

RECEIVED
FED MAIL
OPERATIONS CENTERREPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

2003 JAN 30 A 10:38

| | | | |
|---|--|--|--|
| 1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America | | 2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017 | |
| (b) ADDRESS (Number and Street) 1050 31st St., N.W. | | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock | |
| (c) CITY, STATE AND ZIP CODE Washington, D.C. 20007 | | | |
| 4. TYPE OF REPORT (Check One) (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 5. THIS REPORT COVERS THE PERIOD 10/17/02 THROUGH 12/31/02 | | | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated (WHI) | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|---------------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other (Specify) | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/17/02 through 10/24/02 | X | | See Attached Attachment A | \$104.19 (x 50 candidates) |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other (Specify) | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/30/02 through 11/04/02 | X | | Walter Mondale, MN Senate, General Jean Carnahan, MO Senate, General | \$2,418.35 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 41,553.07

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Christine D. Koerner
Type a Print NameChristine D. Koerner
Signature and Title of Person Designated to Sign This Report01/29/03
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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FEC MAIL
OPERATIONS CENTER

2003 JAN 30 A 10 38

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| (b) ADDRESS (Number and Street) 1050 31st St., N.W. | | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock | |
| (c) CITY, STATE AND ZIP CODE Washington, D.C. 20007 | | | |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 5. THIS REPORT COVERS THE PERIOD 10/17/02 THROUGH 12/31/02 | | | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|---------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegraph <input type="checkbox"/> Other: (Specify) | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/17/02 through 11/08/02 | X | | Jim Maloney, CT-05 House, General Joe Courtney, CT-02 House, General Dave Phelps, IL-19 House, General Ronnie Shows, MS-04 House, General | \$4,015.83 |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegraph <input checked="" type="checkbox"/> Other: (Specify) Fax | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/21/03 | X | | See Attached Attachment B | \$155.90 (x 18 candidates) |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 41,553.07

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Christine D. Koerner
Type or Print Name

Christine D. Koerner
Signature and Title of Person Designated to Sign This Report

01/29/03
Date

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REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

2003 JAN 30 A 10 36

| | |
|---|--|
| 1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America | 2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017 |
| (b) ADDRESS (Number and Street) 1050 31st St., N.W. | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Washington, D.C. 20007 | |

4. TYPE OF REPORT (Check One):
 April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____
 January 31 Year End Report
 (b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **10/17/02** THROUGH **12/31/02**

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other (Specify) Fax | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/21/02 | X | | See Attached Attachment C | \$626.03 (x 7 candidates) |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other (Specify) Fax | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/31/02 | X | | See Attached Attachment D | \$206.27 (x 9 candidates) |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **41,553.07**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Christine D. Koerner *Christine D. Koerner* **01/29/03**
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

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 FOR FURTHER INFORMATION CONTACT: Federal Election Commission, Toll Free: 800-424-9530, Local: 202-694-1100

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2003 JAN 30 A 10 38

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|--|--|--|--|
| 1. (a) NAME OF ORGANIZATION <u>Association of Trial Lawyers of America</u> | | 2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70003017</u> | |
| (b) ADDRESS (Number and Street) <u>1050 31st St., N.W.</u> | | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock | |
| (c) CITY, STATE AND ZIP CODE <u>Washington, D.C. 20007</u> | | | |
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| (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
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|--|--|--------------------------|-------------------------------------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) <u>FAX</u> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | <u>11/01/02</u> | <input checked="" type="checkbox"/> | | <u>Walter Mondale, MN Senate, General</u> | <u>\$1,854.42</u> |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) <u>FAX</u> | <input checked="" type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | <u>11/04/02</u> | <input checked="" type="checkbox"/> | | <u>Walter Mondale, MN Senate, General</u> <u>Jeanne Shaheen, NH Senate, General</u> | <u>\$616.82</u> |

(NOTE: For additional communications attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 41,553.07

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Christine D. Koerner
Type or Print NameDirector of Political Outreach
Signature and Title of Person Designated to Sign This Report01/29/03
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §467g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

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REPORT OF COMMUNICATION COSTS
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|---|---|--------------------------|-------------------------------------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u> </u> <u> </u> <u> </u> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | <u>11/14/02</u> | <input checked="" type="checkbox"/> | | <u>Mary Landrieu, LA Senate, General</u> | <u>\$1,597.05</u> |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u> </u> <u> </u> <u> </u> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | <u>11/26/02</u> | <input checked="" type="checkbox"/> | | <u>Mary Landrieu, LA Senate, General</u> | <u>\$1,590.83</u> |

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01/29/03
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| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | <u>10/17/02</u> through <u>11/01/02</u> | X | | <u>Don Kirk, TX</u> <u>Senate, General</u> | <u>\$122.77</u> |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members | | | | | |

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Type or Print Name

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01/29/03
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Toll Free: 800-424-9530
Local: 202-694-1100

Attachment A to FEC Form 7 (for the period October 17 through December 31, 2002)
 ATLA's Political Outreach Department Expenses

| Candidate | Office | District | State | P/G |
|---------------------|--------|----------|-------|---------|
| Erskine Bowles | Senate | | NC | General |
| Max Baucus | Senate | | MT | General |
| Jean Carnahan | Senate | | MO | General |
| Max Cleland | Senate | | GA | General |
| Richard Durbin | Senate | | IL | General |
| Tom Harkin | Senate | | IA | General |
| Tim Johnson | Senate | | SD | General |
| Ron Kirk | Senate | | TX | General |
| Mary Landrieu | Senate | | LA | General |
| Frank Lautenberg | Senate | | NJ | General |
| Mark Pryor | Senate | | AR | General |
| Jeanne Shaheen | Senate | | NH | General |
| Tom Strockland | Senate | | CO | General |
| Paul Wellstone | Senate | | MIN | General |
| Joe Turnham | House | 3 | AL | General |
| Mike Ross | House | 4 | AR | General |
| George Cordova | House | 1 | AZ | General |
| Dennis Caroza | House | 18 | CA | General |
| Mike Feeley | House | 7 | CO | General |
| Joe Courtney | House | 2 | CT | General |
| Jim Maloney | House | 5 | CT | General |
| Wayne Hogan | House | 7 | FL | General |
| Harry Jacobs | House | 24 | FL | General |
| Karen Thurman | House | 5 | FL | General |
| Jim Marshall | House | 3 | GA | General |
| Champ Walker | House | 12 | GA | General |
| John Norris | House | 4 | IA | General |
| Anne Hutchinson | House | 1 | IA | General |
| Julie Thomas | House | 2 | IA | General |
| Leonard Boswell | House | 3 | IA | General |
| Dave Phelps | House | 19 | IL | General |
| Jill Long Thompson | House | 2 | IN | General |
| Dennis Moore | House | 3 | KS | General |
| Jack Conway | House | 3 | KY | General |
| Dutch Ruppersberger | House | 2 | MD | General |
| Mike Michaud | House | 2 | ME | General |
| Kevin Kellay | House | 11 | MI | General |
| Bill Luther | House | 2 | MN | General |
| Ronnie Shows | House | 4 | MS | General |
| Brad Miller | House | 13 | NC | General |
| Lee Terry | House | 2 | NE | General |
| John Arthur Smith | House | 2 | NM | General |
| Richard Romero | House | 1 | NM | General |
| Darryl Roberts | House | 4 | OK | General |
| Ernest Istook | House | 5 | OK | General |
| Stephanie Herseth | House | AL | SD | General |
| Lincoln Davis | House | 4 | TN | General |
| Chris Bell | House | 25 | TX | General |
| Ron Chapman | House | 5 | TX | General |
| Jim Humphreys | House | 2 | WV | General |

Attachment B to FEC Form 7 (for the period October 17 through December 31, 2002)
 ATLA's Political Outreach Department Expenses

| Candidate | Office | District | State | P/G |
|--------------------|--------|----------|-------|---------|
| Erskine Bowles | Senate | | NC | General |
| Jean Carnahan | Senate | | MO | General |
| Tim Johnson | Senate | | SD | General |
| Ron Kirk | Senate | | TX | General |
| Mark Pryor | Senate | | AR | General |
| Jeanne Shaheen | Senate | | NH | General |
| Tom Strickland | Senate | | CO | General |
| Paul Wellstone | Senate | | MN | General |
| Dennis Cardoza | House | 18 | CA | General |
| Mike Feeley | House | 7 | CO | General |
| Harry Jacobs | House | 24 | FL | General |
| Jill Long Thompson | House | 2 | IN | General |
| Kevin Kelley | House | 11 | MI | General |
| Brad Miller | House | 13 | NC | General |
| Daryl Roberts | House | 4 | OK | General |
| Stephanie Herseth | House | AL | SD | General |
| Jim Humphreys | House | 2 | WV | General |
| Wayne Hogan | House | 7 | FL | General |

Attachment C to FEC Form 7 (for the period October 17 through December 31, 2002)
ATLA's Political Outreach Department Expenses

| Candidate | Office | District | State | P/C |
|----------------|--------|----------|-------|---------|
| Erskine Bowles | Senate | | NC | General |
| Jean Carnahan | Senate | | MO | General |
| Tim Johnson | Senate | | SD | General |
| Ron Kirk | Senate | | TX | General |
| Mark Pryor | Senate | | AR | General |
| Jeanne Shaheen | Senate | | NH | General |
| Tom Strickland | Senate | | CO | General |

Attachment D to FEC Form 7 (for the period October 17 through December 31, 2002)
ATLA's Political Outreach Department Expenses

| Candidate | Office | District | State | P/G |
|----------------|--------|----------|-------|---------|
| Erskine Bowles | Senate | | NC | General |
| Max Cleland | Senate | | GA | General |
| Jean Carnahan | Senate | | MO | General |
| Tim Johnson | Senate | | SD | General |
| Ron Kirk | Senate | | TX | General |
| Mark Pryor | Senate | | AR | General |
| Jeanne Shaheen | Senate | | NH | General |
| Tom Strickland | Senate | | CO | General |
| Walter Mondale | Senate | | MN | General |

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered | Date of Receipt <i>1-30-03</i> |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>AMP</i> PREPARER | <i>1-30-03</i> DATE PREPARED |