| Image# 14951790383  |   |   |   |   | PAGE 1 / 11  |
|---|---|---|---|---|--|
| FEC<br>FORM 3X  | AND DISE                                      | OF RECEIP<br>URSEMEN<br>n Authorized Comm | тs  | 0.5                                     |  |
| 1. NAME OF  | TYPE OR PRINT ▼                               | Example: If t                             | yping, type                               | 12FE4M5                                 | Use Only   |
| COMMITTEE (in full)   |   | over the lines                            |   | 12164MD                                 |  |
| Healthcare Freedon  |   |   |   |   |  |
|   |   |   |   |   |  |
| ADDRESS (number and street  | ) PO Box 2485                                 |   |   |   |  |
| Check if different  |   |   |   |   |  |
| than previously reported. (ACC)   | Springfield                                   |   |   | VA 221                                  | 52   |
| 2. FEC IDENTIFICATION   |   | CITY 🔺                                    | S   |   | ZIP CODE   |
| C C00528414   |   | 3. IS THIS<br>REPORT X                    | NEW<br>(N) <b>OR</b>                      | AMENDEI<br>(A)                          | D  |
| <ul> <li><b>4. TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15</li> </ul> | (b) Monthly<br>Report<br>Due On:              | Feb 20 (M2)<br>Mar 20 (M3)<br>Apr 20 (M4) | May 20 (M5)<br>Jun 20 (M6)<br>Jul 20 (M7) | Aug 20 (M8<br>Sep 20 (M9<br>Cot 20 (M10 | ) Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>(Non-Election<br>Year Only) |
| Quarterly Report<br>July 15<br>Quarterly Report<br>October 15<br>Quarterly Report                               | rt (Q2) (C) 12-Day<br>PRE-Elect<br>Report for | the: Conventio                            | m (12C)                                   | General (12G)<br>Special (12S)          | Runoff (12R)   |
| January 31<br>Year-End Report   | rt (YE)                                       | Election on                               | / D D /                                   | Y Y Y Y Y                               | in the State of  |
| July 31 Mid-Yea<br>Report (Non-ele<br>Year Only) (MY  | ection (a) 50 Day                             |   | 30G)                                      | Runoff (30R)                            | Special (30S)  |
| Termination Rep<br>(TER)  |   | Election on                               | / D D /                                   | Y = Y = Y = Y                           | in the State of  |
| 5. Covering Period  | M M / D D / Y<br>09 01                        | 2014 throug                               | h 09                                      |   | 014  |
| I certify that I have examine<br>Type or Print Name of Treas  | -   | best of my knowledge ar                   | nd belief it is true                      | e, correct and comp                     | lete.  |
| Signature of Treasurer  | loe Grandy                                    | [Electronic                               | ally Filed] Da                            |   | 20 / Y Y Y Y Y<br>2014   |
| NOTE: Submission of false, e  | rroneous, or incomplete info                  | ormation may subject the                  | person signing thi                        | s Report to the pena                    | Ities of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only   |   |   |   | FE                                      | C FORM 3X<br>Rev. 12/2004  |
|   |   |   |   |   |  |

#### 10/20/2014 16 : 32

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

|    | FEC Form 3X (Rev. 02/2003)   | OF RECEIPTS AND DISBURSEMENTS   | Page <b>2</b>                     |
|----|--|---|-----------------------------------|
| W  | rite or Type Committee Name  |   |                                   |
| F  | lealthcare Freedom Fund  |   |                                   |
| Re | eport Covering the Period: From:   | D9 01 7 9 9 9 7 9 9 9 9 7 9 9 9 9 9 7 9 | 09 30 / Y Y Y Y<br>2014           |
|    |  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6. | (a) Cash on Hand<br>January 1, 2014  |   | 57583.50                          |
|    | (b) Cash on Hand at<br>Beginning of Reporting Period   | 45987.50  |                                   |
|    | (c) Total Receipts (from Line 19)  | 25000.00  | 170600.00                         |
|    | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 70987.50  | 228183.50                         |
| 7. | Total Disbursements (from Line 31)   | 9525.00   | 166721.00                         |
| 8. | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 61462.50  | 61462.50                          |
|    | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00  |                                   |
|    | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00  |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## Healthcare Freedom Fund

| Report Covering the Period: From: 09       |                               | To: 09 / 30 / 2014                |
|--|-------------------------------|-----------------------------------|
| I. Receipts                                | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| Contributions (other than loans) From:     |                               |                                   |
| (a) Individuals/Persons Other              |                               |                                   |
| Than Political Committees                  | 0.00                          | 4000.00                           |
| (i) Itemized (use Schedule A)              | 7 7                           |                                   |
|  | 0.00                          | 1600.00                           |
| (ii) Unitemized                            | 0.00                          | 1000.00                           |
| (iii) TOTAL (add                           | 0.00                          | 5600.00                           |
| Lines 11(a)(i) and (ii)                    | 7 0.00                        |                                   |
| (b) Political Party Committees             | 0.00                          | 0.00                              |
| (c) Other Political Committees             |                               |                                   |
| (such as PACs)                             | 25000.00                      | 165000.00                         |
| (d) Total Contributions (add Lines         |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry           |                               |                                   |
| Totals to Line 33, page 5)                 | 25000.00                      | 170600.00                         |
| Transfers From Affiliated/Other            |                               |                                   |
| Party Committees                           | 0.00                          | 0.00                              |
|  |                               |                                   |
| . All Loans Received                       | 0.00                          | 0.00                              |
|  |                               |                                   |
| Loan Repayments Received                   | 0.00                          | 0.00                              |
| Offsets To Operating Expenditures          | 7 7                           |                                   |
| (Refunds, Rebates, etc.)                   |                               |                                   |
| (Carry Totals to Line 37, page 5)          | 0.00                          | 0.00                              |
| . Refunds of Contributions Made            | ,,,                           |                                   |
| to Federal Candidates and Other            |                               |                                   |
| Political Committees                       | 0.00                          | 0.00                              |
| . Other Federal Receipts                   |                               |                                   |
| (Dividends, Interest, etc.)                | 0.00                          | 0.00                              |
| Transfers from Non-Federal and Levin Funds |                               |                                   |
| (a) Non-Federal Account                    | 0.00                          |                                   |
| (from Schedule H3)                         | 0.00                          | 0.00                              |
|  | 0.00                          |                                   |
| (b) Levin Funds (from Schedule H5)         | 0.00                          | 0.00                              |
|  |                               |                                   |
| (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |
|  |                               |                                   |
| . Total Receipts (add Lines 11(d),         | 05000.00                      | 470000.00                         |
| 12, 13, 14, 15, 16, 17, and 18(c))▶        | 25000.00                      | 170600.00                         |
| Total Federal Receipts                     |                               |                                   |

20. Total Federal Receipts (subtract Line 18(c) from Line 19)......► 25000.00

170600.00

Page 3

## DETAILED SUMMARY PAGE

| FEC Form 3X (Rev. 02/2003)   |                               | Page 4                            |
|--|-------------------------------|-----------------------------------|
| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| <ol> <li>Operating Expenditures:         <ul> <li>(a) Allocated Federal/Non-Federal<br/>Activity (from Schedule H4)</li> </ul> </li> </ol>     |                               |                                   |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating<br>Expenditures  | 9525.00                       | 69521.00                          |
| <ul> <li>(c) Total Operating Expenditures</li> <li>(add 21(a)(i), (a)(ii), and (b))</li> </ul>   | 9525.00                       | 69521.00                          |
| 2. Transfers to Affiliated/Other Party<br>Committees   | 0.00                          | 0.00                              |
| <ol> <li>Contributions to<br/>Federal Candidates/Committees</li> </ol>   | 0.00                          | 97200.00                          |
| and Other Political Committees   |                               | 37200.00                          |
| (use Schedule E)<br>Coordinated Party Expenditures   | 0.00                          | 0.00                              |
| (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |
| 5. Loan Repayments Made  | 0.00                          | 0.00                              |
| . Loans Made   | 0.00                          | 0.00                              |
| <ul> <li>Refunds of Contributions To:         <ul> <li>(a) Individuals/Persons Other</li> <li>Than Political Committees</li> </ul> </li> </ul> | 0.00                          | 0.00                              |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees<br>(such as PACs)   | 0.00                          | 0.00                              |
|  |                               |                                   |
| <ul><li>(d) Total Contribution Refunds</li><li>(add Lines 28(a), (b), and (c))</li></ul>   | 0.00                          | 0.00                              |
| 9. Other Disbursements   | 0.00                          | 0.00                              |
| <ul> <li>Federal Election Activity (2 U.S.C. §431(20))</li> <li>(a) Allocated Federal Election Activity</li> </ul>                             |                               |                                   |
| (from Schedule H6)<br>(i) Federal Share  | 0.00                          | 0.00                              |
|  | 0.00                          | 0.00                              |
| <ul><li>(ii) "Levin" Share</li><li>(b) Federal Election Activity Paid Entirely</li></ul>   | 7 7                           |                                   |
| With Federal Funds   | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))►  | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 9525.00                       | 166721.00                         |
| Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)   |                               |                                   |
| from Line 31)  | 9525.00                       | 166721.00                         |

L

#### DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol>     | 25000.00                      | 170600.00                         |
| <ol> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ol>                         | 0.00                          | 0.00                              |
| <ol> <li>Net Contributions (other than loans)<br/>(subtract Line 34 from Line 33)</li> </ol> | 25000.00                      | 170600.00                         |
| 6. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►               | 9525.00                       | 69521.00                          |
| <ol> <li>Offsets to Operating Expenditures<br/>(from Line 15, page 3)</li> </ol>             | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)                                | 9525.00                       | 69521.00                          |

# SCHEDULE A (FEC Form 3X) DEAC

Use separate schedule(s)

FOR LINE NUMBER:

PAGE 6 OF

|  | -           | Use separate schedule(s)                          | (che | (check only one) |      |         |                         |             |       |              |  |
|--|-------------|---|------|------------------|------|---------|-------------------------|-------------|-------|--------------|--|
| ITEMIZED RECEIPTS  |             | for each category of the<br>Detailed Summary Page |      | 11a              |      | 11b     | X 11c                   | 12          | _     | <br> <br>  1 |  |
| Any information copied from such Reports and<br>or for commercial purposes, other than using |             |   |      |                  | purp |         |                         |             |       | 17<br>s      |  |
| NAME OF COMMITTEE (In Full)<br>Healthcare Freedom Fund                                       |             |   |      |                  |      |         |                         |             |       |              |  |
| Full Name (Last, First, Middle Initial)<br>AMERICAN ACADEMY OF NEURO                         | OLOGY BRAI  | NPAC  | [    | Date of          | Ree  | ceipt   |                         |             |       |              |  |
| Mailing Address 401 C ST NE  |             |   |      | м м              | /    | 12      |                         | 2014        |       |              |  |
| City<br>WASHINGTON   | State<br>DC | Zip Code<br>20002                                 |      | Trans            |      | on ID : | SA11C.4                 | 4584        |       |              |  |
| FEC ID number of contributing federal political committee.                                   | C co        | 0435933   |      |                  |      | 7       | 7                       |             | 00.00 |              |  |
| Name of Employer   | Occupation  | 1   |      |                  |      |         |                         |             |       |              |  |
| Receipt For:<br>Primary General<br>Other (specify)   | Aggregate   | Year-to-Date ▼<br>2000.00                         | ]    |                  |      |         |                         |             |       |              |  |
| Full Name (Last, First, Middle Initial)<br>B. AMERICAN SOCIETY OF PENSION PR                 | OFESSIONALS | & ACTUARIES NTSA PAC                              |      | Date of          | Ree  | ceipt   |                         |             |       |              |  |
| Mailing Address 4245 N FAIRFAX DRIVE<br>SUITE 750  |             |   |      | м м<br>09        | /    | 08      |                         | 2014        | Y     |              |  |
| City<br>ARLINGTON  | State<br>VA | Zip Code<br>22203                                 | -    |                  |      | -       | SA11C.4<br>Receipt th   |             | d     |              |  |
| FEC ID number of contributing federal political committee.                                   | C co        | 0515049   |      |                  |      | ,       |                         |             | 0.00  |              |  |
| Name of Employer   | Occupation  | 1   |      |                  |      |         |                         |             |       |              |  |
| Receipt For:<br>Primary General<br>Other (specify)   | Aggregate   | Year-to-Date ▼<br>2500.00                         | ]    |                  |      |         |                         |             |       |              |  |
| Full Name (Last, First, Middle Initial)<br>C. AMERICAN SOCIETY OF PLAS                       | STIC SURG   | EONS PLASTYPAC                                    |      | Date of          | Ree  | ceipt   |                         |             |       |              |  |
| Mailing Address 20 F STREET NW<br>#310A  |             |   |      | м м<br>09        | /    | D<br>22 |                         | у у<br>2014 | Y     |              |  |
| City<br>WASHINGTON   | State<br>DC | Zip Code<br>20001                                 |      |                  |      |         | : SA11C.4<br>Receipt th |             | d     |              |  |
| FEC ID number of contributing federal political committee.                                   | C co        | 0249342   |      |                  |      | ,       |                         |             | 00.00 |              |  |
| Name of Employer   | Occupation  | I   |      |                  |      |         |                         |             |       |              |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date ▼<br>2500.00                         | ]    |                  |      |         |                         |             |       |              |  |
| SUBTOTAL of Receipts This Page (optional)<br>TOTAL This Period (last page this line numb     |             |   |      |                  |      | y 1     |                         | 600         | 0.00  |              |  |

# SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 7 OF

| ITEMIZED RECEIPTS   |                                    | for each category of the<br>Detailed Summary Page | 11a         11b         X         11c         12           13         14         15         16         17 |
|---|------------------------------------|---|---|
| or for commercial purposes, other than usi  |                                    |   | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee.      |
| NAME OF COMMITTEE (In Full)<br>Healthcare Freedom Fund  |                                    |   |   |
| ✓       Full Name (Last, First, Middle Initial)         A.       AMGEN INC. POLITICAL ACTIC         Mailing Address 601 13TH STREET, NV         12TH FLOOR         City         WASHINGTON         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For:         □       Primary         □       General         Other (specify)       ▼ | State<br>DC<br>C C00<br>Occupation | Zip Code<br>20005<br>0251876                      | Date of Receipt   |
| B. Full Name (Last, First, Middle Initial)<br>BEST BUY CO., INC EMPLOY<br>Mailing Address 7601 PENN AVENUE S<br>City<br>RICHFIELD<br>FEC ID number of contributing<br>federal political committee.  | OUTH<br>State<br>MN                | EFORUM<br>Zip Code<br>55423<br>0405076            | Date of Receipt 09 16 2014 Transaction ID : SA11C.4589 Amount of Each Receipt this Period 1000.00         |
| Name of Employer          Receipt For:         □       Primary       □       General         □       Other (specify)       ▼  | Aggregate                          | Year-to-Date ▼<br>1000.00                         | ]   |
| C. Full Name (Last, First, Middle Initial)<br>DAVITA HEALTHCARE PARTNERS, II<br>Mailing Address 32275 32ND AVENUE,<br>City<br>FEDERAL WAY   |                                    | TION COMMITTEE (DAPAC)<br>Zip Code<br>98001       | Date of Receipt<br>09 29 2014<br>Transaction ID : SA11C.4603  |
| FEC ID number of contributing<br>federal political committee.   |                                    | 0340943   | Amount of Each Receipt this Period  |
| Receipt For:<br>Primary General<br>Other (specify)  | Aggregate                          | Year-to-Date ▼<br>1000.00                         | ]   |
| SUBTOTAL of Receipts This Page (option  |                                    |   | 3000.00   |
| TOTAL This Period (last page this line nu   | mber only)                         | ····· ]   | • <u> </u>  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 8 OF

|                              |   |             | Poteilad Current Para     |   | 11a             |           | 11b   | <b>X</b> 11c            |           | 12      |      |  |  |  |  |  |  |
|------------------------------|---|-------------|---------------------------|---|-----------------|-----------|-------|-------------------------|-----------|---------|------|--|--|--|--|--|--|
|                              |   |             | Detailed Summary Page     |   | 13              | $\square$ | 14    | 15                      | $\square$ | 16      | 17   |  |  |  |  |  |  |
|                              | ny information copied from such Reports and St<br>for commercial purposes, other than using the                   |             |                           |   | n for the       |           |       | fsoliciting             |           | ntribut | ions |  |  |  |  |  |  |
| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Healthcare Freedom Fund  |             |                           |   |                 |           |       |                         |           |         |      |  |  |  |  |  |  |
| Α.                           | Full Name (Last, First, Middle Initial)<br>EMPLOYEES OF NORTHROP GRUN<br>Mailing Address 2980 FAIRVIEW PARK DRIVE |             | RPORATION PAC             |   | Date of Receipt |           |       |                         |           |         |      |  |  |  |  |  |  |
|                              | City<br>FALLS CHURCH  | State<br>VA | Zip Code<br>22042         |   |                 |           |       | SA11C.4                 | 4605      |         |      |  |  |  |  |  |  |
|                              | FEC ID number of contributing federal political committee.  | C co        | 0088591                   |   |                 |           |       |                         | 113 F     | 2000.   | 00   |  |  |  |  |  |  |
|                              | Name of Employer  | Occupation  |                           |   |                 |           |       |                         |           |         |      |  |  |  |  |  |  |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>2000.00 |   |                 |           |       |                         |           |         |      |  |  |  |  |  |  |
| в.                           | Full Name (Last, First, Middle Initial)   | K PAC)      |                           |   | Date of         | Red       | ceipt |                         |           |         |      |  |  |  |  |  |  |
|                              | Mailing Address FIVE MOORE DRIVE<br>PO BOX 13358  |             |                           |   | м м<br>09       | /         | 29    |                         | 20        | ү<br>14 | Y    |  |  |  |  |  |  |
|                              | City<br>RES. TRIANGLE PARK  | State<br>NC | Zip Code<br>27709         |   |                 |           |       | SA11C.4<br>Receipt th   |           | eriod   |      |  |  |  |  |  |  |
|                              | FEC ID number of contributing federal political committee.  | C coo       | 0199703                   |   |                 |           | 7     | 7                       |           | 1000.   | 00   |  |  |  |  |  |  |
|                              | Name of Employer  | Occupation  |                           |   |                 |           |       |                         |           |         |      |  |  |  |  |  |  |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>1000.00 |   |                 |           |       |                         |           |         |      |  |  |  |  |  |  |
| C.                           | Full Name (Last, First, Middle Initial)<br>LIFEPOINT HOSPITALS INC GOO  |             | RNMENT FUND               |   | Date of         | Red       | · ·   |                         |           |         |      |  |  |  |  |  |  |
|                              | Mailing Address 103 POWELL COURT SUITE 2  |             | Zin Code                  |   | 09              | /         | 22    |                         | 20        | ү<br>14 | Ŷ    |  |  |  |  |  |  |
|                              | City<br>BRENTWOOD   | State<br>TN | Zip Code<br>37027         |   |                 |           |       | : SA11C.4<br>Receipt th |           |         |      |  |  |  |  |  |  |
|                              | FEC ID number of contributing federal political committee.  | C co        | 0347955                   |   |                 |           | ,     | 7                       |           | 2500    | 00   |  |  |  |  |  |  |
|                              | Name of Employer  | Occupation  |                           |   |                 |           |       |                         |           |         |      |  |  |  |  |  |  |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>2500.00 |   |                 |           |       |                         |           |         |      |  |  |  |  |  |  |
|                              | UBTOTAL of Receipts This Page (optional)  |             |                           | • | ļ.              |           | ,     |                         | _         | 5500.   | 00   |  |  |  |  |  |  |
| Г                            | <b>OTAL</b> This Period (last page this line number of  | only)       |                           |   | - Landson       | _         | 7     |                         | 1.00      |         | _    |  |  |  |  |  |  |

# SCHEDULE A (FEC Form 3X)

Use separate schedule(s)

FOR LINE NUMBER:

PAGE

9 OF

11

|                             | RECEIPTS   |               | Use separate schedule(s)                          | (che | (check only one) |    |         |                         |      |      |  |  |  |
|-----------------------------|--|---------------|---|------|------------------|----|---------|-------------------------|------|------|--|--|--|
|                             |  |               | for each category of the<br>Detailed Summary Page |      | 11a              |    | 11b     | X 11c                   | 12   |      |  |  |  |
|                             | on copied from such Reports and<br>rcial purposes, other than using th |               |   |      |                  |    |         |                         |      |      |  |  |  |
| \                           | COMMITTEE (In Full)<br>care Freedom Fund                               |               |   |      |                  |    |         |                         |      |      |  |  |  |
|                             | (Last, First, Middle Initial)<br>X, INC. FEDERAL POLITICA              | AL ACTION     | COMMITTEE   |      | Date of          | Re | ceipt   |                         |      |      |  |  |  |
| Mailing Add                 | dress 1301 CONCORD TERRACE   |               |   |      | м м<br>09        | /  | 22      |                         | 2014 | Y    |  |  |  |
| City<br>SUNRISE             |  | State<br>FL   | Zip Code<br>33323                                 |      |                  |    |         | : SA11C.4<br>Receipt th | 4591 | d    |  |  |  |
|                             | mber of contributing tical committee.                                  |               | )469205   |      |                  |    | ,       | 7                       | 500  | 0.00 |  |  |  |
| Name of E                   | mployer  | Occupation    |   |      |                  |    |         |                         |      |      |  |  |  |
| Receipt Fo<br>Prima<br>Othe |  | Aggregate     | Year-to-Date ▼<br>5000.00                         |      |                  |    |         |                         |      |      |  |  |  |
| Full Name<br>B. PFIZER      | (Last, First, Middle Initial)  |               |   |      | Date of          | Re | ceipt   |                         |      |      |  |  |  |
|                             | dress 235 EAST 42ND STREET   |               |   |      | M M<br>09        | /  | 26      |                         | 2014 | Y    |  |  |  |
| City<br>NEW YOR             | К  | State<br>NY   | Zip Code<br>10017                                 |      |                  |    | -       | SA11C.4<br>Receipt th   |      | d    |  |  |  |
|                             | mber of contributing<br>tical committee.                               | C coo         | 016683  |      |                  |    | ,       | 10001pt 1               |      | 0.00 |  |  |  |
| Name of E                   | mployer  | Occupation    |   |      |                  |    |         |                         |      |      |  |  |  |
| Receipt Fo                  | ary General  | Aggregate     | Year-to-Date ▼                                    |      |                  |    |         |                         |      |      |  |  |  |
| Othe                        | r (specify) <b>v</b>   |               | 1000.00   |      |                  |    |         |                         |      |      |  |  |  |
| Full Name<br>PHARMACE       | (Last, First, Middle Initial)<br>EUTICAL RESEARCH & MANUFACTURI        | ERS OF AMERIC | A BETTER GOVERNMENT COMMITTE                      |      | Date of          | Re | ceipt   |                         |      |      |  |  |  |
| Mailing Add                 | dress 950 F STREET, NW<br>SUITE 300                                    |               |   |      | м м<br>09        | /  | D<br>08 |                         | 2014 | Y    |  |  |  |
| City<br>WASHING             | TON  | State<br>DC   | Zip Code<br>20004                                 |      |                  |    |         | : SA11C.4<br>Receipt th |      | d    |  |  |  |
|                             | mber of contributing tical committee.                                  | C cod         | 0021972   |      | anoun            |    |         |                         |      | 0.00 |  |  |  |
| Name of E                   | mployer  | Occupation    |   |      |                  |    |         |                         |      |      |  |  |  |
| Receipt Fo<br>Prima         |  | Aggregate     | Year-to-Date ▼<br>500.00                          |      |                  |    |         |                         |      |      |  |  |  |
| SUBTOTAL                    | of Receipts This Page (optional)                                       |               |   |      |                  |    |         |                         | 6500 | 0.00 |  |  |  |
| TOTAL This                  | Period (last page this line number                                     | only)         | •   |      |                  |    | ,       |                         |      |      |  |  |  |

| S                     | CHEDULE A (FEC Form 3X)   |            | Use separate schedule(s) | FOR LINE NUMBER: PAGE 10 OF 11 (check only one) |
|-----------------------|---|------------|--------------------------|---|
| ITEMIZED RECEIPTS     |   |            | for each category of the |   |
|                       |   |            | Detailed Summary Page    |   |
|                       |   |            | I                        | 13 14 15 16 17                                  |
|                       | ny information copied from such Reports and St<br>for commercial purposes, other than using the |            |                          |   |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)   |            |                          |   |
|                       | Healthcare Freedom Fund   |            |                          |   |
| Α.                    | Full Name (Last, First, Middle Initial)<br>SPECTRA ENERGY CORP POLITICAL AC                     | CTION COM  | IMITTEE (SPECTRA-DCP PAC | ) Date of Receipt                               |
|                       | Mailing Address 5400 WESTHEIMER COURT   |            |                          | 09 30 2014                                      |
|                       | City  | State      | Zip Code                 | Transaction ID : SA11C.4607                     |
|                       | HOUSTON   | ТХ         | 77056                    | Amount of Each Receipt this Period              |
|                       | FEC ID number of contributing federal political committee.                                      | C co       | 0429662                  | 2500.00   |
|                       | Name of Employer  | Occupation | 1                        |   |
|                       | Receipt For:  | Aggregate  | Year-to-Date ▼           |   |
|                       | Primary General   |            |                          |   |
|                       | Other (specify)   | L          | 2500.00                  |   |
| в.                    | Full Name (Last, First, Middle Initial)<br>THE CATERPILLAR INC. EMPLOYEE                        | POLITICA   | AL ACTION COMMITTEE      | Date of Receipt                                 |
|                       | Mailing Address 100 N.E. ADAMS STREET   |            |                          | 09 22 2014                                      |
|                       | City  | State      | Zip Code                 | Transaction ID : SA11C.4595                     |
|                       | PEORIA  | IL         | 61629                    | Amount of Each Receipt this Period              |
|                       | FEC ID number of contributing federal political committee.                                      | C coo      | 0148031                  | 1500.00   |
|                       | Name of Employer  | Occupation | 1                        | _   |
|                       | Receipt For:  | Aggregate  | Year-to-Date ▼           |   |
|                       | Primary General   | Aggregate  |                          |   |
|                       | Other (specify)   | L          | 3000.00                  |   |
| с.                    | Full Name (Last, First, Middle Initial)   |            |                          | Date of Receipt                                 |
|                       | Mailing Address   |            |                          |   |
|                       | City  | State      | Zip Code                 | Amount of Each Receipt this Period              |
|                       | FEC ID number of contributing federal political committee.                                      | С          |                          |   |
|                       | Name of Employer  | Occupation | 1                        |   |
|                       | Receipt For:  | Aggregato  | Year-to-Date ▼           | -   |
|                       | Primary General   | nggregale  |                          |   |
|                       | Other (specify)   |            | y y y y                  |   |
| s                     | UBTOTAL of Receipts This Page (optional)  |            |                          | 4000.00   |

25000.00

Image# 14951790392

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                                      | s) FOR LINE NUMBER:<br>(check only one) |                             |                 |   |              |                   | PAGE 11 OF 11     |                |                                |                 |  |  |  |  |
|---|---|---|-----------------------------|-----------------|---|--------------|-------------------|-------------------|----------------|--------------------------------|-----------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page             |   |                             | 21b<br>27       | 22 23 24 25 28 28c 29                   |              |                   |                   |                |                                | 26<br>30b       |  |  |  |  |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na | ments may not be sold or use<br>me and address of any politic | ed by a<br>al com                       | any<br>nmitt                | perso<br>tee to | n for the<br>solicit co                 | pur<br>ntrib | pose o<br>outions | of soli<br>s from | citing<br>such | contribi<br>commi <sup>-</sup> | utions<br>ttee. |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>Healthcare Freedom Fund  |   |   |                             |                 |   |              |                   |                   |                |                                |                 |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Machado & Co.   |   |   |                             | Date o          | _                                       | sburse       |                   | Ň                 | Y Y            | Y                              |                 |  |  |  |  |
| Mailing Address 6111 Newman Road  |   |   |                             |                 | 09                                      |              | 0                 |                   |                | 2014                           |                 |  |  |  |  |
| City<br>Fairfax<br>Purpose of Disbursement  | State Zip Code<br>VA 22030-5918                               |   | Transaction ID : SB21B.4609 |                 |   |              |                   |                   |                |                                |                 |  |  |  |  |
| Fundraising Consulting  |   | 0                                       | 03                          |                 | Amoun                                   | t of         | Each              | Disbu             | rseme          | ent this                       | Period          |  |  |  |  |
| Candidate Name  |   | Cate<br>Ty                              | egor<br>/pe                 | y/              |   |              | ,                 |                   | 7              | 952                            | 5.00            |  |  |  |  |
| Office Sought: House Disburse<br>Senate President State: District:  | ment For:<br>Primary General<br>Other (specify) ▼             |   |                             |                 |   |              |                   |                   |                |                                |                 |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B.   |   |   |                             |                 | Date o                                  | _            |                   |                   |                |                                |                 |  |  |  |  |
| Mailing Address   |   |   |                             |                 | M = M                                   | /            | D                 | D /               | Ŷ              | YY                             | Y               |  |  |  |  |
| City  | State Zip Code  |   |                             |                 |   |              |                   |                   |                |                                |                 |  |  |  |  |
| Purpose of Disbursement   |   |   |                             |                 | Amoun                                   | t of         | Each              | Disbu             | rseme          | ent this                       | Period          |  |  |  |  |
| Candidate Name  |   | Cate<br>Ty                              | egor<br>/pe                 | y/              |   |              |                   |                   |                |                                |                 |  |  |  |  |
| Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General<br>Other (specify) ▼             |   |                             |                 |   |              |                   |                   |                |                                |                 |  |  |  |  |
| State: District:  |   |   |                             |                 |   |              |                   |                   |                |                                |                 |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |   |                             |                 | Date o                                  | _            | sburse            |                   | V              | YY                             | Y               |  |  |  |  |
| Mailing Address   |   |   |                             |                 | L.                                      |              | L.,               |                   | L              |                                | _               |  |  |  |  |
| City  | State Zip Code  |   |                             |                 |   |              |                   |                   |                |                                |                 |  |  |  |  |
| Purpose of Disbursement   |   | <b>_</b>                                | -                           | ٦               | Amount of Each Disbursement this Period |              |                   |                   |                |                                |                 |  |  |  |  |
| Candidate Name  |   | Cate<br>Ty                              | egor<br>/pe                 | y/              |   | 1            |                   |                   |                |                                |                 |  |  |  |  |
| Office Sought: House Disburse<br>Senate President State: District:  | ment For:<br>Primary General<br>Other (specify) ▼             |   |                             |                 |   |              |                   |                   |                |                                |                 |  |  |  |  |
|   |   |   |                             |                 | _                                       | -            | -                 | -                 | _              | _                              | _               |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).   |   |   |                             | -               | ÷                                       | -            | <u>.</u>          | -                 | <u> </u>       | 952<br>952                     |                 |  |  |  |  |