Image# 14978112381 PAGE 1 / 15

# **FEC**

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURIVI 3A                                   | For Oth              | er Than An Auth               | norized Commi                  | ttee                    |                | Office Use Only  |       |
|---|----------------------|-------------------------------|--------------------------------|-------------------------|----------------|--|-------|
| NAME OF COMMITTEE (in f                     |                      | R PRINT ▼                     | Example: If ty over the lines. |                         | 12FE4M5        |  |       |
| Renewable Ene                               | rgy Systems          | Americas Inc. I               | PAC (aka RE                    | SPAC)                   |                |  |       |
|   |                      |                               |                                |                         |                |  |       |
| ADDRESS (number and                         |                      | W 120th Ave Ste 400           |                                |                         |                |  |       |
| Check if differ than previous reported. (AC | ly Broon             | nfield                        |                                |                         | СО             | 80021  |       |
| 2. FEC IDENTIFICA                           | TION NUMBER          | ▼ CIT                         | Y▲                             |                         | STATE A        | ZIP CODE ▲   |       |
| C C00434142                                 |                      |                               | THIS EPORT X                   | NEW<br>(N) <b>OR</b>    | AM (A          | MENDED<br>)  |       |
| 4. TYPE OF REPO<br>(Choose One)             | F                    | eport<br>ue On:               | 20 (M2)                        | May 20 (M5)             |                | 20 (M8) Nov 20 (Non-Electic Year Only) Dec 20 (M9)       | òn ´  |
| (a) Quarterly Repo                          | orts:                |                               | 20 (M3)<br>20 (M4)             | Jun 20 (M6) Jul 20 (M7) |                | 20 (M9) Dec 20 (Non-Electic Year Only) 20 (M10) Jan 31 ( | òn ´  |
| April 15<br>Quarterly                       | Report (Q1) (c       |                               | Primary (1                     |                         | General        |  |       |
| July 15<br>Quarterly                        | Report (Q2)          | PRE-Election Report for the:  | Convention                     |                         | Special        |  | 2N)   |
| X October 1<br>Quarterly                    | 5<br>Report (Q3)     |                               |                                | / D D /                 | Y              |  |       |
| January 3<br>Year-End                       | Report (YE)          | Election                      |                                |                         |                | in the<br>State of                                       | Ш     |
| July 31 M<br>Report (N<br>Year Only         | on-election          | POST-Election Report for the: | General (3                     | 0G)                     | Runoff (       | 30R) Special (   | (30S) |
| Terminatio<br>(TER)                         | on Report            | Election                      | n on                           | / D = D /               | Y              | in the<br>State of                                       |       |
| 5. Covering Period                          | M M / D              | 01 2014                       | through                        | M M M                   | 30             | 2014   |       |
| I certify that I have exa                   | •                    |                               | my knowledge and               | d belief it is tru      | e, correct an  | d complete.  |       |
| Type or Print Name of                       | Treasurer Lori A     | nn Ebbesen                    |                                |                         |                |  |       |
| Signature of Treasurer                      | Lori Ann Ebbes       | en                            | [Electronico                   | ully Filed] D           | ate 10         | 09 / 2014  | Y     |
|   | lse, erroneous, or i | ncomplete information         | may subject the p              | erson signing th        | is Report to t | he penalties of 2 U.S.C. §43                             | 37g.  |
| Office<br>Use<br>Only                       |                      |                               |                                |                         |                | FEC FORM 3X<br>Rev. 12/2004                              |       |

|  | n 3X (Rev. 02/2003)                                       |                                   | Page <b>2</b>                     |
|--|---|-----------------------------------|-----------------------------------|
| Write or Type Col Renewable I                        |   | s Inc. PAC (aka RESPAC)           |                                   |
| Report Covering t                                    | М - М   | 01 2014                           | To: 09 30 / 2014                  |
|  | _   | COLUMN A<br>This Period           | COLUMN B<br>Calendar Year-to-Date |
| 3. (a) Cash on F<br>Janua                            | 1 -1 -1 -1  |                                   | 25478.89                          |
| (b) Cash on Beginning                                | Hand at of Reporting Period                               | 24071.39                          |                                   |
| (c) Total Rece                                       | eipts (from Line 19)                                      | 4751.54                           | 16770.71                          |
| 6(c) for Co  | add Lines 6(b) and olumn A and Lines 6(c) for Column B)   | 28822.93                          | 42249.60                          |
| 7. Total Disburser                                   | ments (from Line 31)                                      | 8890.56                           | 22317.23                          |
| 3. Cash on Hand<br>Reporting Perio<br>(subtract Line |   | 19932.37                          | 19932.37                          |
| the Committee  | igations Owed <b>TO</b> (Itemize all on ad/or Schedule D) | 0.00                              |                                   |
| 10. Debts and Obl<br>the Committee<br>Schedule C an  | _   | 0.00                              |                                   |
| This comm  | ittee has qualified as a multicandio                      | date committee. (see FEC FORM 1M) |                                   |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

# Renewable Energy Systems Americas Inc. PAC (aka RESPAC)

| Report Covering the Period: From: 07                                       | 01 2014 To:                   | 09 30 2014                        |  |  |  |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|--|--|--|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |  |
| 1. Contributions (other than loans) From:                                  |                               |                                   |  |  |  |  |  |  |
| (a) Individuals/Persons Other  |                               |                                   |  |  |  |  |  |  |
| Than Political Committees  | 3111.54                       | 10878.21                          |  |  |  |  |  |  |
| (i) Itemized (use Schedule A)  | 3111.54                       | 10010121                          |  |  |  |  |  |  |
| (ii) Unitemized(iii) TOTAL (add  | 1640.00                       | 5892.50                           |  |  |  |  |  |  |
| Lines 11(a)(i) and (ii)  | 7 4751.54                     | 16770.71                          |  |  |  |  |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00                              |  |  |  |  |  |  |
| (c) Other Political Committees (such as PACs)                              | 0.00                          | 0.00                              |  |  |  |  |  |  |
| (d) Total Contributions (add Lines   |                               |                                   |  |  |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)                | 4751.54                       | 16770.71                          |  |  |  |  |  |  |
| . Transfers From Affiliated/Other Party Committees                         | 0.00                          | 0.00                              |  |  |  |  |  |  |
| . All Loans Received   | 0.00                          | 0.00                              |  |  |  |  |  |  |
|  |                               |                                   |  |  |  |  |  |  |
| Loan Repayments Received   | 0.00                          | 0.00                              |  |  |  |  |  |  |
| Offsets To Operating Expenditures  |                               |                                   |  |  |  |  |  |  |
| (Refunds, Rebates, etc.)   |                               |                                   |  |  |  |  |  |  |
| (Carry Totals to Line 37, page 5)  | 0.00                          | 0.00                              |  |  |  |  |  |  |
| Refunds of Contributions Made  |                               |                                   |  |  |  |  |  |  |
| to Federal Candidates and Other  |                               |                                   |  |  |  |  |  |  |
| Political Committees   | 0.00                          | 0.00                              |  |  |  |  |  |  |
| . Other Federal Receipts   |                               |                                   |  |  |  |  |  |  |
| (Dividends, Interest, etc.)  | 0.00                          | 0.00                              |  |  |  |  |  |  |
| . Transfers from Non-Federal and Levin Funds                               |                               |                                   |  |  |  |  |  |  |
| (a) Non-Federal Account  |                               |                                   |  |  |  |  |  |  |
| (from Schedule H3)   | 0.00                          | 0.00                              |  |  |  |  |  |  |
| (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |  |  |  |  |  |  |
| () T. I.T. ( ( II (0) )   I (0) )  | 0.00                          |                                   |  |  |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                                  | 0.00                          | 0.00                              |  |  |  |  |  |  |
| T. 18 / 111  |                               |                                   |  |  |  |  |  |  |
| 0. Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))▶ | 4751.54                       | 16770.71                          |  |  |  |  |  |  |
| . Total Federal Receipts (subtract Line 18(c) from Line 19)                | 4751.54                       | 16770.71                          |  |  |  |  |  |  |
| (Subtract Line 16(c) from Line 19)   | 4731.04                       | 10770.71                          |  |  |  |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Operating Expenditures: —   | Total Tills I cilou           | Calendar Tear-to-Date             |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                 |                               |                                   |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) N 5 1 101  | 240.56                        | 667.22                            |
| (ii) Non-Federal Share(b) Other Federal Operating                             | 240.56                        | 667.23                            |
| (b) Other Federal Operating  Expenditures                                     | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures  | 0.00                          |                                   |
| (add 21(a)(i), (a)(ii), and (b))▶   | 240.56                        | 667.23                            |
| Transfers to Affiliated/Other Party   |                               |                                   |
| Contributions to  | 0.00                          | 0.00                              |
| Contributions to Federal Candidates/Committees and Other Political Committees | 8650.00                       | 21650.00                          |
| Independent Expenditures  |                               |                                   |
| (use Schedule E) Coordinated Party Expenditures                               | 0.00                          | 0.00                              |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                                       | 0.00                          | 0.00                              |
| (use Schedule F)  | 7                             | 0.00                              |
| Loan Repayments Made  | 0.00                          | 0.00                              |
|   |                               |                                   |
| Loans MadeRefunds of Contributions To:  | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other   | 0.00                          | 0.00                              |
| Than Political Committees   | 0.00                          | 0.00                              |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees  | 7                             |                                   |
| (such as PACs)  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds  |                               |                                   |
| (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |
| (433 21100 20(4), (5), 4113 (5),  |                               |                                   |
| Other Disbursements   | 0.00                          | 0.00                              |
| _   |                               |                                   |
| Federal Election Activity (2 U.S.C. §431(20))                                 |                               |                                   |
| (a) Allocated Federal Election Activity                                       |                               |                                   |
| (from Schedule H6) (i) Federal Share  | 0.00                          | 0.00                              |
| (i) I ederal State  |                               |                                   |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely                                   |                               |                                   |
| With Federal Funds  | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add                                      | 2.22                          |                                   |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶   | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,                                     |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | 8890.56                       | 22317.23                          |
|   |                               |                                   |
| Total Federal Disbursements   |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                                   | 2002.00                       | 04070.00                          |
| from Line 31)   | 8650.00                       | 21650.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)        | 4751.54                       | 16770.71                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 4751.54                       | 16770.71                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 0.00                              |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |    |     |  | PAGE |  | 6  | OF |  | 15 |
|------------------|------------------|----|-----|--|------|--|----|----|--|----|
|                  | (check only one) |    |     |  |      |  |    |    |  |    |
|                  | X 1              | 1a | 11b |  | 11c  |  | 12 |    |  |    |
|                  | 1                | 3  | 14  |  | 15   |  | 16 |    |  | 17 |

|   | Statements may not be sold or used by any person<br>e name and address of any political committee to |                                    |  |  |  |  |
|---|--|------------------------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)                                   |  |                                    |  |  |  |  |
| ∕ Renewable Energy Systems Ar                                 | nericas Inc. PAC (aka RESPAC)  |                                    |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Brian Evans       |  | Date of Receipt                    |  |  |  |  |
| Mailing Address 2610 Stanford Ave                             |  | 09 30 2014                         |  |  |  |  |
| City  | State Zip Code   | Transaction ID : SA11AI.5980       |  |  |  |  |
| Boulder   | CO 80305   | Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.    | C  | 461.52                             |  |  |  |  |
| Name of Employer  | Occupation   | Payroll Contribution               |  |  |  |  |
| RES Americas  | SVP Development  |                                    |  |  |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼   |                                    |  |  |  |  |
| Primary General   | 00 0   |                                    |  |  |  |  |
| Other (specify) ▼   | 1461.48  |                                    |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Robert Andrew Fowler |  | Date of Receipt                    |  |  |  |  |
| Mailing Address 6700 Paiute Ave                               |  | 09 30 2014                         |  |  |  |  |
| City  | Transaction ID : SA11AI.5990   |                                    |  |  |  |  |
| Longmont  | CO 80503   | Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.    | C  | 180.00                             |  |  |  |  |
| Name of Employer  | Occupation   | Payroll Contribution               |  |  |  |  |
| RES Americas  | VP Construction  |                                    |  |  |  |  |
| Receipt For:    Primary   General                             | Aggregate Year-to-Date ▼   |                                    |  |  |  |  |
| Other (specify) ▼   | 570.00   |                                    |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Anna Giovinetto   |  | Date of Receipt                    |  |  |  |  |
| Mailing Address 1995 E Coalton Rd<br>#64-301                  |  | 09 30 2014                         |  |  |  |  |
| City  | State Zip Code   | Transaction ID : SA11AI.6004       |  |  |  |  |
| Superior  | CO 80027   | Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.    | C  | 120.00                             |  |  |  |  |
| Name of Employer  | Occupation   | Payroll Contribution               |  |  |  |  |
| RES-Americas  | VP, Public Affairs   |                                    |  |  |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼   |                                    |  |  |  |  |
| Primary General   |  |                                    |  |  |  |  |
| Other (specify) ▼   | 530.00   |                                    |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                     |  | 761.52                             |  |  |  |  |
| TOTAL This Period (last page this line number                 | only)  |                                    |  |  |  |  |

FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

15

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Renewable Energy Systems Americas Inc. PAC (aka RESPAC) Full Name (Last, First, Middle Initial) Thomas Hiester Date of Receipt Mailing Address 11101 W 120th Ave Ste 400 30 2014 City State Zip Code Transaction ID: SA11AI.5983 CO Broomfield 80021 Amount of Each Receipt this Period FEC ID number of contributing 300.00 federal political committee. **Payroll Contribution** Name of Employer Occupation VP Development Renewable Energy Systems Receipt For: Aggregate Year-to-Date ▼ Primary General 950.00 Other (specify) Full Name (Last, First, Middle Initial) B. Chris Hills Date of Receipt Mailing Address 8800 Highway 290W 09 30 2014 City State Zip Code Transaction ID: SA11AI.5992 TX Austin 78736 Amount of Each Receipt this Period FEC ID number of contributing 300.00 federal political committee. Payroll Contribution Name of Employer Occupation **RES Americas** Vice President, Construction Projects Receipt For: Aggregate Year-to-Date ▼ Primary General 950.00 Other (specify) Full Name (Last, First, Middle Initial) c. William Hockemeier Date of Receipt Mailing Address 1700 Bassett St 30 09 2014 #712 City Zip Code State Transaction ID: SA11AI.5993 CO Denver 80202 Amount of Each Receipt this Period FEC ID number of contributing 120.00 С federal political committee. **Payroll Contribution** Name of Employer Occupation **RES-Americas** Assistant Site Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 380.00 Other (specify) 720.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE         | NUMBER | : PAG | E 8 OF | 15 |  |  |  |  |  |
|------------------|--------|-------|--------|----|--|--|--|--|--|
| (check only one) |        |       |        |    |  |  |  |  |  |
| <b>X</b> 11a     | 11b    | 11c   | 12     |    |  |  |  |  |  |
| 13               | 14     | 15    | 16     | 17 |  |  |  |  |  |

| NAME OF COMMITTEE (In Full)  | the name and address of any political committee  Americas Inc. PAC (aka RESPAC)  |  |
|--|--|--|
| Renewable Energy Systems A  Full Name (Last, First, Middle Initial)  Zach Love  Mailing Address 11101 W 120th Avenue  Suite 400  City  Broomfield  FEC ID number of contributing federal political committee.  Name of Employer  RES Americas, Inc.  Receipt For:  Primary  General  Other (specify) | Americas Inc. PAC (aka RESPAC)  State Zip Code CO 80021  C  Occupation Manager, Renewable Energy Finance  Aggregate Year-to-Date ▼  285.00 | Date of Receipt  99 30 2014  Transaction ID : SA11AI.6007  Amount of Each Receipt this Period  90.00  Payroll Contribution |
| Full Name (Last, First, Middle Initial)  Seth T McIntosh  Mailing Address 11101 W 120th Ave Ste 400  City  Broomfield  FEC ID number of contributing federal political committee.  Name of Employer Renewable Energy Systems  Receipt For: Primary General Other (specify)                           | State Zip Code CO 80021  C  Occupation VP Corporate Stragegy  Aggregate Year-to-Date ▼  950.00   | Date of Receipt  9 30 2014  Transaction ID : SA11Al.6010  Amount of Each Receipt this Period  300.00  Payroll Contribution |
| Full Name (Last, First, Middle Initial)  Daniel Menahem  Mailing Address 2500 Walnut St  #208  City  Denver  FEC ID number of contributing federal political committee.  Name of Employer  RES-Americas  Receipt For:  Primary General  Other (specify)   Other (specify)                            | State Zip Code CO 80205  C  Occupation Developer, Solar Projects  Aggregate Year-to-Date ▼  420.00   | Date of Receipt  9 30 2014  Transaction ID : SA11AI.5984  Amount of Each Receipt this Period  30.00  Payroll Contribution  |
| SUBTOTAL of Receipts This Page (optional)  TOTAL This Period (last page this line numb   | <u> </u>   | 420.00   |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR   | PAGE             |     | 9 | OF  |  | 15 |  |  |    |  |
|-------|------------------|-----|---|-----|--|----|--|--|----|--|
| (chec | (check only one) |     |   |     |  |    |  |  |    |  |
| X     | 11a              | 11b |   | 11c |  | 12 |  |  |    |  |
|       | 13               | 14  |   | 15  |  | 16 |  |  | 17 |  |

| Any information copied from such Reports and or for commercial purposes, other than using the  | Statements may not be sold or used by any persone name and address of any political committee to               | son for the purpose of soliciting contributions to solicit contributions from such committee.              |
|--|--|--|
| NAME OF COMMITTEE (In Full) Renewable Energy Systems A   | mericas Inc. PAC (aka RESPAC)  |  |
| Full Name (Last, First, Middle Initial)  Shalini Ramanathan  Mailing Address 3404 Cedar St   |  | Date of Receipt  |
| City Austin  FEC ID number of contributing federal political committee.  Name of Employer  RES Americas  Receipt For:  Primary General  Other (specify)   Other  | State Zip Code TX 78705  C  Occupation Director, Dev Emerging Renewables  Aggregate Year-to-Date ▼  950.00     | O9 30 2014  Transaction ID : SA11AI.5985  Amount of Each Receipt this Period  300.00  Payroll Contribution |
| Full Name (Last, First, Middle Initial)  Stephen Reutcke  Mailing Address 4832 Silver Sage Ct  City  Boulder  FEC ID number of contributing federal political committee.  Name of Employer  RES Americas  Receipt For:  Primary General  Other (specify)   Other (specify)             | State Zip Code CO 80301  C  Occupation Vice President, Construction Projects  Aggregate Year-to-Date ▼  791.73 | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Full Name (Last, First, Middle Initial)  Amanda Rose  Mailing Address 9050 Capital of Texas Hwy Notes 390  City  Austin  FEC ID number of contributing federal political committee.  Name of Employer  RES Americas  Receipt For:  Primary  Other (specify)   General  Other (specify) | State Zip Code TX 78759  C  Occupation ECM Support Manager  Aggregate Year-to-Date ▼  760.00                   | Date of Receipt    M   |
| SUBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>  | 790.02   |
| TOTAL This Period (last page this line number  | r only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|                  | FOR LINE NUMBER: |   |     |  |     | PAGE |     | 10 | OF |  | 15 |    |
|------------------|------------------|---|-----|--|-----|------|-----|----|----|--|----|----|
| (check only one) |                  |   |     |  |     |      |     |    |    |  |    |    |
|                  |                  | X | 11a |  | 11b |      | 11c |    | 12 |  |    |    |
|                  |                  |   | 13  |  | 14  |      | 15  |    | 16 |  |    | 17 |

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NAME OF COMMITTEE (In Full)

Renewable Energy Systems Americas Inc. PAC (aka RESPAC)

| $\angle$ |  | menede men 7 % (and 1 % 201 7 %)      |                                    |  |  |
|----------|--|---------------------------------------|------------------------------------|--|--|
|          | Full Name (Last, First, Middle Initial)<br>James Walden    |                                       | Date of Receipt                    |  |  |
| ı        | Mailing Address 11843 Ridge Parkway #234                   | 09 30 2014                            |                                    |  |  |
| (        | City   | State Zip Code                        | Transaction ID : SA11AI.5999       |  |  |
| _        | Broomfield   | CO 80021                              | Amount of Each Receipt this Period |  |  |
|          | FEC ID number of contributing ederal political committee.  | C                                     | 120.00                             |  |  |
| Ī        | Name of Employer   | Occupation                            | Payroll Contribution               |  |  |
| l        | RES Americas   | Lead Procurement Manager              |                                    |  |  |
| ı        | Receipt For:   | Aggregate Year-to-Date ▼              |                                    |  |  |
|          | Primary General  Other (specify) ▼                         | 380.00                                |                                    |  |  |
|          | Full Name (Last, First, Middle Initial)<br>Stephen Wieland |                                       | Date of Receipt                    |  |  |
|          | Mailing Address 11101 W 120th Ave<br>Ste 400               | 09 30 2014                            |                                    |  |  |
| (        | City   | State Zip Code                        | Transaction ID : SA11AI.5989       |  |  |
| _        | Broomfield   | CO 80021                              | Amount of Each Receipt this Period |  |  |
|          | FEC ID number of contributing rederal political committee. | C                                     | 120.00                             |  |  |
| Ī        | Name of Employer   | Occupation                            | Payroll Contribution               |  |  |
| F        | RES Americas, Inc.   | VP, Business Development              |                                    |  |  |
| Ī        | Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼  240.00      |                                    |  |  |
|          | Full Name (Last, First, Middle Initial)  Jason Zingerman   |                                       | Date of Receipt                    |  |  |
| -        | Mailing Address 5510 Colt Dr                               |                                       | 09 30 2014                         |  |  |
| (        | City   | State Zip Code                        | Transaction ID : SA11AI.6000       |  |  |
| _        | Longmont   | CO 80503                              | Amount of Each Receipt this Period |  |  |
|          | FEC ID number of contributing rederal political committee. | C                                     | 180.00                             |  |  |
| Ī        | Name of Employer   | Occupation                            | Payroll Contribution               |  |  |
|          | RES Americas   | Vice President, Construction Projects |                                    |  |  |
|          | Receipt For:   | Aggregate Year-to-Date ▼              |                                    |  |  |
|          | Primary General Other (specify) ▼                          | 570.00                                |                                    |  |  |
|          | JBTOTAL of Receipts This Page (optional)                   | · control                             | 420.00                             |  |  |

| S                      | CHEDULE B (FEC Form 3X)   |   |                  |         | OR LINE            | NIIN    | MRED:       |          |        | P         | AGE     | 11 (   | )F 15        |
|------------------------|---|---|------------------|---------|--------------------|---------|-------------|----------|--------|-----------|---------|--------|--------------|
| ITEMIZED DISBURSEMENTS |   | Use separate schedule(s) for each category of the |                  | \ I     | check on           | y one)  |             |          |        |           |         |        |              |
| -                      |   |   | Summary Page     |         | 21b                |         | 22          | X 2      | L      | 24        |         | 25     | 26           |
| _                      |   |   |                  |         | 27                 |         | 28a         |          | 28b    | 280       |         | 29     | 30           |
|                        | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |   |                  |         |                    |         |             |          |        |           |         |        |              |
| H-                     | NAME OF COMMITTEE (In Full)   | io ailu auul                                      | oss or any pollu | icai CO |                    | .U 5011 | noit COI    | ııııbull | 0110   | 110111 50 | 1011 00 |        | <del> </del> |
| $ \rangle$             | Renewable Energy Systems Ameri  | cae Inc   | PAC (aka         | DEC     | SDAC)              |         |             |          |        |           |         |        |              |
|                        | Nenewable Energy Systems Amen   | cas inc.  | FAC (aka         | IVEC    | or AC)             |         |             |          |        |           |         |        |              |
|                        | Full Name (Last, First, Middle Initial)   |   |                  |         |                    |         |             |          |        |           |         |        |              |
| Α.                     | AL FRANKEN FOR SENATE 2014  | ·   |                  |         |                    |         | Date of     | Disbu    | ursen  | nent      |         |        |              |
|                        | Mailian Adduses DO DOV 500444   |   |                  |         |                    | - Г     | M M         | /        | D   [  |           |         | Y      | Υ            |
|                        | Mailing Address PO BOX 583144   |   |                  |         |                    | 1.5     | 09          |          | 02     |           | 20      | 14     |              |
|                        | City  | State   | Zip Code         |         |                    |         | _           |          |        |           |         |        |              |
|                        | MINNEAPOLIS   | MN  | 55458            |         |                    |         | Trans       | action   | ۱ ID : | SB23.0    | 6033    |        |              |
|                        | Purpose of Disbursement Contribution  |   |                  |         | 244                | Ι.      |             |          |        |           |         |        |              |
|                        | Candidate Name  |   |                  |         | 011                | A       | Amount      | t of Ea  | ach L  | Disburse  | ement   | this i | eriod        |
|                        | AL FRANKEN FOR SENATE 2014  |   |                  |         | tegory/<br>Type    | Ш       |             |          | _      |           |         | 750    | .00          |
|                        | Office Sought: House Disbursen  |   |                  |         | . , , , ,          | ┤ "     |             | - 7      |        |           |         |        |              |
|                        |   | Primary   | General          |         |                    |         |             |          |        |           |         |        |              |
|                        | President   | Other (spec                                       | cify) 🔻          |         |                    |         |             |          |        |           |         |        |              |
|                        | State: MN District: 00  |   |                  |         |                    |         |             |          |        |           |         |        |              |
| D                      | Full Name (Last, First, Middle Initial)   |   |                  |         |                    | _       | Data of     | Diabu    |        | m a m t   |         |        |              |
| В.                     | Colorado Cleantech PAC  |   |                  |         |                    | _       | Date of     | _        |        | _         |         |        |              |
|                        | Mailing Address 14062 Denver West Parkway   |   |                  |         |                    | 11      | м = м<br>07 | '        | 07     |           |         | )14    | Y            |
|                        | Bldg 52, Suite 300  |   |                  |         |                    |         |             |          |        |           |         |        |              |
|                        |   | State   | Zip Code         |         |                    |         | Trans       | action   | n ID : | SB23.     | 6027    |        |              |
|                        | Golden Purpose of Disbursement  | СО  | 80401            |         |                    | -       |             |          |        |           |         |        |              |
|                        | Contribution  |   |                  |         | 012                | A       | Amount      | t of Ea  | ach [  | Disburse  | ement   | this F | Period       |
|                        | Candidate Name  |   |                  | Ca      | tegory/            | П       | -           | -        | _      |           | _       | -      |              |
|                        | Colorado Cleantech PAC  |   |                  |         | Туре               | Į L     |             |          |        |           |         | 300    | .00          |
|                        | Office Sought: House Disbursen  |   |                  |         |                    |         |             |          |        |           |         |        |              |
|                        |   | Primary   | General          |         |                    |         |             |          |        |           |         |        |              |
|                        | President State: District:  | Other (spec                                       | (iiy) <b>\</b>   |         |                    |         |             |          |        |           |         |        |              |
| _                      | Full Name (Last, First, Middle Initial)   |   |                  |         |                    |         |             |          |        |           |         |        |              |
| C.                     | MARY C. FALLIN  |   |                  |         |                    |         | Date of     | Disbu    | ursen  | nent      |         |        |              |
|                        |   |   |                  |         |                    | l r     | M M         | /        | D   D  | 5 /       | YY      | Y      | Υ            |
|                        | Mailing Address 3109 HICKORY STICK  |   |                  |         |                    | l L     | 07          | J L      | 31     |           | _ 20    | 14     |              |
|                        | City  | State   | Zip Code         |         |                    |         |             |          |        |           |         |        |              |
|                        |   | OK  | 73120            |         |                    |         | Trans       | action   | n ID : | SB23.     | 6029    |        |              |
|                        | Purpose of Disbursement   |   |                  |         |                    | 1       |             |          |        |           |         |        |              |
|                        | Contribution  |   |                  |         | 011                | A       | Amount      | t of Ea  | ach [  | Disburse  | ement   | this F | Period       |
|                        | Candidate Name  |   |                  |         | tegory/            | П       |             | -        |        |           |         | 1500   | .00          |
|                        | MARY C. FALLIN  Office Sought:  House Disbursen   | oont For:   |                  |         | Туре               | - 1     |             | 7        |        |           |         |        |              |
|                        |   | Primary   | General          |         |                    |         |             |          |        |           |         |        |              |
|                        |   | Other (spec                                       |                  |         |                    |         |             |          |        |           |         |        |              |
| _                      | State: OK District: 05  |   |                  |         |                    |         |             |          |        |           |         |        |              |
| Г                      |   |   |                  |         |                    | Г       | -           | -        | _      |           |         |        |              |
| s                      | UBTOTAL of Disbursements This Page (optional)   |   |                  |         | ······ <b>&gt;</b> |         |             | , ,      |        |           |         | 2550   | .00          |
|                        | OTAL This Built of Albandary Blanch   |   |                  |         | _                  |         | -           | -        |        |           |         |        |              |
| l l                    | <b>OTAL</b> This Period (last page this line number only)   |   |                  |         |                    |         |             | 1 40     |        |           |         | 100    |              |

| SCHEDULE B (FEC Form 3X) |   |   |                            | FOR LINE NUMBER: PAGE 12 OF 15 |            |              |            |           |           |
|--------------------------|---|---|----------------------------|--------------------------------|------------|--------------|------------|-----------|-----------|
| ITEMIZED DISBURSEMENTS   |   | Use separate schedule(s) for each category of the |                            | (check only                    | y one)     |              |            |           |           |
|                          |   |   | Summary Page               | 21b                            | 22<br>28a  | X 23 28b     | 24<br>28c  | 25<br>29  | 26<br>30b |
| Δr                       | y information copied from such Reports and Staten     | l<br>nents may i                                  | not he sold or us          |                                |            |              |            |           |           |
|                          | for commercial purposes, other than using the nam     |   |                            |                                |            |              |            |           |           |
| $\setminus$              | NAME OF COMMITTEE (In Full)                           |   |                            |                                |            |              |            |           |           |
| $ \rangle$               | Renewable Energy Systems Ameri                        | cas Inc.  | PAC (aka f                 | RESPAC)                        |            |              |            |           |           |
| _                        | Full Name (Last, First, Middle Initial)               |   |                            |                                | <b>D</b> : | . Diel       |            |           |           |
| A.                       | FRIENDS OF DICK DURBIN                                |   |                            |                                |            | f Disbursen  |            |           |           |
|                          | Mailing Address PO BOX 1949                           |   |                            |                                | 09         | 02           |            | 2014      | Y         |
|                          | City  | State   | Zip Code                   |                                | Trans      | estion ID .  | CD22 CA22  |           |           |
|                          | SPRINGFIELD   | IL  | 62705                      |                                | irans      | action iD :  | SB23.6032  | •         |           |
|                          | Purpose of Disbursement<br>Contribution               |   |                            | 011                            | Amoun      | t of Each D  | Disburseme | nt this   | Period    |
|                          | Candidate Name  |   |                            | Category/                      |            |              |            | 750       | 0.00      |
|                          | FRIENDS OF DICK DURBIN Office Sought: House Disbursen | nent For:   |                            | Туре                           |            | -            | 7          |           |           |
|                          | X Senate  | Primary Other (spec                               | General                    |                                |            |              |            |           |           |
|                          | State: IL District: 00                                | Other (spec                                       | City) $\blacktriangledown$ |                                |            |              |            |           |           |
| _                        | Full Name (Last, First, Middle Initial)               |   |                            |                                |            |              |            |           |           |
| В.                       | FRIENDS OF MAX TYLER                                  |   |                            |                                | Date o     | f Disbursen  |            | ΥΥΥ       | V         |
|                          | Mailing Address 755 Vista Lane                        |   |                            |                                | 09         | 02           |            | 2014      |           |
|                          | Lakewood  | State<br>CO                                       | Zip Code<br>80214          |                                | Trans      | saction ID : | SB23.6030  | )         |           |
|                          | Purpose of Disbursement<br>Contribution               |   |                            | 011                            | Amoun      | t of Each D  | Disburseme | nt this   | Period    |
|                          | Candidate Name FRIENDS OF MAX TYLER                   |   |                            | Category/<br>Type              |            |              |            | 250       | 0.00      |
|                          | Office Sought: House Disbursen                        | nent For:   |                            |                                |            |              |            |           |           |
|                          |   | Primary   | General                    |                                |            |              |            |           |           |
|                          | State: CO District:                                   | Other (spec                                       | cify) 🔻                    |                                |            |              |            |           |           |
| _                        | Full Name (Last, First, Middle Initial)               |   |                            |                                | D-4-       |              |            |           |           |
| C.                       | Hickenlooper for Colorado                             |   |                            |                                |            | f Disbursen  |            |           |           |
|                          | Mailing Address PO Box 1317                           |   |                            |                                | 09         | 02           |            | 2014      | Y         |
|                          | ,   | State<br>CO                                       | Zip Code<br>80201          |                                | Trans      | saction ID : | SB23.6031  |           |           |
|                          | Purpose of Disbursement                               |   |                            | 011                            | A          | haf Factor   | Nob        | ا -ئالم 4 | Davis     |
|                          | Candidate Name  |   |                            | Category/                      | Amoun      | ιοι ⊑acn L   | Disburseme | it (NIS   | renod     |
|                          | Hickenlooper for Colorado                             |   |                            | Type                           |            | 1 40 1       |            | 1100      | 0.00      |
|                          | Office Sought: House Disbursen                        |   |                            |                                |            |              | ,          |           |           |
|                          |   | Primary   | General                    |                                |            |              |            |           |           |
|                          |   | Other (spe  | city) 🔻                    |                                |            |              |            |           |           |
|                          | State: District:                                      |   |                            |                                |            |              |            |           |           |
| s                        | UBTOTAL of Disbursements This Page (optional)         |   |                            | ······                         |            | -,           | ,          | 2100      | .00       |
| Т                        | OTAL This Period (last page this line number only)    |   |                            |                                |            |              |            |           |           |

| SCHEDULE B (FEC Form 3X)                              | Hoo consents as to study                         | FOR LINE      |                     | PAGE 13 OF 15          |
|---|--|---------------|---------------------|------------------------|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s for each category of the | (oricon oriny |                     |                        |
|   | Detailed Summary Page                            | 21b<br>27     | 22 X 23 28b         | 24 25 26<br>28c 29 30  |
| Any information copied from such Reports and Statem   | nents may not be sold or u                       |               |                     |                        |
| or for commercial purposes, other than using the name |  |               |                     |                        |
| NAME OF COMMITTEE (In Full)                           |  |               |                     |                        |
| Renewable Energy Systems Americ                       | cas Inc. PAC (aka                                | RESPAC)       |                     |                        |
| Full Name (Last, First, Middle Initial)               |  |               |                     |                        |
| A. John Kitzhaber                                     |  |               | Date of Disburseme  |                        |
| Mailing Address P.O. Box 4593                         |  |               | 07 17               | 2014                   |
| ,   | State Zip Code                                   |               | Transaction ID : S  | SB23 6028              |
|   | OR 97208   |               | Transaction iD . S  | 5B23.0026              |
| Purpose of Disbursement<br>Contribution               |  | 011           | Amount of Each Di   | sbursement this Period |
| Candidate Name  |  | Category/     |                     | 1000.00                |
| John Kitzhaber  Office Sought: House Disbursem        | ant For  | Type          |                     | 1000.00                |
|   | Primary General                                  |               |                     |                        |
|   | Other (specify) ▼                                |               |                     |                        |
| State: District:                                      | •  |               |                     |                        |
| Full Name (Last, First, Middle Initial)               |  |               |                     |                        |
| B. UDALL FOR COLORADO                                 |  |               | Date of Disburseme  |                        |
| Mailing Address PO BOX 40158                          |  |               | 09 23               | 2014                   |
|   |  |               | 20                  | 20,1                   |
| ,   | State Zip Code                                   |               | Transaction ID : \$ | SB23.6034              |
| DENVER Purpose of Disbursement                        | CO 80204   |               |                     |                        |
| Contribution  |  | 011           | Amount of Each Di   | sbursement this Period |
| Candidate Name  |  | Category/     |                     | 3000 00                |
| UDALL FOR COLORADO                                    | and Fam  | Type          |                     | 3000.00                |
| Office Sought: House Disburser  Senate                | nent For:  Primary General                       |               |                     |                        |
|   | Other (specify)                                  |               |                     |                        |
| State: CO District: 00                                | · · · · · · · · · · · · · · · · · · ·            |               |                     |                        |
| Full Name (Last, First, Middle Initial)               |  |               | D                   |                        |
| C.  |  |               | Date of Disburseme  | _                      |
| Mailing Address                                       |  |               | M = M / D = D       | /                      |
|   | State Zip Code                                   |               |                     |                        |
| City  | state Zip Code                                   |               |                     |                        |
| Purpose of Disbursement                               |  |               |                     |                        |
|   |  |               | Amount of Each Di   | sbursement this Period |
| Candidate Name  |  | Category/     |                     |                        |
| Office Sought: House Disbursem                        | nent For:  | Туре          | 7                   | 7                      |
|   | Primary General                                  |               |                     |                        |
| President   | Other (specify) ▼                                |               |                     |                        |
| State: District:                                      |  |               |                     |                        |
|   |  |               |                     | 4000.00                |
| SUBTOTAL of Disbursements This Page (optional)        |  | ·····•        | 7                   | 4000.00                |
| TOTAL This Period (last page this line number only).  |  |               |                     | 8650.00                |
| ( acc page and into number of lifty).                 |  |               |                     | 1 (8) 1 1 (8) 1        |

#### SCHEDULE H4 (FEC Form 3X)

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 14 | . С | F  | 15   |    |
|------|----|-----|----|------|----|
| ı    |    |     | OF | FORM | зх |

NAME OF COMMITTEE (In Full) Renewable Energy Systems Americas Inc. PAC (aka RESPAC) Allocated Activity or Event: Transaction ID: H4.6021 Full Name (Last, First, Middle Initial) Wells Fargo Bank, N.A. X Administrative Fundraising Exempt Mailing Address PO Box 63020 Voter Drive Direct Candidate Support City Zip Code State Public Comm (ref to party only) by PAC San Francisco CA 94163 Allocated Activity or Event Year-To-Date Purpose of Disbursement: Bank Service Charge - July 2014 489.34 001 Activity or Event Identifier: Administrative Category/ Type 07 11 2014 Date FEDERAL SHARE NONFEDERAL SHARE = TOTAL AMOUNT 0.0062.67 62.67 Allocated Activity or Event: Full Name (Last, First, Middle Initial) Transaction ID: H4.6022 Wells Fargo Bank, N.A. X Administrative Fundraising Exempt Mailing Address PO Box 63020 Voter Drive Direct Candidate Support City State Zip Code Public Comm (ref to party only) by PAC San Francisco CA 94163 Allocated Activity or Event Year-To-Date Purpose of Disbursement: Bank Service Charge - Aug 2014 551.82 001 Activity or Event Identifier: Administrative Category/ 2014 11 Type Date NONFEDERAL SHARE TOTAL AMOUNT FEDERAL SHARE 0.00 62.48 62.48 Allocated Activity or Event: Full Name (Last, First, Middle Initial) Transaction ID: H4.6025 Oklahoma Ethics Commission X Administrative Fundraising Exempt Mailing Address 2300 N. Lincoln Blvd. Voter Drive Direct Candidate Support B-5 City State Zip Code Public Comm (ref to party only) by PAC Oklahoma City OK 73105 Allocated Activity or Event Year-To-Date Purpose of Disbursement: Committee Registration Fee 604.32 001 Activity or Event Identifier: Administrative Category/ 27 2014 Type Date FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT 52.50 52.50 0.00 SUBTOTAL of Allocated Federal and NonFederal Activity This Page FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT 0.00 177.65 177.65 TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii)) FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT

### SCHEDULE H4 (FEC Form 3X)

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE   | 15   | OF    | 15   |    |
|--------|------|-------|------|----|
| FOR LI | NE 2 | 1a OF | FORM | зх |

NAME OF COMMITTEE (In Full) Renewable Energy Systems Americas Inc. PAC (aka RESPAC) Transaction ID: H4.6023 Allocated Activity or Event: Full Name (Last, First, Middle Initial) Wells Fargo Bank, N.A. X Administrative Fundraising Exempt Mailing Address PO Box 63020 Voter Drive Direct Candidate Support City Zip Code State Public Comm (ref to party only) by PAC San Francisco CA 94163 Allocated Activity or Event Year-To-Date Purpose of Disbursement: Bank Service Charge - Sept 2014 667.23 001 Activity or Event Identifier: Administrative Category/ Type 09 11 2014 Date FEDERAL SHARE NONFEDERAL SHARE = TOTAL AMOUNT 0.00 62.91 62.91 Allocated Activity or Event: Full Name (Last, First, Middle Initial) Administrative Fundraising Exempt Mailing Address Voter Drive Direct Candidate Support City State Zip Code Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date Purpose of Disbursement: Activity or Event Identifier: Category/ Type Date FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT Allocated Activity or Event: Full Name (Last, First, Middle Initial) Administrative Fundraising Exempt Mailing Address Voter Drive Direct Candidate Support City State Zip Code Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date Purpose of Disbursement: Activity or Event Identifier: Category/ Type Date FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT SUBTOTAL of Allocated Federal and NonFederal Activity This Page FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT 0.00 62.91 62.91 TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii)) FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT 0.00 240.56 240.56