

**FEC
FORM 3**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

RECEIVED
FEC MAIL CENTER
2018 FEB 20 AM 11:17
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5
MARTIN LONG FOR CONGRESS


ADDRESS (number and street) 15343 TALLMAN AVE NW
APT 746
SEATTLE WA 98107-
Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲
C 00548560 NEW (N) OR AMENDED (A) MA 05

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:
Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)
Election on 10/15/2013 in the State of
(c) 30-Day POST-Election Report for the:
General (30G) Runoff (30R) Special (30S)
Election on 10/15/2013 in the State of MA

5. Covering Period MM/DD/YYYY through MM/DD/YYYY
04/01/2017 through 06/30/2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer MARTIN LONG
Signature of Treasurer  Date 01/29/2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

NON-FUNCTIONAL INFORMATION

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period:

From:

MM/DD/YYYY
04/01/2017

To:

MM/DD/YYYY
06/30/2017

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

, , . , , .

(b) Total Contribution Refunds
(from Line 20(d))

, , . , , .

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

, , . , , .

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

, 0 , . , , .

(b) Total Offsets to Operating
Expenditures (from Line 14)

, 0 , . , , .

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

, 0 , . , , .

**8. Cash on Hand at Close of
Reporting Period (from Line 27)**

, 49,39 .

**9. Debts and Obligations Owed TO
the Committee (itemize all on
Schedule C and/or Schedule D)**

, 0 , .

**10. Debts and Obligations Owed BY
the Committee (itemize all on
Schedule C and/or Schedule D)**

, 13,292.00

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

20170630 10:00:00 AM

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2009)

Page 3

Write or Type Committee Name

MARTIN VONG FOR CONGRESS

Report Covering the Period: From:

MM/DD/YYYY

04/01/2017

To:

MM/DD/YYYY

06/30/2017

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

9 9 0 9 9 0

(ii) Unitemized.....

9 9 0 9 9 0

(B) TOTAL of contributions from individuals ▶

9 9 0 9 9 0

(b) Political Party Committees.....

9 9 0 9 9 0

(c) Other Political Committees (such as PACs).....

9 9 0 9 9 0

(d) The Candidate.....

9 9 0 9 9 0

(e) TOTAL CONTRIBUTIONS (other than loans) (add Line 11(a)(ii), (b), (c), and (d))..

9 9 0 9 9 0

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

9 9 0 9 9 0

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

9 9 0 9 9 0

(b) All Other Loans.....

9 9 0 9 9 0

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

9 9 0 9 9 0

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

9 9 0 9 9 0

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

9 9 0 9 9 0

16. TOTAL RECEIPTS (add Line 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

9 9 0 9 9 0

UNCLASSIFIED INFORMATION

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	,	,
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	,	,
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	,	,
(b) Of All Other Loans.....	,	,
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	,	,
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committee.....	,	,
(b) Political Party Committee.....	,	,
(c) Other Political Committee (such as PACs).....	,	,
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	,	,
21. OTHER DISBURSEMENTS.....	,	,
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	,	,

1.00

2.00

1.00

2.00

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	,	50.39
24. TOTAL RECEIPTS THIS PERIOD (from Line 12, page 3).....	,	0.
25. SUBTOTAL (add Line 23 and Line 24).....	,	50.39
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	,	1.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	,	49.39

2025 RELEASE UNDER E.O. 14176

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE	OF
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
MARTIN LONG FOR CONGRESS

Full Name (Last, First, Middle Initial) A. LONG, MARTIN		Date of Disbursement M M / D D / Y Y Y Y 06 / 30 / 2017
Mailing Address 5343 Tallman AVE NW APT 746		Amount of Each Disbursement this Period 1.00
City Seattle	State WA	
Zip Code 98107		Category/ Type
Purpose of Disbursement LOAN REPAYMENT		
Candidate Name MARTIN LONG		Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

Full Name (Last, First, Middle Initial) B.		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		Category/ Type
Purpose of Disbursement		
Candidate Name		Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

Full Name (Last, First, Middle Initial) C.		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		Category/ Type
Purpose of Disbursement		
Candidate Name		Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

SUBTOTAL of Disbursements This Page (optional)	
TOTAL This Period (last page this line number only)	1.00

20170630 10:00 AM

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

13a
 13b

NAME OF COMMITTEE (In Full)
MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)

LONG, MARTIN

Election:

Primary
 General
 Other (specify) ▾

Mailing Address

5343 Tallman Ave NW ART 746

City

Seattle

State

WA

ZIP Code

98107

Original Amount of Loan

4,500.00

Cumulative Payment To Date

Balance Outstanding at Close of This Period

4,500.00

TERMS

Date Incurred

07/31/2013

Date Due

NONE

Interest Rate

0 % (apr)

Secured:

Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶

4,500.00

TOTALS This Period (last page in this line only)..... ▶

4,500.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)
LOANS**

NAME OF COMMITTEE (In Full)
MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)
LONG, MARTIN

Election:
 Primary
 General
 Other (specify)

Mailing Address
5343 Tallman Ave NW APT 746

City **Seattle** State **WA** ZIP Code **98107**

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
10,500.00	1,708.00	8,792.00

TERMS

Date Incurred: **08/09/2013** Date Due: **NONE** Interest Rate: **0** % (apr) Secured: Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

SUBTOTALS This Period This Page (optional).....	8792.00
TOTALS This Period (last page in this line only).....	13292.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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in cont
3 Tallman Ave NW
746
Wash, DC 20463

Federal Election Commission
999 E Street, NW
Washington, DC 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked 2/1/2018	2/20/2018
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (3/2015)	2/20/2018 DATE PREPARED

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