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PAGE 1 / 7

| FEC FORM 3 | AND DI | | ECEIPTS EMENTS ommittee | Office | e Use Only |
|---|--|------------------------------|--|--------------------------------|--------------------------------------|
| 1. NAME OF COMMITTEE (in | TYPE OR PRIN | IT V | Example: If typing, type over the lines. | 12FE4M5 | |
| | | SS | | | |
| ADDRESS (number ar | iferent usly | | | UA 20111 | |
| | CATION NUMBER ▼ | CITY 3. IS THIS REPORT | NEW (N) OR | STATE AMENDED (A) | ZIP CODE ▲ STATE ▼ DISTRICT |
| (a) Quarterly R April 15 July 15 | PORT (Choose One) eports: 5 Quarterly Report (Q1) Quarterly Report (Q2) r 15 Quarterly Report (Q3) | (b) 12-Day P | PRE-Election Report for the Primary (12P) Convention (12C) | General (12G) Special (12S) | I Runoff (12R) in the State of |
| January | / 31 Year-End Report (YE) | | POST -Election Report for the General (30G) | ne: Runoff (30R) | Special (30S) |
| Termina | ation Report (TER) | Election | on / D D | / Y Y Y Y | in the State of |
| 5. Covering Period | | / Y Y Y Y 2015 | through 09 | | Y Y Y 2015 |
| I certify that I have e Type or Print Name | | - | v knowledge and belief it is | M M / | D D / Y Y Y Y |
| Signature of Treasure | er Mary Rose Lalli | | [Electronically Filed] | Date 09 | 30 2015 |
| NOTE: Submission of Office Use Only | false, erroneous, or incomp | lete information m | ay subject the person signir | F | EC FORM 3 Revised 02/2003) |

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

2015

79386.90

79386.90

49969.53

49969.53

0.00

0.00

D

30

COLUMN B

Write or Type Committee Name BOB MARSHALL FOR CONGRESS D D Μ 07 09 01 2015 Report Covering the Period: From: To: COLUMN A **Election Cycle-to-Date** This Period 6. Net Contributions (other than loans) **Total Contributions** (a) 0.00 (other than loans) (from Line 11(e)) (b) Total Contribution Refunds 0.00 (from Line 20(d)) (c) Net Contributions (other than loans) 0.00 (subtract Line 6(b) from Line 6(a))

7. Net Operating Expenditures

| (a) Total Operating Expenditures (from Line 17) | 0.00 |
|---|------|
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 |

- (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))
- 8. Cash on Hand at Close of Reporting Period (from Line 27).....
- 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)
- 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

For further information contact:

0.00

0.00

10475.96

29417.37

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| Image# | 201 | 5101 | 59002 | 901385 |
|--------|-----|------|-------|--------|

| FEC Form 3 (Revised 12/2003) Write or Type Committee Name BOB MARSHALL FOR CONGRES | DETAILED SUMMARY PAGE of Receipts | PAGE 3 / 7 |
|---|--------------------------------------|------------------------------------|
| Report Covering the Period: From: | M / D D / Y Y Y Y 7 01 2015 To: | M M / D D / Y Y Y Y 09 30 2015 |
| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 64903.05 |
| (ii) Unitemized(iii) TOTAL of contributionsfrom individuals | 0.00 | 76386.90 |
| (b) Political Party Committees(c) Other Political Committees | 0.00 | 0.00 |
| (such as PACs) | | 3000.00 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) | 0.00 | 79386.90 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 13. LOANS:(a) Made or Guaranteed by the Candidate | 0.00 | 0.00 |
| (b) All Other Loans (c) TOTAL LOANS | 0.00 | 0.00 |
| (add Lines 13(a) and (b)) | 0.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 0.00 | 79386.90 |

FEC Form 3 (Revised 02/2003) COLUMN A COLUMN B **II. DISBURSEMENTS Total This Period Election Cycle-to-Date** 0.00 49969.53 17. OPERATING EXPENDITURES..... 18. TRANSFERS TO OTHER 0.00 0.00 AUTHORIZED COMMITTEES 19. LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed 0.00 0.00 by the Candidate..... 0.00 0.00 (b) Of All Other Loans (c) TOTAL LOAN REPAYMENTS 0.00 0.00 (add Lines 19(a) and (b))..... 20. REFUNDS OF CONTRIBUTIONS TO: Individuals/Persons Other (a) 0.00 0.00 Than Political Committees 0.00 0.00 (b) Political Party Committees..... Other Political Committees (c) 0.00 0.00 (such as PACs) (d) TOTAL CONTRIBUTION REFUNDS 0.00 0.00 (add Lines 20(a), (b), and (c))..... 0.00 0.00 21. OTHER DISBURSEMENTS 22. TOTAL DISBURSEMENTS 0.00 49969.53 (add Lines 17, 18, 19(c), 20(d), and 21)

III. CASH SUMMARY

| 23. | CASH ON HAND AT BEGINNING OF REPORTING PERIOD | 29417.37 |
|-----|--|----------|
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) | 0.00 |
| 25. | SUBTOTAL (add Line 23 and Line 24) | 29417.37 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) | 0.00 |
| 27. | CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 29417.37 |

Image# 201510159002901386

of Disbursements

FE5AN018

| 5 | | | | |
|--|-----------------|---------------------|----------------|--|
| SCHEDULE D (FEC Form 3) | | | (Use separate | PAGE 5 OF 7 |
| | | | schedule(s) | FOR LINE NUMBER: |
| DEBTS AND OBLIGATIONS | | | for each | (check only one) 9 |
| Excluding Loans | | | numbered line) | X 10 |
| NAME OF COMMITTEE (In Full) | | | | |
| BOB MARSHALL FOR | CONG | RESS | | |
| A. Full Name (Last, First, Middle Initial) of Debtor | | | Nature of D | Debt (Purpose): |
| Robert Marshall | | | | Material Expenses to reimbursed on |
| Mailing Address 7930 Willow Pond Court | | | | |
| City State | Zip Code | | | |
| Manassas | VA | 20111 | | |
| Outstanding Balance Beginning This Period | | | Transacti | on ID : SD10.6474 |
| 2237.21 | | | | |
| Amount Incurred This Period | Paym | ent This Period | Outstandi | ng Balance at Close of This Period |
| 0.00 | | (| 0.00 | 2237.21 |
| | , , | | | 2 2 2 |
| B. Full Name (Last, First, Middle Initial) of Debtor | or Creditor | | | Debt (Purpose): |
| Robert Marshall | | | Repulican | Party Filing Fee to be reimbursed |
| Mailing Address 7930 Willow Pond Court | | | | |
| City State | Zip Code | | | |
| Manassas | VA | 20111 | | |
| Outstanding Balance Beginning This Period | | | Transacti | on ID : SD10.6475 |
| 6960.00 | | | | |
| | | | | |
| Amount Incurred This Period | Paym | ent This Period | Outstandi | ng Balance at Close of This Period |
| 0.00 | | (| 0.00 | 6960.00 |
| | 2 | 2 | | , , |
| C. Full Name (Last, First, Middle Initial) of Debtor | or Creditor | | | ebt (Purpose): nail Expenses to be reimbursed |
| Robert Marshall | | | internet/Li | |
| Mailing Address 7930 Willow Pond Court | | | | |
| | | | | |
| City | State | Zip Code | | |
| Manassas | VA | 20111 | | |
| Outstanding Balance Beginning This Period | | | Transact | ion ID : SD10.6476 |
| 335.52 | | | | |
| Amount Incurred This Period | Paym | ent This Period | Outstandi | ng Balance at Close of This Period |
| 0.00 | | (| 0.00 | 335.52 |
| | | | | 9 9 9 9 |
| | | | | 0522.72 |
| 1) SUBTOTALS This Period This Page (optional) | | | | 9532.73 |
| 2) TOTALS This Period (last page this line number of | only) | | ► | <u></u> |
| | | | | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C | (last page only | () | | |
| 4) ADD 2) and 3) and carry forward to appropriate | line of Summary | / Page (last page c | only) 🕨 | 7 |

FEC Schedule D (Form 3) (Revised 02/2003)

| SCHEDULE D (FEC Form 3) | | Г | | PAGE 6 OF 7 |
|---|-----------------|--------------------|------------------------------|---|
| (<i>'</i> | | | (Use separate schedule(s) | FOR LINE NUMBER: |
| | | for each | (check only one) 9 | |
| Excluding Loans NAME OF COMMITTEE (In Full) | | | numbered line) | X 10 |
| BOB MARSHALL FOR | CONG | RESS | | |
| A. Full Name (Last, First, Middle Initial) of Debto | | | Nature of D | ebt (Purpose): |
| Robert Marshall | | | Meals Expe | enses to be reimbursed |
| Mailing Address 7930 Willow Pond Court | | | | |
| City State Manassas | Zip Code VA | 20111 | | |
| Outstanding Balance Beginning This Period | | | Transactio | on ID : SD10.6477 |
| 6.25 | | | | |
| Amount Incurred This Period | Paym | ent This Period | Outstandir | ng Balance at Close of This Period |
| 0.00 | | 0.0 | | 6.25 |
| 7 7 7 | | | | 7 7 7 7 |
| B. Full Name (Last, First, Middle Initial) of Debtor | r or Creditor | | | ebt (Purpose): blies Expenses on personal credit |
| Robert Marshall | | | | reimbursed |
| Mailing Address 7930 Willow Pond Court | | | | |
| City State | Zip Code | | | |
| Manassas | VA | 20111 | | |
| Outstanding Balance Beginning This Period | | | Transactio | on ID : SD10.6478 |
| 429.55 | | | | |
| Amount Incurred This Period | Paym | ent This Period | Outstandir | ng Balance at Close of This Period |
| 0.00 | · · · · · · | 0.0 | 00 | 429.55 |
| | | | | - y |
| C. Full Name (Last, First, Middle Initial) of Debto | or or Creditor | | | ebt (Purpose): |
| Robert Marshall | | | be reimbur | penses on personal credit cards to sed |
| Mailing Address 7930 Willow Pond Court | | | | |
| City | State | Zip Code | | |
| Manassas | VA | 20111 | | |
| Outstanding Balance Beginning This Period | | | Transacti | on ID : SD10.6479 |
| 372.87 | | | | |
| Amount Incurred This Period | Paym | ent This Period | Outstandir | ng Balance at Close of This Period |
| 0.00 | | | 00 | 372.87 |
| | | | | -/y |
| | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | 808.67 |
| 2) TOTALS This Period (last page this line number only) | | | | <u> </u> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | |
| 4) ADD 2) and 3) and carry forward to appropriate | line of Summary | Page (last page on | ly) ► | 7 |

FEC Schedule D (Form 3) (Revised 02/2003)

| | | | , | | | |
|---|---|-------------|------------------|---------|------------------------|---|
| SC | HEDULE D (FEC Form 3) | | | (Use | separate | PAGE 7 OF 7 |
| | | | | | edule(s) | FOR LINE NUMBER: |
| DE | BTS AND OBLIGATIONS | | | | r each | (check only one) 9 |
| Exc | cluding Loans | | | numb | pered line) | X 10 |
| NA | ME OF COMMITTEE (In Full) | | | | | |
| E | BOB MARSHALL FOR (| CONG | RESS | | | |
| | A. Full Name (Last, First, Middle Initial) of Debtor of | or Creditor | | | Nature of D | ebt (Purpose): |
| | Robert Marshall | | | | Travel/Gas to be reimb | Expenses on personal credit cards oursed |
| | Mailing Address 7930 Willow Pond Court | | | | | |
| | City State | Zip Code | | | | |
| | Manassas | VA | 20111 | | | |
| | | •// | 20111 | | | |
| | Outstanding Balance Beginning This Period | | | | Transactio | on ID : SD10.6480 |
| | 134.56 | | | | | |
| | | | | | | |
| | Amount Incurred This Period | Paym | nent This Period | | Outstandir | ng Balance at Close of This Period |
| | 0.00 | | 0 | 0.00 | | 134.56 |
| | , | | | | | 7 |
| | B. Full Name (Last, First, Middle Initial) of Debtor or | r Creditor | | | Nature of D | ebt (Purpose): |
| | | | | | | |
| | | | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | City State | Zip Code | | | | |
| | | | | | | |
| | Outstanding Balance Beginning This Period | | | | | |
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| | y | | | | | |
| | Amount Incurred This Period | Paym | nent This Period | | Outstandir | ng Balance at Close of This Period |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | C. Full Name (Last, First, Middle Initial) of Debtor of | or Creditor | | | Nature of D | ebt (Purpose): |
| | | | | | | |
| | | | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | City | State | Zip Code | | | |
| | Outstanding Balance Beginning This Period | | | I | | |
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| | Amount Incurred This Period | Paym | ent This Period | | Outstandir | ng Balance at Close of This Period |
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| 1) | SUBTOTALS This Period This Page (optional) | | | ► | | 134.56 |
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| 2) | TOTALS This Period (last page this line number or | nly) | | ► | | 10475.96 |
| | | | | | | , , , |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | | | 0.00 |
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| 1 | 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | | 10475.96 |
| I ^{→)} | The stand of and carry lorward to appropriate in | ···y) - | | 7 7 7 7 | | |

FEC Schedule D (Form 3) (Revised 02/2003)