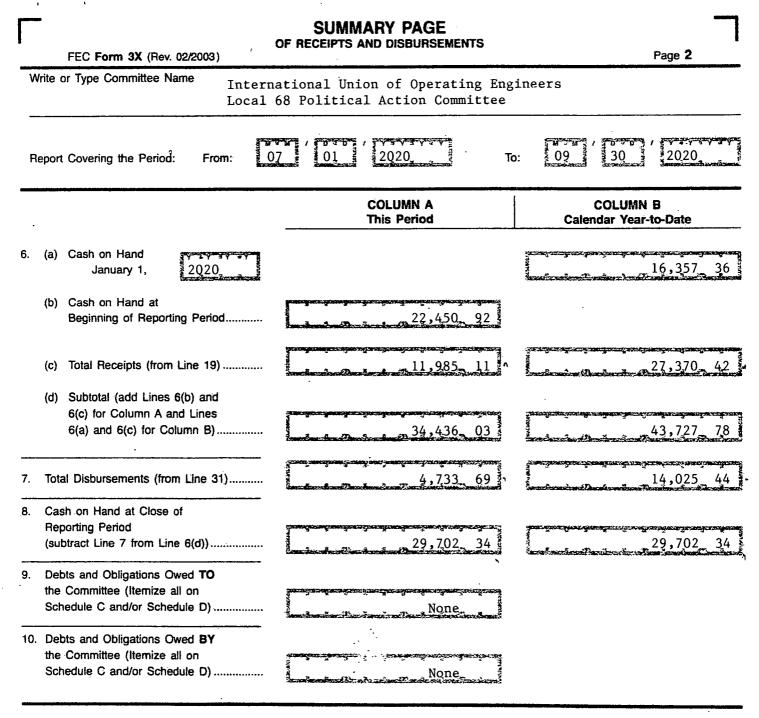
| FEC FORM 3X | AN | EPORT OF RECEIPTS ND DISBURSEMENTS Other Than An Authorized Committee | | | | RECEIVED FEC MAIL CEN 2020 OCT 15 AM 8 Office Use Only | | | | | | |
|--|--|---|------------------------|---|-----------|---|---|---|--|--|--|--|
| 1. NAME OF COMMITTEE (in fu | | or print ♥ | | nple: If typi the lines. | ing, type | 12FE4M | 5. Star of the start Street | | | | | |
| C 00138966 4. TYPE OF REPC (Choose One) (a) Quarterly Report April 15 | itcal IActic street) [1] ont [1] iv We iv Vote in the iv Vote in the in the in the i | om Committee Fairfield st Caldwell R▼ 3 Monthly Report Due On: | Place . | | | (A) | 0,70,06 20 (M8) 20 (M9) 20 (M10) | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) | | | | |
| Quarterly F July 15 Quarterly F October 15 Quarterly F January 31 | Report (Q2) Report (Q3) Report (YE) d-Year n-election (MY) | (d) 30-Day POST -Electio Report for the | B: D ection on n | Primary (12) Convention General (30 | (12C) | General (Special (Runoff (3 | 12S) in the State of OR) in the | Special (30S) | | | | |
| Election on State of 5. Covering Period 07 01 2020 through 09 30 2020 I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer John C. Lombardo Signature of Treasurer John C. Lombardo Date TO 131 2020 NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30105 | | | | | | | | | | | | |
| Office Use Only | | | | | | | FEC FOR Rev. 05/2 | | | | | |

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21-03-00547581

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| DETAILED SUMMARY PAGE | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| FEC Form 3X (Rev. 06/2004) | | Page 3 | | | | | | |
| Write or Type Committee Name International Union of Operating Engineers Local 68 Political Action Committee | | | | | | | | |
| Report Covering the Period: From: | 07 01 2020 To | o: 09 30 2020 | | | | | | |
| l. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | | | | |
| 11. Contributions (other than loans) From: | · · · · · · · · · · · · · · · · · · · | L | | | | | | |
| (a) Individuals/Persons Other | | | | | | | | |
| Than Political Committees (i) Itemized (use Schedule A) | 0_00 | 55,200,100 | | | | | | |
| | kandered and a state of the second second Jeren second | 2 | | | | | | |
| (ii) Unitemized | 11,985,11 | 22,170 42 | | | | | | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 11,985_11 | 27,370 42 | | | | | | |
| | and the second | a series and the series of the | | | | | | |
| (b) Political Party Committees | and the second se | and and a standard and and and and and and and and and an | | | | | | |
| (c) Other Political Committees (such as PACs) | | ູ່ ແລະ ເຊິ່ງ ແລະ ເຊິ່ ແລະ ເຊິ່ງ ແລະ ເຊິ່ງ ແ | | | | | | |
| (d) Total Contributions (add Lines | โดยหมือแป้งแป้งจะมีของมีของใจองวิจาร ใจเสร็จสร้างที่ได้สามใจสาม | and and a star for the star for | | | | | | |
| 11(a)(ili), (b), and (c)) (Carry Totals to Line 33, page 5) | | | | | | | | |
| 12. Transfers From Affiliated/Other | | 27,370,42 | | | | | | |
| Party Committees | | - Sector Benter Burton Burton | | | | | | |
| 13. All Loans Received | and the second secon | | | | | | | |
| | In the Institution of the Instit | and a strate of the standard makes | | | | | | |
| 14. Loan Repayments Received | a <u>levender nåren åranden skander som a</u> nder som ander so | <u>พระสารสารสารสารสารสารสารสารสารสารสารสารสารส</u> | | | | | | |
| 15. Offsets To Operating Expenditures | and and a star the star of the | and a standard and and and and and and and and and an | | | | | | |
| (Refunds, Rebates, etc.) | รู้ รู้และกับรายวิทารกร้างของกิทรารังจะเหรือกกรร้างรายังจะที่สุดภูมิ | ๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛ | | | | | | |
| (Carry Totals to Line 37, page 5) 16. Refunds of Contributions Made | | hand when the should be had be also also also also also also also also | | | | | | |
| to Federal Candidates and Other | S ounderselounderselounderschenderschenderschend er | รี กระดดในของวัดการเป็นการว่าวานวัดสารสิงเหตุ ในสถาใหล่าวใหม่เป็นหลาร ี | | | | | | |
| Political Committees | the stand water and the second se | and and and the strengther Brooking Brooking and | | | | | | |
| (Dividends; Interest, etc.) | and the second | ີ່ ອັນກະນັ້ງແລະມີແລະບັນນາຍັງແມ່ນອີດສະເລີຍແລະອີດແລະອີດແລະອີດແລະອີດແລະອີດແລະອີດ | | | | | | |
| 18. Transfers from Non-Federal and Levin Fun | ds here and an and an and an and an and an | and and we frail and built and all built and and | | | | | | |
| (a) Non-Federal Account (from Schedule H3) | a Anti-Canadan Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor Contractor C | <u> </u> | | | | | | |
| | and a second | and a standard a standard a standard a standard a s | | | | | | |
| (b) Levin Funds (from Schedule H5) | | <u>ระการใกรหม่านจะใหม่หลัด หมัดสุขสารร้องจะก็การหรืดกระตัดสุข</u> | | | | | | |
| | ร้างกลังการการการการการการการการการการการการการก | and the second | | | | | | |
| (c) Total Transfers (add 18(a) and 18(b)) | | and | | | | | | |
| 19. Total Receipts (add Lines 11(d), | and a second | | | | | | | |
| 12, 13, 14, 15, 16, 17, and 18(c)) | 11,985_11 | 27,370 42 | | | | | | |
| 20. Total Federal Receipts | | | | | | | | |
| (subtract Line 18(c) from Line 19) | 11,985 = 11 | 27,370,42 | | | | | | |
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TAILED SUMMARY PAGE

of Disbursements

COLUMN A **Total This Period**

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| Calendar | Year | to-D | ate |

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| · . | FEC Form 3X (Rev. 02/2003) | |
| | II. Disbursements | |
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share | |
| | (ii) Non-Federal Share (b) Other Federal Operating Expenditures | North States |
| | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | |
| 22. | Transfers to Affiliated/Other Party | |
| 23. | Committees Contributions to Federal Candidates/Committees and Other Political Committees | |
| 24. | Independent Expenditures | and the second |
| .25. | (use Schedule E) Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | |
| 26. | Loan Repayments Made | |
| 27. 28. | Loans Made Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees | |
| • | (b) Political Party Committees (c) Other Political Committees (such as PACs) | |
| | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))► | |
| 29. | Other Disbursements | |
| <u>3</u> 0. | Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) | - |

- (i) Federal Share
 - (II) "Levin" Share.....
- (b) Federal Election Activity Paid Entirely With Federal Funds (c) Total Federal Election Activity (add ..
- Lines 30(a)(i), 30(a)(ii) and 30(b)).... >
- 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..
- 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(li) from Line 31).....

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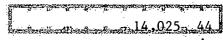
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DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures

COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

| 33. | Total Contributions (other than loans) | gan ngan maga manga mananga mananga man Bananga manga ma |
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| | (from Line 11(d), page 3) | - |
| 34. | Total Contribution Refunds | |
| | (from Line 28(d)) | and mark |

- 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)
- 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶
- - (subtract Line 37 from Line 36)

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| ITI | EMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (ch | _ | • | y one) | | | | | | | | | |
| | | Detailed Summary Page | | x | 21b 27 | | 12 18a | | 23 28b | \mathbf{h} | 24 28c | - | 25 29 | F | 26 30b |
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| $\overline{)}$ | NAME OF COMMITTEE (In Full) | onal Union of Opera | tin | iσ | Fno | inee | are. | | | | | | | | - [|
| \mathbb{Z} | | Political Action Co | | - | _ | Ince | | | | | | | | - | |
| | Full Name (Last, First, Middle Initial) | | | | | D~ | te of | | | ~~~~ | t | | | | |
| Α. | Wells Fargo Bank, NA | | | | | 79 79 | | 1018 18 / | soun Prik | 58111 7677 | een. Sen | | | | ł |
| | Mailing Address Bloomfield Avenue Office | | | | | 0 | 9 | | | 30 | Ĺ | 20 | 20 | | |
| | • | State Zip Code | | | | | | | | | | | | | |
| | West Caldwll Purpose of Disbursement | NJ 07006 | | | | | | | | | | | | | |
| | Bank charges & analysis cost | for the period. | C | 001 | | Am | iount | of | Eac | h D | isburse | men | t this | s Perl | od |
| | Candidate Name | | Cate | | | 1 | | 1 21010 | n galari | - guns | | - | | | |
| | | | | pe | | aner | ahaa | . | 2 | estero | | ารสังเ | 483 | 6 | 9 |
| | Office Sought: House Disbursen | nent For: Primary General | | | | | | | | | | | | | |
| | President | Other (specify) | | | | | | | | | | | | | |
| | State: District: | | | | | | | | | - | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | 0- | | | - 1 | | | | | | |
| 8. | Wasilewski & Keating P.C. | | | | | Date of Disbursement | | | | | | | | | * |
| | Mailing Address 117 South Maple Avenue | | | | | 08 07 2020 | | | | 20 | | | | | |
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| | Office Sought: House Disburser Senate Disburser | nent For: Primary General Other (specify) v | | | | | | | | | | | | | |
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| C. | · · · · · · · · · · · · · · · · · · · | | | | | Da | te of | Dk | sbur | <i>s</i> en | nent | | | | |
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| s | UBTOTAL of Disbursements This Page (optional) | | | | • | | | - - | <i>.</i> | | | - | 233 | | 7 F |
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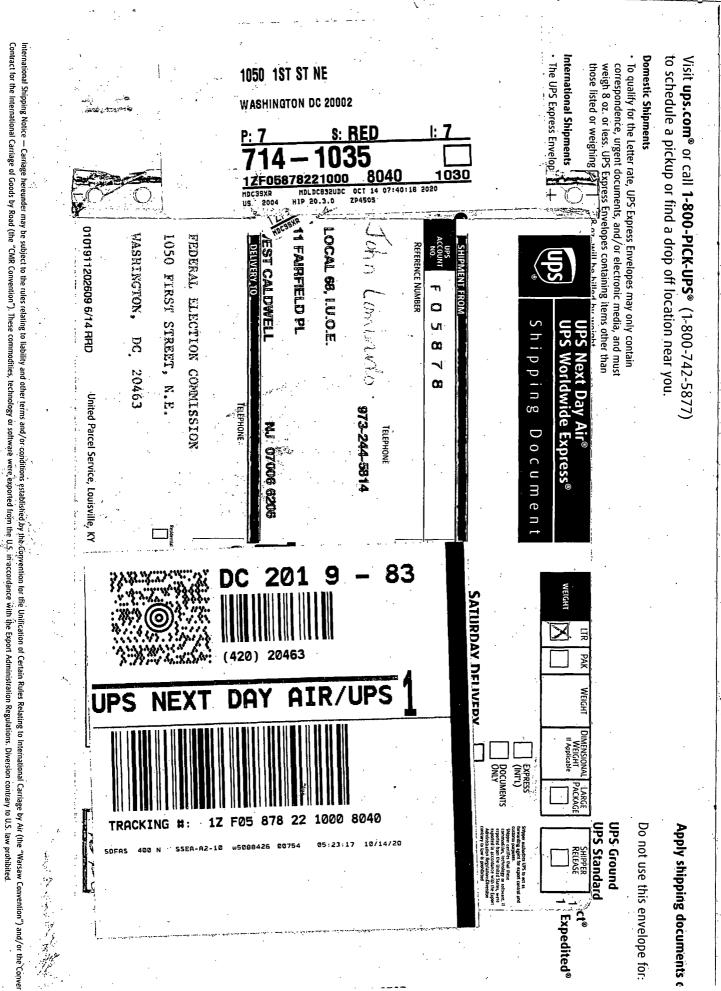
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| SCHEDULE B (FEC Form 3X) | | | NUMBER: PAGE 1 OF 1 | | | | | | | |
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| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only 21b | | | | | | | | |
| | Detailed Summary Page | 27 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | | | |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar | ments may not be sold or used ne and address of any political | t by any persol committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. | | | | | | | |
| NAME OF COMMITTEE (In Full) Internat | ional Union of Open | rating En | gineers | | | | | | | |
| | B Political Action (| | | | | | | | | |
| Full Name (Last, First, Middle Initial) | <u>.</u> | | | | | | | | | |
| A. Amy Kennedy for Congress | | | Date of Disbursement | | | | | | | |
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| Purpose of Disbursement | | | | | | | | | | |
| Contribution Candidate Name | | 011 | Amount of Each Disbursement this Period | | | | | | | |
| Amy Kennedy | | Category/ Type | 1,000_00 | | | | | | | |
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| State: NJ District: 2nd | Other (specify) | | | | | | | | | |
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| B. Sires for Congress, Inc. | | | Date of Disbursement | | | | | | | |
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| West New York Purpose of Disbursement | NJ 07093 | anender: rederand | | | | | | | | |
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| Full Name (Last, First, Middle Initial) | | | | | | | | | | |
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| President | Other (specify) | | | | | | | | | |
| State: District: | | | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional). | | | 2,500_00 | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | รู้ในการในการใหม่เหมืองการให้เหมืองการให้เหมืองการได้ เหมืองการได้ เหมืองการได้ การการให้เหมืองการให้เหมืองการให้เหมืองการได้ การการได้ เหมืองการได้ เหมืองการได้ เหมืองการได้ เหมืองการได้ เหม | | | | | | | |
| TOTAL This Period (last page this line number only |) | •••••• | 2,500 00 | | | | | | | |

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100% Recycled fiber 80% Post-Consumer

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UPS 2nd Day Air®

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | |
|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| Hand Delivered | |
| Postmarked USPS First Class Mail | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
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| | Shipping Date |
| \mathcal{N} Overnight Delivery Service (Specify): $\mathcal{U}\rho_S$ | 10/13/20 |
| , Ne | ext Business Day Delivery |
| Received from House Records & Registration | Date of Receipt Office |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| Spin | 10/20/20 |
| PREPARÉR | DATE PREPARED |
| (3/2015) | |

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