

RECEIVED  
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2020 JUL 16 PM 3:11

Democrats Who Want to Win  
P.O. Box 851  
Irmo, SC 29063

July 9, 2020

Federal Election Commission  
1050 First St., NE  
Washington, DC 20463

To Whom It May Concern:

Enclosed is the Second Quarter Report for the Democrats Who Want to Win PAC, #C00684407. As you can see from the attached bank statements, we had no activity during the last quarter. We are looking to dissolve and disband the committee as soon as the coronavirus situation clears up and we can go to the credit union. At that time we will distribute the remainder of our funds, \$92.41. This will be accounted for in our final report.

A handwritten signature in black ink, appearing to read "Jeff Brockelsby".

Jeff Brockelsby, Treasurer  
Democrats Who Want to Win

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
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2020 JUL 16 PM 3:11  
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

DEMOCRATS WHO WANT TO WIN

ADDRESS (number and street)

6 BENCHMARK CT

Check if different than previously reported. (ACC)

IRMO

IL

629063-8670

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00684407

3. IS THIS REPORT

NEW

(N)

OR

AMENDED

(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

XX

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

XX

5. Covering Period

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

through

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Jeff Brockelsby

Signature of Treasurer

*Jeff Brockelsby*

Date

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

**FEC FORM 3X**  
Rev. 05/2016

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

---

Report Covering the Period: From: 

M	M
0	4

 / 

D	D
0	1

 / 

Y	Y	Y	Y
2	0	2	0

 To: 

M	M
0	6

 / 

D	D
3	0

 / 

Y	Y	Y	Y
2	0	2	0

	COLUMN A This Period	COLUMN B Calendar Year-to-Date												
6. (a) Cash on Hand January 1, <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>2</td><td>0</td></tr></table>	Y	Y	Y	Y	2	0	2	0		<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>9</td><td>2</td><td>4</td><td>1</td></tr></table>	9	2	4	1
Y	Y	Y	Y											
2	0	2	0											
9	2	4	1											
(b) Cash on Hand at Beginning of Reporting Period.....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>9</td><td>2</td><td>4</td><td>1</td></tr></table>	9	2	4	1									
9	2	4	1											
(c) Total Receipts (from Line 19).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td></tr></table>	0	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td></tr></table>	0										
0														
0														
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>9</td><td>2</td><td>4</td><td>1</td></tr></table>	9	2	4	1	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>9</td><td>2</td><td>4</td><td>1</td></tr></table>	9	2	4	1				
9	2	4	1											
9	2	4	1											
7. Total Disbursements (from Line 31).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td></tr></table>	0	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td></tr></table>	0										
0														
0														
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>9</td><td>2</td><td>4</td><td>1</td></tr></table>	9	2	4	1	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>9</td><td>2</td><td>4</td><td>1</td></tr></table>	9	2	4	1				
9	2	4	1											
9	2	4	1											
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....														
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....														

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



**PALMETTO CITIZENS**  
FEDERAL CREDIT UNION

P.O. Box 5846  
Columbia, SC 29250-5846  
(803) 732-5000  
1-800-435-5626

www.palmettocitizens.org

TellerLine: (803) 256-4073 or 800-521-4497  
Call Center (803) 732-5000 or 800-435-5626 (Member Service Line)

TO REPORT LOST OR STOLEN CARDS:		
ALL CARDS	9:00 to 5:00 M - F	803-376-8068
VISA	AFTER HOURS	1-800-991-4961
CHECKPLUS	AFTER HOURS	1-800-991-4965
ATM	AFTER HOURS	803-376-2800



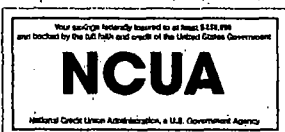
9475 118064 \*\*AUTOS-DIGIT 29063 R P2 T30  
JEFF BROCKELSBY DBA DEMOCRATS WHO WANT TO W  
6 BENCHMARK COURT  
IRMO SC 29063

MEMBER NO. \_\_\_\_\_ PAGE 1 of 1

STATEMENT PERIOD  
04/01/20 to 04/30/20

TRANSACTION DATE	ACCOUNT (A/C) TRANSACTION	PERIODIC FINANCE CHARGE	DEBITS (-)	CREDITS (+)	NEW BALANCE
S1 SHARE A/C - DWWW savings					
04/01	Previous Balance				25.00
04/30	Closing Date...New Balance				25.00
S81 SHARE A/C - DWWW					
04/01	Previous Balance				67.41
04/30	Closing Date...New Balance				67.41
<p>While our lobbies remain closed for the health and safety of our members and staff, our drive-thru lanes are available for you during business hours. If you need any additional assistance, or are experiencing a financial hardship, please call us at 803-732-5000 or log into your account online or with our app and send us a message through the Help Desk.</p>					

PRINTED ON RECYCLED PAPER



Direct inquiries to P. O. Box 5846, Columbia, SC 29250 or 803-732-5000.





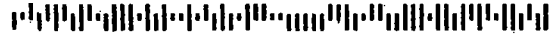
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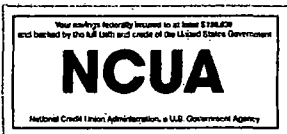


9428 118397 \*\*AUTOS-DIGIT 29063 R P2 T34  
JEFF BROCKELSBY DBA DEMOCRATS WHO WANT TO W  
6 BENCHMARK COURT  
IRMO SC 29063

MEMBER NO \_\_\_\_\_ PAGE 1 of 1  
STATEMENT PERIOD  
05/01/20 to 05/31/20

TRANSACTION DATE	#	ACCOUNT (A/C) TRANSACTION	PERIODIC FINANCE CHARGE	DEBITS (-)	CREDITS (+)	NEW BALANCE
<b>S1 SHARE A/C - DWWW savings</b>						
05/01		Previous Balance				25.00
05/31		Closing Date...New Balance				25.00
<b>S81 SHARE A/C - DWWW</b>						
05/01		Previous Balance				67.41
05/31		Closing Date...New Balance				67.41
<p>Sign up for eStatements by 6-30-2020 and you will be entered to win one of four \$500 cash prizes! Log into your account online or with our app and choose "eStatements" from the menu to enroll. Visit our website for more details.</p>						

DOWN-MADE : 010 : 100 : 100 : 100



Direct inquiries to P. O. Box 5846, Columbia, SC 29250 or 803-732-5000.





**PALMETTO CITIZENS**  
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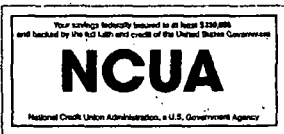
TO REPORT LOST OR STOLEN CARDS:		
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VISA	AFTER HOURS	1-800-991-4961
CHECKPLUS	AFTER HOURS	1-800-991-4965
ATM	AFTER HOURS	803-376-2800



11952 118623 \*\*AUTO5-DIGIT 29063 R P2 T40  
JEFF BROCKELSBY DBA DEMOCRATS WHO WANT TO W  
6 BENCHMARK COURT  
IRMO SC 29063

MEMBER NO. \_\_\_\_\_ PAGE  
1 of 1  
STATEMENT PERIOD  
06/01/20 to 06/30/20

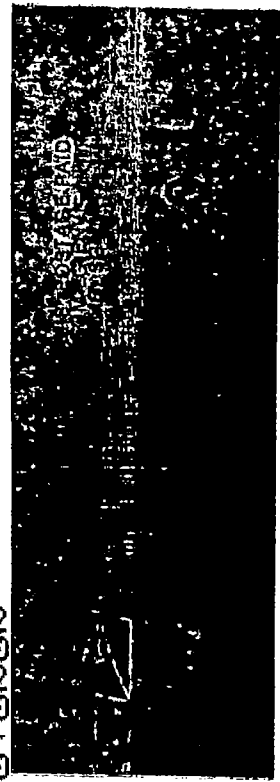
TRANSACTION DATE	#	ACCOUNT (A/C) TRANSACTION	PERIODIC FINANCE CHARGE	DEBITS (-)	CREDITS (+)	NEW BALANCE
S1 SHARE A/C - DWW savings						
06/01		Previous Balance				25.00
06/30		Closing Date...New Balance				25.00
S81 SHARE A/C - DWW						
06/01		Previous Balance				67.41
06/30		Closing Date...New Balance				67.41
<p>At this time, our lobbies are open with new safety measures in place. However, as COVID-19 continues to impact our community, our remote services and drive-thru lanes continue to be the safest way for you to perform your transactions. Visit our website or contact us to learn more.</p>						



Direct Inquiries to P. O. Box 5846, Columbia, SC 29250 or 803-732-5000



OCRATS WHO WANT TO WIN  
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SC 29063



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1050 First St NE  
Washington, DC  
20463

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt	
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 7/9/20	Date of Receipt 7/16/20
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)	
<input type="checkbox"/> USPS Priority Mail	Postmarked	
<input type="checkbox"/> USPS Priority Mail Express	Postmarked	
<input type="checkbox"/> Postmark Illegible		
<input type="checkbox"/> No Postmark		
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt	
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt	
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt	
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked	
PREPARER <i>SPM</i>	DATE PREPARED 7/20/20	

(3/2015)

FORM 1000 - 10/2015