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FEC MAIL CENTER

2003 MAY 19 AM 11: 03

Women Under Forty Political Action Committee  
811 4<sup>th</sup> St., NW Unit 1208  
Washington, DC 20001

Bradley Decker  
Campaign Finance Analyst  
Reports Analysis Division  
Federal Election Commission  
999 E St., NW  
Washington, DC 20463

**RE: Amended Statement of Organization for WUF PAC (FEC ID: C00345942)**

Dear Mr. Decker,

Attached please find an Amended Statement of Organization, FEC Form I, reflecting the fact that I have been appointed the new treasurer of WUF PAC, in place of Jessi Saracino. If you have any questions or require additional information, please feel free to contact me at (917) 912-7194.

Best regards,

Jenny Kim  
Treasurer

Women Under Forty Political Action Committee

Enclosures

28039731380

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

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2008 MAY 19 AM 11:03

Office Use Only

1. NAME OF  
COMMITTEE (in full)

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

WOMEN UNDER FORTY POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

811 4th St NW unit 1208

X

(Check if address  
is changed)

Washington

DC

20001

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

info@wufpac.org

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.wufpac.org

COMMITTEE'S FAX NUMBER

205 - 449 - 7717

2. DATE

05 13 2008

3. FEC IDENTIFICATION NUMBER

000345942

4. IS THIS STATEMENT

NEW (N)

OR

✓

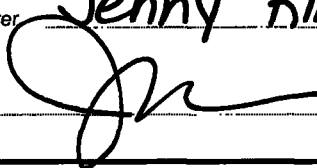
AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Jenny Kim

Signature of Treasurer



Date

05 15 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 12/2007)

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate

Party Affiliation

Office Sought:

House

Senate

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

**Party Committee:**

- (d) ☐ This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Corporation             | <input type="checkbox"/> Corporation w/o Capital Stock | <input type="checkbox"/> Labor Organization |
| <input type="checkbox"/> Membership Organization | <input type="checkbox"/> Trade Association             | <input type="checkbox"/> Cooperative        |
- (f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

- |    |                          |               |   |
|----|--------------------------|---------------|---|
| 1. | <input type="checkbox"/> | FEC ID number | C |
| 2. | <input type="checkbox"/> | FEC ID number | C |
| 3. | <input type="checkbox"/> | FEC ID number | C |
| 4. | <input type="checkbox"/> | FEC ID number | C |
| 5. | <input type="checkbox"/> | FEC ID number | C |

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Write or Type Committee Name

**WOMEN UNDER FORTY POLITICAL ACTION COMMITTEE**

## 6. Name of Any Connected Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising Representative

Mailing Address

CITY

STATE

ZIP CODE

Relationship:

☐ Connected Organization☐ Affiliated Committee☐ Leadership PAC Sponsor☐ Joint Fundraising Representative

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

**Jessica Grounds**

Mailing Address

**811 4th St NW Unit 1208****Washington****DC****20001**

CITY

STATE

ZIP CODE

Title or Position

**President**

Telephone number

**202-494-7624**

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer**Jenny Kim**

Mailing Address

**4223 Timber Meadow Dr****Fairfax****VA****22030**

CITY

STATE

ZIP CODE

Title or Position

**Treasurer**

Telephone number

**917-912-7194**

Full Name of  
Designated  
Agent

Jessica Grounds

Mailing Address

811 4th St NW Unit 1208

Washington

CITY

DC

STATE

20001

ZIP CODE

Title or Position

Asst Treas President

Telephone number

202-494-7624

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.


Mailing Address

CITY

STATE

ZIP CODE

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 5/15/08
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (3/2005)	5/19/08 DATE PREPARED

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