|  | EPORT OF F   | FCEIPTS                             |                         | _  |
|--|--|-------------------------------------|-------------------------|--|
|  | ND DISBURS   | SEMENTS                             |                         |  |
|  |  |                                     |                         | Office Use Only  |
| . NAME OF TYPE<br>COMMITTEE (in full)  | PE OR PRINT ▼  | Example: If typing, over the lines. | type 12FE4N             | 45   |
| MANAGEMENT ASSOCIATI   | ON FOR PRIVATE PH                                      |                                     |                         | PAC (MAPPS PAC)  |
|  |  |                                     |                         |  |
| DDRESS (number and street)   | 1856 Old Reston Ave                                    |                                     |                         |  |
| Check if different   | Suite 205  |                                     |                         |  |
| than previously reported. (ACC)  | RESTON   |                                     |                         | 20190  |
| FEC IDENTIFICATION NUME  |  |                                     | STATE 🔺                 | ZIP CODE   |
| C C00233247  | 3. IS<br>RE  | THIS NEW                            |                         | AMENDED<br>(A)   |
| <ul> <li><b>TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> </ul> | (b) Monthly<br>Report<br>Due On:<br>Mar 24             |                                     |                         | ug 20 (M8) Nov 20 (M1'<br>(Non-Election<br>Year Only)<br>Dec 20 (M9) Dec 20 (M1<br>(Non-Election<br>Year Only) |
| April 15   | Apr 20   | (M4) Jul                            | 20 (M7)                 | Oct 20 (M10) Jan 31 (YE)   |
| Quarterly Report (Q1)<br>July 15<br>Quarterly Report (Q2)                                  | (c) 12-Day<br><b>PRE</b> -Election                     | Primary (12P)                       | Gener                   | ral (12G) Runoff (12R)   |
| October 15<br>Quarterly Report (Q3)  | Report for the:  | Convention (120                     | C) Specia               | al (12S)   |
| X January 31<br>Year-End Report (YE)   | Election   |                                     |                         | in the State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)                                | (d) 30-Day<br><b>POST</b> -Election<br>Report for the: | General (30G)                       | Runof                   | if (30R) Special (30S  |
| Termination Report<br>(TER)  | Election   |                                     | D D / Y Y Y Y           | Y in the State of  |
| . Covering Period 07   | / D D / Y Y Y Y<br>01 2011                             | through                             | M M / D D<br>12 31      | / Y Y Y Y<br>2011  |
| certify that I have examined this F  | Report and to the best of m                            | y knowledge and bel                 | ief it is true, correct | and complete.  |
| -  | John Palatiello  | _                                   |                         | ·  |
| Signature of Treasurer John Pala   | atiello  | [Electronically F                   | iled] Date 01           | 1 D D / Y Y Y Y<br>1 31 2012   |
| IOTE: Submission of false, erroneou  | s, or incomplete information                           | nay subject the person              | signing this Report to  | o the penalties of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only  |  |                                     |                         | FEC FORM 3X<br>Rev. 12/2004  |

01/31/2012 14 : 03

FE6AN026

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 02/2003)   |                            | Page 2                            |
|--|----------------------------|-----------------------------------|
| Write or Type Committee Name<br>MANAGEMENT ASSOCIATION FOR F   | PRIVATE PHOTOGRAMMETRIC SU | RVEYORS PAC (MAPPS PAC)           |
| M  | 07 01 Y Y Y Y<br>2011      | To: 12 31 2011                    |
|  | COLUMN A<br>This Period    | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand<br>January 1, 2011   |                            | 2604.18                           |
| (b) Cash on Hand at Beginning of Reporting Period  | 13154.18                   |                                   |
| (c) Total Receipts (from Line 19)  | 11300.75                   | 22350.75                          |
| <ul><li>(d) Subtotal (add Lines 6(b) and</li><li>6(c) for Column A and Lines</li><li>6(a) and 6(c) for Column B)</li></ul>   | 24454.93                   | 24954.93                          |
| 7. Total Disbursements (from Line 31)  | 1500.00                    | 2000.00                           |
| <ol> <li>Cash on Hand at Close of<br/>Reporting Period<br/>(subtract Line 7 from Line 6(d))</li> </ol>                       | 22954.93                   | 22954.93                          |
| <ol> <li>Debts and Obligations Owed <b>TO</b><br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D)</li> </ol> | 0.00                       |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                   | 0.00                       |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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| D<br>FEC Form 3X (Rev. 06/2004)   | ETAILED SUMMARY PAGE<br>of Receipts    | Page <b>3</b>                           |
|---|--|---|
| Write or Type Committee Name  |  |   |
| MANAGEMENT ASSOCIATION FOR PR   | IVATE PHOTOGRAMMETRIC SURV             | EYORS PAC (MAPPS PAC)                   |
| M   | M / D D / Y Y Y Y                      | M = M / D = D / Y = Y = Y = Y           |
| Report Covering the Period: From: 07  | 01 2011 To                             | 12 31 2011                              |
| I. Receipts   | COLUMN A<br>Total This Period          | COLUMN B<br>Calendar Year-to-Date       |
| 11. Contributions (other than loans) From:  |  |   |
| (a) Individuals/Persons Other   |  |   |
| Than Political Committees<br>(i) Itemized (use Schedule A)                                | 9750.00                                | 18250.00                                |
| (I) Remized (use Schedule A)  |  |   |
| (ii) Unitemized   | 1550.75                                | 2100.75                                 |
| (iii) TOTAL (add  |  |   |
| Lines 11(a)(i) and (ii)   | 11300.75                               | 20350.75                                |
|   |  |   |
| (b) Political Party Committees  | 0.00                                   | 0.00                                    |
| (c) Other Political Committees  | 0.00                                   | 2000.00                                 |
| (such as PACs)  |  | 2000.00                                 |
| <ul><li>(d) Total Contributions (add Lines<br/>11(a)(iii), (b), and (c)) (Carry</li></ul> |  |   |
| Totals to Line 33, page 5)  | 11300.75                               | 22350.75                                |
| 12. Transfers From Affiliated/Other   |  |   |
| Party Committees  | 0.00                                   | 0.00                                    |
|   |  |   |
| 13. All Loans Received  | 0.00                                   | 0.00                                    |
|   |  |   |
| 14. Loan Repayments Received  | 0.00                                   | 0.00                                    |
| 15. Offsets To Operating Expenditures   | ······································ | , |
| (Refunds, Rebates, etc.)  |  |   |
| (Carry Totals to Line 37, page 5)   | 0.00                                   | 0.00                                    |
| 16. Refunds of Contributions Made   |  |   |
| to Federal Candidates and Other   | 0.00                                   | 0.00                                    |
| Political Committees<br>17. Other Federal Receipts  |  |   |
| (Dividends, Interest, etc.)   | 0.00                                   | 0.00                                    |
| 18. Transfers from Non-Federal and Levin Funds  | 7 7 7                                  | 4 4 4                                   |
| (a) Non-Federal Account   |  |   |
| (from Schedule H3)  | 0.00                                   | 0.00                                    |
|   |  |   |
| (b) Levin Funds (from Schedule H5)  | 0.00                                   | 0.00                                    |
|   |  |   |
| (c) Total Transfers (add 18(a) and 18(b))   | 0.00                                   | 0.00                                    |
|   |  |   |
| 19. Total Receipts (add Lines 11(d),  |  |   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶   | 11300.75                               | 22350.75                                |
|   |  |   |
| 20. Total Federal Receipts  |  |   |
| (subtract Line 18(c) from Line 19)▶   | 11300.75                               | 22350.75                                |
|   |  |   |

### DETAILED SUMMARY PAGE

|   | COLUMN A          | Page 4 COLUMN B                   |  |  |  |
|---|-------------------|-----------------------------------|--|--|--|
| II. Disbursements   | Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
| Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4) |                   |                                   |  |  |  |
| (i) Federal Share   | 0.00              | 0.0                               |  |  |  |
| (ii) Non-Federal Share  | 0.00              | 0.00                              |  |  |  |
| (b) Other Federal Operating<br>Expenditures   | 0.00              | 0.0                               |  |  |  |
| (c) Total Operating Expenditures  |                   |                                   |  |  |  |
| (add 21(a)(i), (a)(ii), and (b))►<br>Transfers to Affiliated/Other Party                    | 0.00              | 0.0                               |  |  |  |
| Committees<br>Contributions to  | 0.00              | 0.0                               |  |  |  |
| Federal Candidates/Committees<br>and Other Political Committees                             | 1500.00           | 2000.00                           |  |  |  |
| Independent Expenditures<br>(use Schedule E)  | 0.00              | 0.0                               |  |  |  |
| Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))                                       | 0.00              | 0.00                              |  |  |  |
| (use Schedule F)  |                   |                                   |  |  |  |
| Loan Repayments Made  | 0.00              | 0.00                              |  |  |  |
| Loans Made<br>Refunds of Contributions To:  | 0.00              | 0.00                              |  |  |  |
| (a) Individuals/Persons Other<br>Than Political Committees                                  | 0.00              | 0.00                              |  |  |  |
| (b) Political Party Committees  | 0.00              | 0.00                              |  |  |  |
| (c) Other Political Committees<br>(such as PACs)  | 0.00              | 0.00                              |  |  |  |
|   |                   |                                   |  |  |  |
| (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c))►                          | 0.00              | 0.00                              |  |  |  |
| Other Disbursements   | 0.00              | 0.00                              |  |  |  |
| Federal Election Activity (2 U.S.C. §431(20))   |                   |                                   |  |  |  |
| (a) Allocated Federal Election Activity   |                   |                                   |  |  |  |
| (from Schedule H6)<br>(i) Federal Share   | 0.00              | 0.00                              |  |  |  |
|   |                   | 0.00                              |  |  |  |
| <ul><li>(ii) "Levin" Share</li><li>(b) Federal Election Activity Paid Entirely</li></ul>    | 0.00              |                                   |  |  |  |
| With Federal Funds  | 0.00              | 0.00                              |  |  |  |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b)) ►          | 0.00              | 0.00                              |  |  |  |
| Total Disbursements (add Lines 21(c), 22,   |                   |                                   |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 1500.00           | 2000.0                            |  |  |  |
| Total Federal Disbursements   |                   |                                   |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                                   | 1500.00           | 2000.00                           |  |  |  |
|   | 1                 |                                   |  |  |  |

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### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Expenditures   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|--|
| <ul> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ul> | 11300.75                      | 22350.75                          |  |  |  |  |
| . Total Contribution Refunds<br>(from Line 28(d))  | 0.00                          | 0.00                              |  |  |  |  |
| . Net Contributions (other than loans) (subtract Line 34 from Line 33)                   | 11300.75                      | 22350.75                          |  |  |  |  |
| . Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►            | 0.00                          | 0.00                              |  |  |  |  |
| Offsets to Operating Expenditures (from Line 15, page 3)                                 | 0.00                          | 0.00                              |  |  |  |  |
| . Net Operating Expenditures (subtract Line 37 from Line 36)                             | 0.00                          | 0.00                              |  |  |  |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 6 OF

|            |   |              | Deteiled Summers Dece    |                          | <b>X</b> 11a                       |          | 11b     | 11c        |          | 12     |     |  |  |  |  |
|------------|---|--------------|--------------------------|--------------------------|------------------------------------|----------|---------|------------|----------|--------|-----|--|--|--|--|
|            |   |              | Detailed Summary Page    | ļŕ                       | 13                                 | $\vdash$ | 14      | 15         | $\vdash$ | 16     | 17  |  |  |  |  |
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the |              |                          |                          |                                    |          |         |            |          |        |     |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>MANAGEMENT ASSOCIATION FO                                      | R PRIVAT     | E PHOTOGRAMMETRIC        | SUF                      | RVEY                               | OR       | SPA     | C (MAP     | PS       | PAC    | .)  |  |  |  |  |
| <u>к</u>   | Full Name (Last, First, Middle Initial)<br>Bruce Bailey                                       |              |                          |                          |                                    |          |         |            |          |        |     |  |  |  |  |
|            | Mailing Address 6300 Cardinal Hill Place  |              |                          | 07 01 <u>Y Y Y Y Y Y</u> |                                    |          |         |            |          |        |     |  |  |  |  |
|            | City  | State        | Zip Code                 |                          | Transaction ID : SA11AI.4436       |          |         |            |          |        |     |  |  |  |  |
|            | Springfield   | VA           | 22152                    | _                        | Amount of Each Receipt this Period |          |         |            |          |        |     |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С            |                          |                          | 950.00                             |          |         |            |          |        |     |  |  |  |  |
|            | Name of Employer  | Occupation   | 1                        | -                        |                                    |          |         |            |          |        |     |  |  |  |  |
|            | RGS, LLC  | geospatial p | professional             |                          |                                    |          |         |            |          |        |     |  |  |  |  |
|            | Receipt For:  | Aggregate    | Year-to-Date ▼           |                          |                                    |          |         |            |          |        |     |  |  |  |  |
|            | Other (specify)   |              | 1000.00                  |                          |                                    |          |         |            |          |        |     |  |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)<br>James Curtin                                       |              | Date of Receipt          |                          |                                    |          |         |            |          |        |     |  |  |  |  |
|            | Mailing Address 20331 Vista Circle  |              |                          |                          |                                    |          |         |            |          |        |     |  |  |  |  |
|            | City  |              | Tran                     | sac                      | tion ID                            | : SA11AI | .443    | 7          |          |        |     |  |  |  |  |
|            | Parker  | CO           | 80138                    |                          | Amour                              | nt o     | f Each  | Receipt th | his F    | Period |     |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    |              |                          |                          | 7                                  | 7        |         | 500.       | .00      |        |     |  |  |  |  |
|            | Name of Employer<br>Sanborn Map Company   | evelopment   |                          |                          |                                    |          |         |            |          |        |     |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate    | Year-to-Date ▼<br>500.00 |                          |                                    |          |         |            |          |        |     |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)   |              |                          |                          | Date of                            | of R     | eceipt  |            |          |        |     |  |  |  |  |
|            | Mailing Address 1909 Rule Ave   |              |                          |                          | M 08                               | Λ        | / D 0   |            |          | 011    | Y   |  |  |  |  |
|            | City  | State        | Zip Code                 |                          | Tran                               | sac      | tion ID | : SA11A    | .445     | j4     |     |  |  |  |  |
|            | Maryland Heights  | MO           | 63053                    |                          | Amour                              | nt o     | f Each  | Receipt th | his F    | Period |     |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С            |                          |                          |                                    |          | 7       | 7          | _        | 250    | .00 |  |  |  |  |
|            | Name of Employer  | Occupation   | 1                        | $\neg$                   |                                    |          |         |            |          |        |     |  |  |  |  |
|            | Hexagon, Inc.   |              |                          |                          |                                    |          |         |            |          |        |     |  |  |  |  |
|            | Receipt For:  | 1            |                          |                          |                                    |          |         |            |          |        |     |  |  |  |  |
|            | Primary General   | 00 0         | Year-to-Date ▼<br>250.00 |                          |                                    |          |         |            |          |        |     |  |  |  |  |
|            | Other (specify)   |              |                          |                          |                                    |          |         |            |          |        |     |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)  |              |                          |                          |                                    |          | ,       | 7          | Ξ        | 1700.  | 00  |  |  |  |  |
| Т          | OTAL This Period (last page this line number  | only)        |                          | -                        |                                    |          | ,       |            |          |        |     |  |  |  |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED DECEIDTS

Use separate schedule(s)

FOR LINE NUMBER:

(check only one)

PAGE

7 OF 12

|          | EMIZED RECEIPTS  |   | for each category of the<br>Detailed Summary Page | X 11a 11b 11c 12<br>13 14 15 16 1                 |  |  |  |  |  |  |  |
|----------|--|---|---|---|--|--|--|--|--|--|--|
|          | y information copied from such Reports and for commercial purposes, other than using the |   |   | erson for the purpose of soliciting contributions |  |  |  |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>MANAGEMENT ASSOCIATION FO                                 | OR PRIVAT   | E PHOTOGRAMMETRIC                                 | SURVEYORS PAC (MAPPS PAC)                         |  |  |  |  |  |  |  |
| Α.       | Full Name (Last, First, Middle Initial)<br>Robert Hanson                                 | Date of Receipt   |   |   |  |  |  |  |  |  |  |
|          | Mailing Address 329 Southview Drive  | 09 11 2011  |   |   |  |  |  |  |  |  |  |
|          | City   | State   | Zip Code  | Transaction ID : SA11AI.4469                      |  |  |  |  |  |  |  |
|          | Mechanicsburg  | PA  | 17055   | Amount of Each Receipt this Period                |  |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                               | С   |   | 250.00  |  |  |  |  |  |  |  |
|          | Name of Employer   | Occupation  |   | eft   |  |  |  |  |  |  |  |
|          | Michael Baker, Jr, Inc.  | Photogram   | metrist   |   |  |  |  |  |  |  |  |
|          | Receipt For:   | Aggregate   | Year-to-Date ▼                                    |   |  |  |  |  |  |  |  |
|          | Primary General<br>Other (specify) ▼   |   |   |   |  |  |  |  |  |  |  |
| В.       | Full Name (Last, First, Middle Initial)<br>Claire E. Kiedrowski                          | Date of Receipt   |   |   |  |  |  |  |  |  |  |
|          | Mailing Address 207 Old Couty Road   | M = M         /         D = D         /         Y = Y = Y = Y         Y         Y         Y = Y         Y |   |   |  |  |  |  |  |  |  |
|          | City   | State   | Zip Code  | Transaction ID : SA11AI.4470                      |  |  |  |  |  |  |  |
|          | Stockton Springs   | ME  | 04981   | Amount of Each Receipt this Period                |  |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                               | С   |   | 250.00  |  |  |  |  |  |  |  |
|          | Name of Employer<br>KAPPA Mapping, Inc.  | Occupation<br>photogram   |   | 2011 contribution                                 |  |  |  |  |  |  |  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                     | Aggregate   | Year-to-Date ▼<br>250.00                          |   |  |  |  |  |  |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>Richard McDonald                              | 1   |   | Date of Receipt                                   |  |  |  |  |  |  |  |
|          | Mailing Address 4038 Woodville Road  |   |   | 07 01 2011  |  |  |  |  |  |  |  |
|          | City   | State<br>OH   | Zip Code  | Transaction ID : SA11AI.4434                      |  |  |  |  |  |  |  |
|          | Leetonia   | On  | 44431   | Amount of Each Receipt this Period                |  |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                               | С   |   | 150.00  |  |  |  |  |  |  |  |
|          | Name of Employer   | Occupation  |   |   |  |  |  |  |  |  |  |
|          | Geospatial Corporation   | EVP   |   |   |  |  |  |  |  |  |  |
|          | Receipt For:<br>Primary General  | Aggregate   | Year-to-Date ▼                                    |   |  |  |  |  |  |  |  |
|          | Other (specify)  |   |   |   |  |  |  |  |  |  |  |
| F        | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line numbe  |   |   | 650.00  |  |  |  |  |  |  |  |

# SCHEDULE A (FEC Form 3X)

Use separate schedule(s)

FOR LINE NUMBER:

PAGE 8 OF

12

| ITEM                | ITEMIZED RECEIPTS  |                       | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check onl<br>X 11a<br>13 | y one)     | 11c                             | 12            | 17              |  |  |
|---------------------|--|-----------------------|---|---------------------------|------------|---------------------------------|---------------|-----------------|--|--|
| Any inf<br>or for a | formation copied from such Reports and commercial purposes, other than using the | Statements mane and a | I<br>ay not be sold or used by any p<br>uddress of any political committee    | erson for the             | purpose o  | 15<br>of soliciting<br>from suc | g contributio | 17<br>ons<br>e. |  |  |
|                     | ME OF COMMITTEE (In Full)  | OR PRIVAT             | E PHOTOGRAMMETRIC   | SURVEYO                   | DRS PAG    | C (MAP                          | PS PAC)       |                 |  |  |
|                     | Name (Last, First, Middle Initial)<br>arvin Miller                               |                       |   | Date o                    | f Receipt  |                                 |               |                 |  |  |
| Mail                | Mailing Address 14529 265th Ave, NW  |                       |   | 08                        | / D<br>04  |                                 | 2011          |                 |  |  |
| City                |  | State                 | Zip Code  |                           | saction ID |                                 |               |                 |  |  |
| Zim                 | nmerman  | MN                    | 55398   | Amoun                     | t of Each  | Receipt th                      | nis Period    |                 |  |  |
|                     | CID number of contributing<br>eral political committee.                          | С                     |   |                           |            | 7                               | 1400.0        | 0               |  |  |
| Nan                 | ne of Employer   | Occupation            | l   | PAC Co                    | ntribution |                                 |               |                 |  |  |
|                     | o-metric, Inc  | Photogram             | metrist   |                           |            |                                 |               |                 |  |  |
| Rec                 | eipt For:  | Aggregate             | Year-to-Date ▼  |                           |            |                                 |               |                 |  |  |
|                     | Primary General<br>Other (specify)   |                       | 1600.00   | 1                         |            |                                 |               |                 |  |  |
|                     | Name (Last, First, Middle Initial)<br>aig Molander                               | Date o                | f Receipt   |                           |            |                                 |               |                 |  |  |
| Mail                | ing Address 3451 Brookwood Circle  |                       |   | 08                        | / D<br>11  |                                 | 2011          |                 |  |  |
| City                |  | State                 | Zip Code  | Trans                     | action ID  | : SA11AI                        | .4462         |                 |  |  |
| St.                 | Charles  | MO                    | 63301   | Amoun                     | t of Each  | Receipt th                      | nis Period    |                 |  |  |
|                     | CID number of contributing<br>eral political committee.                          | С                     |   |                           | 500.00     |                                 |               |                 |  |  |
|                     | ne of Employer   | Occupation            | 1   | _                         |            |                                 |               |                 |  |  |
|                     | dex Corporation  | Geospatial            | Professional  |                           |            |                                 |               |                 |  |  |
| Rec                 | eipt For:  | Aggregate             | Year-to-Date <b>V</b>   |                           |            |                                 |               |                 |  |  |
|                     | Primary General<br>Other (specify) ▼   |                       | 1000.00   | ]                         |            |                                 |               |                 |  |  |
|                     | Name (Last, First, Middle Initial)<br>cott Perkins                               | 1                     |   | Date o                    | f Receipt  |                                 |               |                 |  |  |
|                     | ing Address 8909 West 105th Street   |                       |   | M M<br>07                 | / 01       |                                 | 2011          |                 |  |  |
| City                |  | State<br>KS           | Zip Code  |                           | saction ID |                                 |               |                 |  |  |
| 000                 | erland Park  | N3                    | 66212   | Amoun                     | t of Each  | Receipt th                      | nis Period    |                 |  |  |
|                     | C ID number of contributing<br>eral political committee.                         | С                     |   |                           |            |                                 | 250.0         | 00              |  |  |
| Nan                 | ne of Employer   | Occupation            | 1   |                           |            |                                 |               |                 |  |  |
|                     | son & Company  | Photogram             | metrist   |                           |            |                                 |               |                 |  |  |
| Rec                 | eipt For:  | Aggregate             | Year-to-Date ▼  |                           |            |                                 |               |                 |  |  |
|                     | Primary General<br>Other (specify) ▼   |                       | 750.00  | ]                         |            |                                 |               |                 |  |  |
|                     | <b>OTAL</b> of Receipts This Page (optional)                                     |                       |   |                           |            |                                 | 2150.00       | 0               |  |  |
| ΤΟΤΑ                | L This Period (last page this line numbe   | r only)               | •••••••   | ·                         |            |                                 |               |                 |  |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 9 OF

|              |   |              | Detailed Summary Page     |   | 11a                                | 11      | ł     | 11c          | 12          | 17     |  |  |  |  |
|--------------|---|--------------|---------------------------|---|------------------------------------|---------|-------|--------------|-------------|--------|--|--|--|--|
|              | y information copied from such Reports and S<br>for commercial purposes, other than using the |              |                           |   | for the                            | purpos  | se of | f soliciting | contrib     | utions |  |  |  |  |
| $\leftarrow$ | NAME OF COMMITTEE (In Full)<br>MANAGEMENT ASSOCIATION FO                                      |              |                           |   |                                    |         |       |              |             |        |  |  |  |  |
| A.           | Full Name (Last, First, Middle Initial)<br>Ken Potter   |              |                           |   | Date of Receipt                    |         |       |              |             |        |  |  |  |  |
|              | Mailing Address 10 Jericho Mt. Road   |              |                           |   |                                    |         |       |              |             |        |  |  |  |  |
|              | City  | State        | Zip Code                  |   | Transaction ID : SA11AI.4457       |         |       |              |             |        |  |  |  |  |
|              | Newtown   | PA           | 19114                     |   | Amount of Each Receipt this Period |         |       |              |             |        |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С            |                           |   |                                    |         |       | 7            |             | 0.00   |  |  |  |  |
|              | Name of Employer  | Occupation   |                           |   |                                    |         |       |              |             |        |  |  |  |  |
|              | Keystone Aerial Surveys, Inc.   | Aerial Phote | ographer                  |   |                                    |         |       |              |             |        |  |  |  |  |
|              | Receipt For:<br>Primary General<br>Other (specify) v  | Aggregate    | Year-to-Date ▼<br>1200.00 | 1 |                                    |         |       |              |             |        |  |  |  |  |
|              | Full Name (Last, First, Middle Initial)<br>Mary Potter  |              |                           |   | Date o                             | f Recei | pt    |              |             |        |  |  |  |  |
|              | Mailing Address 10 Jericho Mountain Road  |              | 08 11 2011                |   |                                    |         |       |              |             |        |  |  |  |  |
|              | City  | State<br>PA  | Zip Code                  |   |                                    |         |       | SA11AL4      |             |        |  |  |  |  |
|              | Newton  | PA           | 18940                     |   | Amoun                              | t of Ea | ch F  | Receipt th   | is Perio    | d      |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С            |                           |   |                                    |         | _     |              | 100         | 0.00   |  |  |  |  |
|              | Name of Employer<br>Keystone Aerial Surveys   | Occupation   |                           |   |                                    |         |       |              |             |        |  |  |  |  |
|              | Receipt For:  | -            | Professional              |   |                                    |         |       |              |             |        |  |  |  |  |
|              | Primary General<br>Other (specify) ▼  | Aggregate    | Year-to-Date ▼<br>1000.00 | 1 |                                    |         |       |              |             |        |  |  |  |  |
| с.           | Full Name (Last, First, Middle Initial)<br>Ken Spratlin                                       |              |                           |   | Date o                             | f Recei | pt    |              |             |        |  |  |  |  |
|              | Mailing Address 969 Brook Road  |              |                           |   | м м<br>07                          | /       | 01    |              | ү ү<br>2011 | Y      |  |  |  |  |
|              | City<br>Boulder   | State<br>CO  | Zip Code<br>80302         | - |                                    |         |       | SA11AL       |             |        |  |  |  |  |
|              |   | 00           | 00302                     |   | Amoun                              | t of Ea | ch F  | Receipt th   | is Perio    | d      |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С            |                           |   |                                    | 7       |       | 7            | 50          | 0.00   |  |  |  |  |
|              | Name of Employer  | Occupation   |                           |   |                                    |         |       |              |             |        |  |  |  |  |
|              | Trimble   |              |                           |   |                                    |         |       |              |             |        |  |  |  |  |
|              | Receipt For:<br>Primary General   | Aggregate    | Year-to-Date ▼            |   |                                    |         |       |              |             |        |  |  |  |  |
|              | Other (specify)   |              | 500.00                    | ] |                                    |         |       |              |             |        |  |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)  |              |                           | • |                                    |         |       |              | 2500        | 0.00   |  |  |  |  |
| т            | OTAL This Period (last page this line number  | only)        | ······                    | • |                                    | ,       |       | ,            |             |        |  |  |  |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 10 OF

12

|            |   |                         | Detailed Summary Dage   |     | <b>X</b> 11a |                            | 11b    | 11c                    |    | 12       |     |
|------------|---|-------------------------|---|-----|--------------|----------------------------|--------|------------------------|----|----------|-----|
|            |   |                         | Detailed Summary Page   | ļŀ  | 13           | $\vdash$                   | 14     | 15                     | -  | 16       | 17  |
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the |                         |   |     |              |                            |        |                        |    |          |     |
|            | NAME OF COMMITTEE (In Full)<br>MANAGEMENT ASSOCIATION FO                                      | R PRIVAT                | E PHOTOGRAMMETRIC   | SUF | RVEY         | DR                         | S PAC  | C (MAP                 | PS | PAC      | )   |
| <u> </u>   | Full Name (Last, First, Middle Initial)<br>Tim Stagg  |                         |   |     | Date c       | of Re                      | eceipt |                        |    |          |     |
|            | Mailing Address 8454 Colony Circle  |                         |   |     | M N          | 1                          | 20     |                        |    | 011      | Y   |
|            | City<br>Easton  |                         | Transaction ID : SA11AI.4422 Amount of Each Receipt this Period |     |              |                            |        |                        |    |          |     |
|            | FEC ID number of contributing federal political committee.                                    | С                       |   |     |              |                            | 7      |                        |    | 500.     | 00  |
|            | Name of Employer<br>AeroMetric  | Occupation<br>Photogram |   |     |              |                            |        |                        |    |          |     |
|            | Receipt For:<br>Primary General<br>Other (specify) v  | Aggregate               | Year-to-Date ▼<br>500.00  |     |              |                            |        |                        |    |          |     |
| в.         | Full Name (Last, First, Middle Initial)<br>Ken Stiller  |                         | Date of Receipt   |     |              |                            |        |                        |    |          |     |
|            | Mailing Address 6630 Stillmead Drive  |                         |   |     |              |                            |        |                        |    |          |     |
|            | City<br>Dayton  |                         |   |     |              | <b>SA11AI</b><br>Receipt t |        |                        |    |          |     |
|            | FEC ID number of contributing federal political committee.                                    |                         | 250.00  |     |              |                            |        |                        |    |          |     |
|            | Name of Employer<br>HAS Images  |                         |   |     |              |                            |        |                        |    |          |     |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate               | Year-to-Date ▼<br>250.00  |     |              |                            |        |                        |    |          |     |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Bobby Tuck   |                         |   |     | Date c       | of Re                      | eceipt |                        |    |          |     |
|            | Mailing Address 1501 Holton Ave   |                         |   |     | M N<br>08    | /                          | D 11   |                        |    | )<br>)11 | Y   |
|            | City<br>Big Stone Gap   | State<br>VA             | Zip Code<br>24219   |     |              |                            |        | : SA11AI<br>Receipt ti |    |          |     |
|            | FEC ID number of contributing federal political committee.                                    | С                       |   |     |              |                            | л. I   |                        |    | 1000.    | .00 |
|            | Name of Employer  | Occupation              |   |     |              |                            |        |                        |    |          |     |
|            | Tuck Mapping Solutions Inc  |                         |   |     |              |                            |        |                        |    |          |     |
|            | Receipt For:<br>Primary General<br>Other (specify)  | Aggregate               | Year-to-Date ▼<br>2000.00                                       | 1   |              |                            |        |                        |    |          |     |
|            | UBTOTAL of Receipts This Page (optional)  |                         | 7 · · /   |     |              |                            |        |                        |    | 1750.0   | 00  |
|            | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number      |                         |   | •   | H.           | -                          | 7      | 7                      | -  | 1750.0   | )0  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 11 OF

|  |                         | Detailed Summary Page     |     | 11a<br>13                     |      | 11b<br>14 |       | 11c<br>15                   | 12<br>16                 | 17    |  |  |  |
|--|-------------------------|---------------------------|-----|-------------------------------|------|-----------|-------|-----------------------------|--------------------------|-------|--|--|--|
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| NAME OF COMMITTEE (In Full)<br>MANAGEMENT ASSOCIATION FO   | OR PRIVAT               | E PHOTOGRAMMETRIC         | SUR | VEYC                          | DRS  | S PA      | .C (I | Mapf                        | PS PAC                   | C)    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Michael Tully                                      |                         |                           |     | Date of                       | Re   | ceipt     |       |                             |                          |       |  |  |  |
| Mailing Address 487 Progress Drive   |                         | 08 23 2011                |     |                               |      |           |       |                             |                          |       |  |  |  |
| City<br>Waterloo   | State<br>IA             | Zip Code<br>50701         |     |                               |      |           |       | <b>A11AI.</b> 4<br>eipt thi | <b>1468</b><br>is Period | _     |  |  |  |
| FEC ID number of contributing federal political committee.                                       | C                       |                           |     |                               |      | ,         |       | 7                           | 1000                     | 0.00  |  |  |  |
| Name of Employer<br>Aerial Services, Inc.  | Occupation<br>Photogram |                           |     |                               |      |           |       |                             |                          |       |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify)   | Aggregate               | Year-to-Date ▼<br>1000.00 | ]   |                               |      |           |       |                             |                          |       |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>  |                         |                           |     | Date of                       | Re   | ceipt     |       |                             |                          |       |  |  |  |
| Mailing Address  |                         |                           |     | M = M / D = D / Y = Y = Y = Y |      |           |       |                             |                          |       |  |  |  |
| City   | State                   | Zip Code                  |     | Amount                        | t of | Each      | Rec   | eipt thi                    | is Period                |       |  |  |  |
| FEC ID number of contributing federal political committee.                                       |                         |                           |     |                               |      |           |       |                             |                          |       |  |  |  |
| Name of Employer   |                         |                           |     |                               |      |           |       |                             |                          |       |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate               | Year-to-Date V            |     |                               |      |           |       |                             |                          |       |  |  |  |
| Full Name (Last, First, Middle Initial)  |                         |                           |     | Date of                       | Re   | ceipt     |       |                             |                          |       |  |  |  |
| Mailing Address  |                         |                           |     | M M                           | /    | D         | D     | / Y                         | YY                       | Y     |  |  |  |
| City   | State                   | Zip Code                  |     | Amount                        | t of | Each      | Rec   | eipt th                     | is Period                |       |  |  |  |
| FEC ID number of contributing federal political committee.                                       | С                       |                           |     |                               |      |           |       |                             |                          |       |  |  |  |
| Name of Employer   | Occupation              | 1                         |     |                               |      |           |       |                             |                          |       |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate               | Year-to-Date ▼            | ]   |                               |      |           |       |                             |                          |       |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |                         |                           |     |                               |      | 1         |       | 7                           | 1000                     | .00   |  |  |  |
| TOTAL This Period (last page this line numbe   | er only)                |                           |     |                               |      |           |       | 7                           | 9750                     | .00   |  |  |  |

| S  | CHEDULE B (FEC Form 3X)  |   | FOR LINE                                | NUMBER: PAGE 12 OF 12   |  |  |  |  |  |  |
|----|--|---|---|---|--|--|--|--|--|--|
|    | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | 21b<br>27                               | 22         X         23         24         25         26           28a         28b         28c         29         30b |  |  |  |  |  |  |
|    | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |   |   |   |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>MANAGEMENT ASSOCIATION FOR P  | RIVATE PHOTOGRAI  | MMETRIC SU                              | JRVEYORS PAC (MAPPS PAC)  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>ANDREWS FOR SENATE  |   | Date of Disbursement                    |   |  |  |  |  |  |  |
|    | Mailing Address 215 FOURTH AVENUE<br>SUITE 200   |   |   | 08 28 2011  |  |  |  |  |  |  |
|    | HADDON HEIGHTS   | State Zip Code<br>NJ 08035  |   | Transaction ID : SB23.4467  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Campaign contribution   |   | 003                                     | Amount of Each Disbursement this Period   |  |  |  |  |  |  |
|    | Candidate Name<br>ANDREWS FOR SENATE   |   | Category/<br>Type                       | 500.00  |  |  |  |  |  |  |
|    | Office Sought: House Disburset<br>Senate President   | ment For: 2012<br>Primary X General<br>Other (specify) ▼                      |   |   |  |  |  |  |  |  |
| _  | State: NJ District: 00   |   |   |   |  |  |  |  |  |  |
| В. | CHRISTOPHER SHAYS  |   | Date of Disbursement                    |   |  |  |  |  |  |  |
|    | Mailing Address 98 EAST AVENUE, REAR BUILD   | ING   |   | 12 01 2011  |  |  |  |  |  |  |
|    | NORWALK  | StateZip CodeCT06851  |   | Transaction ID : SB23.4493  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Campaign Contribution   |   | 003                                     | Amount of Each Disbursement this Period   |  |  |  |  |  |  |
|    | Candidate Name<br>CHRISTOPHER SHAYS  |   | Category/<br>Type                       | 1000.00   |  |  |  |  |  |  |
|    | Senate<br>President  | ment For: 2012<br>Primary X General<br>Other (specify) ▼                      |   |   |  |  |  |  |  |  |
|    | State:         CT         District:         04           Full Name (Last, First, Middle Initial)       |   |   |   |  |  |  |  |  |  |
| C. |  |   |   | Date of Disbursement  |  |  |  |  |  |  |
|    | Mailing Address  |   |   |   |  |  |  |  |  |  |
|    | City   | State Zip Code  |   |   |  |  |  |  |  |  |
|    | Purpose of Disbursement  |   | Amount of Each Disbursement this Period |   |  |  |  |  |  |  |
|    | Candidate Name   |   | Category/<br>Type                       |   |  |  |  |  |  |  |
|    | Senate<br>President  | ment For:<br>Primary General<br>Other (specify) ▼                             |   |   |  |  |  |  |  |  |
| Г  | State: District:   |   |   |   |  |  |  |  |  |  |
| s  | UBTOTAL of Disbursements This Page (optional)  |   | •••••                                   | 1500.00   |  |  |  |  |  |  |
| т  | OTAL This Period (last page this line number only)   | )   | ••••••                                  | 1500.00   |  |  |  |  |  |  |