complete information for each creditor. Commission Regulations require the full name and mailing address of each creditor, the outstanding balance at the beginning and end of the reporting period, any amount incurred during the reporting period, any payment made during the reporting period, and the nature or purpose of each debt. Additionally, all debts must be reported continuously until extinguished or settled. Please amend your report to include the mailing address and purpose. (11 CFR §§ 104.3(d) and 104.11)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

JAMES MITCHELL FOR CONGRESS

Page 2 of 2

If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1132.

Sincerely,

A handwritten signature in black ink, appearing to read "Chris Jones". The signature is fluid and cursive, with a prominent initial "C" and "J".

Chris Jones
Campaign Finance Analyst
Reports Analysis Division