### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines The Commonwealth PAC 1 Thomas Circle NW, Suite 1100 ADDRESS (number and street) Check if different Χ than previously DC 20005 Washington reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE 🛋 CITY A IS THIS **AMENDED** NEW C00403022 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Х Runoff (30R) Special (30S) Post -Election General (30G) Report for the: **Termination Report** (TER) in the 07 2006 MA 11 Election on State of 10 19 2006 27 2006 11 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Elizabeth Anderson Type or Print Name of Treasurer Electronically Filed by Elizabeth Anderson 11 2 1 2007 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

### Image# 27990956380

### **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name The Commonwealth PAC <sup>®</sup> D <sup>b</sup> D 1 9 27 1.0 2006 1,1 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand <sup>°</sup>2006 30110.41 January 1 (b) Cash on Hand at 734682.57 Begining of Reporting Period ..... 312386.28 2673339.68 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 1047068.85 2703450.09 6(a) and 6(c) for Column B) ..... 515326.47 2171707.71 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 531742.38 531742.38 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name
The Commonwealth PAC

Report Covering the Period:

м м 1 0

From:

<sup>D</sup> 19

2006

то.

м м 1 1 <sup>D</sup> 2<sup>D</sup> 7

2006

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | 246050.00                     | 2533578.59                        |
|     | (ii) Unitemized  | 15686.00                      | 35192.00                          |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 261736.00                     | 2568770.59                        |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)  | 35200.00                      | 81700.00                          |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                | 296936.00                     | 2650470.59                        |
| 2.  | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |
| 3.  | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
| 6   | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 12862.89                      | 17773.03                          |
| Ο.  | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                                       | 2587.39                       | 5096.06                           |
| 8.  | Transfers from Non-Federal and Levin Funds   |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 9.  | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 312386.28                     | 2673339.68                        |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 312386.28                     | 2673339.68                        |

from Line 31).....

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 446826.47 1879207.71 Expenditures..... (c) Total Operating Expenditures 446826.47 1879207.71 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to 23. Federal Candidates/Committees.....and Other Political Committees..... 40500.00 223750.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 250.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 250.00 (add Lines 28(a), (b), and (c)) ......... 28000.00 68500.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 515326.47 2171707.71 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii)

515326.47

2171707.71

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 296936.00                  | 2650470.59                        |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 250.00                            |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 296936.00                  | 2650220.59                        |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 446826.47                  | 1879207.71                        |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 12862.89                   | 17773.03                          |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 433963.58                  | 1861434.68                        |

| S               | CHEDULE A (FEC Form 3X)  |              | Use separate schedule(s)                         | FOR LINE NUMBER: PAGE 6 / 169 (check only one) |
|-----------------|--|--------------|--|--|
| IT              | EMIZED RECEIPTS  |              | or each category of the<br>Detailed Summary Page | 11a 11b X 11c 12                               |
| Δr              | ny information copied from such Reports and Sta                          | tements may  | y not be sold or used by any pers                | 13 14 15 16 17                                 |
| or              | for commercial purposes, other than using the n                          | ame and add  | dress of any political committee to              | o solicit contributions from such committee.   |
| $\rangle$       | NAME OF COMMITTEE (In Full) The Commonwealth PAC                         |              |  |  |
| <u>΄</u><br>Α.  | Full Name (Last, First, Middle Initial)<br>21st Century Pac              |              |  | Date of Receipt                                |
|                 | Mailing Address 2052 Lake Audobon Cou                                    | urt          |  | 10 23 2006                                     |
|                 | City   | State        | Zip Code   | Transaction ID: 100001946                      |
|                 | Reston   | VA           | 20191  | Amount of Each Receipt this Period             |
|                 | FEC ID number of contributing federal political committee.               | <b>C</b> C00 | 0337261  | 5000.00  |
|                 | Name of Employer   | Occupation   | 1  | Receipt  |
|                 | Receipt For:   | Aggregate    | e Year-to-Date ▼                                 |  |
|                 | Primary General  |              | 5000.00  | 1  |
|                 | Other (specify)  |              | 3000.00  |  |
| В.              | Full Name (Last, First, Middle Initial)<br>ACS Good Government Committee |              |  | Date of Receipt                                |
|                 | Mailing Address PO Box 219002  |              |  | 10 19 2006                                     |
|                 | City   | State        | Zip Code   | Transaction ID: 100001917                      |
|                 | Dallas   | TX           | 75221  | Amount of Each Receipt this Period             |
|                 | FEC ID number of contributing federal political committee.               | <b>C</b> cod | 0350884  | 2000.00  |
|                 | Name of Employer   | Occupation   | 1  | - Receipt                                      |
|                 | Receipt For:   | Aggregate    | Year-to-Date ▼                                   |  |
|                 | Primary General Other (specify) ▼  |              | 2000.00  | ]  |
|                 | Full Name (Last, First, Middle Initial)                                  |              |  | D. (D. )                                       |
| ٠.              | American Freedom Pac Mailing Address 2111 Wilson Blvd Fl. 8              |              |  | Date of Receipt                                |
|                 |  |              |  | 10 19 2006                                     |
|                 | City   | State        | Zip Code   | Transaction ID: 100001916                      |
|                 | Arlington  | VA           | 22201  | Amount of Each Receipt this Period             |
|                 | FEC ID number of contributing federal political committee.               | <b>C</b> C00 | 0406009  | 200.00   |
|                 | Name of Employer   | Occupation   | 1  | Receipt  |
|                 | Receipt For:   | Aggregate    | e Year-to-Date ▼                                 |  |
| Primary General |  | , , , ,      | 200.00   | 1  |
|                 | Other (specify) ▼  |              |  |  |
| S               | UBTOTAL of Receipts This Page (optional)                                 |              |  | 7200.00  |
| т               | OTAL This Period (last page this line number or                          | nly)         |  |  |

| SCHEDULE A (FEC Form 3X)                    |   |  | l la a computa a planti de (a)      | FOR LINE NUMBER: PAGE 7 / 169  |  |
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| ITEMIZED RECEIPTS                           |   | Use separate schedule(s) or each category of the |                                     | (check only one)   |  |
| •••   | EMIZED RECEIP 13  |  | Detailed Summary Page               | 11a 11b X 11c 12   |  |
| •   | information and the second December 100   | -1   |                                     | 13 14 15 16 17   |  |
| or  | y information copied from such Reports and St for commercial purposes, other than using the | name and ado                                     | dress of any political committee to | on for the purpose of soliciting contributions of solicit contributions from such committee. |  |
| $\setminus$                                 | NAME OF COMMITTEE (In Full)   |  |                                     |  |  |
|   | The Commonwealth PAC  |  |                                     |  |  |
| A.  | Full Name (Last, First, Middle Initial) Anheuser-Busch Pac                                  |  |                                     | Date of Receipt  |  |
|   | Mailing Address 1401   Street, NW   |  |                                     | 11 07 2006   |  |
|   | City  | State  | Zip Code                            | Transaction ID: 100002324  |  |
|   | Washington  | DC   | 20005                               | Amount of Each Receipt this Period   |  |
|   | FEC ID number of contributing federal political committee.                                  | <b>C</b> C00                                     | 0034488                             | 1000.00  |  |
|   | Name of Employer  | Occupation                                       | n                                   | Receipt  |  |
|   | Receipt For:  | Aggregate  | e Year-to-Date ▼                    |  |  |
|   | Primary General   |  | 1000.00                             | 7  |  |
|   | Other (specify)   |  | 1000.00                             |  |  |
| —<br>В.                                     | Full Name (Last, First, Middle Initial) FMR Pac   |  |                                     | Date of Receipt  |  |
|   | Mailing Address 82 Devonshire Street  |  |                                     | M M / D D / Y Y Y Y Y 1 1 1 1 4 2 0 0 6  |  |
|   | City  | State  | Zip Code                            | Transaction ID: 100004068  |  |
|   | Boston  | MA   | 02109                               | Amount of Each Receipt this Period   |  |
|   | FEC ID number of contributing federal political committee.                                  | <b>C</b> C00                                     | 0380550                             | 5000.00  |  |
|   | Name of Employer  | Occupation                                       | n                                   | Receipt  |  |
|   | Receipt For:  | Aggregate  | e Year-to-Date ▼                    |  |  |
|   | Primary General   |  |                                     | 1  |  |
|   | Other (specify)   | 0 0  | 5000.00                             |  |  |
| C.  | Full Name (Last, First, Middle Initial)<br>Insur Pac  |  |                                     | Date of Receipt  |  |
| Mailing Address 412 First St. SE, Suite 300 |   | 300  |                                     | 10 DD / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |  |
|   | City  |  | Zip Code                            | Transaction ID: 100001998  |  |
|   | Washington  | DC   | 20003                               | Amount of Each Receipt this Period   |  |
|   | FEC ID number of contributing federal political committee.                                  | <b>C</b> C00                                     | 0022343                             | 1000.00  |  |
|   | Name of Employer  | Occupation                                       | n                                   | Receipt  |  |
| Receipt For:                                |   | Aggregate  | e Year-to-Date ▼                    |  |  |
|   | Primary General   |  | 1000.00                             | 7  |  |
|   | Other (specify) ▼   |  | 1000.00                             |  |  |
| s   | UBTOTAL of Receipts This Page (optional)  |  |                                     | 7000.00  |  |
| $\vdash$                                    | . 3 (1 -9)  |  | <b>'</b>                            |  |  |
| T   | OTAL This Period (last page this line number of   | only)  |                                     | ·  |  |

|              | HEDULE A (FEC Form 3X)  |                           | Use separate schedule(s) or each category of the                          | FOR LINE NUMBER: PAGE 8 / 169 (check only one)  |
|--------------|---|---------------------------|---|---|
| <b> </b>     | EMIZED RECEIPTS   |                           | Detailed Summary Page   | 11a 11b X 11c 12<br>13 14 15 16 17  |
| Any<br>or fo | r information copied from such Reports and Stat<br>or commercial purposes, other than using the na        | ements may<br>ame and add | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| ١.           | NAME OF COMMITTEE (In Full) The Commonwealth PAC  |                           |   |   |
| ۸. ا         | Full Name (Last, First, Middle Initial)<br>Maximus, Inc. Pac<br>Mailing Address 11419 Sunset Hills Road   | l                         |   | Date of Receipt   |
|              | City  | State                     | Zip Code  | 1 1 0 6 2 0 0 6 Transaction ID: 100002269   |
| -<br>I       | Reston FEC ID number of contributing  | C COO                     | 20190   | Amount of Each Receipt this Period 5000.00  |
|              | ederal political committee.  Name of Employer   | Occupation                |   | Receipt   |
|              | Receipt For: Primary General Other (specify)  |                           | e Year-to-Date ▼ 5000.00  |   |
| 3.           | Full Name (Last, First, Middle Initial) Michigan Independent Pac Mailing Address 150 West Jefferson, Suit | e 2500                    |   | Date of Receipt   |
| _            | City  | State                     | 1 1 2 2 2 0 0 6  Transaction ID: 100004090                                |   |
| _            | Detroit   | MI                        | 48226   | Amount of Each Receipt this Period  |
|              | FEC ID number of contributing ederal political committee.   | C                         |   | 5000.00   |
| Ī            | Name of Employer  | Occupation                | n   | Receipt   |
| Ī            | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                 | e Year-to-Date ▼ 5000.00  |   |
|              | Full Name (Last, First, Middle Initial) National Venture Cap Pac  |                           |   | Date of Receipt   |
| Ī            | Mailing Address 1655 North Fort Myer Dr   | . Suite 850               | 0   | 10 19 / Y Y Y Y Y Y   |
|              | City<br>Arlington   | State<br>VA               | Zip Code<br>22209   | Transaction ID: 100001915  Amount of Each Receipt this Period                             |
|              | FEC ID number of contributing rederal political committee.  | <b>C</b> C00              | 0150367   | 5000.00   |
| Ī            | Name of Employer  | Occupation                | n   | Receipt   |
| Ī            | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                 | e Year-to-Date ▼ 5000.00  |   |
| SU           | BTOTAL of Receipts This Page (optional)   |                           |   | 15000.00  |
| тс           | TAL This Period (last page this line number on  | ly)                       | <b>)</b>  |   |

| SCHEDULE A (FEC Form 3X) |  |  | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 9 / 169  |  |
|--------------------------|--|--|---|--|--|
| ITEMIZED RECEIPTS        |  | or each category of the<br>Detailed Summary Page | (check only one)  11a   |  |  |
| Ar<br>or                 | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar | ements may<br>me and add                         | not be sold or used by any perso<br>lress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |  |
| $\rangle$                | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |  |   |  |  |
| Α.                       | Full Name (Last, First, Middle Initial)<br>Nixon Peabody LLP Pac                                       |  |   | Date of Receipt  |  |
|                          | Mailing Address PO Box 31051   |  |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |  |
|                          | City   | State  | Zip Code  | Transaction ID: 100004059  |  |
|                          | Rochester  | NY   | 14603   | Amount of Each Receipt this Period   |  |
|                          | FEC ID number of contributing federal political committee.   | <b>C</b> C00                                     | 0404178   | 5000.00  |  |
|                          | Name of Employer   | Occupation                                       | ו   | Receipt  |  |
|                          | Receipt For:  Primary General  Other (specify) ▼   | Aggregate  | Year-to-Date ▼ 5000.00  |  |  |
| В.                       | Full Name (Last, First, Middle Initial)<br>Snow Pac  |  |   | Date of Receipt  |  |
|                          | Mailing Address 175 S West Temple Ste 6  | 650  |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |  |
|                          | City   | State  | Zip Code  | Transaction ID: 100002284  |  |
|                          | Salt Lake City   | UT   | 84101   | Amount of Each Receipt this Period   |  |
|                          | FEC ID number of contributing federal political committee.   | <b>C</b> C00                                     | 0392621   | 1000.00  |  |
|                          | Name of Employer   | Occupation                                       | 1   | Receipt  |  |
|                          | Receipt For:  Primary General  Other (specify) ▼   | Aggregate  | Year-to-Date ▼ 1000.00  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 6000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 35200.00 |

| S           | CHEDULE A (FEC Form 3X)  |              | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 10 / 169   |
|-------------|--|--------------|-------------------------------------|--|
|             | EMIZED RECEIPTS  |              | or each category of the             | (check only one)   |
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| or          | y information copied from such Reports and St<br>for commercial purposes, other than using the | name and add | dress of any political committee to | or for the purpose of soliciting contributions of solicit contributions from such committee. |
|             | NAME OF COMMITTEE (In Full)  |              |                                     |  |
| $  \rangle$ | The Commonwealth PAC   |              |                                     |  |
| $\angle$    |  |              |                                     |  |
| Α.          | Full Name (Last, First, Middle Initial)  |              |                                     | Date of Receipt  |
| Α.          | Lowell Anderson  Mailing Address 2848 N. Foothill Dr.  |              |                                     | M M / D D / Y Y Y Y  |
|             | 2048 N. 1 OUTIIII DI.  |              |                                     | 11 06 2006   |
|             | City   | State        | Zip Code                            | Transaction ID: 100002272  |
|             | Provo  | UT           | 84604                               | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing  |              |                                     | 5000.00  |
|             | federal political committee.   | C            |                                     | 3000.00  |
|             | Name of Employer<br>Dr. Lowell Anderson  | Occupation   | <br>1                               | Receipt  |
|             | Dr. Lowell Andérson  | Oral Surg    |                                     |  |
|             | Receipt For:   | Aggregate    | Year-to-Date ▼                      |  |
|             | Primary General  | 1 1          | 5000.00                             | 7  |
|             | Other (specify) ▼  |              | 5000.00                             |  |
|             |  |              |                                     |  |
| В.          | Full Name (Last, First, Middle Initial) Brent Andrus   |              |                                     | Date of Receipt  |
|             | Mailing Address 15 Sandstone Cove  |              |                                     | M M / D D / Y Y Y Y  |
|             |  |              |                                     | 11 06 2006   |
|             | City   | State        | Zip Code                            | Transaction ID: 100002273  |
|             | Park City  | UT           | 84060                               | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing  | С            |                                     | 5000.00  |
|             | federal political committee.   |              |                                     | D  |
|             | Name of Employer<br>Brent Andrus   | Occupation   |                                     | Receipt  |
|             |  | Hospitalit   | •                                   |  |
|             | Receipt For:   | Aggregate    | e Year-to-Date ▼                    |  |
|             | Primary General Other (specify) ▼  |              | 5000.00                             |  |
|             | Canor (opcomy) 🔻   |              | 1 1 1 1 1 1 1                       |  |
|             | Full Name (Last, First, Middle Initial)  |              |                                     |  |
| C.          | Andrew Balson  |              |                                     | Date of Receipt  |
|             | Mailing Address 14 Winthrop Street   |              |                                     | 1 1 1 4 2 0 0 6  |
|             | City   | State        | Zip Code                            | Transaction ID: 100004075  |
|             | Newton   | MA           | 02465                               | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing  |              | 02400                               |  |
|             | federal political committee.   | C            |                                     | 5000.00  |
|             | Name of Franksia   | I O i'       |                                     | Receipt  |
|             | Name of Employer<br>Bain Capital, LLC  | Occupation   | n<br>quity Investments              | '  |
|             | Receipt For:   |              | Year-to-Date <b>V</b>               | $\dashv$   |
|             | Primary General  | 7 1991 09410 |                                     | 7  |
|             | Other (specify) ▼  |              | 5000.00                             |  |
|             |  |              |                                     |  |
|             |  |              |                                     | 15000.00   |
| S           | UBTOTAL of Receipts This Page (optional)   | ·····        | <u></u>                             | 15000.00   |
|             | OTAL This Period (last nage this line number of  |              |                                     |  |

| SCHEDULE A (FEC Form 3X) |  |             |   | FOR LINE NUMBER: PAGE 11 / 169                 |
|--------------------------|--|-------------|---|--|
|                          |  |             | Use separate schedule(s)<br>or each category of the | (check only one)                               |
| П                        | EMIZED RECEIPTS  |             | Detailed Summary Page                               | X 11a 11b 11c 12                               |
|                          |  |             |   | 13 14 15 16 17                                 |
| Ar                       | y information copied from such Reports and Sta             | tements may | not be sold or used by any pers                     | on for the purpose of soliciting contributions |
| or                       | for commercial purposes, other than using the r            | ame and add | dress of any political committee to                 | o solicit contributions from such committee.   |
|                          | NAME OF COMMITTEE (In Full)                                |             |   |  |
| 17                       | The Commonwealth PAC                                       |             |   |  |
| _                        | Full Name (Lost First Middle Initial)                      |             |   |  |
| A.                       | Full Name (Last, First, Middle Initial) George Bennett     |             |   | Date of Receipt                                |
|                          | Mailing Address 280 Dudley St                              |             |   | M M / D D / Y Y Y Y                            |
|                          |  |             |   | 10 23 2006                                     |
|                          | City   | State       | Zip Code  | Transaction ID: 100001987                      |
|                          | Brookline  | MA          | 02445   | Amount of Each Receipt this Period             |
|                          | FEC ID number of contributing                              | С           |   | 5000.00  |
|                          | federal political committee.                               |             |   | 3000.00  |
|                          | Name of Employer   | Occupation  | า   | Receipt  |
|                          | Name of Employer<br>Retired                                | None        | •   |  |
|                          | Receipt For:   |             | e Year-to-Date ▼                                    |  |
|                          | Primary General  |             |   | 7  |
|                          | Other (specify) ▼  | , ,         | 5000.00   |  |
|                          |  |             |   | _  |
|                          | Full Name (Last, First, Middle Initial)                    |             |   |  |
| В.                       | Steven Black   |             |   | Date of Receipt                                |
|                          | Mailing Address 5132 N. 300W                               |             |   | 11 06 2006                                     |
|                          | City   | State       | Zip Code  | Transaction ID: 100002275                      |
|                          | Provo  | UT          | 84604   |  |
|                          |  | - 01        | 84004   | Amount of Each Receipt this Period             |
|                          | FEC ID number of contributing federal political committee. | C           |   | 5000.00  |
|                          |  |             |   | Receipt  |
|                          | Name of Employer<br>Apex Marketing                         | Occupation  | า   | neceipt  |
|                          | · · · · · · · · · · · · · · · · · · ·                      | Manager     |   |  |
|                          | Receipt For:   | Aggregate   | e Year-to-Date ▼                                    | _  |
|                          | Primary General Other (specify) ▼                          | _ ' '       | 5000.00   | ]  |
|                          | Other (specify)  |             | 1 1 1 1 1 1 1                                       | 1  |
|                          | Full Name (Last, First, Middle Initial)                    |             |   |  |
| C.                       | Rick Blankenship   |             |   | Date of Receipt                                |
|                          | Mailing Address 11587 San Jose Boulev                      | ard         |   | M M / D D / Y Y Y Y                            |
|                          | -  |             |   | 10 21 2006                                     |
|                          | City   | State       | Zip Code  | Transaction ID: 100002321                      |
|                          | <u>Jacksonville</u>  | FL          | 32223   | Amount of Each Receipt this Period             |
|                          | FEC ID number of contributing                              | C           |   | 5000.00  |
|                          | federal political committee.                               |             |   |  |
|                          | Name of Employer<br>Global Investment Advisor              | Occupation  | 1   | Receipt  |
|                          | Global Investment Advisor                                  | Investme    | nt Banker   |  |
|                          | Receipt For:   | Aggregate   | e Year-to-Date ▼                                    |  |
|                          | Primary General  |             | 5000.00   | 7  |
|                          | Other (specify) ▼  |             | 3000.00   | 1  |
| _                        |  |             |   |  |
|                          |  |             |   | 15000.00                                       |
| Ls                       | UBTOTAL of Receipts This Page (optional)                   |             |   | 13000.00                                       |
|                          |  |             |   |  |
| T                        | OTAL This Period (last page this line number o             | nly)        |   |  |

| S  | CHEDULE A (FEC Form 3X)  |                              | Llea congrata cohodula(s)  | FOR LINE NUMBER: PAGE 12 / 169  |
|----|--|------------------------------|--|---|
|    | EMIZED RECEIPTS  |                              | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | (check only one)  X 11a 11b 11c 12 13 14 15 16 17   |
| Ar | ny information copied from such Reports and S<br>for commercial purposes, other than using the   | tatements may                | y not be sold or used by any person<br>dress of any political committee to   | n for the purpose of soliciting contributions solicit contributions from such committee.                  |
|    | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |                              | ,,,  |   |
| Α. | Full Name (Last, First, Middle Initial)  M. Kenneth Bowler  Mailing Address 11532 Manorstone Lar  City  Columbia  FEC ID number of contributing federal political committee.  Name of Employer | State MD  C Occupation       | Zip Code<br>21044-5413   | Date of Receipt  M M J D D J 2006  Transaction ID: 100001880  Amount of Each Receipt this Period  Receipt |
|    | Retired  Receipt For:  Primary General  Other (specify) ▼  | None                         | e Year-to-Date ▼<br>1000.00  |   |
| В. | Full Name (Last, First, Middle Initial) Sally Bradshaw Mailing Address 1345 Dupont Road  |                              |  | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
|    | City   | State                        | Zip Code   | Transaction ID: 100002300   |
|    | FEC ID number of contributing federal political committee.   | C                            | 32333  | Amount of Each Receipt this Period  1000.00  Receipt  |
|    | Name of Employer Sally Bradshaw  Receipt For:  Primary General  Other (specify) ▼  | _                            | Consultant  Year-to-Date ▼  1000.00  |   |
| C. | Full Name (Last, First, Middle Initial) James Calvin Mailing Address 286 Emerson Road  |                              |  | Date of Receipt  M M J D D J J Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
|    | City Lexington   | State<br>MA                  | Zip Code<br>02420  | Transaction ID: 61207.C2305   |
|    | FEC ID number of contributing federal political committee.   | C                            | 02420  | Amount of Each Receipt this Period  500.00  |
|    | Name of Employer Deloitte & Touche  Receipt For: Primary General Other (specify)   | Occupation Partner Aggregate | e Year-to-Date ▼ 500.00  | Receipt   |
| s  | UBTOTAL of Receipts This Page (optional)   |                              |  | 2500.00   |
| Т  | OTAL This Period (last page this line number   | only)                        |  |   |

| S         | CHEDULE A (FEC Form 3X)   |                      | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 13 / 169  |    |
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|           | EMIZED RECEIPTS   |                      | or each category of the   | (check only one)  X 11a 11b 11c 12  |    |
|           |   |                      | Detailed Summary Page   |   | 17 |
| Ar        | ny information copied from such Reports and St<br>for commercial purposes, other than using the | atements may         | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |    |
|           | NAME OF COMMITTEE (In Full)   |                      | , , , , , , , , , , , , , , , , , , ,                                     |   | _  |
| $\rangle$ | The Commonwealth PAC  |                      |   |   |    |
| Α.        | Full Name (Last, First, Middle Initial)<br>Greg Carr  |                      |   | Date of Receipt   |    |
|           | Mailing Address 975 Memorial Drive #10  | 800                  |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |    |
|           | City  | State                | Zip Code  | Transaction ID: 100001999   |    |
|           | Cambridge   | MA                   | 02138   | Amount of Each Receipt this Period  |    |
|           | FEC ID number of contributing federal political committee.                                      | C                    |   | 1000.00   |    |
|           | Name of Employer<br>Greg Carr   | Occupation Philanthr |   | Receipt   |    |
|           | Receipt For:  | Aggregate            | ·<br>e Year-to-Date ▼   |   |    |
|           | Primary General Other (specify) ▼   |                      | 1000.00   |   |    |
| В.        | Full Name (Last, First, Middle Initial)<br>Susan Chapman  |                      |   | Date of Receipt   |    |
|           | Mailing Address 428 Kingston Street   |                      |   | 10 19 2006  |    |
|           | City  | State                | Zip Code  | Transaction ID: 61207.C2298   |    |
|           | Conway  | SC                   | 29526   | Amount of Each Receipt this Period  | _  |
|           | FEC ID number of contributing federal political committee.                                      | С                    |   | 500.00  |    |
|           | Name of Employer<br>Unemployed  | Occupation N/A       | n   | Receipt   |    |
|           | Receipt For:  | Aggregate            | e Year-to-Date ▼  |   |    |
|           | Primary General Other (specify) ▼   | 0 0                  | 500.00  |   |    |
| <u> </u>  | Full Name (Last, First, Middle Initial) Barbara Comstock  |                      |   | Date of Receipt   | _  |
|           | Mailing Address 6822 Wemberly Way   |                      |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |    |
|           | City  | State                | Zip Code  | Transaction ID: 100001887   |    |
|           | Mc Lean   | VA                   | 22101   | Amount of Each Receipt this Period  |    |
|           | FEC ID number of contributing federal political committee.                                      | С                    |   | 400.00  |    |
|           | Name of Employer<br>Information Requested   |                      | on Requested  | Receipt   |    |
|           | Receipt For:  Primary  General  | Aggregate            | e Year-to-Date ▼  |   |    |
|           | Other (specify) ▼   |                      | 400.00  |   |    |
| s         | UBTOTAL of Receipts This Page (optional)  |                      |   | 1900.00   |    |
| Т         | OTAL This Period (last page this line number of   | only)                |   |   |    |

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| S                 | CHEDULE A (FEC Form 3X)                               |                         | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 14 / 169 (check only one)      |
| ITEMIZED RECEIPTS |   | or each category of the |                                     |  |
|                   |   |                         | Detailed Summary Page               | X   11a   11b   11c   12<br>  13   14   15   16   17 |
| Δr                | by information copied from such Reports and Sta       | atomonte may            | rnot he sold or used by any perso   | <del></del>  |
| or                | for commercial purposes, other than using the r       | name and add            | dress of any political committee to | solicit contributions from such committee.           |
|                   | NAME OF COMMITTEE (In Full)                           |                         |                                     |  |
| $  \rangle$       | The Commonwealth PAC                                  |                         |                                     |  |
| $\angle$          |   |                         |                                     |  |
|                   | Full Name (Last, First, Middle Initial)               |                         |                                     | Date of Receipt                                      |
| A.                | Edward Conard  Mailing Address 5 East 81st Street     |                         |                                     | M M / D D / Y Y Y Y                                  |
|                   | Mailing Address 5 East 61st Street                    |                         |                                     | 10 28 2006   |
|                   | City  | State                   | Zip Code                            | Transaction ID: 100002043                            |
|                   | New York  | NY                      | 10028                               | Amount of Each Receipt this Period                   |
|                   | FEC ID number of contributing                         |                         |                                     | 5000.00  |
|                   | federal political committee.                          | С                       |                                     | 5000.00  |
|                   | Name of Employer                                      | Occupation              | •                                   | Receipt  |
|                   | Bain Capital, LLC                                     |                         | nt Manager                          |  |
|                   | Receipt For:  |                         | Year-to-Date ▼                      |  |
|                   | Primary General                                       | 33 -3                   |                                     | 1  |
|                   | Other (specify) ▼                                     | 1                       | 5000.00                             |  |
|                   |   |                         |                                     |  |
|                   | Full Name (Last, First, Middle Initial)               |                         |                                     | D (D   |
| В.                | Shawn Coughlin  |                         |                                     | Date of Receipt                                      |
|                   | Mailing Address 4401 Upland Dr                        |                         |                                     | 10 23 2006   |
|                   | City  | State                   | Zip Code                            | Transaction ID: 100001962                            |
|                   | Alexandria  | VA                      | 22310                               | Amount of Each Receipt this Period                   |
|                   | FEC ID number of contributing                         |                         |                                     |  |
|                   | federal political committee.                          | C                       |                                     | 1000.00  |
|                   | Name of Employer                                      | Occupation              | 2                                   | Receipt  |
|                   | Capitol Health Group                                  | Consulta                |                                     |  |
|                   | Receipt For:  |                         | e Year-to-Date ▼                    |  |
|                   | Primary General                                       | 00 0                    |                                     | 1  |
|                   | Other (specify) ▼                                     |                         | 1000.00                             |  |
|                   |   |                         |                                     |  |
| C.                | Full Name (Last, First, Middle Initial)<br>Howard Cox |                         |                                     | Date of Receipt                                      |
| C.                | Mailing Address 880 Winter Street                     |                         |                                     | M M / D D / Y Y Y Y                                  |
|                   | Walling Address 800 Willer Street                     |                         |                                     | 10 28 2006   |
|                   | City  | State                   | Zip Code                            | Transaction ID: 100002049                            |
|                   | Waltham   | MA                      | 02451                               | Amount of Each Receipt this Period                   |
|                   | FEC ID number of contributing                         | <u> </u>                |                                     | 1400.00  |
|                   | federal political committee.                          | С                       |                                     | 1400.00  |
|                   | Name of Employer                                      | Occupation              | <br>n                               | Receipt  |
|                   | Name of Employer<br>Greylock Management               | Executive               |                                     |  |
|                   | Receipt For:  |                         | e Year-to-Date ▼                    | 7  |
|                   | Primary General                                       | 1 1                     | 1400.00                             | 1  |
|                   | Other (specify)                                       |                         | 1400.00                             |  |
| _                 |   |                         |                                     |  |
|                   |   |                         |                                     | 7400.00  |
| Ls                | UBTOTAL of Receipts This Page (optional)              |                         | ······                              | 7 - 100.00   |
| 1                 |   |                         |                                     |  |

TOTAL This Period (last page this line number only) .....

| S                 | CHEDULE A (FEC Form 3X)   |                     | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 15 / 169                                |    |
|-------------------|---|---------------------|-------------------------------------|---|----|
| ITEMIZED RECEIPTS |   |                     | or each category of the             | (check only one)  |    |
|                   |   |                     | Detailed Summary Page               | X   11a   11b   11c   12   13   14   15   16   16             | 17 |
| Ar                | ny information copied from such Reports and Stateme<br>for commercial purposes, other than using the name | ents may            | not be sold or used by any perso    | on for the purpose of soliciting contributions                |    |
| 7                 | NAME OF COMMITTEE (In Full)   | and add             | iless of any political committee to | Solicit Contributions from Such Committee.                    |    |
| $ \rangle$        | The Commonwealth PAC  |                     |                                     |   |    |
| <u>/</u>          | Full Name (Last, First, Middle Initial)   |                     |                                     |   | _  |
| A.                | Lew Cramer  |                     |                                     | Date of Receipt   |    |
|                   | Mailing Address 2960 Oak Park Lane  |                     |                                     | 10 31 7 2006  |    |
|                   |   | State               | Zip Code                            | Transaction ID: 100002053                                     |    |
|                   | Salt Lake City l  | JT                  | 84117                               | Amount of Each Receipt this Period                            | _  |
|                   | FEC ID number of contributing federal political committee.  |                     |                                     | 5000.00   |    |
|                   |   | ccupation<br>EO     | ١                                   | Receipt   |    |
|                   |   |                     | Year-to-Date ▼                      |   |    |
|                   | Primary General Other (specify) ▼   |                     | 5000.00                             |   |    |
| —<br>В.           | Full Name (Last, First, Middle Initial) Jill Davis  |                     |                                     | Date of Receipt   |    |
|                   | Mailing Address 5 E 81St St.  |                     |                                     | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                   |    |
|                   | City  | State               | Zip Code                            | Transaction ID: 100002046                                     |    |
|                   | New York  | ٧Y                  | 10028                               | Amount of Each Receipt this Period                            |    |
|                   | FEC ID number of contributing federal political committee.  |                     |                                     | 5000.00   |    |
|                   | None  | ccupatior<br>omema  |                                     | Receipt   |    |
|                   | ·   |                     | Year-to-Date ▼                      |   |    |
|                   | Primary General   |                     | 5000.00                             | 1   |    |
|                   | Other (specify) ▼   | 0 0                 | 5000.00                             |   |    |
| C.                | Full Name (Last, First, Middle Initial)<br>Kevin DeMenna  |                     |                                     | Date of Receipt   |    |
| •                 | Mailing Address 1825 West Adams Street  |                     |                                     | M M / D D / Y Y Y Y   |    |
|                   | Oth.  | 21-1-               | 7in Onda                            | 11 22 2006  |    |
|                   | •   | State<br>AZ         | Zip Code<br>85007                   | Transaction ID: 100004085  Amount of Each Receipt this Period |    |
|                   | FFO ID work and found the first   |                     | 03007                               |   | 7  |
|                   | federal political committee.  |                     |                                     | 2000.00   |    |
|                   | DeMenna and Associates At   | ccupatior<br>torney |                                     | Receipt   |    |
|                   |   | ggregate            | Year-to-Date ▼                      |   |    |
|                   | Primary General Other (specify) ▼   |                     | 2000.00                             |   |    |
| s                 | UBTOTAL of Receipts This Page (optional)  |                     |                                     | 12000.00  |    |
| $\vdash$          | ,   |                     | •                                   |   | 1  |
| т                 | OTAL This Period (last page this line number only).   |                     | <b>&gt;</b>                         |   | 1  |

| SCHEDULE A (FEC Form 3X)               |  |  |                                     | FOR LINE NUMBER: PAGE 16 / 169                 |  |  |
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| •                                      |  | Use separate schedule(s) or each category of the |                                     | (check only one)                               |  |  |
| ITEMIZED RECEIPTS                      |  |  | Detailed Summary Page               | X 11a 11b 11c 12                               |  |  |
|  |  |  | Dotailed Callinary Lago             | 13 14 15 16 17                                 |  |  |
| Ar                                     | y information copied from such Reports and Si              | atements may                                     | not be sold or used by any pers     | on for the purpose of soliciting contributions |  |  |
| or                                     | for commercial purposes, other than using the              | name and add                                     | dress of any political committee to | o solicit contributions from such committee.   |  |  |
| $\setminus$                            | NAME OF COMMITTEE (In Full)                                |  |                                     |  |  |  |
| $  \rangle$                            | The Commonwealth PAC                                       |  |                                     |  |  |  |
| $\angle$                               |  |  |                                     |  |  |  |
|  | Full Name (Last, First, Middle Initial)                    |  |                                     | Data of Bassist                                |  |  |
| Α.                                     | Jean Denton  |  |                                     | Date of Receipt                                |  |  |
|  | Mailing Address 15 19th St SE                              |  |                                     | 11 22 2006                                     |  |  |
|  | City   | State  | Zip Code                            | Transaction ID: 100004082                      |  |  |
|  | Washington   | DC   | 20003                               | Amount of Each Receipt this Period             |  |  |
|  | •  |  | 20000                               |  |  |  |
|  | FEC ID number of contributing federal political committee. | C  |                                     | 1000.00  |  |  |
|  |  |  |                                     | Descipt  |  |  |
|  | Name of Employer<br>Innovative Federal Strate-             | Occupation                                       | า                                   | Receipt  |  |  |
|  | gies   | Partner  |                                     |  |  |  |
|  | Receipt For:   | Aggregate  | e Year-to-Date ▼                    |  |  |  |
|  | Primary General  |  | 1000.00                             |  |  |  |
|  | Other (specify)  |  | 1000.00                             |  |  |  |
|  |  |  |                                     |  |  |  |
| В.                                     | Full Name (Last, First, Middle Initial) Peter Doelger      |  |                                     | Date of Receipt                                |  |  |
| ٥.                                     | Mailing Address 144 Beacon Street                          |  |                                     | M M / D D / Y Y Y Y                            |  |  |
|  | Maining Address 144 Deacon Street                          |  |                                     | 11 03 2006                                     |  |  |
|  | City   | State  | Zip Code                            | Transaction ID: 100002080                      |  |  |
|  | Boston   | MA   | 02116                               | Amount of Each Receipt this Period             |  |  |
|  | FEC ID number of contributing                              |  |                                     | 5000.00  |  |  |
|  | federal political committee.                               | C  |                                     | 5000.00  |  |  |
|  | Name of Employer   | Occupation                                       | •                                   | Receipt  |  |  |
|  | Information Requested                                      | Occupation<br>Investor                           | ı                                   |  |  |  |
|  | Receipt For:   |  | e Year-to-Date ▼                    | _  |  |  |
|  | Primary General  | 199.19   |                                     |  |  |  |
|  | Other (specify)  |  | 5000.00                             |  |  |  |
|  |  |  |                                     | _  |  |  |
| _                                      | Full Name (Last, First, Middle Initial)                    |  |                                     |  |  |  |
| C.                                     | D. Scott Elder   |  |                                     | Date of Receipt                                |  |  |
|  | Mailing Address 1156 E. 100 N.                             |  |                                     | 11 06 2006                                     |  |  |
|  | City   | State  | Zip Code                            | Transaction ID: 100002274                      |  |  |
|  | Orem   | UT   | 84097                               | Amount of Each Receipt this Period             |  |  |
|  | FEC ID number of contributing                              | C  |                                     |  |  |  |
|  | federal political committee.                               |  |                                     | 5000.00  |  |  |
|  |  | 1 0  |                                     | Receipt  |  |  |
| Name of Employer<br>True North Academy |  | Occupation Business                              |                                     |  |  |  |
|  | Receipt For: A(  |  | Year-to-Date ▼                      | —  |  |  |
|  |  |  | r rear-10-Date ▼                    | _  |  |  |
| Primary General Other (specify) ▼      |  |  | 5000.00                             |  |  |  |
| Other (specify)                        |  |  | 0 0 0 0 0 0 0                       | _  |  |  |
| Г                                      |  |  |                                     |  |  |  |
| s                                      | UBTOTAL of Receipts This Page (optional)                   |  | 1                                   | 11000.00                                       |  |  |
| H                                      | , -5-(   |  |                                     | _  |  |  |
| T                                      | OTAL This Period (last page this line number               | only)  |                                     |  |  |  |

|          | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |                                   | Use separate schedule(s) or each category of the Detailed Summary Page  | FOR LINE NUMBER:   PAGE 17/169   (check only one)              |
|----------|--|-----------------------------------|---|--|
| Ar       | ny information copied from such Reports and Stateme for commercial purposes, other than using the name | ents may<br>and add               | not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions                 |
|          | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |                                   | ,,,   |  |
| Α.       | Franklin  FEC ID number of contributing federal political committee.  Name of Employer  Oct            | State MI  ccupation               | Zip Code<br>48025   | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|          |  | ecutive<br>ggregate               | Year-to-Date ▼ 2500.00  |  |
| В.       | Full Name (Last, First, Middle Initial) Burton Farbman Mailing Address 27272 West 14 MIle              |                                   |   | Date of Receipt  1 0 2 5 2 0 0 6                               |
|          | •  | State<br>//I                      | Zip Code  | Transaction ID: 100002028                                      |
|          | FEC ID number of contributing federal political committee.   |                                   | 48025   | Amount of Each Receipt this Period  5000.00                    |
|          | The Farbman Group  | ccupation<br>cecutive<br>ggregate |   | Receipt  |
| C.       |  |                                   |   | Date of Receipt  |
|          | Mailing Address 27272 West 14 Mile   |                                   |   | 10 25 2006   |
|          | ,  | State<br>∕∕II                     | Zip Code<br>48025   | Transaction ID: 100002029  Amount of Each Receipt this Period  |
|          | FEC ID number of contributing federal political committee.   |                                   | 40020   | 2500.00  |
|          | None   | cupatior<br>omema<br>ggregate     |   | Receipt  |
| Γ,       | Other (specify) ▼  | 0 0                               | 2500.00   | 10000.00   |
| $\vdash$ | UBTOTAL of Receipts This Page (optional)  OTAL This Period (last page this line number only)           |                                   | <u> </u>  |  |

| 2CH                 | EDULE A (FEC Form 3X)                                 |            |  | FOR LINE N         | JMBER:       | PAGE 18 / 169      |
|---------------------|---|------------|--|--------------------|--------------|--------------------|
|                     |   |            | Use separate schedule(s)                         | (check only o      |              | 222                |
| ITEN                | MIZED RECEIPTS  |            | or each category of the<br>Detailed Summary Page | X 11a              | 11b          | 11c 12             |
|                     |   |            | Detailed Guillinary Fage                         | 13                 | 14           | 15 16 17           |
| Any in              | formation copied from such Reports and State          | ements may | not be sold or used by any perso                 | n for the purpos   | e of solicit | ting contributions |
| or for              | commercial purposes, other than using the na          | me and add | lress of any political committee to              | solicit contributi | ons from s   | such committee.    |
| \ NA                | ME OF COMMITTEE (In Full)                             |            |  |                    |              |                    |
| > Th                | e Commonwealth PAC                                    |            |  |                    |              |                    |
|                     |   |            |  |                    |              |                    |
|                     | l Name (Last, First, Middle Initial)                  |            |  | Data of D          | a a sint     |                    |
| _                   | yllis Fireman<br>iling Address 120 Wells Ave.         |            |  | Date of Re         |              |                    |
| IVId                | iling Address 120 Wells Ave.                          |            |  | 10                 | 19           | 2006               |
| Cit                 | V   | State      | Zip Code   | Transaction        |              |                    |
|                     | ewton   | MA         | 02459  |                    |              | ceipt this Period  |
|                     |   | 1410       | 02 100   | Amount of          | Lacific      | · · · · · · ·      |
|                     | C ID number of contributing eral political committee. | C          |  |                    |              | 5000.00            |
|                     |   |            |  | Pagaint            |              |                    |
| Na                  | me of Employer<br>ormation Requested                  | Occupation |  | Receipt            |              |                    |
|                     | omation requested                                     |            | on Requested                                     |                    |              |                    |
| Re                  | ceipt For:  | Aggregate  | Year-to-Date ▼                                   |                    |              |                    |
| -                   | Primary General                                       |            | 5000.00  | 1                  |              |                    |
|                     | Other (specify) ▼                                     |            | 3000.00  |                    |              |                    |
|                     |   |            |  |                    |              |                    |
|                     | l Name (Last, First, Middle Initial)<br>drey Gruss    |            |  | Date of Re         | acaint       |                    |
|                     | iling Address 720 Park Avenue                         |            |  |                    |              | / <b>Y Y Y Y</b>   |
| ivia                | illig Address 720 Park Avenue                         | 1 1 1      | 07   | 2006               |              |                    |
| Cit                 | V   | State      | Zip Code   | Transaction        | n ID: 10     |                    |
|                     | New York NY 10022                                     |            |  |                    |              | ceipt this Period  |
|                     |   |            |  | 7 tinodin oi       | Lacific      | · · · · · ·        |
|                     | C ID number of contributing eral political committee. | C          |  |                    |              | 5000.00            |
| _                   | - претиненти  |            |  | Receipt            |              |                    |
| Na                  | me of Employer<br>drey and Martin Gruss               | Occupation | 1  | rieceipi           |              |                    |
| <u>Fo</u>           | und   | Founder    |  |                    |              |                    |
| Re                  | ceipt For:  | Aggregate  | Year-to-Date ▼                                   |                    |              |                    |
| -                   | Primary General                                       |            | 5000.00  | 1                  |              |                    |
|                     | Other (specify) ▼                                     |            |  | J                  |              |                    |
| -                   | I Nieges (Look Firek Middle 1-93-1)                   |            |  |                    |              |                    |
| _                   | l Name (Last, First, Middle Initial)<br>rtin Gruss    |            |  | Date of Re         | eceint       |                    |
|                     | iling Address 720 Park Avenue                         |            |  | M M /              | D D          | / Y Y Y Y          |
|                     | 720 Failt Wende                                       |            |  | 11                 | 0.7          | 2006               |
| Cit                 | у   | State      | Zip Code   | Transaction        | on ID: 10    | 0002278            |
| Ne                  | ew York   | NY         | 10022  | Amount of          | Each Re      | ceipt this Period  |
| FE                  | C ID number of contributing                           |            |  |                    |              | 5000.00            |
|                     | eral political committee.                             | C          |  |                    |              | 5000.00            |
| No                  | ma of Employer  | Occupation | _  | Receipt            |              |                    |
| Martin Gruss Philan |   | Occupation |  | '                  |              |                    |
|                     |   |            | Year-to-Date <b>V</b>                            | $\dashv$           |              |                    |
| 110                 | Primary General                                       | Aggregate  | Teal-to-Date ¥                                   | ,                  |              |                    |
|                     | Other (specify)                                       |            | 5000.00  |                    |              |                    |
|                     | (open.)/ <b>\</b>                                     |            | 0 0 0 0 0 0 0                                    | 1                  |              |                    |
|                     |   |            |  |                    |              |                    |
| SUB                 | FOTAL of Receipts This Page (optional)                |            |  |                    |              | 15000.00           |
|                     |   |            |  |                    |              |                    |
| TOT                 | AL This Period (last page this line number onl        | y)         |  |                    |              |                    |

| S              | CHEDULE A (FEC Form 3X)                                    |   | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 19 / 169                    |
|----------------|--|---|-------------------------------------|---|
| ΙT             | EMIZED RECEIPTS  |   | or each category of the             | (check only one)                                  |
|                |  |   | Detailed Summary Page               | X   11a   11b   11c   12   13   14   15   16   17 |
| Ar             | ny information copied from such Reports and S              | tatements may                               | not be sold or used by any person   | on for the purpose of soliciting contributions    |
| or             | for commercial purposes, other than using the              | name and add                                | dress of any political committee to | solicit contributions from such committee.        |
| $  \setminus $ | NAME OF COMMITTEE (In Full)                                |   |                                     |   |
| /              | The Commonwealth PAC                                       |   |                                     |   |
| `_             | Full Name (Last, First, Middle Initial)                    |   |                                     | 5. (5   |
| Α.             | Gary Heck Mailing Address 13250 River Road                 |   |                                     | Date of Receipt                                   |
|                |  |   |                                     | 11 1 2006   |
|                | City   | State                                       | Zip Code                            | Transaction ID: 100004070                         |
|                | Guerneville  | CA  | 95446                               | Amount of Each Receipt this Period                |
|                | FEC ID number of contributing federal political committee. | C   |                                     | 5000.00   |
|                | Name of Employer<br>E. Korbel and Brothers                 | Occupation<br>Executive                     |                                     | Receipt   |
|                | Receipt For:   | Aggregate                                   | e Year-to-Date ▼                    |   |
|                | Primary General  |   | 5000.00                             | 1   |
|                | Other (specify) ▼  | 0 0   |                                     |   |
| В.             | Full Name (Last, First, Middle Initial)<br>Gary Hollister  |   |                                     | Date of Receipt                                   |
|                | Mailing Address 12268 Raleigh Ct                           | 1 1 0 6 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                                     |   |
|                | City   | State                                       | Zip Code                            | Transaction ID: 100002270                         |
|                | Draper   | UT  | 84020                               | Amount of Each Receipt this Period                |
|                | FEC ID number of contributing federal political committee. | C   |                                     | 5000.00   |
|                | Name of Employer<br>Nutritional Management Co.             | Occupation<br>Chairman                      |                                     | Receipt   |
|                | Receipt For:   | Aggregate                                   | e Year-to-Date ▼                    |   |
|                | Primary General  |   | 5000.00                             | 1   |
|                | Other (specify) ▼  | 0 0   |                                     |   |
| _              | Full Name (Last, First, Middle Initial)                    | l   |                                     |   |
| C.             | Joel Jacob Mailing Address PO Box 250250                   |   |                                     | Date of Receipt                                   |
|                | Mailing Address PO Box 250250                              |   |                                     | 10 25 2006  |
|                | City   | State                                       | Zip Code                            | Transaction ID: 100002026                         |
|                | West Bloomfield  | MI  | 48325                               | Amount of Each Receipt this Period                |
|                | FEC ID number of contributing federal political committee. | C   |                                     | 5000.00   |
|                | Name of Employer<br>The Bottle Crew                        | Occupation<br>President                     |                                     | Receipt   |
|                | Receipt For:   | Aggregate                                   | e Year-to-Date ▼                    |   |
|                | Primary General  | ' '   | 5000.00                             | 1   |
|                | Other (specify) ▼  |   | 1 1 1 1 1 1 1 1                     | 1   |
| s              | UBTOTAL of Receipts This Page (optional)                   |   |                                     | 15000.00  |
| $\vdash$       |  |   |                                     |   |
| T              | OTAL This Period (last page this line number               | only)                                       |                                     |   |

| SCHEDULE A (FEC Form 3X) |  | Use separate schedule(s) | FOR LINE NUMBER: PAGE 20 / 169      |   |
|--------------------------|--|--------------------------|-------------------------------------|---|
| ITEMIZED RECEIPTS        |  | or each category of the  | (check only one)                    |   |
| ••                       |  |                          | Detailed Summary Page               | X   11a   11b   11c   12   13   14   15   16   17 |
| Ar                       | by information copied from such Reports and Statement      | ts mav                   | not be sold or used by any perso    |   |
| or                       | for commercial purposes, other than using the name ar      | nd add                   | dress of any political committee to | solicit contributions from such committee.        |
|                          | NAME OF COMMITTEE (In Full)                                |                          |                                     |   |
| $\rangle$                | The Commonwealth PAC                                       |                          |                                     |   |
| Α.                       | Full Name (Last, First, Middle Initial)<br>Cherie James    |                          |                                     | Date of Receipt                                   |
| Α.                       | Mailing Address 4223 N. Vintage Cir                        |                          |                                     | M M / D D / Y Y Y Y                               |
|                          |  |                          |                                     | 10 26 2006  |
|                          | City Sta   |                          | Zip Code                            | Transaction ID: 100002010                         |
|                          | Provo UT   |                          | 84604                               | Amount of Each Receipt this Period                |
|                          | FEC ID number of contributing federal political committee. |                          |                                     | 5000.00   |
|                          | Name of Employer Occu                                      | upation                  | n                                   | Receipt   |
|                          |  | nema                     | ker                                 |   |
|                          |  | regate                   | e Year-to-Date ▼                    |   |
|                          | Primary General Other (specify) ▼                          |                          | 5000.00                             |   |
|                          | Curior (specify)   | 0                        | 0 0 0 0 0 0 0                       |   |
| В.                       | Full Name (Last, First, Middle Initial) Joshua James       |                          |                                     | Date of Receipt                                   |
|                          | Mailing Address 4223 N. Vintage Circle                     |                          |                                     | 10 26 YYYYY<br>2006                               |
|                          | City Sta   | ate                      | Zip Code                            | Transaction ID: 100002002                         |
|                          | <u>Provo</u> <u>UT</u>                                     |                          | 84604                               | Amount of Each Receipt this Period                |
|                          | FEC ID number of contributing federal political committee. |                          |                                     | 5000.00   |
|                          | Name of Employer Occu                                      | upation                  | n                                   | Receipt   |
|                          | Omniture CEC   |                          |                                     |   |
|                          |  | regate                   | e Year-to-Date ▼                    |   |
|                          | Primary General Other (specify) ▼                          |                          | 5000.00                             |   |
|                          | Carlot (openity) 🔻   | 0                        |                                     |   |
| _                        | Full Name (Last, First, Middle Initial)                    |                          |                                     | Data of Bossint                                   |
| C.                       | Drew Johnson  Mailing Address 705 Kent Ct                  |                          |                                     | Date of Receipt                                   |
|                          |  |                          |                                     | 11 14 2006  |
|                          | City Sta   |                          | Zip Code                            | Transaction ID: 100004072                         |
|                          | Southlake TX   |                          | 76092                               | Amount of Each Receipt this Period                |
|                          | FEC ID number of contributing federal political committee. |                          |                                     | 5000.00   |
|                          | CIC Partners 1   | upation<br>cutive        |                                     | Receipt   |
|                          | Receipt For: Aggr  | regate                   | e Year-to-Date ▼                    |   |
|                          | Primary General  |                          | 5000.00                             |   |
|                          | Other (specify) ▼  |                          | 3000.00                             |   |
|                          |  |                          |                                     | 15000.00  |
| S                        | UBTOTAL of Receipts This Page (optional)                   |                          | ······                              | 10000.00  |
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| SC                | CHEDULE A (FEC Form 3X)                                    |                         | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 21 / 169                      |
|-------------------|--|-------------------------|-------------------------------------|---|
| ITEMIZED RECEIPTS |  |                         | or each category of the             | (check only one)                                    |
|                   |  |                         | Detailed Summary Page               | X   11a     11b     11c     12     15     16     17 |
| An                | y information copied from such Reports and Stat            | ements may              | not be sold or used by any perso    | on for the purpose of soliciting contributions      |
| or                | for commercial purposes, other than using the na           | ame and add             | dress of any political committee to | solicit contributions from such committee.          |
| \                 | NAME OF COMMITTEE (In Full)                                |                         |                                     |   |
| /                 | The Commonwealth PAC                                       |                         |                                     |   |
| ۹.                | Full Name (Last, First, Middle Initial)<br>Gil Kapen       |                         |                                     | Date of Receipt                                     |
| •                 | Mailing Address 2923 Oakbury Ct.                           |                         |                                     | M M / D D / Y Y Y Y                                 |
|                   | 0"   |                         | 7: 0 1                              | 11 07 2006  |
|                   | City<br>Oakton   | State<br>VA             | Zip Code<br>22124                   | Transaction ID: 100004105                           |
|                   |  | VA                      | 22124                               | Amount of Each Receipt this Period                  |
|                   | FEC ID number of contributing federal political committee. | С                       |                                     | 200.00  |
|                   | Name of Employer<br>Gil Kapen                              | Occupation              |                                     | Receipt   |
|                   |  |                         | Consultant                          |   |
|                   | Receipt For: Primary General                               | Aggregate               | e Year-to-Date ▼                    | 1   |
|                   | Other (specify) ▼  |                         | 200.00                              |   |
|                   | Full Name (Last, First, Middle Initial)                    |                         |                                     |   |
| 3.                | Gil Kapen  |                         |                                     | Date of Receipt                                     |
|                   | Mailing Address 2923 Oakbury Ct.                           | 11 07 2006              |                                     |   |
|                   | City   | State                   | Zip Code                            | Transaction ID: 100002293                           |
|                   | Oakton   | VA                      | 22124                               | Amount of Each Receipt this Period                  |
|                   | FEC ID number of contributing                              | C                       |                                     | 200.00  |
|                   | federal political committee.                               |                         |                                     | Pagaint   |
|                   | Name of Employer<br>Gil Kapen                              | Occupation              |                                     | Receipt   |
|                   | Receipt For:   |                         | Consultant<br>Year-to-Date ▼        |   |
|                   | Primary General  | Aggregate               | : Teal-10-Date V                    | 1   |
|                   | Other (specify) ▼  |                         | 400.00                              |   |
|                   | Full Name (Last, First, Middle Initial)                    |                         |                                     |   |
| Э.                | C. David Kikumoto  |                         |                                     | Date of Receipt                                     |
|                   | Mailing Address 4890 E. Perry Parkway                      |                         |                                     | 10 31 2006  |
|                   | City   | State                   | Zip Code                            | Transaction ID: 100002051                           |
|                   | Littleton  | CO                      | 80121                               | Amount of Each Receipt this Period                  |
|                   | FEC ID number of contributing federal political committee. | C                       |                                     | 1000.00   |
|                   |  |                         |                                     | Receipt   |
|                   | Name of Employer<br>Denver Management Advisors             | Occupation<br>President |                                     | Tiedelpt  |
|                   | Receipt For:   |                         | Year-to-Date ▼                      | -   |
|                   | Primary General  | 33 13                   |                                     | 1   |
|                   | Other (specify) ▼  | 0 0                     | 1000.00                             |   |
|                   |  |                         |                                     | 1400.00   |
| S                 | UBTOTAL of Receipts This Page (optional)                   |                         |                                     | 1400.00   |
| T                 | OTAL This Period (last page this line number on            | ly)                     |                                     |   |

| SI   | CHEDULE A (FEC Form 3X)  |                     |  | FOR LINE NUMBER: PAGE 22 / 169   |  |  |  |  |
|--|--|---------------------|--|--|--|--|--|--|
|  |  |                     | Use separate schedule(s) or each category of the | (check only one)   |  |  |  |  |
| IT   | EMIZED RECEIPTS  |                     | Detailed Summary Page                            | X 11a 11b 11c 12   |  |  |  |  |
|  |  |                     |  | 13 14 15 16 17   |  |  |  |  |
| An<br>or                                     | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nam | nents may           | not be sold or used by any perso                 | n for the purpose of soliciting contributions solicit contributions from such committee. |  |  |  |  |
| <u>.                                    </u> | NAME OF COMMITTEE (In Full)  |                     |  |  |  |  |  |  |
| \  | The Commonwealth PAC   |                     |  |  |  |  |  |  |
| /  | The Commonwealth 1710  |                     |  |  |  |  |  |  |
|  | Full Name (Last, First, Middle Initial)  |                     |  | Data of Bassist  |  |  |  |  |
| ۹.   | Marc Lampkin  Mailing Address 1640 Davidson Rd   |                     |  | Date of Receipt  |  |  |  |  |
|  | Mailing Address 1640 Davidson Rd   |                     |  | 10 23 2006   |  |  |  |  |
|  | City   | State               | Zip Code   | Transaction ID: 100001951  |  |  |  |  |
|  | Mc Lean  | VA                  | 22101  | Amount of Each Receipt this Period   |  |  |  |  |
|  | FEC ID number of contributing  | <u></u>             |  | 1000.00  |  |  |  |  |
|  | federal political committee.   | C                   |  | 1000.00  |  |  |  |  |
|  | Name of Employer Quinn Gillespie C   | Occupation          | 1  | Receipt  |  |  |  |  |
|  | Quinn Gillespie  | Public Aff          | airs   |  |  |  |  |  |
|  | Receipt For:   | Aggregate           | Year-to-Date ▼                                   |  |  |  |  |  |
|  | Primary General  | 1 1                 | 1000.00  |  |  |  |  |  |
|  | Other (specify) ▼  |                     | 1000.00  |  |  |  |  |  |
|  | Full Name (Last, First, Middle Initial)  |                     |  |  |  |  |  |  |
| 3.   | David Lemoine  |                     |  | Date of Receipt  |  |  |  |  |
|  | Mailing Address 1 Victoria Cir   | M M / D D / Y Y Y Y |  |  |  |  |  |  |
|  | 01.  | 11 02 2006          |  |  |  |  |  |  |
|  | City State Zip Code  |                     |  | Transaction ID: 100002055  |  |  |  |  |
|  | Natick   | MA                  | 01760  | Amount of Each Receipt this Period   |  |  |  |  |
|  | FEC ID number of contributing federal political committee.   | C                   |  | 500.00   |  |  |  |  |
|  |  |                     |  | Receipt  |  |  |  |  |
|  | Deloitte and Touche  | Occupation          |  | 11000101   |  |  |  |  |
|  |  | Audit Par           | tner Year-to-Date ▼                              | _  |  |  |  |  |
|  | Primary General  | Aggregate           | Teal-10-Date ▼                                   |  |  |  |  |  |
|  | Other (specify) ▼  |                     | 500.00   |  |  |  |  |  |
|  |  |                     |  |  |  |  |  |  |
| _  | Full Name (Last, First, Middle Initial)<br>Eduardo Lopez   |                     |  | Date of Receipt  |  |  |  |  |
| ٠.   | Mailing Address 89850 West Olympic Boul  | ovard 19            | 24   | M M / D D / Y Y Y Y  |  |  |  |  |
|  |  | evara, re           |  | 10 19 2006   |  |  |  |  |
|  | City   | State               | Zip Code   | Transaction ID: 61207.C2319  |  |  |  |  |
|  | Coventry   | CT                  | 06238  | Amount of Each Receipt this Period   |  |  |  |  |
|  | FEC ID number of contributing  | С                   |  | 500.00   |  |  |  |  |
|  | federal political committee.   |                     |  | Descript   |  |  |  |  |
|  | Information Doduceted  | Occupation          |  | Receipt  |  |  |  |  |
|  | <u> </u>   |                     | on Requested                                     |  |  |  |  |  |
|  | Receipt For:  Primary  General   | Aggregate           | Year-to-Date ▼                                   |  |  |  |  |  |
|  | Other (specify) ▼  |                     | 500.00   |  |  |  |  |  |
|  |  | 0 0                 |  | 1  |  |  |  |  |
|  | -  |                     |  | 2000.00  |  |  |  |  |
| s  | SUBTOTAL of Receipts This Page (optional)  |                     |  |  |  |  |  |  |
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| - 1 '  | OTAL This Period (last page this line number only)   | ٠                   |  |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X)  |   |                         | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 23 / 169              |
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| ITEMIZED RECEIPTS   |   | or each category of the |                                     | (check only one)                            |
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| Δr  | y information copied from such Reports and St               | atomonte may            | rot be sold or used by any pers     | 13 14 15 16 17                              |
| or  | for commercial purposes, other than using the               | name and add            | dress of any political committee to | osolicit contributions from such committee. |
| $\setminus$   | NAME OF COMMITTEE (In Full)                                 |                         |                                     |   |
|   | The Commonwealth PAC  |                         |                                     |   |
| Α.  | Full Name (Last, First, Middle Initial) Peter Lynch         |                         |                                     | Date of Receipt                             |
|   | Mailing Address 82 Devonshire St., 54A                      |                         |                                     | 11 09 2006                                  |
|   | City  | State                   | Zip Code                            | Transaction ID: 100004057                   |
|   | Boston  | MA                      | 02109                               | Amount of Each Receipt this Period          |
|   | FEC ID number of contributing federal political committee.  | C                       |                                     | 5000.00                                     |
|   | Name of Employer FMR Corp.                                  | Occupation<br>Executive |                                     | Receipt                                     |
|   | Receipt For:  |                         | e Year-to-Date ▼                    | $\dashv$                                    |
|   | Primary General   | 7.99.094.0              |                                     | 7   |
|   | Other (specify) ▼   |                         | 5000.00                             |   |
| —<br>В.   | Full Name (Last, First, Middle Initial) Andrew Maloney      |                         |                                     | Date of Receipt                             |
|   | Mailing Address 3020 Macomb Street, N                       | 1W                      | 10 19 2006                          |   |
|   | City  | State                   | Zip Code                            | Transaction ID: 100001896                   |
|   | Washington  | DC                      | 20008                               | Amount of Each Receipt this Period          |
|   | FEC ID number of contributing federal political committee.  | C                       |                                     | 5000.00                                     |
|   | Name of Employer<br>Federalist Group LLC                    | Occupation<br>Consulta  |                                     | Receipt                                     |
|   | Receipt For:  | Aggregate               | e Year-to-Date ▼                    |   |
|   | Primary General Other (specify) ▼                           | 0 0                     | 5000.00                             |   |
| <u> </u>  | Full Name (Last, First, Middle Initial) J. Willard Marriott |                         |                                     | Date of Receipt                             |
| ٠.  | Mailing Address 7124 Natelli Woods La                       | ne                      |                                     | M M / D D / Y Y Y Y                         |
|   |   | State                   |                                     | 11 09 2006                                  |
|   | City  |                         | Zip Code                            | Transaction ID: 100004053                   |
|   | Bethesda  | MD                      | 20817                               | Amount of Each Receipt this Period          |
| FEC ID number of contributing federal political committee.  Name of Employer Marriott, Inc. |   | C                       |                                     | 5000.00<br>Receipt                          |
|   |   | Occupation<br>Executive |                                     | , tooopt                                    |
|   |   |                         | e Year-to-Date ▼                    |   |
|   | Primary General Other (specify) ▼                           |                         | 5000.00                             |   |
| s   | UBTOTAL of Receipts This Page (optional)                    |                         |                                     | 15000.00                                    |
| F   | 1   |                         | <b>'</b>                            |   |
| T   | OTAL This Period (last page this line number of             | only)                   |                                     |   |

| S                 | CHEDULE A (FEC Form 3X)                                    |            | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 24 / 169                    |
|-------------------|--|------------|-------------------------------------|---|
| ITEMIZED RECEIPTS |  |            | or each category of the             | (check only one)                                  |
|                   |  |            | Detailed Summary Page               | X   11a   11b   11c   12   13   14   15   16   17 |
| An                | y information copied from such Reports and Stater          | ments may  | not be sold or used by any perso    | n for the purpose of soliciting contributions     |
| or                | for commercial purposes, other than using the nam          | ne and add | iress of any political committee to | solicit contributions from such committee.        |
| /                 | NAME OF COMMITTEE (In Full)                                |            |                                     |   |
| /                 | The Commonwealth PAC                                       |            |                                     |   |
| _                 | Full Name (Last, First, Middle Initial)<br>Kevin Mayberry  |            |                                     | Date of Receipt                                   |
| ٦.                | Mailing Address 1365 N. 430 E                              |            |                                     | M M / D D / Y Y Y Y                               |
|                   | -  |            |                                     | 11 06 2006  |
|                   | City   | State      | Zip Code                            | Transaction ID: 100002276                         |
|                   | Orem   | UT         | 84097                               | Amount of Each Receipt this Period                |
|                   | FEC ID number of contributing federal political committee. | C          |                                     | 5000.00   |
|                   | Name of Employer Communications -                          | Occupation | 1                                   | Receipt   |
|                   | Veracity Communications                                    | Telecomr   | munications                         |   |
|                   |  | Aggregate  | Year-to-Date ▼                      |   |
|                   | Primary General  |            | 5000.00                             |   |
|                   | Other (specify) 🔻  | 0 0        |                                     |   |
| 3.                | Full Name (Last, First, Middle Initial) Michael McDermott  |            |                                     | Date of Receipt                                   |
|                   | Mailing Address 153 West Lupine Drive                      |            |                                     | 11 03 7 9 9 9                                     |
|                   | City   | State      | Zip Code                            | Transaction ID: 100002095                         |
|                   | Aspen  | CO         | 81611                               | Amount of Each Receipt this Period                |
|                   | FEC ID number of contributing                              | С          |                                     | 5000.00   |
|                   | federal political committee.                               | <u> </u>   |                                     | 3000.00   |
|                   | Name of Employer Control of Michael McDermott              | Occupation | 1                                   | Receipt   |
|                   | Michael McDermott  | Real Esta  | ate Developer                       |   |
|                   |  | Aggregate  | Year-to-Date ▼                      |   |
|                   | Primary General  |            | 5000.00                             |   |
|                   | Other (specify)  | 0 0        | 0 0 0 0 0 0 0                       |   |
| ).<br>D.          | Full Name (Last, First, Middle Initial) William McDermott  |            |                                     | Date of Receipt                                   |
|                   | Mailing Address 6 Coventry Road                            |            |                                     | M M / D D / Y Y Y Y                               |
|                   |  |            |                                     | 11 02 2006  |
|                   | City   | State      | Zip Code                            | Transaction ID: 100002054                         |
|                   | Glenmont   | NY         | 12077                               | Amount of Each Receipt this Period                |
|                   | FEC ID number of contributing federal political committee. | C          |                                     | 500.00  |
|                   | Name of Employer Deloitte Financial Adviso-                | Receipt    |                                     |   |
|                   | Deloitte Financial Adviso-                                 | Financial  | Consultants                         |   |
| Receipt For: Agg  |  | Aggregate  | Year-to-Date ▼                      |   |
|                   | Primary General  |            | 500.00                              |   |
|                   | Other (specify) ▼  |            | 333.30                              |   |
| _                 | IIDTOTAL of December This December (antique)               |            | _                                   | 10500.00  |
|                   | UBTOTAL of Receipts This Page (optional)                   |            | ······                              |   |
| т                 | OTAL This Period (last page this line number only          | 1          | •                                   |   |

| SCHEDULE A (FEC Form 3X) |  |                                    | Use separate schedule(s)            | FOR LINE NUMBER:           | PAGE 25 / 169            |
|--------------------------|--|------------------------------------|-------------------------------------|----------------------------|--------------------------|
| ITEMIZED RECEIPTS        |  |                                    | or each category of the             | (check only one)           |                          |
| THE WILLIAM TO           |  |                                    | Detailed Summary Page               | X 11a 11b                  | 11c   12<br>15   16   17 |
| Δ.                       | winformation assign from such Departs and St   | , not be cold or used by any nerge | 13 14                               |                            |                          |
| or                       | y information copied from such Reports and St<br>for commercial purposes, other than using the | name and add                       | dress of any political committee to | solicit contributions from | such committee.          |
| $\setminus$              | NAME OF COMMITTEE (In Full)  |                                    |                                     |                            |                          |
| $\rangle$                | The Commonwealth PAC   |                                    |                                     |                            |                          |
| Α.                       | Full Name (Last, First, Middle Initial)<br>Stewart McLaurin                                    |                                    |                                     | Date of Receipt            |                          |
|                          | Mailing Address 3810 Charles Avenue  |                                    |                                     | 10 / 19                    | 2006                     |
|                          | City   | State                              | Zip Code                            | Transaction ID: 61         |                          |
|                          | Alexandria   | VA                                 | 22305                               | Amount of Each Re          | ceipt this Period        |
|                          | FEC ID number of contributing federal political committee.                                     | C                                  |                                     |                            | 300.00                   |
|                          | Name of Employer<br>Georgetown University  | Occupation Chief of S              |                                     | Receipt                    |                          |
|                          | Receipt For:   | Aggregate                          | e Year-to-Date ▼                    |                            |                          |
|                          | Primary General  |                                    | 200.00                              | 1                          |                          |
|                          | Other (specify) ▼  | 0 0                                | 300.00                              |                            |                          |
| В.                       | Full Name (Last, First, Middle Initial) David Moon   |                                    |                                     | Date of Receipt            |                          |
|                          | Mailing Address 355 S. Apline Drive  |                                    |                                     | 11 02                      | 2006                     |
|                          | City   | State                              | Zip Code                            | Transaction ID: 10         | 0002064                  |
|                          | Alpine   | UT                                 | 84004                               | Amount of Each Re          | ceipt this Period        |
|                          | FEC ID number of contributing federal political committee.                                     | C                                  |                                     |                            | 5000.00                  |
|                          | Name of Employer<br>Esnet, Ltd.  | Occupation                         | n                                   | Receipt                    |                          |
|                          | Esnet, Ltd.  |                                    | nt Manager                          |                            |                          |
|                          | Receipt For:   | Aggregate                          | e Year-to-Date ▼                    |                            |                          |
|                          | Primary General Other (specify) ▼  | 0 0                                | 5000.00                             |                            |                          |
| <u> </u>                 | Full Name (Last, First, Middle Initial) Jeffrey Moorad   |                                    |                                     | Date of Receipt            |                          |
|                          | Mailing Address 5709 N. Saguaro Road   |                                    |                                     | 1 1 2 2                    | 2006                     |
|                          | City   | State                              | Zip Code                            | Transaction ID: 10         | 0004084                  |
|                          | Paradise Valley  | AZ                                 | 85253                               | Amount of Each Re          | ceipt this Period        |
|                          | FEC ID number of contributing federal political committee.                                     | C                                  |                                     |                            | 5000.00                  |
|                          | Name of Employer<br>Arizona Diamondbacks   | Occupation<br>Partner              | 1                                   | Receipt                    |                          |
| Receipt For: Ag          |  | Aggregate                          | e Year-to-Date ▼                    |                            |                          |
|                          | Primary General Other (specify) ▼  |                                    | 5000.00                             |                            |                          |
|                          | IIPTOTAL of December This Design (authors)   |                                    |                                     |                            | 10300.00                 |
| S                        | UBTOTAL of Receipts This Page (optional)   |                                    |                                     |                            |                          |
| т                        | OTAL This Period (last page this line number of  | only)                              | <b>)</b>                            |                            |                          |

| SI  | CHEDULE A (FEC Form 3X)  |              |  | FOR LINE NUMBER: PAGE 26 / 169                 |  |  |
|---|--|--------------|--|--|--|--|
|   |  |              | Use separate schedule(s) or each category of the | (check only one)                               |  |  |
| IT  | EMIZED RECEIPTS  |              | Detailed Summary Page                            | X 11a 11b 11c 12                               |  |  |
|   |  |              |  | 13 14 15 16 17                                 |  |  |
| An  | y information copied from such Reports and State for commercial purposes, other than using the nar | ments may    | not be sold or used by any perso                 | on for the purpose of soliciting contributions |  |  |
| <u> </u>                                  | NAME OF COMMITTEE (In Full)  | TIC AITG AGG | ress of any political committee to               | Solicit contributions from such committee.     |  |  |
| /   | The Commonwealth PAC   |              |  |  |  |  |
| /   | The Commonwealth FAC   |              |  |  |  |  |
|   | Full Name (Last, First, Middle Initial)  |              |  |  |  |  |
| ۹.  | James Murphy   |              |  | Date of Receipt                                |  |  |
|   | Mailing Address 23 Mercy Ct  |              |  | 10 25 2006                                     |  |  |
|   | City   | State        | Zip Code   | Transaction ID: 100001997                      |  |  |
|   | Potomac  | MD           | 20854  | Amount of Each Receipt this Period             |  |  |
|   | FEC ID number of contributing  |              |  | 1000.00  |  |  |
|   | federal political committee.   | C            |  | 1000.00  |  |  |
|   | Name of Employer   | Occupation   | 1  | Receipt  |  |  |
|   | DCI Group '  | President    |  |  |  |  |
|   | Receipt For:   | Aggregate    | Year-to-Date ▼                                   |  |  |  |
|   | Primary General  |              | 1000.00  |  |  |  |
|   | Other (specify)  |              | 1000.00  |  |  |  |
|   | Full Name (Lost First Middle Initial)  |              |  |  |  |  |
| 3.  | Full Name (Last, First, Middle Initial) John Muse  |              |  | Date of Receipt                                |  |  |
|   | Mailing Address 5500 Preston Road  |              |  | M " M   / D " D   / Y " Y " Y " Y              |  |  |
|   |  | 11 22 2006   |  |  |  |  |
|   | City   | State        | Zip Code   | Transaction ID: 100004088                      |  |  |
|   | Dallas   | TX           | 75205  | Amount of Each Receipt this Period             |  |  |
|   | FEC ID number of contributing federal political committee.   | C            |  | 5000.00  |  |  |
|   |  |              |  | Receipt  |  |  |
|   | Hicke Muse Tafe & Furet  | Occupation   | 1  | receipt  |  |  |
|   |  | Partner      | Veer to Date =                                   | 4  |  |  |
|   | Receipt For: Primary General   | Aggregate    | Year-to-Date ▼                                   | 1  |  |  |
|   | Other (specify)  |              | 5000.00  |  |  |  |
|   |  |              |  |  |  |  |
| `   | Full Name (Last, First, Middle Initial)  |              |  | 5. (5  |  |  |
| ٠.  | William Nixon  Mailing Address 7610 Thomas Grant Drive   |              |  | Date of Receipt                                |  |  |
|   | 7610 Hollas Graffi Dive  | <del>,</del> |  | 11 01 2006                                     |  |  |
|   | City   | State        | Zip Code   | Transaction ID: 100002296                      |  |  |
|   | Alexandria   | VA           | 22315  | Amount of Each Receipt this Period             |  |  |
|   | FEC ID number of contributing  | С            |  | 1000.00  |  |  |
|   | federal political committee.   |              |  |  |  |  |
|   | Name of Employer<br>Policy Impact Communicati-   | Occupation   | 1  | Receipt  |  |  |
|   | ons  | Executive    |  |  |  |  |
|   | Receipt For:   | Aggregate    | Year-to-Date ▼                                   | . [  |  |  |
|   | Primary General Other (specify)  |              | 1000.00  |  |  |  |
|   | Strict (specify)   |              |  |  |  |  |
|   |  |              |  | 7000.00  |  |  |
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| _   | OTAL This Desired (leak growth is like to a second   | ۸            |  |  |  |  |
| - 1                                       | OTAL This Period (last page this line number only  | /)           |  |  |  |  |

| S           | CHEDULE A (FEC Form 3X)                                    | Use separate schedule(s)              | FOR LINE NUMBER: PAGE 27 / 169                       |  |  |  |
|-------------|--|---------------------------------------|--|--|--|--|
|             | EMIZED RECEIPTS  | or each category of the               | (check only one)                                     |  |  |  |
| ••          |  | Detailed Summary Page                 | X   11a   11b   11c   12<br>  13   14   15   16   17 |  |  |  |
| Ar          | ny information copied from such Reports and Statements r   | nay not be sold or used by any perso  |  |  |  |  |
| or          | for commercial purposes, other than using the name and     | address of any political committee to | solicit contributions from such committee.           |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                |                                       |  |  |  |  |
| $ \rangle$  | The Commonwealth PAC                                       |                                       |  |  |  |  |
|             | F. H.N. and Cont. Middle 1984)                             |                                       |  |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial) Mimi Peery         |                                       | Date of Receipt                                      |  |  |  |
|             | Mailing Address 2200 Cowper                                |                                       | M M / D D / Y Y Y Y                                  |  |  |  |
|             |  |                                       | 10 19 2006   |  |  |  |
|             | City State   | Zip Code                              | Transaction ID: 61207.C2042                          |  |  |  |
|             | Palo Alto CA   | 94301                                 | Amount of Each Receipt this Period                   |  |  |  |
|             | FEC ID number of contributing federal political committee  |                                       | 5000.00  |  |  |  |
|             | federal political committee.                               |                                       |  |  |  |  |
|             | Name of Employer Occupa                                    | tion                                  | Receipt  |  |  |  |
|             | None Homer   | naker                                 |  |  |  |  |
|             |  | ate Year-to-Date ▼                    |  |  |  |  |
|             | Primary General  | 5000.00                               |  |  |  |  |
|             | Other (specify) ▼  | 0 0 0 0 0 0 0 0                       |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)                    |                                       | +  |  |  |  |
| В.          | Richard Peery  |                                       | Date of Receipt                                      |  |  |  |
|             | Mailing Address 2200 Cowper                                |                                       | M M / D D / Y Y Y Y                                  |  |  |  |
|             | Cit.   | 7:- Ondo                              | 10 26 2006   |  |  |  |
|             | City State Palo Alto CA                                    | Zip Code<br>94301                     | Transaction ID: 100002038                            |  |  |  |
|             | FEO ID work or of a satisfaction                           | 94301                                 | Amount of Each Receipt this Period                   |  |  |  |
|             | FEC ID number of contributing federal political committee. |                                       | 5000.00  |  |  |  |
|             |  |                                       | Receipt  |  |  |  |
|             | Name of Employer Occupa Peery/Arrillaga                    |                                       | 1333,  |  |  |  |
|             | Receipt For: Owner Aggreg                                  | ate Year-to-Date ▼                    | 4  |  |  |  |
|             | Primary General  |                                       | 1  |  |  |  |
|             | Other (specify) ▼  | 5000.00                               |  |  |  |  |
|             |  |                                       |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)                    |                                       | Data of Bassist                                      |  |  |  |
| C.          | John Roby Penn Mailing Address 3410 P St. NW               |                                       | Date of Receipt                                      |  |  |  |
|             | Mailing Address 3410 P St. NW                              |                                       | 10 19 2006   |  |  |  |
|             | City State   | Zip Code                              | Transaction ID: 100001913                            |  |  |  |
|             | Washington DC  | 20007                                 | Amount of Each Receipt this Period                   |  |  |  |
|             | FEC ID number of contributing                              |                                       | 1000.00  |  |  |  |
|             | federal political committee.                               |                                       | 1000.00  |  |  |  |
|             | Name of Employer Occupa Penn Foundation Occupa             | tion                                  | Receipt  |  |  |  |
|             | Penn Foundation Chairn                                     |                                       |  |  |  |  |
|             | Receipt For: Aggreg  | ate Year-to-Date ▼                    |  |  |  |  |
|             | Primary General  | 1000.00                               |  |  |  |  |
|             | Other (specify) ▼  | 1000.00                               |  |  |  |  |
|             |  |                                       |  |  |  |  |
| ۹           | UBTOTAL of Receipts This Page (optional)                   |                                       | 11000.00   |  |  |  |
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| т           | TOTAL This Period (last page this line number only)        |                                       |  |  |  |  |

| S                                  | CHEDULE A (FEC Form 3X)  | FOR LINE NUMBER: PAGE 28 / 169               |                       |   |  |  |
|------------------------------------|--|--|-----------------------|---|--|--|
| ITEMIZED RECEIPTS or each category |  |  |                       | (check only one)                        |  |  |
| •••                                |  |  | Detailed Summary Page | X   11a   11b   11c   12   15   16   17 |  |  |
| Ar                                 | y information copied from such Benorts and Si  |  |                       |   |  |  |
| or                                 | y information copied from such Reports and St<br>for commercial purposes, other than using the | o solicit contributions from such committee. |                       |   |  |  |
| $\setminus$                        | NAME OF COMMITTEE (In Full)  |  |                       |   |  |  |
|                                    | The Commonwealth PAC   |  |                       |   |  |  |
| Α.                                 | Full Name (Last, First, Middle Initial)<br>Boyd Phillips                                       |  |                       | Date of Receipt                         |  |  |
|                                    | Mailing Address 3214 Reservoir Rd. NV  | V  |                       | 10 19 2006                              |  |  |
|                                    | City   | State  | Zip Code              | Transaction ID: 100001869               |  |  |
|                                    | Washington   | DC   | 20007                 | Amount of Each Receipt this Period      |  |  |
|                                    | FEC ID number of contributing federal political committee.                                     | C  |                       | 5000.00                                 |  |  |
|                                    | Name of Employer<br>Boyd Phillips  | Occupation<br>Executive                      |                       | Receipt                                 |  |  |
|                                    | Receipt For:   |  | Year-to-Date ▼        |   |  |  |
|                                    | Primary General  |  | 5000.00               | 1                                       |  |  |
|                                    | Other (specify) ▼  | 0 0  | 5000.00               |   |  |  |
| В.                                 | Full Name (Last, First, Middle Initial)<br>Katherine Phillips                                  |  |                       | Date of Receipt                         |  |  |
|                                    | Mailing Address 24 Valleyfields Farm   |  |                       | 10 19 2006                              |  |  |
|                                    | City   | State  | Zip Code              | Transaction ID: 100001868               |  |  |
|                                    | High Point   | NC   | 27265                 | Amount of Each Receipt this Period      |  |  |
|                                    | FEC ID number of contributing federal political committee.                                     | C  |                       | 5000.00                                 |  |  |
|                                    | Name of Employer   | Occupation                                   | 1                     | Receipt                                 |  |  |
|                                    | None   | Homema                                       |                       |   |  |  |
|                                    | Receipt For:  Primary  General   | Aggregate                                    | Year-to-Date ▼        |   |  |  |
|                                    | Other (specify)  |  | 5000.00               |   |  |  |
| <u> </u>                           | Full Name (Last, First, Middle Initial) Lucy Phillips  |  |                       | Date of Receipt                         |  |  |
|                                    | Mailing Address 346 E 10th St. Apt. 1  |  |                       | 10 19 2006                              |  |  |
|                                    | City   | State  | Zip Code              | Transaction ID: 100001865               |  |  |
|                                    | New York   | NY   | 10009                 | Amount of Each Receipt this Period      |  |  |
|                                    | FEC ID number of contributing federal political committee.                                     | C  |                       | 5000.00                                 |  |  |
|                                    | Name of Employer<br>Lil Phillips   | Occupation<br>Investor                       | ו                     | Receipt                                 |  |  |
|                                    | Receipt For:   |  | Year-to-Date <b>V</b> |   |  |  |
|                                    | Primary General  |  | 5000.00               | 7                                       |  |  |
|                                    | Other (specify) ▼  |  | 3000.00               |   |  |  |
| s                                  | UBTOTAL of Receipts This Page (optional)   |  |                       | 15000.00                                |  |  |
| $\vdash$                           |  |  | <u> </u>              |   |  |  |
| T                                  | TOTAL This Period (last page this line number only)  |  |                       |   |  |  |

| SCHEDULE A (FEC Form 3X) |  |                  | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 29 / 169                       |
|--------------------------|--|------------------|-------------------------------------|--|
| ITEMIZED RECEIPTS        |  |                  | or each category of the             | (check only one)                                     |
|                          |  |                  | Detailed Summary Page               | X   11a   11b   11c   12<br>  13   14   15   16   17 |
| Ar                       | ny information copied from such Reports and Sta            | atements may     | not be sold or used by any perso    | on for the purpose of soliciting contributions       |
| or                       | for commercial purposes, other than using the r            | name and add     | dress of any political committee to | solicit contributions from such committee.           |
| $\setminus$              | NAME OF COMMITTEE (In Full)                                |                  |                                     |  |
|                          | The Commonwealth PAC                                       |                  |                                     |  |
| _                        | Full Name (Last, First, Middle Initial)                    |                  |                                     | 5. 75  |
| Α.                       | Brent Pratt  Mailing Address 11113 Piney Meetingho         | usa Dd           |                                     | Date of Receipt                                      |
|                          | Mailing Address 11113 Piney Meetingho                      | use Ra.          |                                     | 10 19 2006   |
|                          | City   | State            | Zip Code                            | Transaction ID: 100001905                            |
|                          | Potomac  | MD               | 20854                               | Amount of Each Receipt this Period                   |
|                          | FEC ID number of contributing federal political committee. | C                |                                     | 5000.00  |
|                          | Name of Employer   | Occupation       | <br>1                               | Receipt  |
|                          | Foulger Pratt, Inc   | Develope         |                                     |  |
|                          | Receipt For:   | Aggregate        | Year-to-Date ▼                      |  |
|                          | Primary General  |                  | 5000.00                             |  |
|                          | Other (specify)  | 0 0              | 3000.00                             |  |
| —<br>В.                  | Full Name (Last, First, Middle Initial) Margaret Pratt     |                  |                                     | Date of Receipt                                      |
|                          | Mailing Address 11113 Pineymeetinghouse Rd.                |                  |                                     | 10 19 2006   |
|                          | City   | State            | Zip Code                            | Transaction ID: 100001906                            |
|                          | Potomac  | MD               | 20854-1314                          | Amount of Each Receipt this Period                   |
|                          | FEC ID number of contributing federal political committee. | C                |                                     | 1000.00  |
|                          | Name of Employer   | Occupation       | 1                                   | Receipt  |
|                          | Margaret Prått   | Homema           |                                     |  |
|                          | Receipt For:   | Aggregate        | e Year-to-Date ▼                    |  |
|                          | Primary General Other (specify) ▼                          | ' '              | 1000.00                             |  |
|                          | Cuter (Speedily)   | 0 0              |                                     | 1  |
| <u>С</u>                 | Full Name (Last, First, Middle Initial) Waltraud Prechter  |                  |                                     | Date of Receipt                                      |
| ٥.                       | Mailing Address 19013 Park Lane                            |                  |                                     | M M / D D / Y Y Y Y                                  |
|                          |  |                  |                                     | 11 13 2006   |
|                          | City<br>Grosse Ile   | State            | Zip Code                            | Transaction ID: 100004066                            |
|                          |  | MI               | 48138                               | Amount of Each Receipt this Period                   |
|                          | FEC ID number of contributing federal political committee. | C                |                                     | 5000.00  |
|                          | Name of Employer<br>WEP Holdings, Inc.                     | Occupation Owner | 1                                   | Receipt  |
|                          | Receipt For:   | Aggregate        | e Year-to-Date ▼                    |  |
|                          | Primary General  |                  | 5000.00                             |  |
|                          | Other (specify) ▼  |                  | 3000.00                             |  |
|                          | UBTOTAL of Receipts This Page (optional)                   |                  |                                     | 11000.00   |
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| т                        | OTAL This Period (last page this line number o             | nly)             |                                     |  |

| SCHEDIII E A /EEC Form 3V) |  |                      |  | FOR LINE NUMBER: PAGE 30 / 169                 |  |  |  |
|----------------------------|--|----------------------|--|--|--|--|--|
| SCHEDULE A (FEC Form 3X)   |  |                      | Use separate schedule(s)                         | (check only one)                               |  |  |  |
| IT                         | EMIZED RECEIPTS  |                      | or each category of the<br>Detailed Summary Page | X 11a 11b 11c 12                               |  |  |  |
|                            |  |                      | Detailed Summary Fage                            | 13 14 15 16 17                                 |  |  |  |
| Ar                         | y information copied from such Reports and Stat            | ements may           | not be sold or used by any perso                 | on for the purpose of soliciting contributions |  |  |  |
| or                         | for commercial purposes, other than using the na           | ame and add          | dress of any political committee to              | solicit contributions from such committee.     |  |  |  |
| $\overline{\ }$            | NAME OF COMMITTEE (In Full)                                |                      |  |  |  |  |  |
| $\rangle$                  | The Commonwealth PAC                                       |                      |  |  |  |  |  |
| _                          |  |                      |  |  |  |  |  |
|                            | Full Name (Last, First, Middle Initial)                    |                      |  | Date of Boardat                                |  |  |  |
| ٦.                         | Brooke Rowe  |                      |  | Date of Receipt                                |  |  |  |
|                            | Mailing Address 1415 Lady Bird Drive                       |                      |  | 10 23 2006                                     |  |  |  |
|                            | City   | State                | Zip Code   | Transaction ID: 100001930                      |  |  |  |
|                            | Mc Lean  | VA                   | 22101  | Amount of Each Receipt this Period             |  |  |  |
|                            |  | V/                   | 22101  | Amount of Each Necept this Period              |  |  |  |
|                            | FEC ID number of contributing federal political committee. | C                    |  | 100.00   |  |  |  |
|                            |  |                      |  | Receipt  |  |  |  |
|                            | Name of Employer<br>None                                   | Occupation           |  | Receipt  |  |  |  |
|                            |  | Homema               |  | _  |  |  |  |
|                            | Receipt For:   | Aggregate            | Year-to-Date ▼                                   |  |  |  |  |
|                            | Primary General  |                      | 100.00   |  |  |  |  |
|                            | Other (specify) ▼  |                      | 100.00   |  |  |  |  |
|                            |  |                      |  |  |  |  |  |
| 3                          | Full Name (Last, First, Middle Initial) Brooke Rowe        |                      |  | Date of Receipt                                |  |  |  |
| -                          | Mailing Address 1415 Lady Bird Drive                       |                      |  | M M / D D / Y Y Y Y                            |  |  |  |
|                            | Mailing Address 1415 Lady Bird Drive                       |                      |  | 10 23 2006                                     |  |  |  |
|                            | City   | State                | Zip Code   | Transaction ID: 100001972                      |  |  |  |
|                            | Mc Lean  | VA                   | 22101  | Amount of Each Receipt this Period             |  |  |  |
|                            | FEC ID number of contributing                              |                      |  | 100.00   |  |  |  |
|                            | federal political committee.                               | C                    |  | 100.00   |  |  |  |
|                            | V (F )   | 0 "                  |  | Receipt  |  |  |  |
|                            | Name of Employer<br>None                                   | Occupation<br>Homema |  | · ·  |  |  |  |
|                            | Receipt For:   |                      | Year-to-Date ▼                                   | -  |  |  |  |
|                            | Primary General  | riggrogato           | Teal to Bate V                                   | 1  |  |  |  |
|                            | Other (specify)  |                      | 200.00   |  |  |  |  |
|                            |  |                      |  | 1  |  |  |  |
|                            | Full Name (Last, First, Middle Initial)                    |                      |  |  |  |  |  |
| Э.                         | Brooke Rowe  |                      |  | Date of Receipt                                |  |  |  |
|                            | Mailing Address 1415 Lady Bird Drive                       |                      |  | 10 23 Y Y Y Y Y Y Y Y                          |  |  |  |
|                            | City   | Ctoto                | 7in Codo   |  |  |  |  |
|                            | City Mc Lean   | State<br>VA          | Zip Code<br>22101                                | Transaction ID: 100001971                      |  |  |  |
|                            |  | VA                   | 22101  | Amount of Each Receipt this Period             |  |  |  |
|                            | FEC ID number of contributing federal political committee. | C                    |  | 100.00   |  |  |  |
|                            |  |                      |  | Pagaint  |  |  |  |
|                            | Name of Employer<br>None                                   | Occupation           |  | Receipt  |  |  |  |
|                            |  | Homema               |  |  |  |  |  |
|                            | Receipt For:   | Aggregate            | e Year-to-Date ▼                                 |  |  |  |  |
|                            | Primary General  |                      | 300.00   |  |  |  |  |
|                            | Other (specify)  | 0 0                  |  |  |  |  |  |
|                            |  |                      |  |  |  |  |  |
|                            | IIPTOTAL of Possints This Page (antional)                  |                      |  | 300.00   |  |  |  |
| <u> </u>                   | SUBTOTAL of Receipts This Page (optional)                  |                      |  |  |  |  |  |
| T                          | OTAL This Period (last page this line number on            | lv)                  |  |  |  |  |  |
| -                          | - III I III I III I III I III III III I                    | .,,                  | ······   |  |  |  |  |

| SCHEDULE A (FEC Form 3X) |  |                         |   | FOR LINE NUMBER: PAGE 31 / 169  |
|--------------------------|--|-------------------------|---|---|
|                          |  |                         | Use separate schedule(s) or each category of the                        | (check only one)  |
| ITEMIZED RECEIPTS        |  |                         | Detailed Summary Page   | X 11a 11b 11c 12  |
|                          |  |                         |   | 13 14 15 16 17  |
| An<br>or                 | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na | tements may             | not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| <u>.</u>                 | NAME OF COMMITTEE (In Full)  |                         |   |   |
| $\rangle$                | The Commonwealth PAC   |                         |   |   |
| ۹.                       | Full Name (Last, First, Middle Initial) D. Kyle Sampson  |                         |   | Date of Receipt   |
|                          | Mailing Address 4927 25th Street S.  |                         |   | 10 19 2006  |
|                          | City   | State                   | Zip Code  | Transaction ID: 100001874   |
|                          | Arlington  | VA                      | 22206   | Amount of Each Receipt this Period  |
|                          | FEC ID number of contributing federal political committee.   | C                       |   | 250.00  |
|                          | Name of Employer<br>U.S. Dept. of Justice  | Occupation<br>Attorney  | ו   | Receipt   |
|                          | Receipt For:   |                         | Year-to-Date ▼  | 7   |
|                          | Primary General Other (specify) ▼  |                         | 250.00  |   |
| 3.                       | Full Name (Last, First, Middle Initial) John Schroder  |                         |   | Date of Receipt   |
|                          | Mailing Address 16 Arell Court   | 10 19 2006              |   |   |
|                          | City   | State                   | Zip Code  | Transaction ID: 100001927   |
|                          | Alexandria   | VA                      | 22304   | Amount of Each Receipt this Period  |
|                          | FEC ID number of contributing federal political committee.   | C                       |   | 1000.00   |
|                          | Name of Employer<br>RGA  | Occupation<br>Finance I |   | Receipt   |
|                          | Receipt For:   | Aggregate               | Year-to-Date ▼  |   |
|                          | Primary General  | 1 1                     | 1000.00   | 1   |
|                          | Other (specify) ▼  | 0 0                     | 1000.00   |   |
| Э.                       | Full Name (Last, First, Middle Initial)<br>Robert Simmons  |                         |   | Date of Receipt   |
|                          | Mailing Address 5 Lake Potomac Ct  |                         |   | 10 19 2006  |
|                          | City   | State                   | Zip Code  | Transaction ID: 61207.C2297   |
|                          | Potomac  | MD                      | 20854   | Amount of Each Receipt this Period  |
|                          | FEC ID number of contributing federal political committee.   | С                       |   | 500.00  |
|                          | Name of Employer<br>ETrade Financial   | Occupation CFO          | 1   | Receipt   |
|                          | Receipt For:   | Aggregate               | Year-to-Date ▼  | 7   |
|                          | Primary General Other (specify) ▼  | 0 0                     | 500.00  |   |
| s                        | UBTOTAL of Receipts This Page (optional)   |                         |   | 1750.00   |
| _                        | OTAL This Desired floor  | .1.3                    |   |   |
| 1                        | OTAL This Period (last page this line number on  | пу)                     | <b>P</b>  |   |

| S                      | CHEDULE A (FEC Form 3X)                                    | FOR LINE NUMBER: PAGE 32 / 169 |  |   |  |  |
|------------------------|--|--------------------------------|--|---|--|--|
| ITEMIZED RECEIPTS      |  |                                | Use separate schedule(s) or each category of the | (check only one)                                    |  |  |
| TI EIVIIZED TIEGEII TO |  |                                | Detailed Summary Page                            | X   11a     11b     11c     12     15     16     17 |  |  |
| Ar                     | y information copied from such Reports and Statem          | nents may                      | not be sold or used by any perso                 | on for the purpose of soliciting contributions      |  |  |
| or                     | for commercial purposes, other than using the name         | e and add                      | lress of any political committee to              | solicit contributions from such committee.          |  |  |
| $\setminus$            | NAME OF COMMITTEE (In Full)                                |                                |  |   |  |  |
|                        | The Commonwealth PAC                                       |                                |  |   |  |  |
| Α.                     | Full Name (Last, First, Middle Initial)<br>Boyd C. Smith   |                                |  | Date of Receipt                                     |  |  |
|                        | Mailing Address 301 Coleridge Ave.                         |                                |  | 1 1 0 1 2 0 0 6                                     |  |  |
|                        | City   | State                          | Zip Code   | Transaction ID: 100002087                           |  |  |
|                        | Palo Alto  | CA                             | 94301-3608                                       | Amount of Each Receipt this Period                  |  |  |
|                        | FEC ID number of contributing federal political committee. | C                              |  | 5000.00   |  |  |
|                        | WS I Properties  | ccupation<br>artner            | 1  | Receipt   |  |  |
|                        |  |                                | Year-to-Date ▼                                   |   |  |  |
|                        | Primary General  | 1 1                            | 5000.00  | 1   |  |  |
|                        | Other (specify)  | 0 0                            | 5000.00  |   |  |  |
| В.                     | Full Name (Last, First, Middle Initial) Jill Smith         |                                |  | Date of Receipt                                     |  |  |
|                        | Mailing Address 301 Coleridge Ave                          |                                |  | 1 1 0 1 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y             |  |  |
|                        | City   | State                          | Zip Code   | Transaction ID: 100002091                           |  |  |
|                        | Palo Alto  | CA                             | 94301  | Amount of Each Receipt this Period                  |  |  |
|                        | FEC ID number of contributing federal political committee. | C .                            |  | 5000.00   |  |  |
|                        | None   | ccupation                      |  | Receipt   |  |  |
|                        |  | lomema                         | Ker<br>Year-to-Date ▼                            |   |  |  |
|                        | Receipt For:  Primary General                              | rggregate                      | Teal-10-Date ▼                                   | 1   |  |  |
|                        | Other (specify) ▼  |                                | 5000.00  |   |  |  |
| <u> </u>               | Full Name (Last, First, Middle Initial) Anthony Soave      |                                |  | Date of Receipt                                     |  |  |
|                        | Mailing Address 423 Lake Shore Drive                       |                                |  | 10 25 2006  |  |  |
|                        | City   | State                          | Zip Code   | Transaction ID: 100002033                           |  |  |
|                        | Grosse Pointe  | MI                             | 48236  | Amount of Each Receipt this Period                  |  |  |
|                        | FEC ID number of contributing federal political committee. | С                              |  | 5000.00   |  |  |
|                        | Soave Enterprises  | ccupation                      | n<br>: and CEO                                   | Receipt   |  |  |
|                        | Receipt For:   | Aggregate                      | Year-to-Date ▼                                   |   |  |  |
|                        | Primary General  | -                              | 5000.00  | 1   |  |  |
|                        | Other (specify) ▼  | 0 0                            | 5000.00  |   |  |  |
| s                      | UBTOTAL of Receipts This Page (optional)                   |                                |  | 15000.00  |  |  |
|                        |  |                                | •  |   |  |  |
| T                      | TOTAL This Period (last page this line number only)        |                                |  |   |  |  |

| SCHEDULE A (FEC F   | orm 3Y)                                   |  | FOR LINE NUMBER:                | PAGE 33 / 169    |  |  |  |
|---|---|--|---------------------------------|------------------|--|--|--|
|   |   | Use separate schedule(s)                         | (check only one)                |                  |  |  |  |
| ITEMIZED RECEIPTS   |   | or each category of the<br>Detailed Summary Page | X 11a 11b                       | 11c  12          |  |  |  |
|   |   | Detailed Summary Fage                            | 13 14                           | 15   16   17     |  |  |  |
| Any information copied from such                              | Reports and Statements may                | not be sold or used by any pers                  | on for the purpose of solicitir | ng contributions |  |  |  |
| or for commercial purposes, other                             | than using the name and add               | dress of any political committee to              | o solicit contributions from su | ich committee.   |  |  |  |
| NAME OF COMMITTEE (In F                                       | ull)                                      |  |                                 |                  |  |  |  |
| The Commonwealth PAC  |   |  |                                 |                  |  |  |  |
| /   |   |  |                                 |                  |  |  |  |
| Full Name (Last, First, Middle                                | Initial)                                  |  | 5. (5                           |                  |  |  |  |
| A. Eric Steinman  |   |  | Date of Receipt                 |                  |  |  |  |
| Mailing Address 90 Barrett                                    | Dr  |  | 1 1 1 4                         | 2006             |  |  |  |
| City  | State                                     | Zip Code   | Transaction ID: 100             |                  |  |  |  |
| Fort Thomas   | KY  | 41075  | Amount of Each Rece             |                  |  |  |  |
|   |   | 41075  | Amount of Lacif Nece            | apt this renou   |  |  |  |
| FEC ID number of contributing<br>federal political committee. | '  C                                      |  |                                 | 5000.00          |  |  |  |
|   |   |  | Passint                         |                  |  |  |  |
| Name of Employer<br>Forge Lumber                              | Occupation                                |  | Receipt                         |                  |  |  |  |
|   | Administ                                  |  |                                 |                  |  |  |  |
| Receipt For:  |   | e Year-to-Date ▼                                 |                                 |                  |  |  |  |
| Primary Genera  | al l                                      | 5000.00  | 7                               |                  |  |  |  |
| Other (specify)   | 0 0                                       | 0000.00  |                                 |                  |  |  |  |
|   |   |  |                                 |                  |  |  |  |
| Full Name (Last, First, Middle  <br>3. Tim Stewart            | initial)                                  |  | Date of Receipt                 |                  |  |  |  |
| Mailing Address 6433 Shad                                     | dy Lane                                   |  | M M / D D /                     | YYYY             |  |  |  |
| Maining Addition 0400 Office                                  | dy Lane                                   |  | 10 23                           | 2006             |  |  |  |
| City  | City State Zip Code                       |  |                                 | 001941           |  |  |  |
| Falls Church  | VA  | 22042-2335                                       | Amount of Each Rece             |                  |  |  |  |
| FEC ID number of contributing                                 |   |  |                                 | 500.00           |  |  |  |
| federal political committee.                                  | C   |  |                                 | 500.00           |  |  |  |
| Name of Employer  |   |  | Receipt                         |                  |  |  |  |
| Name of Employer<br>Larson Sewart Myrick and                  | Occupation                                | ent Relations                                    | ·                               |                  |  |  |  |
| <u>Link</u><br>Receipt For:                                   |   | Year-to-Date <b>V</b>                            |                                 |                  |  |  |  |
| Primary Genera  |   | rear-to-Date V                                   | 7                               |                  |  |  |  |
| Other (specify)   | "   | 500.00   |                                 |                  |  |  |  |
| Carior (opposity) 🔻   | 1 1                                       | 1 1 1 1 1 1 1                                    | _                               |                  |  |  |  |
| Full Name (Last, First, Middle                                | Initial)                                  |  |                                 |                  |  |  |  |
| C. Michelle Tessier   | ,   |  | Date of Receipt                 |                  |  |  |  |
| Mailing Address 1620 Hob                                      | art St. NW                                |  | M M / D D /                     | 2006             |  |  |  |
| 0.14  | 01-1-                                     | 7'- 01-  | 10 19                           | 2006             |  |  |  |
| City  | State<br>DC                               | Zip Code   | Transaction ID: 100             |                  |  |  |  |
| Washington  |   | 20009  | Amount of Each Rece             | apt this Period  |  |  |  |
| FEC ID number of contributing<br>federal political committee. | <b>C</b>                                  |  |                                 | 250.00           |  |  |  |
| rederal political committee.                                  |   |  | Descipt                         |                  |  |  |  |
| Name of Employer<br>Podesta Group                             | Occupation                                | า  | Receipt                         |                  |  |  |  |
|   | Principal                                 |  |                                 |                  |  |  |  |
| Receipt For:  |   | e Year-to-Date ▼                                 |                                 |                  |  |  |  |
| Primary Genera  | al l                                      | 250.00   |                                 |                  |  |  |  |
| Other (specify)   | 0 0                                       |  |                                 |                  |  |  |  |
|   |   |  |                                 |                  |  |  |  |
| SURTOTAL of Receipts This Po                                  | ae (ontional)                             |  |                                 | 5750.00          |  |  |  |
| JUDITUTAL OF NECERPLS THIS PA                                 | SUBTOTAL of Receipts This Page (optional) |  |                                 |                  |  |  |  |
| TOTAL This Period (last page th                               | is line number only)                      | I  |                                 |                  |  |  |  |
| /.ac. pago iii  |   |  |                                 |                  |  |  |  |

| S           | CHEDULE A (FEC Form 3X)  | FOR LINE NUMBER: PAGE 34 / 169 |  |  |
|-------------|--|--------------------------------|--|--|
|             | EMIZED RECEIPTS  |                                | Use separate schedule(s)<br>or each category of the                      | (check only one)   |
| •••         | LIVIIZED RECEIP 13   |                                | Detailed Summary Page  | X   11a   11b   11c   12   |
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| or          | y information copied from such Reports and Si<br>for commercial purposes, other than using the | name and add                   | r not be sold or used by any pers<br>Iress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                                |  |  |
| $\rangle$   | The Commonwealth PAC   |                                |  |  |
| A.          | Full Name (Last, First, Middle Initial) Michael Tuffin   |                                |  | Date of Receipt  |
|             | Mailing Address 6049 Shaffer Dr  |                                |  | 10 23 2006   |
|             | City   | State                          | Zip Code   | Transaction ID: 100001957  |
|             | Alexandria   | VA                             | 22310  | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.                                     | С                              |  | 250.00   |
|             | Name of Employer<br>AH7P   | Occupation SVP                 | 1  | Receipt  |
|             | Receipt For:   |                                | Year-to-Date ▼   |  |
|             | Primary General  |                                |  | 7  |
|             | Other (specify) ▼  |                                | 250.00   |  |
| В.          | Full Name (Last, First, Middle Initial)<br>Robert White  |                                |  | Date of Receipt  |
|             | Mailing Address 23 Chadwick Road   |                                |  | 11 10 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
|             | City   | State                          | Zip Code   | Transaction ID: 100004064  |
|             | Weston   | MA                             | 02493  | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.                                     | C                              |  | 5000.00  |
|             | Name of Employer<br>Bain Capital, LLC  | Occupation                     | nt Executive   | Receipt  |
|             | Receipt For:   |                                | Year-to-Date <b>V</b>  |  |
|             | Primary General  | Aggregate                      | Teal-to-Date ▼   | 7  |
|             | Other (specify) ▼  |                                | 5000.00  |  |
| <u> </u>    | Full Name (Last, First, Middle Initial) Margaret Whitman                                       |                                |  | Date of Receipt  |
| ٠.          | Mailing Address 2145 Hamilton Avenue   |                                |  | M M / D D / Y Y Y Y  |
|             |  |                                |  | 11 02 2006   |
|             | City   | State                          | Zip Code   | Transaction ID: 100002062  |
|             | San Jose   | CA                             | 95125  | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.                                     | C                              |  | 5000.00  |
|             | Name of Employer<br>eBay, Inc.   | Occupation<br>President        | n<br>t and CEO   | Receipt  |
|             | Receipt For:   | Aggregate                      | Year-to-Date ▼   |  |
|             | Primary General Other (specify) ▼  | 0 0                            | 5000.00  |  |
| s           | UBTOTAL of Receipts This Page (optional)   |                                |  | 10250.00   |
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| T           | OTAL This Period (last page this line number   | only)                          |  |  |

Other (specify)

PAGE 35 / 169 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) The Commonwealth PAC Full Name (Last, First, Middle Initial) Kent Wood Date of Receipt Mailing Address 158 East Canterbury Lane 1.1 06 2006 City State Zip Code Transaction ID: 100002271 **Alpine** UT 84004 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C federal political committee. Receipt Name of Employer Nutritional Management, Occupation President Inc. Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Robert Wood Date of Receipt Mailing Address 813 Vicar Lane 19 2006 City Zip Code State Transaction ID: 61207.C2315 Alexandria V٨ 22302 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Receipt Name of Employer Barbour Griffith & Rogers Occupation President <u>LLC</u> Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 10000.00  |
|---|----------|-----------|
| TOTAL This Period (last page this line number only) | <u> </u> | 246050.00 |

| SCHEDULE A (FEC Form 3X) |  |                            | Use separate schedule(s) or each category of the                   | FOR LINE NUMBER: PAGE 36 / 169 (check only one)  |  |
|--------------------------|--|----------------------------|--|--|--|
| ITEMIZED RECEIPTS        |  | Detailed Summary Page      | 11a 11b 11c 12<br>13 14 X 15 16 17                                 |  |  |
| Ar<br>or                 | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na | tements may<br>ame and add | not be sold or used by any persoress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |  |
| $\left. \right\rangle$   | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |                            |  |  |  |
| Α.                       | Full Name (Last, First, Middle Initial)<br>Adp Inc.  |                            |  | Date of Receipt  |  |
|                          | Mailing Address 1 ADP Boulevard  |                            |  | 10 24 2006   |  |
|                          | City   | State                      | Zip Code   | Transaction ID: 71011.C6824  |  |
|                          | Roseland   | NJ                         | 07068-   | Amount of Each Receipt this Period   |  |
|                          | FEC ID number of contributing federal political committee.   | C                          |  | 12486.15   |  |
|                          | Name of Employer   | Occupation                 | 1  | Offsets to Operating Expenditu   |  |
|                          | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                  | Year-to-Date ▼ 12486.15  |  |  |
| В.                       | Full Name (Last, First, Middle Initial) Paychex Inc.   |                            |  | Date of Receipt  |  |
|                          | Mailing Address 120 Presidential Way   |                            |  | 10 30 7 2006   |  |
|                          | City   | State                      | Zip Code   | Transaction ID: 71011.C6827  |  |
|                          | Woburn   | MA                         | 01801-1181   | Amount of Each Receipt this Period   |  |
|                          | FEC ID number of contributing federal political committee.   | C                          |  | 376.74   |  |
|                          | Name of Employer   | Occupation                 | 1  | Offsets to Operating Expenditu   |  |
|                          | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                  | Year-to-Date ▼ 567.57  |  |  |

|   |             | 12862.89 |
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| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> | 12002.09 |
| TOTAL This Period (last page this line number only) | <b>→</b>    | 12862.89 |

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| CHEDULE A (FEC Form 3X)  EMIZED RECEIPTS  ny information copied from such Reports and Statements r |  |                               | Use separate s<br>or each catego<br>Detailed Sumn | ory of the \    |                     | R LINE<br>eck onl<br>11a<br>13 |      |            | R:             | 11c 15             | E 37 /<br>12<br>16  |   | 17 |
|--|--|-------------------------------|---|-----------------|---------------------|--------------------------------|------|------------|----------------|--------------------|---------------------|---|----|
| Any information copied or for commercial purp  | from such Reports and Sioses, other than using the | tatements may<br>name and add | not be sold or us<br>dress of any politic         | ed by any perso | n for th<br>solicit | ne purp<br>contrib             | pose | of sol     | icitir<br>m sı | ng cont<br>uch cor | ribution<br>nmittee | s |    |
| NAME OF COMMI  The Commonwe  | ` '  |                               |   |                 |                     |                                |      |            |                |                    |                     |   |    |
| Full Name (Last, Find Bank of America Mailing Address  | st, Middle Initial)  B Center Plz                  |                               |   |                 | -<br>-<br>-<br>-    | Date of                        |      | ceipt<br>0 | - 1            | / Y                | y y 2 0 0           |   |    |
| City   |  | State                         | Zip Code  |                 | Т                   | ransa                          | ctio | n ID:      | 100            | 000607             | 76                  |   |    |
| Boston FEC ID number of of federal political com   |  | C                             | 02108-2000  |                 |                     |                                | 1    | 1          | Rec            | eipt this          | 2587.               |   |    |
| Name of Employer Interest Income   |  | Occupation<br>Interest I      | ncome   |                 |                     | ther F                         | nece | ijρι       |                |                    |                     |   |    |
| Receipt For: Primary Other (specify  | General<br>⁄) ▼                                    | Aggregate                     | Year-to-Date ▼                                    | 5096.06         |                     |                                |      |            |                |                    |                     |   |    |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 2587.39 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 2587.39 |

| S         | CHEDULE B (FEC Form 3X)   | Use sepe                            | erate schedule(s)               |         |                          | LINE NUMBER: PAGE 38 / 169 |                         |           |      |          |                |  |  |  |  |
|-----------|---|-------------------------------------|---------------------------------|---------|--------------------------|----------------------------|-------------------------|-----------|------|----------|----------------|--|--|--|--|
| IT        | EMIZED DISBURSEMENTS  | for each o                          | category of the<br>Summary Page | 1-      | (check on<br>X 21b<br>27 | 22<br>28a                  | 23<br>28b               | 24<br>28c |      | 25<br>29 | 26<br>30b      |  |  |  |  |
|           | y Information copied from such Reports and Staten for commercial purposes, other than using the nam |                                     |                                 |         |                          |                            |                         |           |      |          | S              |  |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC  |                                     |                                 |         |                          |                            |                         |           |      |          |                |  |  |  |  |
| ۹.        | Full Name (Last, First, Middle Initial)<br>Copia  |                                     |                                 |         |                          | Date of                    | action ID<br>of Disburs | ement     |      |          |                |  |  |  |  |
|           | Mailing Address 100 City Square   |                                     |                                 |         |                          | 111                        | M / D                   | 27        | ž    | 0 0 6    | S <sup>Y</sup> |  |  |  |  |
|           | City<br>Charlestown   | State<br>MA                         | Zip Code<br>02129-3777          |         |                          | Amou                       | nt of Each              | Disburse  | -    | -        |                |  |  |  |  |
|           | Purpose of Disbursement<br>PRO-RATED EVENT CATERING   |                                     |                                 |         |                          |                            |                         |           | 10   | )690.    | 55             |  |  |  |  |
|           | Candidate Name  |                                     |                                 |         | egory/<br>ype            |                            |                         |           |      |          |                |  |  |  |  |
|           | Senate President  | ement For: Primary Other (spe       | General cify) ▼                 |         |                          | PRO-                       | RATED                   | EVENT (   | CAT  | ERIN     | G              |  |  |  |  |
|           | State: District: Full Name (Last, First, Middle Initial)  |                                     |                                 |         |                          | <b>T</b>                   | 4' ID                   | 000005    |      |          |                |  |  |  |  |
| 3.        | Nstar   |                                     |                                 | Date of | action ID of Disburs     |                            |                         |           | V    |          |                |  |  |  |  |
|           | Mailing Address PO Box 4508   |                                     |                                 |         |                          | 1 1                        | " [ [                   | 7 /       | 2    | οŏε      | <b>3</b>       |  |  |  |  |
|           | City<br>Woburn  | State<br>MA                         | Zip Code<br>01888-4508          |         |                          | Amou                       | nt of Each              | Disburse  | men  |          |                |  |  |  |  |
|           | Purpose of Disbursement PRO-RATED OFFICE UTILITIES  |                                     |                                 |         |                          |                            |                         |           |      | 496.     | 47             |  |  |  |  |
|           | Candidate Name  |                                     |                                 |         | egory/<br>ype            |                            |                         |           |      |          |                |  |  |  |  |
|           | Office Sought: House Disburse Senate President State: District:                                     | ement For: Primary Other (spe       | General cify) ▼                 |         |                          | PRO-                       | RATED                   | OFFICE    | UTI  | LITIE    | S              |  |  |  |  |
| ).<br>D.  | Full Name (Last, First, Middle Initial)  Verizon  |                                     |                                 |         |                          |                            | action ID               |           | 347  |          |                |  |  |  |  |
|           | Mailing Address PO Box 1  |                                     |                                 |         |                          |                            |                         | 21        | Ź    | οŏε      | S Y            |  |  |  |  |
|           | City<br>Worcester   | State<br>MA                         | Zip Code<br>01654-0001          |         |                          | Amou                       | nt of Each              | Disburse  | emen | t this F | Period         |  |  |  |  |
|           | Purpose of Disbursement PRO-RATED OFFICE PHONES   |                                     |                                 |         |                          |                            |                         |           |      | 646.     | 76             |  |  |  |  |
|           | Candidate Name  |                                     |                                 |         | egory/<br>ype            |                            |                         |           |      |          |                |  |  |  |  |
|           | Office Sought: House Senate President State: District:  | ement For:<br>Primary<br>Other (spe | General cify) ▼                 |         |                          | PRO-                       | RATED                   | OFFICE    | PHO  | ONES     | 8              |  |  |  |  |
| S         | UBTOTAL of Disbursements This Page (optional)   |                                     |                                 |         | •                        |                            |                         |           | 11   | 833.7    | 78             |  |  |  |  |
| T         | OTAL This Period (last page this line number only)  |                                     |                                 |         | . •                      |                            |                         |           |      |          |                |  |  |  |  |

|                | STIEDOLL B (I LOT OTTI 3X)                              | Use seperate schedule(s) |                                 | dule(s)   (check | (S) (check |               |            | (S) (check of |                  |                | E NUMBER: PAGE 39 |          |                |  |  | = 39 / | 169 |
|----------------|---|--------------------------|---------------------------------|------------------|------------|---------------|------------|---------------|------------------|----------------|-------------------|----------|----------------|--|--|--------|-----|
| IT             | EMIZED DISBURSEMENTS                                    |                          | category of the<br>Summary Page |                  | 2          | _             | 22<br>28a  | F             | 23<br>28b        | $\square$      | 24<br>28c         | 25<br>29 | 26<br>30b      |  |  |        |     |
|                | y Information copied from such Reports and State        |                          |                                 |                  |            |               | for the p  |               | se of s          | olicat         | ing cont          |          |                |  |  |        |     |
| or             | for commercial purposes, other than using the nar       | ne and addre             | ess of any politica             | l com            | ım         | ittee to s    | olicit con | tribut        | tions fr         | om sı          | uch com           | mittee   |                |  |  |        |     |
| $  \rangle$    | NAME OF COMMITTEE (In Full)                             |                          |                                 |                  |            |               |            |               |                  |                |                   |          |                |  |  |        |     |
| V              | The Commonwealth PAC                                    |                          |                                 |                  |            |               |            |               |                  |                |                   |          |                |  |  |        |     |
| Α.             | Full Name (Last, First, Middle Initial)                 |                          |                                 |                  |            |               | _          |               | -                |                | 00634             | 5        |                |  |  |        |     |
| Λ.             | Salesforce .Com   |                          |                                 |                  |            |               | Date       |               | isburs           |                |                   | YY       | Y              |  |  |        |     |
|                | Mailing Address PO Box 5126                             |                          |                                 |                  |            |               | 1 0        |               | 2                | 24             |                   | žoŏ      | 6              |  |  |        |     |
|                | City  | State                    | Zip Code                        |                  |            |               | Amo        | unt c         | of Each          | n Disb         | urseme            | nt this  | Period         |  |  |        |     |
|                | Carol Stream  Purpose of Disbursement                   | IL                       | 60197-5126                      |                  |            |               | -          |               |                  |                | 2                 | 20832.   | 00             |  |  |        |     |
|                | PRO-RATED DATABASE                                      |                          |                                 |                  |            |               |            | _             |                  |                |                   | _        |                |  |  |        |     |
|                | Candidate Name  |                          |                                 |                  |            | egory/<br>vpe |            |               |                  |                |                   |          |                |  |  |        |     |
|                | Senate<br>President                                     | Primary Other (sp        | General pecify)                 |                  |            |               | PRO        | -RA           | TED              | DAT            | ABASE             |          |                |  |  |        |     |
|                | State: District:  |                          |                                 |                  |            |               |            |               |                  |                |                   |          |                |  |  |        |     |
| В.             | Full Name (Last, First, Middle Initial) Bank of America |                          |                                 |                  |            |               | 1          |               | ion ID<br>isburs |                | 00768<br>t        | 5        |                |  |  |        |     |
|                | Mailing Address 3 Center Plz                            |                          |                                 |                  |            |               | 1 1        | М             | / D              | ) <sup>D</sup> | / Y               | ž 0 ŏ    | 6 <sup>Y</sup> |  |  |        |     |
|                | City<br>Boston  | State<br>MA              | Zip Code<br>02108-2000          |                  |            |               | Amo        | unt c         | of Each          | n Disb         | urseme            | nt this  | Period         |  |  |        |     |
|                | Purpose of Disbursement MERCHANT FEES                   |                          |                                 |                  | •          |               |            |               |                  |                |                   | 1295.    | 12             |  |  |        |     |
|                | Candidate Name  |                          |                                 |                  |            | egory/<br>vpe |            |               |                  |                |                   |          |                |  |  |        |     |
|                | Senate<br>President                                     | Primary Other (sp        | General pecify)                 |                  |            |               | MER        | CH            | ANT F            | EES            | 3                 |          |                |  |  |        |     |
|                | State: District:  |                          |                                 |                  |            |               |            |               |                  |                |                   |          |                |  |  |        |     |
| C.             | Full Name (Last, First, Middle Initial) Bank of America |                          |                                 |                  |            |               | Date       | of D          | isburs           | emen           |                   |          |                |  |  |        |     |
|                | Mailing Address 3 Center PIz                            |                          |                                 |                  |            |               | 1 1        | М             | / D              | 1 3            | / Y               | žoŏ      | 6 <sup>Y</sup> |  |  |        |     |
|                | City<br>Boston  | State<br>MA              | Zip Code<br>02108-2000          |                  |            |               | Amo        | unt c         | of Each          | n Disb         | urseme            |          |                |  |  |        |     |
|                | Purpose of Disbursement<br>BANK FEES                    |                          |                                 |                  |            |               |            | -             |                  |                | • •               | 100.     | 00             |  |  |        |     |
|                | Candidate Name  |                          |                                 |                  |            | egory/<br>/pe |            |               |                  |                |                   |          |                |  |  |        |     |
|                | Office Sought:    House   Disburs                       | Primary Other (sp        | General pecify) ▼               |                  |            |               | BAN        | K FI          | EES              |                |                   |          |                |  |  |        |     |
| 「 <u> </u>     | · · · · · · · · · · · · · · · · · · ·                   | <b>.</b>                 |                                 |                  |            |               |            |               |                  |                | 2:                | 2227.    | 12             |  |  |        |     |
| ⊢ <sup>s</sup> | UBTOTAL of Disbursements This Page (optional            | )                        |                                 |                  | •••        |               |            | -             | *                | •              |                   | 1.       |                |  |  |        |     |
| Т              | OTAL This Period (last page this line number only       | y)                       |                                 |                  |            | •             |            |               |                  |                |                   |          |                |  |  |        |     |

|   |   | 22 23 24 25 26 28a 28b 28c 29 30b for the purpose of solicating contributions olicit contributions from such committee  Transaction ID: 71015.E9244 Date of Disbursement  111 7 15 7 2 0 0 6        |
|---|---|---|
| e and address of any political            |   | Transaction ID: 71015.E9244 Date of Disbursement  |
| State Zip Code                            | committee to so   | Transaction ID: 71015.E9244 Date of Disbursement  |
|   |   | Date of Disbursement  |
|   |   | Date of Disbursement  |
|   |   | Date of Disbursement  |
|   |   |   |
|   |   | 11 15 2006  |
|   |   |   |
| IVIA 02106-2000                           |   | Amount of Each Disbursement this Period   |
|   |   | 203.49  |
|   |   |   |
|   | Category/<br>Type   |   |
| ment For: Primary General                 |   | BANK FEES   |
| Other (specify)                           |   |   |
|   |   |   |
|   |   | Transaction ID: 200007687 Date of Disbursement  |
|   |   | 111 16 7 2006   |
|   |   | Amount of Each Disbursement this Period   |
|   |   | 204.50  |
|   | Category/<br>Type   |   |
|   |   | MERCHANT FEES   |
| Other (specify)                           |   |   |
|   |   |   |
|   |   | Transaction ID: 200007686  Date of Disbursement   |
|   |   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
|   |   | Amount of Each Disbursement this Period   |
|   |   | 646.60  |
|   | Category/<br>Type   |   |
| ment For: Primary General Other (specify) |   | MERCHANT FEES   |
|   |   |   |
|   |   | 1054.59   |
| •   | Other (specify)  State Zip Code MA 02108-2000  Tement For: Primary General Other (specify)   State Zip Code MA 02108-2000  State Zip Code MA 02108-2000 | Primary General Other (specify) ▼  State Zip Code MA 02108-2000  Category/ Type  Primary General Other (specify) ▼  State Zip Code MA 02108-2000  Category/ Type  Primary General Other (specify) ▼ |

| SCHEDULE B (FEC FOIIII 3X)   | Use seperate schedule(s) (check only             | NUMBER: PAGE 41 / 169  |
|--|--|--|
| ITEMIZED DISBURSEMENTS   | Detailed Summary Page    X   21b   27            | 22 23 24 25 26<br>28a 28b 28c 29 30l                                 |
| Any Information copied from such Reports and Stator for commercial purposes, other than using the na |  |  |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC   |  |  |
| Full Name (Last, First, Middle Initial)  A. Bank of America  |  | Transaction ID: 200007688  Date of Disbursement  1 1 2 2 2 2 2 0 0 6 |
| Mailing Address 3 Center PIz   |  | 111 22 7 2006  |
| City<br>Boston   | State Zip Code<br>MA 02108-2000                  | Amount of Each Disbursement this Period                              |
| Purpose of Disbursement<br>BANK FEES   |  | 26.50  |
| Candidate Name   | Category/<br>Type                                |  |
| Office Sought: House Disbute Senate President State: District:                                       | rsement For: Primary General Other (specify)     | BANK FEES  |
| Full Name (Last, First, Middle Initial)  |  | Transaction ID: 200005700  |
| B. Clay Beck   |  | Date of Disbursement   |
| Mailing Address 8154 South Wasatch I   | laven Court                                      | 10   |
| City<br>Salt Lake City   | State Zip Code<br>UT 84121-                      | Amount of Each Disbursement this Period                              |
| Purpose of Disbursement PRO-RATED PHOTOGRAPHER   |  | 414.38   |
| Candidate Name   | Category/<br>Type                                |  |
| Office Sought: House Disbu Senate President State: District:   | rsement For:  Primary General  Other (specify) ▼ | PRO-RATED PHOTOGRAPHER   |
| Full Name (Last, First, Middle Initial)  C. Britt Becker   |  | Transaction ID: 200006049 Date of Disbursement                       |
| Mailing Address 139 W 6th St # 1 #1  |  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                |
| City<br>Boston   | State Zip Code<br>MA 02127-2630                  | Amount of Each Disbursement this Period                              |
| Purpose of Disbursement PRO-RATED REIMBURSEMENT: SEE BELC  |  | 253.15   |
| Candidate Name   | Category/<br>Type                                |  |
| Office Sought:  Senate  President  State:  Disbut  | rsement For: Primary General Other (specify)     | PRO-RATED REIMBURSEMENT:<br>SEE BELOW                                |
|  |  | 694.03   |
| SUBTOTAL of Disbursements This Page (options  TOTAL This Period (last page this line number or       | ·  | 694.03   |

| SCHEDOLL B (I LOT OHII 3X)  | Use seperate schedule(s)                          |                   | LINE NUMBER: PAGE 42 / 1 ck only one) |                             |             |              |         |           |  |
|---|---|-------------------|---------------------------------------|-----------------------------|-------------|--------------|---------|-----------|--|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | X 21b 27          | 22<br>28a                             | 23<br>28b                   | 24<br>28c   | 25           |         | 26<br>30b |  |
| Any Information copied from such Reports and Stater<br>or for commercial purposes, other than using the nam |   |                   |                                       |                             |             |              |         |           |  |
| NAME OF COMMITTEE (In Full)   | e and address of any political co                 | minitiee to e     | Solicit Coritrib                      |                             | iii sucii ( | 201111111111 |         |           |  |
| The Commonwealth PAC  |   |                   |                                       |                             |             |              |         |           |  |
| Full Name (Last, First, Middle Initial)   |   |                   |                                       | tion ID:                    |             | 981          |         |           |  |
| Blue Cross Blue Shield  |   |                   | M M                                   | Disburse                    |             | / Y          | ΥΥ      |           |  |
| Mailing Address PO Box 4701   |   |                   | 111                                   | <sup>/</sup> <sup>D</sup> 2 | 1           | Ž 0          | 0 6     |           |  |
| City<br>Woburn  | State Zip Code<br>MA 01888-4701                   |                   | Amount                                | of Each                     | Disburse    | ment th      | is Peri | od        |  |
| Purpose of Disbursement   |   |                   | † L.                                  |                             |             | 208          | 7.31    |           |  |
| PRO-RATED HEALTH INSURANCE Candidate Name   |   | 2-1               |                                       |                             |             |              |         |           |  |
| Carididate Name   |   | Category/<br>Type |                                       |                             |             |              |         |           |  |
| Senate President  | ement For: Primary General Other (specify)        |                   | PRO-R                                 | ATED H                      | IEALTH      | INSUI        | RANC    | Œ         |  |
| State: District: Full Name (Last, First, Middle Initial)  |   |                   | <b>-</b>                              | ID                          | 00000       | 074          |         |           |  |
| Patton Boggs  |   |                   |                                       | <b>tion ID:</b><br>Disburse |             | 6/4          |         |           |  |
| Mailing Address 2550 M St NW  |   |                   | 1 1 1                                 | <sup>/</sup> 0              | 8 / 3       | ž0           | ó 6 °   |           |  |
| City<br>Washington  | State Zip Code DC 20037-1301                      |                   | Amount                                | of Each                     | Disburse    | ment th      | is Peri | od        |  |
| Purpose of Disbursement PRO-RATED LEGAL FEES  |   | •                 |                                       |                             |             | 940          | 9.96    |           |  |
| Candidate Name  |   | Category/<br>Type |                                       |                             |             |              |         |           |  |
| Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify)        |                   | PRO-R                                 | ATED L                      | EGAL F      | FEES         |         |           |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Transa                                | tion ID:                    | 200005      | 923          |         |           |  |
| Alans Boscawen  |   |                   |                                       | Disburse                    |             | 020          |         |           |  |
| Mailing Address 133 No. Main St.  |   |                   | 111                                   | <sup>/</sup> 2              | 1 /         | ž o          | Ď 6 Č   |           |  |
| City<br>Concord   | State Zip Code<br>NH 03303-                       |                   | Amount                                | of Each                     | Disburse    | ment th      | is Peri | od        |  |
| Purpose of Disbursement PRO-RATED EVENT CATERING  |   |                   | T L.                                  |                             |             | 55           | 6.69    |           |  |
| Candidate Name  |   | Category/<br>Type |                                       |                             |             |              |         |           |  |
| Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify)        |                   | PRO-R                                 | ATED E                      | VENT (      | CATER        | ING     |           |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   |                                       |                             |             | 1205         | 3.96    |           |  |
|   |   |                   |                                       |                             |             |              |         |           |  |
| TOTAL This Period (last page this line number only  | )   | •                 |                                       |                             |             |              |         |           |  |

| SCI             | HEDULE B (FEC Form 3X)  | Use seperate                            | schedule(s)       | FOR LINE           |   | PAGE 43 / 169               |  |  |  |  |  |  |  |  |  |
|-----------------|---|---|-------------------|--------------------|---|-----------------------------|--|--|--|--|--|--|--|--|--|
| ITE             | MIZED DISBURSEMENTS   | for each categ<br>Detailed Sum          | gory of the       | (check only 21b 27 | one)<br>22 23<br>28a 28b                | 24 25 26<br>28c 29 30       |  |  |  |  |  |  |  |  |  |
|                 | nformation copied from such Reports and Statem commercial purposes, other than using the name |   |                   |                    |   |                             |  |  |  |  |  |  |  |  |  |
| \ N             | IAME OF COMMITTEE (In Full) The Commonwealth PAC  | 4.10 400.000 0.                         | any pontiour o    |                    |   |                             |  |  |  |  |  |  |  |  |  |
|                 | ull Name (Last, First, Middle Initial)<br>sarah Bradshaw                                      |   |                   |                    | Date of Disbur                          |                             |  |  |  |  |  |  |  |  |  |
| N               | failing Address 1345 Dupont Road  |   |                   |                    | M M / D D / Y Y Y O O O                 |                             |  |  |  |  |  |  |  |  |  |
|                 |   |   | Code<br>2333-     |                    | Amount of Each Disbursement this Period |                             |  |  |  |  |  |  |  |  |  |
|                 | urpose of Disbursement<br>RO-RATED REIMBURSEMENT: SEE BELOW                                   |   |                   |                    |   | 1119.10                     |  |  |  |  |  |  |  |  |  |
| _               | andidate Name   |   |                   | Category/<br>Type  |   |                             |  |  |  |  |  |  |  |  |  |
|                 | Senate President  | ment For: Primary Other (specify)       | General ▼         |                    | PRO-RATED<br>SEE BELOW                  | REIMBURSEMENT:              |  |  |  |  |  |  |  |  |  |
|                 | tate: District:  ull Name (Last, First, Middle Initial)                                       |   |                   |                    | Transaction II                          | <b>D:</b> 61207.E6055       |  |  |  |  |  |  |  |  |  |
| 3. <sub>C</sub> | Oelta Airlines  |   |                   |                    | Date of Disbur                          | sement                      |  |  |  |  |  |  |  |  |  |
| N               | failing Address PO Box 20706  |   |                   |                    | 1 0 1                                   | 14 2006                     |  |  |  |  |  |  |  |  |  |
| A               | ıtlanta   |   | Code<br>0320-6001 |                    | Amount of Eac                           | ch Disbursement this Period |  |  |  |  |  |  |  |  |  |
| P               | urpose of Disbursement RO-RATED STAFF AIRFARE   |   |                   |                    |   | 524.61                      |  |  |  |  |  |  |  |  |  |
| C               | andidate Name   |   |                   | Category/<br>Type  | [MEMO ITEM                              | <b>A</b> 1                  |  |  |  |  |  |  |  |  |  |
|                 | Office Sought:  Senate President  Disburse  Disturse  | ment For: Primary Other (specify)       | General ▼         |                    |   | "]<br>-RATED STAFF AIR-     |  |  |  |  |  |  |  |  |  |
| F               | ull Name (Last, First, Middle Initial) Delta Airlines   |   |                   |                    | Transaction II Date of Disbur           | D: 61207.E6057              |  |  |  |  |  |  |  |  |  |
| _               | failing Address PO Box 20706  |   |                   |                    |   | 19 / 2006                   |  |  |  |  |  |  |  |  |  |
|                 |   |   | Code<br>0320-6001 |                    | Amount of Eac                           | ch Disbursement this Period |  |  |  |  |  |  |  |  |  |
| P               | urpose of Disbursement<br>TAFF AIRFARE  | art oc                                  | 0020 0001         | 0 0                |   | 101.15                      |  |  |  |  |  |  |  |  |  |
| C               | andidate Name   |   |                   | Category/<br>Type  | IMEMO ITEN                              | <b>4</b> 1                  |  |  |  |  |  |  |  |  |  |
|                 | Office Sought:    House   Disburse     Senate     President   tate: District:                 | ment For:<br>Primary<br>Other (specify) | General ▼         |                    | MEMO: STAI                              | -                           |  |  |  |  |  |  |  |  |  |
| SUE             | BTOTAL of Disbursements This Page (optional) .  |   |                   |                    |   | 1119.10                     |  |  |  |  |  |  |  |  |  |
| TOT             | TAL This Period (last page this line number only)   |   |                   |                    |   |                             |  |  |  |  |  |  |  |  |  |

|    | CHEDULE B (FEC FOIIII 3X)  | Use seperate schedule(s)                          |                   |   |  |  |  |
|----|--|---|-------------------|---|--|--|--|
|    | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | X 21b 27          | 22 23 24 25 26<br>28a 28b 28c 29 30   |  |  |  |
|    | y Information copied from such Reports and State for commercial purposes, other than using the nar |   |                   |   |  |  |  |
|    | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |   |                   |   |  |  |  |
| Α. | Full Name (Last, First, Middle Initial) Delta Airlines  Mailing Address PO Box 20706               |   |                   | Transaction ID: 61207.E6056 Date of Disbursement  M M M D D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |
|    |  |   |                   |   |  |  |  |
|    | City<br>Atlanta  | State Zip Code<br>GA 30320-6001                   |                   | Amount of Each Disbursement this Period   |  |  |  |
|    | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |   |                   | 417.60  |  |  |  |
|    | Candidate Name   |   | Category/<br>Type | [MEMO ITEM]   |  |  |  |
|    | Office Sought:  Senate  President  State:  Disburs  Senate  President                              | ement For: Primary General Other (specify)        |                   | MEMO: PRO-RATED STAFF AIR-<br>FARE  |  |  |  |
|    | Full Name (Last, First, Middle Initial)  |   |                   | Transaction ID: 200005680   |  |  |  |
| В. | Capital Campaigns  |   |                   | Date of Disbursement  |  |  |  |
|    | Mailing Address 921 11th St, Suite 420   |   |                   | 1 1 1 0 3 7 2 0 0 6 Y   |  |  |  |
|    | City<br>Sacramento   | State Zip Code CA 95814-                          |                   | Amount of Each Disbursement this Period   |  |  |  |
|    | Purpose of Disbursement<br>PRO-RATED CONSULTING  |   |                   | 5225.00   |  |  |  |
|    | Candidate Name   |   | Category/<br>Type |   |  |  |  |
|    | Office Sought: House Disburs Senate President State: District:                                     | ement For:  Primary General  Other (specify) ▼    |                   | PRO-RATED CONSULTING  |  |  |  |
| C. | Full Name (Last, First, Middle Initial) Capital Campaigns  |   |                   | Transaction ID: 200005537 Date of Disbursement  |  |  |  |
|    | Mailing Address 921 11th St, Suite 420   |   |                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                     |  |  |  |
|    | City<br>Sacramento   | State Zip Code CA 95814-                          |                   | Amount of Each Disbursement this Period   |  |  |  |
|    | Purpose of Disbursement<br>PRO-RATED CONSULTING  |   |                   | 2556.38   |  |  |  |
|    | Candidate Name   |   | Category/<br>Type |   |  |  |  |
|    | Office Sought:  Senate  President  State:  Disburs  Senate  President                              | ement For:  Primary General  Other (specify) ▼    |                   | PRO-RATED CONSULTING  |  |  |  |
| S  | UBTOTAL of Disbursements This Page (optional   |   |                   | 7781.38   |  |  |  |

|           | CHEDULE B (FEC Form  | -   | Use sep                            | FOR LINE                        |      | R:                         |                  |                        | PAGE 45 / 169 |               |           |          |                |  |  |  |
|-----------|--|---|------------------------------------|---------------------------------|------|----------------------------|------------------|------------------------|---------------|---------------|-----------|----------|----------------|--|--|--|
| IT        | EMIZED DISBURSEMEN   | NTS   |                                    | category of the<br>Summary Page |      | (check only<br>X 21b<br>27 | 22<br>28a        |                        | 23<br>28b     | $\mathbf{L}$  | 24<br>28c | 25<br>29 | 26<br>30b      |  |  |  |
|           | y Information copied from such Reports<br>for commercial purposes, other than us |   |                                    |                                 |      |                            |                  |                        |               |               |           |          |                |  |  |  |
| \         | NAME OF COMMITTEE (In Full)  |   |                                    | ee er arry permear              |      |                            |                  |                        |               |               |           |          |                |  |  |  |
| $\rangle$ | The Commonwealth PAC   |   |                                    |                                 |      |                            |                  |                        |               |               |           |          |                |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial) Capital Campaigns                        |   |                                    |                                 |      |                            |                  |                        |               | : 200<br>emen | 200005982 |          |                |  |  |  |
|           | Mailing Address 921 11th St, S   | uite 420                                      |                                    |                                 |      |                            | 1 <sup>M</sup> 1 | М                      | / D           | 2 1           | / Y       | žoŏ      | 6 <sup>Y</sup> |  |  |  |
|           | City<br>Sacramento   |   | State<br>CA                        | Zip Code<br>95814-              |      |                            | Amou             | n Disb                 | urseme        | ent this      | Period    |          |                |  |  |  |
|           | Purpose of Disbursement PRO-RATED CONSULTING                                     |   |                                    |                                 |      |                            | L.               |                        | -             |               |           | 751.     | .38            |  |  |  |
|           | Candidate Name   |   |                                    |                                 |      | ategory/<br>Type           |                  |                        |               |               |           |          |                |  |  |  |
|           | Office Sought: House Senate President  | Disburse                                      | ment For:<br>Primary<br>Other (spe | General ecify) ▼                |      |                            | PRO-             | RA                     | TED           | CON           | SULT      | ING      |                |  |  |  |
|           | State: District: Full Name (Last, First, Middle Initial)                         |   |                                    |                                 |      |                            |                  |                        |               |               |           |          |                |  |  |  |
| В.        | Sally Canfield   |   |                                    |                                 |      |                            | Date of          | of D                   | isburs        | emen          |           |          |                |  |  |  |
|           | Mailing Address 9 W Broadway   | /   |                                    |                                 |      |                            | 1 <sup>M</sup> 0 | М                      | / D           | 2 0           | / L       | žoŏ      | 6 <sup>Y</sup> |  |  |  |
|           | City<br>Boston   | (   |                                    | Amou                            | nt o | f Each                     | n Disb           | urseme                 | ent this      |               |           |          |                |  |  |  |
|           | Purpose of Disbursement PRO-RATED PAYROLL  |   |                                    |                                 |      | •                          |                  |                        | _             |               |           | 1994.    | .17            |  |  |  |
|           | Candidate Name   |   |                                    |                                 |      | ategory/<br>Type           |                  |                        |               |               |           |          |                |  |  |  |
|           | Office Sought:  Senate  President  State:  District:                             | Disburse                                      | ment For:<br>Primary<br>Other (spe | General ecify) ▼                |      |                            | PRO-             | RA                     | TED           | PAYF          | ROLL      |          |                |  |  |  |
| С.        | Full Name (Last, First, Middle Initial) Sally Canfield                           |   |                                    |                                 |      |                            | Trans            |                        |               |               | 00578     | 60       |                |  |  |  |
|           | Mailing Address 9 W Broadway   | /   |                                    |                                 |      |                            | 1 <sup>M</sup> 0 | М                      | / D           | 3 1           | / Y       | ž 0 ŏ    | 6 <sup>Y</sup> |  |  |  |
|           | City<br>Boston   |   | State<br>MA                        | Zip Code<br>02127-1039          |      |                            | Amou             | nt o                   | f Each        | n Disb        | urseme    | ent this | Period         |  |  |  |
|           | Purpose of Disbursement PRO-RATED REIMBURSEMENT: S                               | SEE BELOW                                     |                                    |                                 | Г    |                            |                  | -                      |               |               |           | 57.      | .56            |  |  |  |
|           | Candidate Name   |   |                                    |                                 |      | ategory/<br>Type           |                  |                        |               |               |           |          |                |  |  |  |
|           | Office Sought:  Senate President  State:  District:                              | Disburse                                      | ment For:<br>Primary<br>Other (spe | General <b>▼</b>                |      |                            | PRO-<br>SEE E    | RA <sup>®</sup><br>BEL | TED<br>.OW    | REIM          | IBURS     | SEME     | NT:            |  |  |  |
|           |  | in for the in the                             |                                    |                                 |      |                            |                  | _                      |               |               |           | 2803.    | 11             |  |  |  |
|           | UBTOTAL of Disbursements This Page   | , <u>, , , , , , , , , , , , , , , , , , </u> |                                    |                                 |      | <u></u>                    | <u> </u>         | -                      |               | •             | -         |          | •              |  |  |  |

|             | STIEDOLL B (I LCI OIIII 3X)                                    | Use seperate schedule(s)           |                      | S) (check |             |             | S) (check        |           |                             | ) FOR LINI            |            |          | _         |  | PAGI | : 46 / 1 | 169 |
|-------------|--|------------------------------------|----------------------|-----------|-------------|-------------|------------------|-----------|-----------------------------|-----------------------|------------|----------|-----------|--|------|----------|-----|
| IT          | EMIZED DISBURSEMENTS   | for each cate<br>Detailed Sur      |                      |           | X           | . <u> </u>  | 22<br>28a        |           | 23<br>28b                   | $\boldsymbol{\sqcup}$ | 24<br>28c  | 25<br>29 | 26<br>30b |  |      |          |     |
|             | y Information copied from such Reports and State               |                                    |                      |           |             |             | or the pu        |           | se of s                     | olicat                | ing cont   |          |           |  |      |          |     |
| or          | for commercial purposes, other than using the nar              | ne and address o                   | of any political     | com       | mit         | ttee to sol | cit conti        | ribut     | ions fr                     | om sı                 | uch con    | nmittee  |           |  |      |          |     |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                    |                                    |                      |           |             |             |                  |           |                             |                       |            |          |           |  |      |          |     |
| V           | The Commonwealth PAC   |                                    |                      |           |             |             |                  |           |                             |                       |            |          |           |  |      |          |     |
| Α.          | Full Name (Last, First, Middle Initial)                        |                                    |                      |           |             |             |                  |           |                             |                       | 00543      | 9        |           |  |      |          |     |
| Λ.          | Sally Canfield   |                                    |                      |           |             |             |                  | of D<br>м | isburs                      |                       |            | Y Y      | Υ         |  |      |          |     |
|             | Mailing Address 9 W Broadway                                   |                                    |                      |           |             |             | 11               |           | C                           | 3                     | L.         | žoŏ      | 5         |  |      |          |     |
|             | City   |                                    | ip Code              |           |             |             | Amou             | ınt o     | f Each                      | Disb                  | urseme     | nt this  | Period    |  |      |          |     |
|             | Boston Purpose of Disbursement                                 | MA C                               | 2127-1039            |           |             |             |                  |           |                             |                       |            | 1994.    | 16        |  |      |          |     |
|             | PRO-RATED PAYROLL  |                                    |                      |           |             |             |                  |           |                             |                       |            |          |           |  |      |          |     |
|             | Candidate Name   |                                    |                      |           | ateç<br>Typ | gory/<br>pe |                  |           |                             |                       |            |          |           |  |      |          |     |
|             | Office Sought: House Disburs Senate President State: District: | sement For: Primary Other (specify | General              |           |             |             | PRO-             | RA        | TED I                       | PAY                   | ROLL       |          |           |  |      |          |     |
| _           | Full Name (Last, First, Middle Initial)                        |                                    |                      |           |             |             | T                |           | ID                          | . 000                 | 00710      | <u> </u> |           |  |      |          |     |
| В.          | Sally Canfield   |                                    |                      |           |             |             | Date             |           | isburs                      | emen                  |            |          | Y         |  |      |          |     |
|             | Mailing Address 9 W Broadway                                   |                                    |                      |           |             |             | 1 1              |           | 1                           | 7                     |            | žοŏ      | 5         |  |      |          |     |
|             | City<br>Boston   |                                    | ip Code<br>2127-1039 |           |             |             | Amou             | ınt o     | f Each                      | Disb                  | urseme     |          |           |  |      |          |     |
|             | Purpose of Disbursement PRO-RATED PAYROLL                      |                                    |                      |           |             |             | L.               |           | •                           |                       | •          | 2091.    | 24        |  |      |          |     |
|             | Candidate Name   |                                    |                      |           | ateç<br>Typ | gory/<br>pe |                  |           |                             |                       |            |          |           |  |      |          |     |
|             | Office Sought: House Disburs Senate President                  | sement For: Primary Other (specify | General              |           |             |             | PRO-             | RA        | TED I                       | PAY                   | ROLL       |          |           |  |      |          |     |
|             | State: District:   |                                    |                      |           |             |             |                  |           |                             |                       |            |          |           |  |      |          |     |
| C.          | Full Name (Last, First, Middle Initial) Craig Cannon           |                                    |                      |           |             |             |                  |           | i <b>on ID</b><br>isburs    |                       | 00501<br>t | 7        |           |  |      |          |     |
|             | Mailing Address 1409 W. Port Au Prince                         | Ln.                                |                      |           |             |             | 1 <sup>M</sup> 0 | М         | <sup>/</sup> D <sub>2</sub> | 2 0                   | / Y        | ž 0 ŏ    | 3 Y       |  |      |          |     |
|             | City<br>Phoenix  |                                    | ip Code<br>35023-    |           |             |             | Amou             | ınt o     | f Each                      | Disb                  | urseme     |          |           |  |      |          |     |
|             | Purpose of Disbursement<br>PRO-RATED PAYROLL                   |                                    |                      |           |             |             | L.               | _         |                             |                       | •          | 184.     | 70        |  |      |          |     |
|             | Candidate Name   |                                    |                      |           | ateç<br>Typ | gory/<br>pe |                  |           |                             |                       |            |          |           |  |      |          |     |
|             | Senate<br>President  | sement For: Primary Other (specify | General              |           |             |             | PRO-             | RA        | TED I                       | PAY                   | ROLL       |          |           |  |      |          |     |
|             | State: District:   |                                    |                      |           |             |             | _                |           |                             |                       |            |          |           |  |      |          |     |
| s           | UBTOTAL of Disbursements This Page (optional                   | )                                  |                      |           |             |             | <u></u>          |           |                             |                       |            | 4270.    | 10        |  |      |          |     |
| т           | OTAL This Period (last page this line number only              | y)                                 |                      |           |             | •           | L                |           |                             |                       |            |          |           |  |      |          |     |

| TEMIZED DIODUDOEMENTO                               | Use seperate schedule(s)                          |              |          | conly one)       |        |               |           |       |          |          |               |
|---|---|--------------|----------|------------------|--------|---------------|-----------|-------|----------|----------|---------------|
| TEMIZED DISBURSEMENTS                               | for each category of the<br>Detailed Summary Page | X            |          | 22<br>28a        | П      | 23<br>28b     | 24<br>28c | H     | 25<br>29 | $\Box$   | 26<br>30b     |
| Any Information copied from such Reports and Stat   |   |              |          |                  |        |               |           |       |          | S        |               |
| or for commercial purposes, other than using the na | me and address of any political co                | mmit         | tee to s | olicit con       | tribut | ions fro      | m such    | comn  | nittee   |          |               |
| NAME OF COMMITTEE (In Full)                         |   |              |          |                  |        |               |           |       |          |          |               |
| The Commonwealth PAC                                |   |              |          |                  |        |               |           |       |          |          |               |
| Full Name (Last, First, Middle Initial)             |   |              |          | Tran             | sacti  | ion ID:       | 200005    | 440   |          |          |               |
| Craig Cannon  |   |              |          |                  |        | isburse       |           |       |          | V        |               |
| Mailing Address 1409 W. Port Au Princ               | e Ln.   |              |          | 1 1              | М      | 0             | 3 /       | ž     | 0 Ď 6    | Y        |               |
| City  | State Zip Code                                    |              |          | Amo              | unt o  | f Each        | Disburse  | emen  | t this F | Perio    | d             |
| Phoenix   | AZ 85023-   |              |          | - [              |        |               |           |       | 184.7    | 70       |               |
| Purpose of Disbursement<br>PRO-RATED PAYROLL        |   |              |          |                  |        | -             |           |       |          |          |               |
| Candidate Name                                      |   | Cateo<br>Typ |          |                  |        |               |           |       |          |          |               |
| Office Sought: House Disbu                          | sement For:                                       |              |          | PRO              | -RA    | TFD F         | AYROI     | 1     |          |          |               |
| Senate<br>President                                 | Primary General  Other (specify) ▼                |              |          |                  |        |               |           |       |          |          |               |
| State: District:                                    | Carior (opcomy)                                   |              |          |                  |        |               |           |       |          |          |               |
| Full Name (Last, First, Middle Initial)             |   |              |          | Tran             | sacti  | ion ID:       | 200006    | 323   |          |          |               |
| 3. Craig Cannon                                     |   |              |          | Date             | of D   | isburse       | ement     |       |          |          |               |
| Mailing Address 1409 W. Port Au Princ               | e Ln.   |              |          | 1 1              | М      | / <b>1</b>    | 7 /       | ž     | 0 Ď 6    | Y        |               |
| City  | State Zip Code                                    |              |          | Amo              | unt o  | f Each        | Disburse  | emen  | t this F | Perio    | d             |
| Phoenix Purpose of Disbursement                     | AZ 85023-   |              |          | - [              |        | •             |           |       | 184.7    | 70       | П             |
| PRO-RATED PAYROLL                                   |   |              |          |                  | -      | -             |           | 0     |          | -        | _             |
| Candidate Name                                      |   | Cateo<br>Typ | -        |                  |        |               |           |       |          |          |               |
| Office Sought: House Disbu                          | sement For:                                       |              |          | PRO              | -BA    | TED E         | AYROI     |       |          |          |               |
| Senate  | Primary General                                   |              |          | FNO              | -nA    | IEDF          | ATHO      | _L    |          |          |               |
| President State: District:                          | Other (specify) ▼                                 |              |          |                  |        |               |           |       |          |          |               |
| Full Name (Last, First, Middle Initial)             |   |              |          | Tran             | sacti  | ion ID:       | 200005    | 699   |          |          |               |
| Capers Catering, Inc.                               |   |              |          |                  |        | isburse       |           | ,,,,, |          |          |               |
| Mailing Address 21 Emerson Street                   |   |              |          | 1 <sup>M</sup> O | М      | <sup></sup> 2 | 4         | ž     | 0 Ď 6    | Y        |               |
| City  | State Zip Code                                    |              |          | Amo              | unt o  | f Each        | Disburse  | emen  | t this F | Perio    | d             |
| Stoneham  | MA 02180-   |              |          |                  | -      |               |           | 1     | 615.9    | 98       | $\neg$        |
| Purpose of Disbursement<br>PRO-RATED EVENT EXPENSE  |   |              |          |                  | -      | -             |           |       | 0.000    |          |               |
| Candidate Name                                      |   | Cateo<br>Typ | -        |                  |        |               |           |       |          |          |               |
|   | sement For:                                       |              |          | PRO              | -RA    | TED E         | VENT      | EXP   | ENSE     | <u> </u> |               |
| Senate President                                    | Primary General Other (specify) ▼                 |              |          |                  |        |               |           | **    |          |          |               |
| State: District:                                    | Calci (Specify) \                                 |              |          |                  |        |               |           |       |          |          |               |
| <u>'</u>  |   |              |          |                  | -      |               |           | 4     | 005 0    |          | $\overline{}$ |
| SUBTOTAL of Disbursements This Page (optional       | l)  |              |          |                  | _      |               |           | 13    | 985.3    | ođ       | _             |
| TOTAL This Period (last page this line number on    | lv)   |              | •        |                  |        | ,             |           |       |          |          |               |

| S         | CHEDULE B (FEC Form 3X)  | FOR LINE NUMBER: PAGE 48 / 169                           |              |                      |                           |             |          |                |
|-----------|--|--|--------------|----------------------|---------------------------|-------------|----------|----------------|
| IT        | EMIZED DISBURSEMENTS   | Use seperate sch<br>for each category<br>Detailed Summan | y of the     | (check only X 21b 27 | one)<br>22 23<br>28a 28i  | 24<br>28c   | 25<br>29 | 26<br>30b      |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |  |              |                      |                           |             |          | is             |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC   | <u> </u>   | y pomiour co |                      |                           |             |          |                |
| ۹.        | Full Name (Last, First, Middle Initial) Capers Catering, Inc.  |  |              |                      | Transaction Date of Disbu |             | 353      |                |
|           | Mailing Address 21 Emerson Street  |  |              |                      | <b>1</b> 1 M              | 1 4 Y       | ž 0 ŏ    | 6 <sup>Y</sup> |
|           | City<br>Stoneham   | State Zip Co<br>MA 0218                                  |              |                      | Amount of Ea              | ch Disburse |          | -              |
|           | Purpose of Disbursement PRO-RATED FUNDRAISING EXPENSES   |  |              | 0 0                  |                           |             | 1240.    | 63             |
|           | Office Sought: House Disburse  | ment For:  |              | Category/<br>Type    |                           |             |          |                |
|           | Senate President State: District:  |  | General<br>, |                      | PRO-RATEI<br>ENSES        | ) FUNDRA    | ISING E  | XP-            |
| 3.        | Full Name (Last, First, Middle Initial) Jules Catering   |  |              |                      | Transaction Date of Disbu |             | 776      |                |
|           | Mailing Address 66 South Street  |  |              |                      | 10 /                      | 3 1 / Y     | ž 0 ŏ    | 6 Y            |
|           | City<br>Somerville   | State Zip Co<br>MA 0214                                  |              |                      | Amount of Ea              | ch Disburse |          | -              |
|           | Purpose of Disbursement PRO-RATED CATERING   |  |              |                      |                           |             | 156.     | 72             |
|           | Office Sought: House Disburse  | ment For:  |              | Category/<br>Type    |                           |             |          |                |
|           | Senate President State: District:  |  | General<br>, |                      | PRO-RATEI                 | ) CATERIN   | IG       |                |
| Э.        | Full Name (Last, First, Middle Initial)<br>Lily & Co   |  |              |                      | Transaction Date of Disbu | rsement     | 703      |                |
|           | Mailing Address PO Box 13864   |  |              |                      | 10 /                      | 2 4 Y       | ž 0 ŏ    | 6 <sup>Y</sup> |
|           | City<br>Jackson  | State Zip Co<br>WY 8300                                  |              |                      | Amount of Ea              | ch Disburse |          | -              |
|           | Purpose of Disbursement PRO-RATED FUNDRAISING EXPENSE Candidate Name                                 |  |              | Category/            |                           |             | 510.     | 25             |
|           | Office Sought:  Senate President  State:  Disburse   | ment For: Primary Other (specify)                        | General      |                      | PRO-RATEI<br>ENSE         | ) FUNDRA    | ISING E  | XP-            |
| s         | UBTOTAL of Disbursements This Page (optional)  |  |              | <u> </u>             |                           |             | 1907.    | 60             |
| T         | OTAL This Period (last page this line number only)   | •  |              |                      |                           |             |          |                |

|              | STIEDOLE B (I LCI OIIII 3X)                                   |              | erate schedule(s)               |     |     | OR LINE<br>check onl |             | :K:   |           |            | PAC         | àE_           | 49 /     | 169       |
|--------------|---|--------------|---------------------------------|-----|-----|----------------------|-------------|-------|-----------|------------|-------------|---------------|----------|-----------|
| IT           | EMIZED DISBURSEMENTS  |              | category of the<br>Summary Page |     | X   |                      | 22<br>28a   |       | 23<br>28b | Н          | 24<br>28c   |               | 25<br>29 | 26<br>30b |
|              | y Information copied from such Reports and State              |              |                                 |     |     |                      |             |       |           |            |             |               |          | s         |
| or           | for commercial purposes, other than using the na              | me and addre | ess of any political            | com | ımı | ittee to so          | olicit cont | ribut | ions fr   | om s       | uch co      | omm           | ittee    |           |
| $ \rangle$   | NAME OF COMMITTEE (In Full) The Commonwealth PAC              |              |                                 |     |     |                      |             |       |           |            |             |               |          |           |
| $\mathbb{Z}$ | The Commonwealth FAC  |              |                                 |     |     |                      |             |       |           |            |             |               |          |           |
| Α.           | Full Name (Last, First, Middle Initial)                       |              |                                 |     |     |                      |             |       |           |            | 00057       | '05           |          |           |
| Λ.           | OBrien Communications   |              |                                 |     |     |                      |             | _     | isburs    |            | nt          | Y             | ν .      | Y         |
|              | Mailing Address PO Box 659                                    |              |                                 |     |     |                      | 1 0         |       | 2         | 24         | L           | 2 (           | οŏε      | 5         |
|              | City<br>Wrentham  | State<br>MA  | Zip Code<br>02093-0659          |     |     |                      | Amou        | ınt c | f Each    | Dish       | bursem      | nent          | this F   | Period    |
|              | Purpose of Disbursement                                       | IVIA         | 02093-0039                      |     | _   |                      |             |       |           |            |             | 4             | 485.3    | 35        |
|              | PRO-RATED PHONE INSTALLATION                                  |              |                                 |     |     |                      |             |       |           |            |             |               |          |           |
|              | Candidate Name  |              |                                 |     |     | gory/<br>pe          |             |       |           |            |             |               |          |           |
|              | Office Sought: House Disbur                                   | sement For:  | General                         |     |     |                      |             | -RA   | TED I     | PHC        | NE II       | NST           | ALL      | AT-       |
|              | President   | Other (spe   |                                 |     |     |                      | ION         |       |           |            |             |               |          |           |
|              | State: District:  |              |                                 |     |     |                      |             |       |           |            |             |               |          |           |
| В.           | Full Name (Last, First, Middle Initial) OBrien Communications |              |                                 |     |     |                      |             |       |           |            | 00055       | 46            |          |           |
|              | ——————————————————————————————————————                        |              |                                 |     |     |                      | Date        | ot D  | isburs    |            | )<br>/ Υ    | Υ             | Υ        | Υ         |
|              | Mailing Address PO Box 659                                    |              |                                 |     |     |                      | 1 1         |       |           | 7          | L           | 2 (           | οŏε      | 5         |
|              | City<br>Wrentham  | State<br>MA  | Zip Code<br>02093-0659          |     |     |                      | Amou        | ınt c | f Each    | Dist       | bursem      | nent          | this F   | Period    |
|              | Purpose of Disbursement PRO-RATED PHONE INSTALLATION          |              |                                 | Г   |     | -                    | L.          |       | _         |            |             | <sub></sub> 5 | 152.     | 19        |
|              | Candidate Name  |              |                                 |     |     | gory/<br>pe          |             |       |           |            |             |               |          |           |
|              | °   | sement For:  |                                 |     |     |                      | PRO-        | -RA   | TED I     | PHC        | NE II       | NST           | ALL      | AT-       |
|              | Senate President  | Other (spe   | General                         |     |     |                      | IÓN         |       |           |            |             |               |          |           |
|              | State: District:  | Other (ope   | cony) $\Psi$                    |     |     |                      |             |       |           |            |             |               |          |           |
| C.           | Full Name (Last, First, Middle Initial) OBrien Communications |              |                                 |     |     |                      |             |       | ion ID    |            | 00058<br>nt | 49            |          |           |
|              | Mailing Address PO Box 659                                    |              |                                 |     |     |                      | 1 1         | М     | / D       | 1 <b>4</b> | / Y         | ž             | 0 ŏ 6    | S         |
|              | City  | Ctoto        | Zip Code                        |     |     |                      | A           |       | 4 Faala   | Dial       |             |               | 41=:= F  | Davis al  |
|              | City<br>Wrentham  | State<br>MA  | 02093-0659                      |     |     |                      | Amou        | ınt c | TEach     | DISI       | bursem      | nent          | this F   | erioa     |
|              | Purpose of Disbursement PRO-RATED PHONE INSTALLATION          |              |                                 | Г   | v   |                      | L.          | -     | -         |            |             |               | 153.     | 75        |
|              | Candidate Name  |              |                                 |     |     | gory/<br>pe          |             |       |           |            |             |               |          |           |
|              | °   | sement For:  |                                 |     |     |                      | PRO-        | -RA   | TED I     | PHC        | NE IN       | NST           | ALL      | AT-       |
|              | Senate President  | Other (spe   | General                         |     |     |                      | ION         |       |           |            |             |               |          |           |
| _            | State: District:  |              | <i>→,</i> ▼                     |     |     |                      |             |       |           |            |             |               |          |           |
| s            | UBTOTAL of Disbursements This Page (optiona                   | )            |                                 |     |     | <b>•</b>             |             |       |           |            |             | 57            | '91.2    | 29        |
|              | OTAL This Period (last page this line number onl              |              |                                 |     |     |                      |             |       |           |            |             |               |          | -         |
| ı '          | UIAL THIS FEHOU (TAST PAYE THIS THE HUTHDER OF                | у/           |                                 |     | ••• |                      |             | _     |           |            |             |               |          |           |

|              |                                       |  | _           |                                    | erate schedule(s)               |      | check o       |        |               | n.     |                | LP            | AGE           | 50 /     | 109      |               |
|--------------|---------------------------------------|--|-------------|------------------------------------|---------------------------------|------|---------------|--------|---------------|--------|----------------|---------------|---------------|----------|----------|---------------|
| II EM        | IZED DIS                              | SBURSEMEN                              | 15          |                                    | category of the<br>Summary Page | 1-   | 21b<br>27     | Á      | 22<br>28a     | _      | 23<br>28b      | 24<br>28c     | F             | 25<br>29 | П        | 26<br>30b     |
|              |                                       | ed from such Reports                   |             |                                    |                                 |      |               |        |               |        |                |               |               |          | S        |               |
|              | · · · · · · · · · · · · · · · · · · · | poses, other than usir                 | ng the name | e and addres                       | ss of any political             | comn | nittee to s   | solici | t contri      | butio  | ons fro        | m such        | com           | nittee   |          |               |
| \            |                                       | /ITTEE (In Full)                       |             |                                    |                                 |      |               |        |               |        |                |               |               |          |          |               |
| / The        | Commonw                               | vealth PAC                             |             |                                    |                                 |      |               |        |               |        |                |               |               |          |          |               |
| Full         | Name (Last,                           | First, Middle Initial)                 |             |                                    |                                 |      |               |        | Trans         | actio  | on ID:         | 20000         | 5533          |          |          |               |
| A. Acc       | u Conferen                            | ce                                     |             |                                    |                                 |      |               |        | Date o        | _      |                |               |               |          | 1/       |               |
| Maili        | ing Address                           | 6300 Ridglea P                         | lace #318   | }                                  |                                 |      |               |        | 111           | M /    | 0              | 7 /           | ` 2           | οŏε      | <b>3</b> |               |
| City         |                                       |  |             | State                              | Zip Code                        |      |               |        | Amoui         | nt of  | Each           | Disburs       | emer          | t this F | Perio    | d             |
|              | evue<br>oose of Disbu                 | reamont                                |             | WA                                 | 98005-                          |      |               |        |               |        |                |               |               | 476.0    | 00       |               |
|              |                                       | NFERENCE CALL S                        | ERVICES     |                                    |                                 |      |               |        |               | -      |                |               | •             |          |          | _             |
| Can          | didate Name                           |  |             |                                    |                                 |      | egory/<br>ype |        |               |        |                |               |               |          |          |               |
| Offic        | ce Sought:                            | House                                  | Disburse    | ment For:                          |                                 |      |               | F      | PRO-I         | RAT    | ED C           | ONFE          | REN           | ICE C    | ALL      |               |
|              |                                       | Senate<br>President                    |             | Primary<br>Other (spe              | ☐ General                       |      |               | 5      | SERV          | ICE    | S              |               |               |          |          |               |
| State        | e:                                    | District:                              |             | Cio. (Ope                          | oj/ <b>▼</b>                    |      |               |        |               |        |                |               |               |          |          |               |
| Full         | Name (Last,                           | First, Middle Initial)                 |             |                                    |                                 |      |               |        | Trans         | actio  | on ID:         | 20000         | 5326          | 1        |          |               |
| ٠ Hun        | ntsman Cop                            | oration                                |             |                                    |                                 |      |               |        | Date c        |        |                |               |               |          |          |               |
| Maili        | ing Address                           | 500 Huntsman                           | Way         |                                    |                                 |      |               |        | 10            | M /    | <sup>D</sup> 2 | 5 /           | Ý Ž           | οŏε      | <b>3</b> |               |
| City<br>Salt | t Lake City                           |  |             | State<br>UT                        | Zip Code<br>84108-              |      |               |        | Amoui         | nt of  | Each           | Disburs       | emer          | t this F | Perio    | d             |
|              | oose of Disbu<br>FARE                 | rsement                                |             |                                    |                                 |      |               |        |               |        |                |               | . (           | 3191.9   | 90       | _             |
| Can          | didate Name                           |  |             |                                    |                                 |      | egory/<br>ype |        |               |        |                |               |               |          |          |               |
|              | ce Sought:                            | House Senate President                 | Disburse    | ment For:<br>Primary<br>Other (spe | General cify) ▼                 |      |               | ,      | AIRFA         | ARE    |                |               |               |          |          |               |
| State        |                                       | District:                              |             |                                    |                                 |      |               |        |               |        |                |               |               |          |          |               |
| _            | , ,                                   | First, Middle Initial)<br>Country Club |             |                                    |                                 |      |               |        | Date o        | of Dis | sburse         | 20000<br>ment |               |          |          |               |
| Maili        | ing Address                           | 300 Joe W. Bro                         | wn Drive    |                                    |                                 |      |               |        | 10            | M /    | <sup>D</sup> 3 | 1 /           | ` 2           | οŏε      | <b>3</b> |               |
| City<br>Las  | Vegas                                 |  |             | State<br>NV                        | Zip Code<br>89109-              |      |               |        | Amoui         | nt of  | Each           | Disburs       | emer          |          |          | d             |
|              | ose of Disbu                          | rsement<br>ENT EXPENSE                 |             |                                    |                                 |      | -             |        |               |        |                |               |               | 594.     | 78       | _             |
|              | didate Name                           | LIVI LXI LIVOL                         |             |                                    |                                 |      | egory/<br>ype |        |               |        |                |               |               |          |          |               |
| Offic        | ce Sought:                            | House Senate President District:       | Disburse    | ment For:<br>Primary<br>Other (spe | General cify) ▼                 |      |               | -      | PRO-I         | RAT    | ED E           | VENT          | EXP           | ENSE     | ₫        |               |
| SUBTO        | <b>OTAL</b> of Dish                   | oursements This Page                   | (optional)  |                                    |                                 |      | ▶             |        |               | •      |                |               | 4             | 262.6    | 8        | $\overline{}$ |
|              |                                       |  | (0000100)   |                                    |                                 |      |               |        | $\overline{}$ | -      | -              |               | $\rightarrow$ |          |          | Ħ             |
| ΤΟΤΔΙ        | This Period                           | (last page this line nu                | ımber only) |                                    |                                 |      |               |        |               |        |                |               |               |          |          |               |

| S         | CHEDULE B (FEC Form 3X)   | e(s) FOR LINE NUMBER: PAGE 51 / 16                         |              |                      |                                |              |             |           |
|-----------|---|--|--------------|----------------------|--------------------------------|--------------|-------------|-----------|
| IT        | EMIZED DISBURSEMENTS  | Use seperate sche<br>for each category<br>Detailed Summary | of the       | (check only X 21b 27 | one)<br>22 23<br>28a 28b       | 24<br>28c    | 25<br>29    | 26<br>30b |
|           | y Information copied from such Reports and Staten for commercial purposes, other than using the nam |  |              |                      |                                |              |             | S         |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC  | , a.                   | pointing of  |                      |                                |              |             |           |
| ۹.        | Full Name (Last, First, Middle Initial)<br>Staples Credit Plan                                      |  |              |                      | Transaction I<br>Date of Disbu |              | 551         |           |
|           | Mailing Address PO Box 689020   |  |              |                      | 11                             | 1 4 Y        | ž 0 ŏ 6     | S Y       |
|           | City<br>Des Moines  | State Zip Coo<br>IA 50368                                  | de<br>3-9020 |                      | Amount of Eac                  | ch Disbursen |             |           |
|           | Purpose of Disbursement<br>PRO-RATED OFFICE SUPPLIES  |  |              |                      |                                |              | 893.        | 96        |
|           | Candidate Name  | as ant Faus  | (            | Category/<br>Type    |                                |              |             |           |
|           | Office Sought: House Disburse Senate President State: District:                                     | ment For: Primary G Other (specify)                        | ieneral      |                      | PRO-RATED                      | OFFICE S     | SUPPLIE     | S         |
| 3.        | Full Name (Last, First, Middle Initial) Hui Jojo Deng   |  |              |                      | Transaction I                  |              | 540         |           |
|           | Mailing Address 117 Beaconsfield Rd   |  |              |                      | Date of Disbu                  |              | ž 0 ŏ 6     | S Y       |
|           | City<br>Brookline   | State Zip Coo<br>MA 02445                                  |              |                      | Amount of Eac                  | ch Disbursen | nent this F | Period    |
|           | Purpose of Disbursement PRO-RATED BOOKKEEPING   | WA 02440   | Ī            |                      |                                |              | 668.        | 25        |
|           | Candidate Name  |  | (            | Category/<br>Type    |                                |              |             |           |
|           | Office Sought: House Senate President State: District:  | ment For: Primary G Other (specify)                        | ieneral      |                      | PRO-RATED                      | BOOKKE       | EPING       |           |
| Э.        | Full Name (Last, First, Middle Initial) Caplin & Drysdale   |  |              |                      | Transaction I Date of Disbut   |              | 75          |           |
|           | Mailing Address One Thomas Cir. NW, S   | uite 1100  |              |                      | 10                             | 3 1 Y        | ž 0 ŏ 6     | S Y       |
|           | City<br>Washington  | State Zip Coo<br>DC 20005                                  |              |                      | Amount of Eac                  | ch Disbursen |             |           |
|           | Purpose of Disbursement PRO-RATED LEGAL FEES  |  |              |                      |                                |              | 4918.       | 07        |
|           | Candidate Name  Office Sought: House Disburse   | ment For:  | (            | Category/<br>Type    |                                |              |             |           |
|           | Senate President State: District:   |  | Seneral      |                      | PRO-RATED                      | LEGAL F      | EES         |           |
| s         | UBTOTAL of Disbursements This Page (optional)   |  |              | <u></u>              |                                |              | 6480.2      | 28        |
| T         | OTAL This Period (last page this line number only)  |  |              |                      |                                |              |             |           |

| S         | CHEDULE B (FEC Form 3X)  | erate schedule(s)                   |                                 | FOR LINE |                          | R:               | PA             | AGE              | 52 / 1 | 169      |           |
|-----------|--|-------------------------------------|---------------------------------|----------|--------------------------|------------------|----------------|------------------|--------|----------|-----------|
| IT        | EMIZED DISBURSEMENTS   | for each o                          | category of the<br>Summary Page | ١,       | (check on<br>X 21b<br>27 | 22<br>28a        | 23<br>28b      | 24<br>28c        | Н      | 25<br>29 | 26<br>30b |
|           | y Information copied from such Reports and Statem<br>or commercial purposes, other than using the name |                                     |                                 |          |                          |                  |                |                  |        |          | S         |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC   | <u> </u>                            | ,                               |          |                          |                  |                |                  |        |          |           |
| ۹.        | Full Name (Last, First, Middle Initial)<br>American Express  |                                     |                                 |          |                          |                  | of Disbur      |                  | E924   | 49       |           |
|           | Mailing Address PO Box 360001  |                                     |                                 |          |                          | 10               | M / D          | 20 /             | ž      | 0 ŏ 6    | 5 Y       |
|           | City<br>Fort Lauderdale  | State<br>FL                         | Zip Code<br>33336-0001          |          |                          | Amou             | int of Eac     | h Disburse       | -      |          |           |
|           | Purpose of Disbursement<br>MERCHANT FEES   |                                     |                                 |          |                          | L.               |                |                  |        | 519.2    | 27        |
|           | Candidate Name   |                                     |                                 |          | tegory/<br>Type          |                  |                |                  |        |          |           |
|           | Senate President   | ement For:<br>Primary<br>Other (spe | General cify) ▼                 |          |                          | MER              | CHANT          | FEES             |        |          |           |
| 3.        | State: District:  Full Name (Last, First, Middle Initial)  American Express                            |                                     |                                 |          |                          | 1                | saction II     | <b>D:</b> 200006 | 258    |          |           |
|           | Mailing Address PO Box 360001  |                                     |                                 |          |                          | 1 <sup>M</sup> 0 | M / D          | 24 /             | Ž      | 0 ŏ 6    | S Y       |
|           | City<br>Fort Lauderdale  | State<br>FL                         | Zip Code<br>33336-0001          |          |                          | Amou             | int of Eac     | h Disburse       |        |          |           |
|           | Purpose of Disbursement PRO-RATED CREDIT CARD: SEE BELOW   |                                     |                                 |          |                          | ] L.             |                |                  | 12     | 2530.8   | 31        |
|           | Candidate Name   |                                     |                                 |          | tegory/<br>Гуре          |                  |                |                  |        |          |           |
|           | Office Sought:  Senate  President  State:  Disburse  | ement For:<br>Primary<br>Other (spe | General cify) ▼                 |          |                          | PRO-<br>SEE I    | RATED<br>BELOW | CREDIT           | CAI    | RD:      |           |
| Э.        | Full Name (Last, First, Middle Initial) Northwest Airlines   |                                     |                                 |          |                          | Date             | of Disbur      |                  | E628   | 35       |           |
|           | Mailing Address 7500 Airline Dr  |                                     |                                 |          |                          | 0,8              | M / D          | 23 /             | 2      | 0 ŏ 6    | Y         |
|           | City<br>Minneapolis  | State<br>MN                         | Zip Code<br>55450-1101          |          |                          | Amou             | ınt of Eac     | h Disburse       | emen   |          | -         |
|           | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |                                     |                                 |          |                          |                  |                |                  |        | 165.6    | 66        |
|           | Candidate Name   | ement For:                          |                                 |          | tegory/<br>Гуре          | [MEM             | IO ITEM        | 1]               |        |          |           |
|           | Office Sought: House Disburse Senate President State: District:  | Primary Other (spe                  | General cify) ▼                 |          |                          | MEM(<br>FARE     |                | -RATED           | STA    | FF AI    | R-        |
| S         | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |          | •                        |                  | -              |                  | 13     | 050.0    | )8        |
| т         | OTAL This Period (last page this line number only)   |                                     |                                 |          | •                        |                  |                |                  |        |          |           |

| SCHEDULE B (FEC FOIII)  | ' Use seperate schedule(                             | s) FOR LINE (check on | E NUMBER: PAGE 53 / 169   |
|---|--|-----------------------|---|
| ITEMIZED DISBURSEMEN  | for each category of the Detailed Summary Page       |                       | 22 23 24 25 26<br>28a 28b 28c 29 30b  |
| Any Information copied from such Reports or for commercial purposes, other than using |  |                       |   |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC                                      | .,   |                       |   |
| Full Name (Last, First, Middle Initial)  A. Northwest Airlines                        |  |                       | Transaction ID: 61207.E6286  Date of Disbursement   |
| Mailing Address 7500 Airline Dr   |  |                       | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
| City<br>Minneapolis   | State Zip Code<br>MN 55450-110                       | 1                     | Amount of Each Disbursement this Period   |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE                                       |  | 0 0                   | 165.66  |
| Candidate Name  |  | Category/<br>Type     | IMENO ITEM  |
| Office Sought: House Senate President State: District:                                | Disbursement For:  Primary Genera  Other (specify) ▼ | ı                     | [MEMO ITEM]<br>  MEMO: PRO-RATED STAFF AIR-<br>  FARE   |
| Full Name (Last, First, Middle Initial)  Northwest Airlines                           |  |                       | Transaction ID: 61207.E6292 Date of Disbursement  |
| Mailing Address 7500 Airline Dr   |  |                       | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 9 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ D & 2 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y \\ D & 2 \end{smallmatrix} \end{bmatrix} $ |
| City<br>Minneapolis   | State Zip Code<br>MN 55450-110                       | 1                     | Amount of Each Disbursement this Period   |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE                                       |  |                       | 292.15  |
| Candidate Name  |  | Category/<br>Type     | [MEMO ITEM]   |
| Office Sought: House Senate President State: District:                                | Disbursement For:  Primary Genera  Other (specify) ▼ | I                     | MEMO: PRO-RATED STAFF AIR-<br>FARE  |
| Full Name (Last, First, Middle Initial) Northwest Airlines                            |  |                       | Transaction ID: 61207.E6283 Date of Disbursement  |
| Mailing Address 7500 Airline Dr   |  |                       | $ \begin{bmatrix} M & M & M \\ 0 & 9 & M \end{bmatrix} / \begin{bmatrix} D & 2 & 0 \\ 2 & 0 & 0 \end{bmatrix} / \begin{bmatrix} Y & Y & Y & Y & Y & Y & Y & Y & Y & Y &$  |
| City<br>Minneapolis   | State Zip Code<br>MN 55450-110                       | 1                     | Amount of Each Disbursement this Period   |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE                                       |  |                       | 179.65  |
| Candidate Name  |  | Category/<br>Type     | IMEMO ITEMI   |
| Office Sought:  House Senate President State: District:                               | Disbursement For:  Primary General Other (specify) ▼ | I                     | [MEMO ITEM]  MEMO: PRO-RATED STAFF AIR-FARE   |
| SUBTOTAL of Disbursements This Page   | (optional)   | <b>&gt;</b>           | 0.00  |
| TOTAL This Period (last page this line nu   | mber only)   |                       |   |

|             | STIEDOLE B (I LCI OIIII 3X)                               | Use seperate schedule(s                        | )     |    | OR LINE       | : NUMBE<br>lv one) | :K:   |                         |       | LPA          | \GE          | 54 /     | 169            |
|-------------|---|--|-------|----|---------------|--------------------|-------|-------------------------|-------|--------------|--------------|----------|----------------|
| IT          | EMIZED DISBURSEMENTS                                      | for each category of the Detailed Summary Page |       | 2  |               | 22<br>28a          |       | 23<br>28b               |       | 24<br>28c    | Н            | 25<br>29 | 26             |
|             | y Information copied from such Reports and Statem         |  |       |    |               | for the pu         |       | se of s                 |       | ating c      |              |          |                |
| or          | for commercial purposes, other than using the name        | e and address of any politica                  | l com | ım | ittee to so   | olicit cont        | ribut | ions fr                 | rom s | such c       | comn         | nittee   |                |
| $\setminus$ | NAME OF COMMITTEE (In Full)                               |  |       |    |               |                    |       |                         |       |              |              |          |                |
| V           | The Commonwealth PAC                                      |  |       |    |               |                    |       |                         |       |              |              |          |                |
| Α.          | Full Name (Last, First, Middle Initial)                   |  |       |    |               |                    |       |                         | -     | 207.E        | <b>E</b> 626 | 61       |                |
|             | American Airlines   |  |       |    |               | M                  | of D  | isburs                  | eme   | nt<br>  / Ty | , Y          | 0 ŏ 6    | Y              |
|             | Mailing Address 4255 Arnon Carter Blvd                    |  |       |    |               | 0 9                |       |                         | ) /   | L            | . 2          | 000      | )              |
|             | City<br>Fort Worth  | State Zip Code<br>TX 76155-                    |       |    |               | Amou               | ınt o | f Each                  | n Dis | burse        | men          | t this I | Period         |
|             | Purpose of Disbursement                                   | 70133-   |       | 0  | -             |                    |       |                         |       |              |              | 25.      | 00             |
|             | PRO-RATED FEE   |  |       |    |               |                    |       |                         |       |              |              |          |                |
|             | Candidate Name  |  |       |    | egory/<br>vpe | [BAEN              | 10 1  | TEM.                    | ,     |              |              |          |                |
|             | Office Sought: House Disburse Senate President            | ement For:  Primary  General  Other (specify)  | •     |    |               | MEM<br>MEM         |       |                         | -     | ΓED F        | FEE          |          |                |
|             | State: District:  |  |       |    |               |                    |       |                         |       |              |              |          |                |
| В.          | Full Name (Last, First, Middle Initial) American Airlines |  |       |    |               | 1                  |       | <b>ion ID</b><br>isburs | -     | 207.E<br>ent | E626         | 60       |                |
|             | Mailing Address 4255 Arnon Carter Blvd                    |  |       |    |               | 0 <sup>M</sup> 9   | М     | / D                     | 0 2   | / Y          | ž            | 0 ŏ 6    | 6 Y            |
|             | City<br>Fort Worth  | State Zip Code TX 76155-                       |       |    |               | Amou               | ınt o | f Each                  | n Dis | burse        | men          |          |                |
|             | Purpose of Disbursement<br>PRO-RATED FEE                  |  |       |    |               | <u> </u>           | _     |                         |       |              | -            | 5.       | 00             |
|             | Candidate Name  |  |       |    | egory/<br>vpe | [BAEN              | 10 1  | TEM.                    | ,     |              |              |          |                |
|             | Senate President  | ement For: Primary General Other (specify)     |       |    |               | MEM                |       |                         | -     | ΓED F        | FEE          |          |                |
|             | State: District: Full Name (Last, First, Middle Initial)  |  |       |    |               | _                  |       |                         | . 04  |              |              | 20       |                |
| C.          | American Airlines   |  |       |    |               | Date               | of D  | isburs                  | eme   | 207.E<br>nt  |              |          | _              |
|             | Mailing Address 4255 Arnon Carter Blvd                    |  |       |    |               | 0 <sup>M</sup> 9   | М     | / D                     | 7     | / L          | ž            | οŏ       | 3 <sup>Y</sup> |
|             | City<br>Fort Worth  | State Zip Code<br>TX 76155-                    |       |    |               | Amou               | ınt o | f Each                  | n Dis | burse        | men          | t this I | Period         |
|             | Purpose of Disbursement PRO-RATED FEE                     |  |       | 0  |               | <u> </u>           |       |                         |       |              |              | 45.      | 00             |
|             | Candidate Name  |  |       |    | egory/<br>/pe |                    |       |                         | _     |              |              |          |                |
|             | Senate President  | ement For: Primary General Other (specify)     |       |    |               | MEM<br>MEM         |       |                         |       | ΓED F        | FEE          |          |                |
| _           | State: District:  |  |       |    |               |                    | _     |                         | _     |              | _            |          |                |
| s           | UBTOTAL of Disbursements This Page (optional)             |  |       |    |               |                    |       |                         |       |              |              | 0.0      | 00             |
| т           | OTAL This Period (last page this line number only)        |  |       |    | •             |                    |       |                         |       |              |              |          |                |

|           | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s                        | 5) | FOR LINE         |                               |            | PAGE 55         | / 169     |
|-----------|---|--|----|------------------|-------------------------------|------------|-----------------|-----------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |    | X 21b 27         | 22 2                          | - Ш        | 24 25<br>28c 29 | 26<br>30b |
|           | y Information copied from such Reports and Sta<br>for commercial purposes, other than using the n |  |    |                  |                               |            |                 |           |
| Ü         | NAME OF COMMITTEE (In Full)   | and and address of any pointed                 |    |                  |                               |            |                 |           |
| $\rangle$ | The Commonwealth PAC  |  |    |                  |                               |            |                 |           |
| Α.        | Full Name (Last, First, Middle Initial)<br>American Airlines                                      |  |    |                  | Transaction<br>Date of Disk   | oursement  |                 |           |
|           | Mailing Address 4255 Arnon Carter Blv   | d  |    |                  | 09 /                          | 0 2        | Ý Ž O Ö         | 6         |
|           | City<br>Fort Worth  | State Zip Code<br>TX 76155-                    |    |                  | Amount of E                   | Each Disbu | ursement this   |           |
|           | Purpose of Disbursement PRO-RATED STAFF AIRFARE   |  |    |                  |                               |            | 112             | 4.65      |
|           | Candidate Name  |  | C  | ategory/<br>Type | IMEMO IT                      | -841       |                 |           |
|           | Office Sought: House Disbu<br>Senate President  | rsement For: Primary General Other (specify)   |    |                  | [MEMO ITI<br>MEMO: PF<br>FARE | -          | D STAFF         | AIR-      |
| _         | State: District: Full Name (Last, First, Middle Initial)  |  |    |                  | Transaction                   |            |                 |           |
| В.        | American Airlines   |  |    |                  | Date of Disk                  |            |                 | · · · ·   |
|           | Mailing Address 4255 Arnon Carter Blv   | d  |    |                  | 0 9                           | 0 1        | žoó             | 6         |
|           | City<br>Fort Worth  | State Zip Code<br>TX 76155-                    |    |                  | Amount of E                   | Each Disbu | ursement this   |           |
|           | Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name                                    |  |    | atagan/          |                               |            | 16              | 7.15      |
|           |   |  |    | ategory/<br>Type | [MEMO IT                      | EM1        |                 |           |
|           | Senate President  | rsement For: Primary General Other (specify)   |    |                  | MEMO: PF<br>FARE              |            | D STAFF         | AIR-      |
|           | State: District: Full Name (Last, First, Middle Initial)  |  |    |                  |                               |            |                 |           |
| C.        | American Airlines   |  |    |                  | Date of Disk                  | oursement  |                 |           |
|           | Mailing Address 4255 Arnon Carter Blv   | d  |    |                  | 09                            | 01         | žoó             | 6         |
|           | City<br>Fort Worth  | State Zip Code<br>TX 76155-                    |    |                  | Amount of E                   | Each Disbu | ursement this   | s Period  |
|           | Purpose of Disbursement PRO-RATED FEE   |  | Г  | 0 0              |                               |            |                 | 5.00      |
|           | Candidate Name  |  | ]  | ategory/<br>Type |                               |            |                 |           |
|           | Senate President  | rsement For: Primary General Other (specify)   | 1  |                  | MEMO: PF                      | -          | D FEE           |           |
|           | State: District:  |  |    |                  |                               |            |                 |           |
| s         | UBTOTAL of Disbursements This Page (option  | al)  |    | ▶                |                               |            | C               | 0.00      |
| _         | OTAL This Period (last page this line number of   | ulu)   |    |                  |                               |            |                 | -         |

| SCHEDULE B (FECFOIII 3X)  | Use seperate schedule(s)                               | FOR LINE (check only |           | F                            | AGE 56/    | 169       |
|---|--|----------------------|-----------|------------------------------|------------|-----------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page      | X 21b 27             | 22<br>28a | 23 24<br>28b 28c             | 25 29      | 26<br>30b |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nan |  |                      |           |                              |            | ns        |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC  |  |                      |           |                              |            |           |
| Full Name (Last, First, Middle Initial)  A. Delta Airlines  |  |                      |           | ion ID: 61207<br>isbursement |            | Y         |
| Mailing Address PO Box 20706  |  |                      | 0 9       | 0.7                          | žoŏ        | 5         |
| City<br>Atlanta   | State Zip Code<br>GA 30320-6001                        |                      | Amount o  | f Each Disburs               |            |           |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE   |  | •                    |           |                              | 357.       | 15        |
| Candidate Name  |  | Category/<br>Type    | [MEMO     | TFM1                         |            |           |
| Office Sought:  Senate President  State:  Disburs  Disburs  President                                   | ement For: Primary General Other (specify)             |                      | -         | PRO-RATED                    | STAFF A    | IR-       |
| Full Name (Last, First, Middle Initial)  3. Delta Airlines  |  |                      |           | ion ID: 61207<br>isbursement | .E6287     |           |
| Mailing Address PO Box 20706  |  |                      | 0 9 M     |                              | žoó        | 6 Y       |
| City<br>Atlanta   | State         Zip Code           GA         30320-6001 |                      | Amount o  | f Each Disburs               |            |           |
| Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |  |                      |           |                              | 357.       | 15        |
| Candidate Name  |  | Category/<br>Type    | [MEMO     | TFM1                         |            |           |
| Office Sought: House Disburs Senate President State: District:  | ement For:  Primary General  Other (specify) ▼         |                      | -         | PRO-RATED                    | STAFF A    | IR-       |
| Full Name (Last, First, Middle Initial) - Delta Airlines  |  |                      |           | ion ID: 61207                | .E6291     |           |
| Mailing Address PO Box 20706  |  |                      | 0 9 M     | <sup>27</sup> / 27           | žoŏ        | 6 Y       |
| City<br>Atlanta   | State Zip Code<br>GA 30320-6001                        |                      | Amount o  | of Each Disburs              | ement this | Period    |
| Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |  | • •                  |           |                              | 309.       | 80        |
| Candidate Name  |  | Category/<br>Type    | [MEMO     | TFM1                         |            |           |
| Office Sought:  Senate President  State:  Disburs  Disburs  President                                   | ement For:  Primary General  Other (specify) ▼         |                      |           | PRO-RATED                    | STAFF A    | IR-       |
| SUBTOTAL of Disbursements This Page (optional)  |  | <b>&gt;</b>          |           |                              | 0.         | 00        |
| TOTAL This Period (last page this line number only  | )  |                      |           |                              |            |           |

| S         | CHEDULE B (FEC Form 3X)   | Use sepera                            | ate schedule(s)                         |                    | NUMBER:                     | PAGE 57 / 1                    | 69        |
|-----------|---|---------------------------------------|---|--------------------|-----------------------------|--------------------------------|-----------|
| IT        | EMIZED DISBURSEMENTS  | for each ca                           | ategory of the<br>ummary Page           | (check only 21b 27 | 7 one)<br>22 23<br>28a 28b  | 24 25<br>28c 29                | 26<br>30b |
|           | y Information copied from such Reports and Staten for commercial purposes, other than using the nam |                                       |   |                    |                             |                                | i         |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC  |                                       | , |                    |                             |                                |           |
| ۹.        | Full Name (Last, First, Middle Initial)<br>Delta Airlines   |                                       |   |                    | Date of Disbu               |                                |           |
|           | Mailing Address PO Box 20706  |                                       |   |                    | 09 /                        | 27 2006                        | Y         |
|           | City<br>Atlanta   | State<br>GA                           | Zip Code<br>30320-6001                  |                    | Amount of Eac               | ch Disbursement this P         | -         |
|           | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |                                       |   |                    |                             | 354.6                          | 5         |
|           | Candidate Name  |                                       |   | Category/<br>Type  | [MEMO ITEN                  | <b>/</b> 11                    |           |
|           | Senate President  | ement For:<br>Primary<br>Other (speci | General <b>▼</b>                        |                    | -                           |                                | R-        |
|           | State: District: Full Name (Last, First, Middle Initial)  |                                       |   |                    | Turnaration I               | D- 01007 F0070                 |           |
| 3.        | Delta Airlines  |                                       |   |                    | Date of Disbu               |                                | Υ         |
|           | Mailing Address PO Box 20706  |                                       |   |                    | 0 9                         | 14 2006                        |           |
|           | City<br>Atlanta   | State<br>GA                           | Zip Code<br>30320-6001                  |                    | Amount of Eac               | ch Disbursement this Po        | -         |
|           | Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name                                      |                                       |   | Catagony           |                             | 210.0                          | 0         |
|           | Calididate Name   |                                       |   | Category/<br>Type  | [MEMO ITEN                  | A1                             |           |
|           | Office Sought: House Disburse Senate President District:  | ement For:<br>Primary<br>Other (spec  | General ify) ▼                          |                    |                             | n)<br>-RATED STAFF AII         | R-        |
| Э.        | Full Name (Last, First, Middle Initial) JetBlue Airways   |                                       |   |                    | Transaction I Date of Disbu | <b>D</b> : 61207.E6288 rsement |           |
|           | Mailing Address PO Box 17435  |                                       |   |                    | 09 /                        | 27 2006                        | Y         |
|           | City<br>Salt Lake City  | State<br>UT                           | Zip Code<br>84117-7435                  |                    | Amount of Eac               | ch Disbursement this P         | -         |
|           | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |                                       |   |                    |                             | 169.6                          | 5         |
|           | Candidate Name  |                                       |   | Category/<br>Type  | [MEMO ITEN                  | <b>л</b> 1                     |           |
|           | Office Sought: House Disburse Senate President State: District:                                     | ement For: Primary Other (speci       | General <b>▼</b>                        |                    | -                           | -RATED STAFF AII               | R-        |
| S         | UBTOTAL of Disbursements This Page (optional)   |                                       |   |                    |                             | 0.0                            | 0         |
| T         | OTAL This Period (last page this line number only)  |                                       |   |                    |                             |                                |           |

| SCIEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                               | (check c          | IE NUMBEI<br>nlv one) | H:                         | L P          | AGE       | 58 / 16  | 59        |
|---|--|-------------------|-----------------------|----------------------------|--------------|-----------|----------|-----------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page      | X 21b 27          | 22<br>28a             | 23<br>28b                  | 24<br>28c    | $\square$ | 25<br>29 | 26<br>30b |
| Any Information copied from such Reports and State or for commercial purposes, other than using the na  |  |                   |                       |                            |              |           |          | •         |
| NAME OF COMMITTEE (In Full)   | ne and address of any pointed to                       | minitiee to       | SOIIGIT COTTET        | DULIOI IS III              | JIII SUUII   | COMMIN    | ucc      |           |
| The Commonwealth PAC  |  |                   |                       |                            |              |           |          |           |
| Full Name (Last, First, Middle Initial)   |  |                   |                       | action ID:                 |              | E629      | 0        |           |
| • US Airways  |  |                   |                       | of Disburse                |              | YY        | Υ ,      | Υ         |
| Mailing Address 111 W Rio Salado Pkw  | у  |                   | 0 9                   | 2                          | 2 <b>7</b> / | 2 (       | ò ố 6    |           |
| City<br>Tempe   | State Zip Code<br>AZ 85281-2880                        |                   | Amou                  | nt of Each                 | Disburs      | ement     | this Pe  | eriod     |
| Purpose of Disbursement   | I  | •                 |                       |                            |              | 1         | 76.1     | 5         |
| PRO-RATED STAFF AIRFARE  Candidate Name   |  | Category/         |                       |                            |              |           |          |           |
| Office Sought: House Disbut Senate President State: District:   | sement For: Primary General Other (specify)            | Туре              | _                     | <b>o item]</b><br>D: PRO-F |              | STAF      | F AIF    | ₹-        |
| Full Name (Last, First, Middle Initial)   |  |                   | Transa                | action ID:                 | 61207.       | E626      | 4        |           |
| 3. US Airways   |  |                   |                       | f Disburse                 |              | V V       | V * \    | V         |
| Mailing Address 111 W Rio Salado Pkw  | у  |                   | 0 9                   | M / D 2                    | 27           | Ž         | ) Ď 6    | Y         |
| City<br>Tempe   | State         Zip Code           AZ         85281-2880 |                   | Amoui                 | nt of Each                 | Disburs      | ement     |          | -         |
| Purpose of Disbursement PRO-RATED FEE   |  |                   |                       |                            |              |           | 12.50    | 0         |
| Candidate Name  |  | Category/<br>Type | - FNA ENA             | O ITEM]                    |              |           |          |           |
| Office Sought: House Disbut Senate President State: District:   | sement For: Primary General Other (specify) ▼          |                   | _                     | D: PRO-F                   |              | FEE       |          |           |
| Full Name (Last, First, Middle Initial)   |  |                   |                       | action ID:                 | · · - · ·    | E628      | 4        |           |
| US Airways  |  |                   |                       | of Disburse                |              | Y Y       | γ ,      | Y         |
| Mailing Address 111 W Rio Salado Pkw  | у  |                   | 0 9                   | 2                          | 2 /          | 2 (       | ) Ď 6    |           |
| City<br>Tempe   | State Zip Code<br>AZ 85281-2880                        |                   | Amoui                 | nt of Each                 | Disburs      | ement     | this Pe  | eriod     |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE   | Ī  | •                 | T L.                  |                            |              |           | 102.1    | 5         |
| Candidate Name  |  | Category/<br>Type |                       | 0 ITEM                     |              |           |          |           |
| Office Sought:  Senate  President  State:  Disbut   | sement For:  Primary General  Other (specify) ▼        |                   | _                     | <b>o item]</b><br>D: Pro-f |              | STAF      | F AIF    | ₹-        |
| SUBTOTAL of Disbursements This Page (optional   | )  |                   |                       |                            |              | •         | 0.00     | 0         |
| TOTAL This Period (last page this line number on  |  |                   |                       | •                          |              |           |          |           |
| Table 1 and | ,,   |                   |                       |                            |              | _         |          |           |

|            | CHEDULE B (FEC Form 3X)   |                                     | erate schedule(s)               |   |               | R LINE | NUMBE               | R:    |                  |        | PAGE       | E 59 /    | 169            |
|------------|---|-------------------------------------|---------------------------------|---|---------------|--------|---------------------|-------|------------------|--------|------------|-----------|----------------|
|            | EMIZED DISBURSEMENTS  | Detailed                            | category of the<br>Summary Page |   | X :           | 21b 27 | 22<br>28a           |       | 23<br>28b        |        | 24<br>28c  | 25<br>29  | 26<br>30       |
|            | y Information copied from such Reports and Stater for commercial purposes, other than using the nam |                                     |                                 |   |               |        |                     |       |                  |        |            |           | ıs             |
| abla       | NAME OF COMMITTEE (In Full)   |                                     |                                 |   |               |        |                     |       |                  |        |            |           |                |
| $ \rangle$ | The Commonwealth PAC  |                                     |                                 |   |               |        |                     |       |                  |        |            |           |                |
| Α.         | Full Name (Last, First, Middle Initial) US Airways  |                                     |                                 |   |               |        |                     |       | isburs           | emen   | :07.E62    | 293       |                |
|            | Mailing Address 111 W Rio Salado Pkwy   | ,                                   |                                 |   |               |        | 0 9                 | М     | / D 2            | 26     | / Y        | ž o ŏ 6   | 3 Y            |
|            | City<br>Tempe   | State<br>AZ                         | Zip Code<br>85281-2880          |   |               |        | Amou                | ınt o | f Each           | n Disb | urseme     | nt this f | Period         |
|            | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |                                     |                                 | Г |               |        | L.                  | _     |                  |        | • •        | 704.      | 60             |
|            | Candidate Name  |                                     |                                 | С | atego<br>Type | ry/    | [MEM                | ı     | TEM.             | 1      |            |           |                |
|            | Senate President  | ement For:<br>Primary<br>Other (spe | General <b>▼</b>                |   |               |        | -                   | O: F  |                  | •      | ED ST      | AFF A     | IR-            |
| _          | State: District: Full Name (Last, First, Middle Initial)  |                                     |                                 |   |               |        |                     |       |                  | 040    | 07.50      | 20.4      |                |
| В.         | US Airways  |                                     |                                 |   |               |        | Date                |       | isburs           | emen   |            |           | V              |
|            | Mailing Address 111 W Rio Salado Pkwy   | ,                                   |                                 |   |               |        | 0 9                 | IVI   |                  | 27     | ′ <u> </u> | ž 0 ŏ 6   | 6              |
|            | City<br>Tempe   | State<br>AZ                         | Zip Code<br>85281-2880          |   |               |        | Amou                | ınt o | f Each           | n Disb | urseme     |           |                |
|            | Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name                                      |                                     |                                 | C | Catego        | ry/    | L.                  |       |                  |        |            | 352.      | 30             |
|            | Office Sought: House Disburs Senate President State: District:                                      | ement For: Primary Other (spe       | General ecify) ▼                |   | Type          |        | (MEM<br>MEM<br>FARE | O: F  |                  |        | ED ST      | AFF A     | IR-            |
| C.         | Full Name (Last, First, Middle Initial) US Airways  |                                     |                                 |   |               |        |                     |       | on ID            |        | 07.E62     | 263       |                |
|            | Mailing Address 111 W Rio Salado Pkwy   | ,                                   |                                 |   |               |        | 0 9                 | М     | / D2             | 2 1    | / Y        | ž 0 ŏ 6   | 6 <sup>Y</sup> |
|            | City<br>Tempe   | State<br>AZ                         | Zip Code<br>85281-2880          |   |               |        | Amou                | ınt o | f Each           | n Disb | urseme     |           |                |
|            | Purpose of Disbursement<br>PRO-RATED FEE  |                                     |                                 |   |               |        |                     | _     | -                |        |            | 2.        | 50             |
|            | Candidate Name  |                                     |                                 | С | atego<br>Type | ry/    | [MEM                | ıo i  | TFM <sup>1</sup> | 1      |            |           |                |
|            | Office Sought: House Disburs Senate President State: District:                                      | ement For: Primary Other (spe       | General <b>▼</b>                |   |               |        | -                   |       |                  | -      | ED FE      | E         |                |
| ٩          | UBTOTAL of Disbursements This Page (optional)   |                                     |                                 |   |               | •      |                     |       |                  |        |            | 0.0       | 00             |
|            | OTAL This Period (last page this line number only   |                                     |                                 |   |               |        | $\vdash$            | •     | -                | •      |            |           |                |

|             | STIEDOLL B (I LOT OTHI 5X)                                     |                                    | erate schedule(s)               |     |           | OR LINE<br>heck on | : NUMBE            | :R:   |           |                 | PAG       | E 60 /    | 169       |
|-------------|--|------------------------------------|---------------------------------|-----|-----------|--------------------|--------------------|-------|-----------|-----------------|-----------|-----------|-----------|
| IT          | EMIZED DISBURSEMENTS   |                                    | category of the<br>Summary Page |     | X         | - ,                | 22<br>28a          |       | 23<br>28b | $\mathbf{\Box}$ | 24<br>28c | 25<br>29  | 26<br>30b |
|             | y Information copied from such Reports and Stater              |                                    |                                 |     |           | / person           | for the pu         |       | se of s   | olicat          | ting cor  | ntributio | ns        |
| or          | for commercial purposes, other than using the name             | ne and addre                       | ess of any politica             | com | ımi       | ttee to so         | olicit cont        | ribut | ions fr   | om s            | uch cor   | nmittee   | •         |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                    |                                    |                                 |     |           |                    |                    |       |           |                 |           |           |           |
| V           | The Commonwealth PAC   |                                    |                                 |     |           |                    |                    |       |           |                 |           |           |           |
| Α.          | Full Name (Last, First, Middle Initial)                        |                                    |                                 |     |           |                    |                    |       | -         |                 | 207.E6    | 266       |           |
| Α.          | US Airways   |                                    |                                 |     |           |                    | M                  | of D  | isburs    |                 | it        | YY        | Y         |
|             | Mailing Address 111 W Rio Salado Pkwy                          | 1                                  |                                 |     |           |                    | 0,8                |       |           | 1 <b>6</b>      | L.        | žoŏ       | 6         |
|             | City   | State                              | Zip Code                        |     |           |                    | Amou               | ınt o | f Each    | Disk            | oursem    | ent this  | Period    |
|             | Tempe Purpose of Disbursement                                  | AZ                                 | 85281-2880                      |     |           |                    |                    |       |           |                 |           | 12        | .50       |
|             | PRO-RATED FEE  |                                    |                                 |     |           |                    |                    | -     |           |                 |           |           |           |
|             | Candidate Name   |                                    |                                 |     |           | gory/<br>pe        | [MEN               | 10 1  | TEM.      | 1               |           |           |           |
|             | Office Sought: House Disburs Senate President State: District: | ement For: Primary Other (sp       | General ecify)                  |     |           |                    |                    |       |           |                 | ED FE     | ΞE        |           |
| _           | Full Name (Last, First, Middle Initial)                        |                                    |                                 |     |           |                    | Trans              | act   | ion ID    | . 612           | 207.E6    | 278       |           |
| В.          | Blatt Billiards  |                                    |                                 |     |           |                    | Date               |       | isburs    | emer            |           |           | ° Y       |
|             | Mailing Address 809 Broadway                                   |                                    |                                 |     |           |                    | 0,8                |       | ´ [ ˙ (   | 8 8             | Ĺ         | žoŏ       | 6         |
|             | City<br>New York   | State<br>NY                        | Zip Code<br>10003-              |     |           |                    | Amou               | ınt o | f Each    | n Disk          | oursem    |           |           |
|             | Purpose of Disbursement PRO-RATED EVENT EXPENSE                |                                    |                                 |     |           |                    | L.                 | _     |           |                 |           | 150       | .00       |
|             | Candidate Name   |                                    |                                 |     | ate<br>Ty | gory/<br>pe        | ra e n             | 10 1  | TEM.      |                 |           |           |           |
|             | Senate<br>President  | ement For:<br>Primary<br>Other (sp | General ecify) ▼                |     |           |                    | MEM<br>MEM<br>ENSE | O: I  |           |                 | ED E\     | /ENT      | EXP-      |
|             | State: District:  Full Name (Last, First, Middle Initial)      |                                    |                                 |     |           |                    | <b>T</b>           |       | · ID      | 040             |           |           |           |
| C.          | The Barking Crab   |                                    |                                 |     |           |                    | 1                  |       | isburs    | emer            | 207.E6    |           | * V       |
|             | Mailing Address 88 Sleeper                                     |                                    |                                 |     |           |                    | 0 9                |       | ′ 🔼 1     | I 6             | Ĺ         | žoŏ       | 6         |
|             | City<br>Boston   | State<br>MA                        | Zip Code<br>02210-              |     |           |                    | Amou               | ınt o | f Each    | n Disk          | oursem    | ent this  | Period    |
|             | Purpose of Disbursement PRO-RATED MEETING EXPENSE              |                                    |                                 |     |           |                    | L.                 |       |           |                 |           | 1509      | .23       |
|             | Candidate Name   |                                    |                                 |     |           | gory/<br>pe        |                    |       | T-14      |                 |           |           |           |
|             | Senate<br>President  | ement For:<br>Primary<br>Other (sp | General ecify) ▼                |     |           |                    | MEM<br>MEM<br>EXPE | O: I  | PRO-      |                 | ED MI     | EETIN     | lG        |
| _           | State: District:   |                                    |                                 |     |           |                    |                    |       |           |                 |           |           |           |
| s           | UBTOTAL of Disbursements This Page (optional)                  |                                    |                                 |     |           |                    |                    |       |           |                 |           | 0         | .00       |
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|           | STIEDOLL B (I LOT OTTI 3X)  |                     | rate schedule(s)                |       |           | OR LINE<br>heck only | -                  | :R:   |           |                 | PAG       | iE 61    | / 16     | 9         |
|-----------|---|---------------------|---------------------------------|-------|-----------|----------------------|--------------------|-------|-----------|-----------------|-----------|----------|----------|-----------|
| IT        | EMIZED DISBURSEMENTS  |                     | category of the<br>Summary Page |       | X         | -                    | 22<br>28a          | П     | 23<br>28b | $\mathbf{\Box}$ | 24<br>28c | 25<br>29 |          | 26<br>30b |
|           | y Information copied from such Reports and State                              |                     |                                 |       |           |                      |                    |       |           |                 |           |          |          |           |
| Or        | for commercial purposes, other than using the nar NAME OF COMMITTEE (In Full) | ne and addres       | ss or any political             | COIII | 11111     | itee to so           | IICIL CONL         | ribut | ions ir   | om s            | uch co    | mmille   | e        |           |
| $\rangle$ | The Commonwealth PAC  |                     |                                 |       |           |                      |                    |       |           |                 |           |          |          |           |
| _         | Full Name (Last, First, Middle Initial)                                       |                     |                                 |       |           |                      | Trans              | sact  | ion ID    | : 612           | 207.E6    | 3319     |          |           |
| Α.        | Government Center Garage  |                     |                                 |       |           |                      |                    | of D  | isburs    |                 | it        | V .      | / ° V    | -         |
|           | Mailing Address 50 New Sudbury St   |                     |                                 |       |           |                      | 0 9                |       |           | 29              | Ĺ         | žoč      | 6        |           |
|           | City  | State               | Zip Code                        |       |           |                      | Amou               | ınt o | f Each    | Disk            | oursem    | ent this | s Pe     | riod      |
|           | Boston Purpose of Disbursement  | MA                  | 02114-2912                      |       |           |                      |                    |       |           |                 |           | 16:      | 2.50     |           |
|           | PRO-RATED PARKING   |                     |                                 |       |           |                      |                    | _     | -         | -               | -         |          | -        |           |
|           | Candidate Name  |                     |                                 |       | ate<br>Ty | gory/<br>oe          | [MEN               | 10 1  | TEM.      | 1               |           |          |          |           |
|           | Office Sought:    House   Disburs   | Primary Other (spec | General cify) ▼                 |       |           |                      | -                  |       |           |                 | ED PA     | ARKIN    | NG       |           |
|           | Full Name (Last, First, Middle Initial)                                       |                     |                                 |       |           |                      | Trans              | sact  | ion ID    | .612            | 207.E6    | 3305     |          |           |
| В.        | Courtyard Hotel   |                     |                                 |       |           |                      |                    |       | isburs    | emer            | -         | ,000     |          |           |
|           | Mailing Address 1824 Montgomery Hwy   | S                   |                                 |       |           |                      | 0 <sup>M</sup> 9   | М     | / D       | 9               | / Y       | ž 0 č    | 6        |           |
|           | City<br>Birmingham  | State<br>AL         | Zip Code<br>35244-              |       |           |                      | Amou               | ınt o | f Each    | n Disk          | oursem    |          |          | -         |
|           | Purpose of Disbursement PRO-RATED LODGING                                     |                     |                                 |       |           |                      | L.                 | -     | -         |                 | _         | 20       | 1.83     |           |
|           | Candidate Name  |                     |                                 |       | ate<br>Ty | gory/<br>oe          | rna <del>e</del> n | 10 1  | TENA      |                 |           |          |          |           |
|           | Senate<br>President   | Primary Other (spec | General cify) ▼                 |       |           |                      | MEM<br>MEM         |       |           | •               | ED LO     | DDGI     | NG       |           |
|           | State: District: Full Name (Last, First, Middle Initial)                      |                     |                                 |       |           |                      |                    |       |           |                 |           |          |          |           |
| C.        | Hilton Hotel  |                     |                                 |       |           |                      | Date               |       | isburs    | emer            | 207.E6    |          | , ° V    | 7         |
|           | Mailing Address 11149 Dowlin Dr   |                     |                                 |       |           |                      | 0 9                | IVI   |           | 2 0             | Ĺ         | žoč      | 6        |           |
|           | City<br>Cincinnati  | State<br>OH         | Zip Code<br>45241-              |       |           |                      | Amou               | ınt o | f Each    | n Disk          | oursem    | ent this | s Pe     | riod      |
|           | Purpose of Disbursement<br>PRO-RATED LODGING                                  |                     |                                 |       |           |                      | L.                 | _     | -         |                 |           | 149      | 9.18     |           |
|           | Candidate Name  |                     |                                 |       | ate<br>Ty | gory/<br>oe          |                    |       | T-14      |                 |           |          |          |           |
|           | Office Sought:    House   Disburs   | Primary Other (spec | General cify) ▼                 |       |           |                      | (MEM               |       |           |                 | ED LO     | DDGI     | NG       |           |
|           | · · · · · · · · · · · · · · · · · · ·   |                     |                                 |       |           |                      |                    | _     |           | •               |           |          | 0.00     |           |
| L S       | UBTOTAL of Disbursements This Page (optional                                  | )                   |                                 |       |           |                      | <br>               |       |           |                 |           |          | <i>.</i> |           |
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| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 21b             | <u> </u>             |                  | 23<br>28b            | 24<br>28c | Н          | 25<br>29 | 26<br>30l |
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| NAME OF COMMITTEE (In Full)   | ic and address of any political co                | minitee to        | SUIIUIL UUII         | iti iDU(li       | 0118 110             | iii sucii | COITIII    | CC       |           |
| The Commonwealth PAC  |   |                   |                      |                  |                      |           |            |          |           |
| Full Name (Last, First, Middle Initial)   |   |                   | -                    |                  | -                    | 61207.    | E631       | 5        |           |
| Hilton Hotel  |   |                   |                      |                  | sburse               |           | ΥΥ         | Υ        | Υ         |
| Mailing Address 11149 Dowlin Dr   |   |                   | 0.9                  | 9 <sup>M</sup> / | <sup>D</sup> 2       | 0         | 2          | 0 0 6    |           |
| City<br>Cincinnati  | State Zip Code OH 45241-                          |                   | Amo                  | ount of          | Each                 | Disburs   | ement      | this P   | eriod     |
| Purpose of Disbursement   | 40241   |                   |                      |                  |                      |           |            | 173.8    | 7         |
| PRO-RATED LODGING   |   |                   |                      |                  |                      |           |            |          |           |
| Candidate Name  |   | Category/<br>Type | [MEI                 | MO II            | ГЕМ]                 |           |            |          |           |
| Senate<br>President   | ement For:  Primary General  Other (specify) ▼    |                   |                      |                  | _                    | RATED     | LOD        | GING     |           |
| State: District: Full Name (Last, First, Middle Initial)  |   |                   |                      |                  |                      |           |            |          |           |
| 3. Marriott Hotel   |   |                   |                      |                  | sburse               |           | .E631      | 0        |           |
| Mailing Address 999 Ninth Street NW   |   |                   | 0 8                  | ) M              | <sup>D</sup> 2       | 8 /       | Ý Ž        | 0 Ď 6    | Y         |
| City<br>Washington  | State Zip Code DC 20001-                          |                   | Amo                  | ount of          | Each                 | Disburs   | ement      | this P   | eriod     |
| Purpose of Disbursement PRO-RATED LODGING   |   | ŷ ŷ               |                      |                  |                      |           |            | 118.0    | 9         |
| Candidate Name  |   | Category/<br>Type |                      |                  |                      |           |            |          |           |
| Senate President  | ement For: Primary General Other (specify)        |                   |                      |                  | <b>TEM]</b><br>PRO-F | RATED     | LOD        | GING     |           |
| State: District: Full Name (Last, First, Middle Initial)  |   |                   |                      |                  |                      | 0.4.00.7  | <b>500</b> |          |           |
| Marriott Hotel  |   |                   | _                    | of Dis           | sburse               |           |            |          | _         |
| Mailing Address 999 Ninth Street NW   |   |                   | o <sup>M</sup> S     | ) M /            | <sup>D</sup> 2       | 8 /       | ž          | 0 Ď 6    | Y         |
| City<br>Washington  | State Zip Code<br>DC 20001-                       |                   | Amo                  | ount of          | Each                 | Disburs   | ement      | this P   | eriod     |
| Purpose of Disbursement PRO-RATED LODING  |   | •                 | ╗┖                   |                  |                      |           |            | 123.0    | 4         |
| Candidate Name  |   | Category/<br>Type |                      | MO 17            |                      |           |            |          |           |
| Office Sought:  Senate  President  State:  Disburs  | ement For:  Primary General  Other (specify) ▼    |                   |                      |                  | <b>TEM]</b><br>PRO-F | RATED     | LOD        | ING      |           |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   |                      |                  |                      |           |            | 0.0      | 0         |
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| S         | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                          |                  |                      | NUMBER:                      |                             | PAGE    | 63 /      | 169       |
|-----------|---|---|------------------|----------------------|------------------------------|-----------------------------|---------|-----------|-----------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 2              | ck only<br>21b<br>27 | one)<br>22<br>28a            | 23 24<br>28b 28             | 4<br>3c | 25<br>29  | 26<br>30b |
|           | y Information copied from such Reports and Staten for commercial purposes, other than using the nam |   |                  |                      |                              |                             |         |           | S         |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC  | - · · · · · · · · · · · · · · · · · · ·           |                  |                      |                              |                             |         |           |           |
| ۹.        | Full Name (Last, First, Middle Initial) Marriott Hotel  |   |                  |                      | Date of D                    | ion ID: 6120                |         |           | V         |
|           | Mailing Address 9010 Grand Central Pkw  | у   |                  |                      | 0 9                          | 22                          | 2       | žοŏε      | 5         |
|           | City<br>East Elmhurst   | State Zip Code<br>NY 11369-                       |                  |                      | Amount o                     | f Each Disbu                | rseme   |           |           |
|           | Purpose of Disbursement<br>PRO-RATED LODGING  |   |                  |                      |                              |                             | •       | 176.      | 63        |
|           | Candidate Name  |   | Category<br>Type |                      |                              | TF141                       |         |           |           |
|           | Senate President  | ement For: Primary General Other (specify)        |                  |                      | MEMO: I                      | PRO-RATE                    | ) LOI   | DGINO     | 3         |
|           | State: District: Full Name (Last, First, Middle Initial)  |   |                  |                      | Transact                     | ion ID: 6120                | 7 F63   | 807       |           |
| 3.        | Marriott Hotel  |   |                  |                      |                              | isbursement                 |         |           | Y         |
|           | Mailing Address 9010 Grand Central Pkw  | у   |                  |                      | 0 9                          | <sup>2</sup> 22             | 2       | Žοŏε      | 5         |
|           | City<br>East Elmhurst   | State Zip Code<br>NY 11369-                       |                  |                      | Amount o                     | f Each Disbu                | rseme   | nt this F | Period    |
|           | Purpose of Disbursement<br>PRO-RATED LODGING  |   |                  |                      |                              |                             |         | 259.      | 82        |
|           | Candidate Name  |   | Category<br>Type | -                    |                              | T-141                       |         |           |           |
|           | Office Sought:  Senate President  State:  Disburse  | ement For: Primary General Other (specify)        |                  |                      | [MEMO  <br>MEMO:             | PRO-RATE                    | ) LOI   | DGINO     | 3         |
| Э.        | Full Name (Last, First, Middle Initial) Omni Parker House Hotel                                     |   |                  |                      |                              | ion ID: 6120<br>isbursement | 7.E63   | 817       |           |
|           | Mailing Address 60 School Street  |   |                  |                      | 0 9 M                        | 03                          | Y       | ž 0 ŏ 6   | S Y       |
|           | City<br>Boston  | State Zip Code<br>MA 02108-                       |                  |                      | Amount o                     | f Each Disbu                | rsemei  | nt this F | Period    |
|           | Purpose of Disbursement PRO-RATED MEETING EXPENSE   |   | 0 0              | $\neg$               |                              |                             |         | 985.      | 27        |
|           | Candidate Name  |   | Category<br>Type |                      | IMEMO I                      | TEM1                        |         |           |           |
|           | Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify)        |                  |                      | [MEMO I<br>MEMO: I<br>EXPENS | PRO-RATE                    | ) ME    | ETING     | à         |
| S         | UBTOTAL of Disbursements This Page (optional)   |   |                  | <b>•</b>             |                              |                             |         | 0.0       | 00        |
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|            | CHEDULE B (FEC Form 3X)   |                                     | erate schedule(s)               |   | FOR LINE   |            | R:     |                  |            | PAGE   | 64 /      | 169  |
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|            | EMIZED DISBURSEMENTS  | Detailed                            | category of the<br>Summary Page |   | X 21b 22 23 24 25 27 28a 28b 28c 29 29 27 29 27 28a 28b 28c 29 |            |        |                  |            |        | 26<br>30t |  |
|            | y Information copied from such Reports and State<br>for commercial purposes, other than using the nan |                                     |                                 |   |  |            |        |                  |            |        |           | S  |
| abla       | NAME OF COMMITTEE (In Full)   |                                     |                                 |   |  |            |        |                  |            |        |           |  |
| $ \rangle$ | The Commonwealth PAC  |                                     |                                 |   |  |            |        |                  |            |        |           |  |
| Α.         | Full Name (Last, First, Middle Initial) Park Central Hotel  |                                     |                                 |   |  |            |        | on ID:<br>sburse |            | 7.E63  | 301       |  |
|            | Mailing Address 870 7th Avenue  |                                     |                                 |   |  | 0 9        | M /    | <sup>D</sup> 1   | <b>5</b> / | Y 2    | žοŏε      | ; <sup>Y</sup>                               |
|            | City<br>New York  | State<br>NY                         | Zip Code<br>10001-              |   |  | Amou       | int of | Each             | Disbu      | irseme | nt this F |  |
|            | Purpose of Disbursement<br>PRO-RATED LODGING  |                                     |                                 | Г |  | L.         | _      |                  |            | •      | 273.2     | 29   |
|            | Candidate Name  |                                     |                                 | C | ategory/<br>Type   |            |        |                  |            |        |           |  |
|            | Office Sought: House Senate President Disburs   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |  | MEMO       |        |                  | RATE       | D LOI  | DGINO     | à  |
| _          | State: District: Full Name (Last, First, Middle Initial)  |                                     |                                 |   |  | Trans      | actic  | n ID:            | 6120       | 7.E63  |           |  |
| В.         | Park Central Hotel  |                                     |                                 |   |  | Date o     |        | sburse           | ement      |        |           | Υ  |
|            | Mailing Address 870 7th Avenue  |                                     |                                 |   |  | 0 9        |        | 1                | <b>5</b> / | 2      | žοŏε      | <u>;                                    </u> |
|            | City<br>New York  | State<br>NY                         | Zip Code<br>10001-              |   |  | Amou       | int of | Each             | Disbu      | irseme | nt this F |  |
|            | Purpose of Disbursement PRO-RATED LODGING   |                                     |                                 |   |  |            | 0      |                  |            |        | 290.2     | 29   |
|            | Candidate Name  |                                     |                                 | C | ategory/<br>Type   | - FNA = NA | ı      |                  |            |        |           |  |
|            | Office Sought:    House   Disburs   | ement For: Primary Other (spe       | General ecify) ▼                |   |  | MEMO       |        | -                | RATE       | D LOI  | DGINO     | 3  |
| C.         | Full Name (Last, First, Middle Initial) Park Central Hotel  |                                     |                                 |   |  |            |        | on ID:<br>sburse |            | 7.E63  | 302       |  |
|            | Mailing Address 870 7th Avenue  |                                     |                                 |   |  | 0 9        | M /    | <sup>D</sup> 1   | <b>5</b> / | Y      | ž 0 Ď 6   | ; Y  |
|            | City<br>New York  | State<br>NY                         | Zip Code<br>10001-              |   |  | Amou       | int of | Each             | Disbu      | irseme | nt this F | eriod  |
|            | Purpose of Disbursement<br>PRO-RATED LODGING  |                                     |                                 | Γ |  | L.         | 0      |                  |            |        | 375.3     | 32   |
|            | Candidate Name  |                                     |                                 | C | ategory/<br>Type   |            |        |                  |            |        |           |  |
|            | Office Sought:    House   Disburs   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |  | MEMO       |        |                  | RATE       | D LOI  | DGINO     | ì  |
| <u> </u>   |   |                                     |                                 |   |  |            |        | -                |            |        | 0.0       | 10   |
|            | UBTOTAL of Disbursements This Page (optional)   |                                     |                                 |   | <u></u>  | -          | -      | -                |            |        | J.(       | ,,,  |
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|                 | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                          | ) | FOR LINE        | NUMBER:   |  | PAGE           | 65 / 1    | 169      |  |  |
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| IT              | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |   | X 21b 27        | 22<br>28a | 22 23 24 25 28 28a 28b 28c 29 or the purpose of solicating contributions |                |           |          |  |  |
|                 | y Information copied from such Reports and State<br>for commercial purposes, other than using the nan |   |   |                 |           |  |                |           | S        |  |  |
|                 | NAME OF COMMITTEE (In Full) The Commonwealth PAC  | o and according political                         |   |                 |           |  |                |           |          |  |  |
| <u> —</u><br>А. | Full Name (Last, First, Middle Initial)   |   |   |                 |           | _  | 207.E62        | 274       |          |  |  |
| ٠               | Fedex Kinkos  |   |   |                 | M M       | isburseme  |                | žοŏε      | Υ        |  |  |
|                 | Mailing Address 2 Center Plaza  |   |   |                 | 0 9       | 0.5  | 2              | 2006      | <u>;</u> |  |  |
|                 | City<br>Boston  | State Zip Code<br>MA 02108-                       |   |                 | Amount o  | f Each Dis   | sbursemer      | nt this F | Period   |  |  |
|                 | Purpose of Disbursement   | IVIA 02106-                                       |   |                 |           |  |                | 56.2      | 23       |  |  |
|                 | PRO-RATED PRINTING  |   | Ļ |                 |           |  |                |           |          |  |  |
|                 | Candidate Name  |   |   | tegory/<br>Type |           |  |                |           |          |  |  |
|                 | Office Sought:    House   Disburs   | ement For: Primary General Other (specify)        |   |                 | MEMO: F   | _  | TED PRI        | NTING     | 3        |  |  |
|                 | Full Name (Last, First, Middle Initial)   |   |   |                 | Transacti | on ID: 61  | 207.E62        | 72        |          |  |  |
| В.              | Fedex Kinkos  |   |   |                 |           | isburseme  |                | .75       |          |  |  |
|                 | Mailing Address 2 Center Plaza  |   |   |                 | 09        | 05   | / Y 2          | ž o ŏ 6   | Y        |  |  |
|                 | City<br>Boston  | State Zip Code<br>MA 02108-                       |   |                 | Amount o  | f Each Dis   | sbursemer      |           | -        |  |  |
|                 | Purpose of Disbursement PRO-RATED PRINTING  |   |   |                 | L         |  |                | 95.3      | 37       |  |  |
|                 | Candidate Name  |   |   | tegory/<br>Γype | [MEMO I   | TEM1   |                |           |          |  |  |
|                 | Office Sought:    House   Disburs   | ement For: Primary General Other (specify)        |   |                 | MEMO: F   | -  | TED PRI        | NTING     | 3        |  |  |
| C.              | Full Name (Last, First, Middle Initial) Fedex Kinkos  |   |   |                 |           | on ID: 61  | 207.E62<br>ent | ?76       |          |  |  |
|                 | Mailing Address 2 Center Plaza  |   |   |                 | 0 9 M     | 28   | /              | ž o ŏ e   | Y        |  |  |
|                 | City<br>Boston  | State Zip Code<br>MA 02108-                       |   |                 | Amount o  | f Each Dis   | sbursemer      | nt this F | eriod    |  |  |
|                 | Purpose of Disbursement PRO-RATED PRINTING  | WIA 02100-  |   |                 |           |  |                | 93.4      | 15       |  |  |
|                 | Candidate Name  |   |   | tegory/<br>Type | IMEMO I   | TEM1   |                |           |          |  |  |
|                 | Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify)        |   |                 | MEMO: F   | _  | TED PRI        | NTINO     | 3        |  |  |
|                 | Side District   |   |   |                 |           |  |                |           |          |  |  |
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| SCILDOLL B (I LCI OIIII 3X)                                    | Use seperate schedule(s)                          |         | -             | NE NUMBE<br>only one) | =H:      |                |            | PAGE    | : 66 /   | 169       |
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| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 1 -     | X 21b<br>27   | <u> </u>              | $\vdash$ | 23<br>28b      | 24         | 4<br>3c | 25<br>29 | 26<br>30b |
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| or for commercial purposes, other than using the nar           | ne and address of any politica                    | l comr  | nittee to     | solicit cont          | ributio  | ons fro        | om suc     | h com   | mittee   |           |
| NAME OF COMMITTEE (In Full)                                    |   |         |               |                       |          |                |            |         |          |           |
| The Commonwealth PAC   |   |         |               |                       |          |                |            |         |          |           |
| Full Name (Last, First, Middle Initial)  A. Fodov Kinkos       |   |         |               |                       |          |                | 6120       | 7.E62   | 275      |           |
| A. Fedex Kinkos  |   |         |               | M                     | M /      | sburse         |            | Υ       | Y Y      | Y         |
| Mailing Address 2 Center Plaza                                 |   |         |               | 0 9                   |          | 0              | 8 /        | 2       | ž 0 ŏ (  | 3         |
| City   | State Zip Code                                    |         |               | Amo                   | unt of   | Each           | Disbu      | rsemer  | nt this  | Period    |
| Boston Purpose of Disbursement                                 | MA 02108-   |         |               |                       |          |                |            |         | 56.      | 07        |
| PRO-RATED PRINTING   |   |         |               |                       |          | -              |            | -       |          |           |
| Candidate Name   |   |         | egory/<br>ype | [MEN                  | 40 II    | ГЕМІ           |            |         |          |           |
| Office Sought: House Disburs Senate President State: District: | ement For: Primary General Other (specify) ▼      |         |               | -                     |          | -              | RATE       | ) PRI   | INTIN    | G         |
| Full Name (Last, First, Middle Initial)                        |   |         |               | Trans                 | cactic   | an ID:         | 6120       | 7 E65   |          |           |
| B. Radisson Lexington Hotel NY                                 |   |         |               |                       |          | sburse         | ement      |         |          | Y         |
| Mailing Address 511 Lexington Ave. at 4                        | 8th Street  |         |               | 0.8                   |          | 1              | <b>3</b> / | 2       | ž 0 Ŏ (  | 3         |
| City<br>New York   | State Zip Code<br>NY 10017-                       |         |               | Amor                  | unt of   | Each           | Disbu      | rsemer  | nt this  |           |
| Purpose of Disbursement PRO-RATED LODGING                      |   |         |               |                       |          |                |            |         | 114.     | 56        |
| Candidate Name   |   |         | egory/<br>ype | [NAEN                 | 40 II    | rem:           |            |         |          |           |
| Senate President   | ement For: Primary General Other (specify)        |         |               | MEM                   |          | -              | RATE       | ) LOI   | DGIN     | G         |
| State: District: Full Name (Last, First, Middle Initial)       |   |         |               |                       |          |                | 0.1.00     |         |          |           |
| C. USPS Post Office  |   |         |               | Date                  | of Dis   | sburse         |            |         |          | V         |
| Mailing Address 7 Avenue de Lafayette                          |   |         |               | 0 <sup>M</sup> 9      | M /      | <sup>D</sup> 1 | 9 /        |         | ž 0 ŏ (  | 6         |
| City<br>Boston   | State Zip Code MA 02111-                          |         |               | Amoi                  | unt of   | Each           | Disbu      | rsemer  | nt this  | Period    |
| Purpose of Disbursement PRO-RATED POSTAGE                      |   |         |               |                       |          | -              |            |         | 195.     | 00        |
| Candidate Name   |   |         | egory/<br>ype |                       | 40 17    |                |            |         |          |           |
| Senate<br>President  | ement For: Primary General Other (specify)        |         |               | MEM                   |          | _              | RATE       | ) PO    | STAG     | iΕ        |
| State: District:   |   |         |               |                       | _        |                |            |         |          |           |
| SUBTOTAL of Disbursements This Page (optional)                 |   | <u></u> | •             |                       |          |                |            |         | 0.       | 00        |
| TOTAL This Period (last page this line number only             | ·)  |         | •             |                       |          |                |            |         |          |           |

|    | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          | FOR LIN           |   | GE 67 / 169 |  |  |  |
|----|--|---|-------------------|---|-------------|--|--|--|
| IT | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | X 21b 27          | 22 23 24 25 28 28a 28b 28c 29 for the purpose of solicating contributions |             |  |  |  |
|    | y Information copied from such Reports and Statem for commercial purposes, other than using the name |   |                   |   |             |  |  |  |
|    | NAME OF COMMITTEE (In Full) The Commonwealth PAC   | y and addition of any pointed                     |                   |   |             |  |  |  |
| Α. | Full Name (Last, First, Middle Initial) USPS Post Office   |   |                   | Transaction ID: 61207.E0 Date of Disbursement                             |             |  |  |  |
|    | Mailing Address 7 Avenue de Lafayette  |   |                   | 09 M / 18 / Y   | ž 0 0 6 °   |  |  |  |
|    | ,  | State Zip Code<br>MA 02111-                       |                   | Amount of Each Disbursem  | • • • • •   |  |  |  |
|    | Purpose of Disbursement PRO-RATED POSTAGE  |   |                   |   | 78.00       |  |  |  |
|    | Candidate Name   |   | Category/<br>Type | [MEMO ITEM]   |             |  |  |  |
|    | Office Sought:    House  | ement For: Primary General Other (specify)        |                   | MEMO: PRO-RATED P   | OSTAGE      |  |  |  |
| В. | Full Name (Last, First, Middle Initial) Avis Rent A Car  |   |                   | Transaction ID: 61207.E   | <br>6268    |  |  |  |
|    | Mailing Address 3 Center Plaza   |   |                   | 09 M / D D D / Y  | 2006        |  |  |  |
|    | ,  | State Zip Code<br>MA 02114-                       |                   | Amount of Each Disbursem  |             |  |  |  |
|    | Purpose of Disbursement PRO-RATED CAR RENTAL   |   |                   | L   | 146.52      |  |  |  |
|    | Candidate Name   |   | Category/<br>Type | [MEMO ITEM]   |             |  |  |  |
|    | Office Sought:  Senate  President  State:  Disburse  Disburse  | ement For: Primary General Other (specify)        |                   | MEMO: PRO-RATED C   | AR RENTAL   |  |  |  |
| C. | Full Name (Last, First, Middle Initial) Avis Rent A Car  |   |                   | Transaction ID: 61207.E0  | 6271        |  |  |  |
|    | Mailing Address 3 Center Plaza   |   |                   | 09 M / 24 / Y   | ž 0 0 6 °   |  |  |  |
|    |  | State Zip Code<br>MA 02114-                       |                   | Amount of Each Disbursem  |             |  |  |  |
|    | Purpose of Disbursement PRO-RATED CAR RENTAL   |   |                   |   | 114.67      |  |  |  |
|    | Candidate Name   | and Fari  | Category/<br>Type | [MEMO ITEM]   |             |  |  |  |
|    | Office Sought: House Disburse Senate President State: District:                                      | ement For: Primary General Other (specify)        |                   | MEMO: PRO-RATED C   | AR RENTAL   |  |  |  |
| ſ, | UBTOTAL of Disbursements This Page (optional) .  |   |                   |   | 0.00        |  |  |  |
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| SCHEDULE B (FEC Form 3X)   | Use sene           | erate schedule(s)               |                    | NUMBER:                       | PA                         | AGE 68/    | 169            |
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| TEMIZED DISBURSEMENTS  | for each           | category of the<br>Summary Page | (check on X 21b 27 | 22 🔲 2                        | 23 24<br>28b 28c           | 25<br>29   | 26<br>30b      |
| Any Information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |                    |                                 |                    |                               |                            |            | IS             |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC   |                    | ,,                              |                    |                               |                            |            |                |
| Full Name (Last, First, Middle Initial)  A- Avis Rent A Car  |                    |                                 |                    | <b>Transactio</b> Date of Dis | on ID: 61207.              | E6270      |                |
| Mailing Address 3 Center Plaza   |                    |                                 |                    | 09 1                          | 15                         | ŽOÒ        | 6 Y            |
| City<br>Boston   | State<br>MA        | Zip Code<br>02114-              |                    | Amount of                     | Each Disburse              | ement this | Period         |
| Purpose of Disbursement PRO-RATED CAR RENTAL   |                    |                                 |                    | L                             |                            | 278.       | 77             |
| Candidate Name   |                    |                                 | Category/<br>Type  | [MEMO IT                      | ·FM1                       |            |                |
| Office Sought: House Disbu Senate President State: District:   | Primary Other (spe | General <b>▼</b>                |                    | _                             | RO-RATED                   | CAR REN    | NTAL           |
| Full Name (Last, First, Middle Initial)  Four Seasons  |                    |                                 |                    | Transaction Date of Dis       | on ID: 61207.              |            | V              |
| Mailing Address 200 Boylston St  |                    |                                 |                    | 0 9 7                         | 11                         | ŹOŎ        | 6              |
| City<br>Boston   | State<br>MA        | Zip Code<br>02116-              |                    | Amount of                     | Each Disburse              |            |                |
| Purpose of Disbursement PRO-RATED LODGING Candidate Name   |                    |                                 | Category/<br>Type  |                               |                            | 630.       | 76             |
| Office Sought: House Disbu   | Primary Other (spe | General ecify) ▼                |                    | MEMO: PI                      | RO-RATED                   | LODGIN     | G              |
| Full Name (Last, First, Middle Initial) - American Express   |                    |                                 |                    | Transactio<br>Date of Dis     | on ID: 200006<br>bursement | 095        |                |
| Mailing Address PO Box 360001  |                    |                                 |                    | 10 /                          | 24                         | Ź 0 Ŏ (    | 6 <sup>Y</sup> |
| City<br>Fort Lauderdale  | State<br>FL        | Zip Code<br>33336-0001          |                    | Amount of                     | Each Disburse              |            |                |
| Purpose of Disbursement PRO-RATED CREDIT CARD: SEE BELOW   |                    |                                 | • •                |                               |                            | 51928.     | 78             |
| Candidate Name   |                    |                                 | Category/<br>Type  |                               |                            |            |                |
| Office Sought: House Disbu   | Primary Other (spe | General<br>ecify) ▼             |                    | PRO-RAT<br>SEE BELO           | ED CREDIT<br>OW            | CARD:      |                |
| SUBTOTAL of Disbursements This Page (optional  | al)                |                                 | <b>&gt;</b>        |                               |                            | 51928.     | 78             |
| TOTAL This Period (last page this line number on   | ,                  |                                 |                    |                               |                            | -          |                |

|          | SILEBOLE B (I LOI OIIII 3X)                       | Use seperate schedule                             |         |          | -             | IE NUMBI<br>nly one) | =H:   |                |               | PAG       | E 69/    | 169            |
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| IT       | EMIZED DISBURSEMENTS                              | for each category of the<br>Detailed Summary Page |         | <u>\</u> | _             | 22<br>28a            | F     | 23<br>28b      | П             | 24<br>28c | 25<br>29 | 26<br>30b      |
|          | y Information copied from such Reports and State  |   |         |          |               | n for the p          |       | se of s        |               | ting con  |          | ns             |
| or       | for commercial purposes, other than using the nar | ne and address of any polition                    | cal com | nm       | ittee to      | solicit con          | tribu | tions fr       | om s          | uch cor   | nmittee  | !              |
|          | NAME OF COMMITTEE (In Full)                       |   |         |          |               |                      |       |                |               |           |          |                |
|          | The Commonwealth PAC                              |   |         |          |               |                      |       |                |               |           |          |                |
| Α.       | Full Name (Last, First, Middle Initial)           |   |         |          |               |                      |       |                | -             | 207.E6    | 100      |                |
|          | Northwest Airlines                                |   |         |          |               | M                    | М     | Disburs<br>/ D | emer          | ) Y       | YYY      | Y              |
|          | Mailing Address 7500 Airline Dr                   |   |         |          |               | 1 0                  |       |                | ) 8           | L.        | ž 0 ŏ    | 6              |
|          | City  | State Zip Code<br>MN 55450-110                    | ١.1     |          |               | Amo                  | unt c | of Each        | n Disk        | burseme   | ent this | Period         |
|          | Minneapolis Purpose of Disbursement               | WIN 55450-110                                     | ,,<br>  | _        |               | - [                  |       |                |               |           | 5        | .00            |
|          | PRO-RATED CHANGE FEE                              |   |         |          |               |                      |       |                |               |           |          |                |
|          | Candidate Name                                    |   |         |          | egory/<br>/pe |                      |       |                |               |           |          |                |
|          | Office Sought: House Disburs                      | sement For:                                       |         | - 1      | /pe           |                      |       | ITEM:          |               |           |          |                |
|          | Senate  | Primary Genera                                    | al      |          |               | MEN                  | IO:   | PRO-           | KAI           | ED CF     | IANGI    | EFEE           |
|          | President State: District:                        | Other (specify)                                   |         |          |               |                      |       |                |               |           |          |                |
|          | Full Name (Last, First, Middle Initial)           |   |         |          |               | Tran                 | sact  | ion ID         | : 612         | 207.E6    | 189      |                |
| В.       | Northwest Airlines                                |   |         |          |               | Date                 | of D  | Disburs        | emer          |           |          |                |
|          | Mailing Address 7500 Airline Dr                   |   |         |          |               | 1 0                  | М     | / D            | 8 C           | / Y       | žoŏ      | 6 <sup>Y</sup> |
|          | City<br>Minneapolis                               | State Zip Code<br>MN 55450-110                    | 11      |          |               | Amo                  | unt c | of Each        | n Disk        | burseme   | ent this | Period         |
|          | Purpose of Disbursement                           | WIN 35-30-110                                     | ,,<br>  |          |               |                      |       |                |               |           | 267      | .55            |
|          | PRO-RATED STAFF AIRFARE                           |   | -  L    |          |               |                      |       |                |               |           |          |                |
|          | Candidate Name                                    |   |         |          | egory/<br>ype |                      |       |                | _             |           |          |                |
|          |   | sement For:                                       |         |          |               |                      |       | ITEM]<br>PRO-  |               | ED ST     | AFF /    | AIR-           |
|          | Senate President                                  | Primary General Other (specify) ▼                 | al      |          |               | FAR                  | Ë.    | 1110           |               | LD 01     | ,,       |                |
|          | State: District:                                  | Other (apeciny)                                   |         |          |               |                      |       |                |               |           |          |                |
| C.       | Full Name (Last, First, Middle Initial)           |   |         |          |               |                      |       |                |               | 207.E6    | 146      |                |
| Ο.       | American Airlines                                 |   |         |          |               | Date                 | of D  | Disburs        | emer          |           | YY       | Υ              |
|          | Mailing Address 4255 Arnon Carter Blvd            | I   |         |          |               | 0 9                  |       | 2              | 2 1           | L.        | žoŏ      | 6              |
|          | City<br>Fort Worth                                | State Zip Code<br>TX 76155-                       |         |          |               | Amo                  | unt c | of Each        | า Disk        | burseme   | ent this | Period         |
|          | Purpose of Disbursement PRO-RATED STAFF AIRFARE   | 70100   | Tr      |          | •             | 7 L                  |       |                |               |           | 64       | .65            |
|          | Candidate Name                                    |   |         |          | egory/<br>ype |                      |       |                |               |           |          |                |
|          | , H   | sement For:                                       |         |          |               |                      |       | item:<br>Pro-  | -             | ED ST     | AFF /    | AIR-           |
|          | Senate President                                  | Primary General Other (specify) ▼                 | al      |          |               | FAR                  |       | •              | ••            | • •       |          |                |
|          | State: District:                                  | Curior (opcorry) \                                |         |          |               |                      |       |                |               |           |          |                |
| ٥        | UBTOTAL of Disbursements This Page (optional      | )   |         |          |               |                      |       |                |               |           | 0.       | .00            |
| $\vdash$ | ODI OTAL OF DISDUISEMENTS THIS Page (optional     | )   |         |          | <u>. ▶</u>    |                      | -     | -              | $\Rightarrow$ | -         |          |                |
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|            | CHEDULE B (FEC Form 3X)  | Use sep                             | erate schedule(s)               |   | FOR LIN          | E NUMBE            | R:          |                |        | PAGE  | 70 / 1    | 169            |
|------------|--|-------------------------------------|---------------------------------|---|------------------|--------------------|-------------|----------------|--------|-------|-----------|----------------|
| IT<br>     | EMIZED DISBURSEMENTS   |                                     | category of the<br>Summary Page |   | X 21b 27         | 22<br>28a          | ш.          | 23<br>28b      | 24     |       | 25<br>29  | 26<br>30k      |
|            | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                     |                                 |   |                  |                    |             |                |        |       |           | s              |
| $\vdash$   | NAME OF COMMITTEE (In Full)  |                                     |                                 |   |                  |                    |             |                |        |       |           |                |
| $ \rangle$ | The Commonwealth PAC   |                                     |                                 |   |                  |                    |             |                |        |       |           |                |
| Α.         | Full Name (Last, First, Middle Initial) American Airlines  |                                     |                                 |   |                  | Trans<br>Date o    |             | burse          | ment   | 7.E61 | 58        |                |
|            | Mailing Address 4255 Arnon Carter Blvd   |                                     |                                 |   |                  | 0 9                | M /         | <sup>D</sup> 2 | 8 /    | Y 2   | ž o ŏ e   | ; <sup>Y</sup> |
|            | City<br>Fort Worth   | State<br>TX                         | Zip Code<br>76155-              |   |                  | Amou               | nt of       | Each           | Disbur | semer | nt this F |                |
|            | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |                                     |                                 |   |                  |                    | _           | -              |        |       | 354.6     | 35             |
|            | Candidate Name   |                                     |                                 | C | ategory/<br>Type |                    | 0 IT        |                |        |       |           |                |
|            | Office Sought: House Disburse Senate President   | ement For:<br>Primary<br>Other (spe | General                         |   |                  | MEM0<br>FARE       | D: PI       | _              | RATEI  | ) STA | \FF AI    | IR-            |
| _          | State: District: Full Name (Last, First, Middle Initial)   |                                     |                                 |   |                  |                    |             |                | 0100   |       |           |                |
| В.         | American Airlines  |                                     |                                 |   |                  | Date               |             |                | ment   | 7.E61 |           | V              |
|            | Mailing Address 4255 Arnon Carter Blvd   |                                     |                                 |   |                  | 0 9                | , ,         | 2              | 8 /    | ' 2   | ž o ŏ 6   | ;              |
|            | City<br>Fort Worth   | State<br>TX                         | Zip Code<br>76155-              |   |                  | Amou               | nt of       | Each           | Disbur | semer | nt this F | Period         |
|            | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |                                     |                                 | Г |                  | ] L.               | _           |                |        |       | 384.6     | 35             |
|            | Candidate Name   |                                     |                                 | С | ategory/<br>Type |                    | <b>о</b> іт |                |        |       |           |                |
|            | Office Sought: House Disburse Senate President State: District:                                      | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                  | MEM<br>MEM<br>FARE | D: PI       |                | RATEI  | ) STA | AFF AI    | IR-            |
| C.         | Full Name (Last, First, Middle Initial) American Airlines  |                                     |                                 |   |                  | Trans Date of      |             |                |        | 7.E61 | 44        |                |
|            | Mailing Address 4255 Arnon Carter Blvd   |                                     |                                 |   |                  | 0 9                | M /         | <sup>D</sup> 2 | 1 /    | Y     | ž o ŏ 6   | ; Y            |
|            | City<br>Fort Worth   | State<br>TX                         | Zip Code<br>76155-              |   |                  | Amou               | nt of       | Each           | Disbur | semer | nt this F | eriod          |
|            | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |                                     |                                 | Г |                  | T L.               |             |                |        |       | 354.6     | 35             |
|            | Candidate Name   |                                     |                                 | C | ategory/<br>Type |                    |             |                |        |       |           |                |
|            | Office Sought:  Senate President  State:  Disburse   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                  | MEM<br>MEM<br>FARE | D: PI       | -              | RATEI  | ) STA | \FF AI    | IR-            |
| <u> </u>   | 1  |                                     |                                 |   |                  |                    |             | •              |        |       | 0.0       | 10             |
| S          | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |   | <b>&gt;</b>      |                    | -           |                |        | * *   | 0.0       |                |
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| S         | CHEDULE B (FEC Form 3X)  | Use sene                           | erate schedule(s)               |         | FOR LINE                                |                  | R:          | PA         | 4GE      | 71 /     | 169       |
|-----------|--|------------------------------------|---------------------------------|---------|---|------------------|-------------|------------|----------|----------|-----------|
| IT        | EMIZED DISBURSEMENTS   | for each                           | category of the<br>Summary Page | ١,      | (check on<br>X 21b<br>27                | 22<br>28a        | 23<br>28b   | 24<br>28c  |          | 25<br>29 | 26<br>30b |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                    |                                 |         |   |                  |             |            |          |          | S         |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |                                    |                                 |         |   |                  |             |            |          |          |           |
| ۹.        | Full Name (Last, First, Middle Initial) American Airlines  |                                    |                                 |         |   | Date             | of Disburs  |            |          |          | V         |
|           | Mailing Address 4255 Arnon Carter Blvd   |                                    |                                 |         |   | 0 9              | M / D       | 28         | Ž        | οŏε      | 5         |
|           |  | State<br>TX                        | Zip Code<br>76155-              |         |   | Amou             | int of Eac  | n Disburse | -        |          |           |
|           | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |                                    |                                 | Г       |   | L.               |             |            |          | 384.0    | 35        |
|           | Candidate Name   |                                    |                                 |         | tegory/<br>Type                         | - FRA ERA        | O ITEM      | 1          |          |          |           |
|           | Senate President   | ment For:<br>Primary<br>Other (spe | General <b>▼</b>                |         |   | -                | O: PRO-     | I<br>RATED | STA      | FF A     | R-        |
| 3.        | State: District:  Full Name (Last, First, Middle Initial)  American Airlines                         |                                    |                                 |         |   |                  |             | ): 61207.  | <br>E614 | 43       |           |
|           | Mailing Address 4255 Arnon Carter Blvd   |                                    |                                 |         |   |                  | of Disburs  | 2 1        | ´ ž      | οŏε      | , Y       |
|           | •  | State<br>TX                        | Zip Code<br>76155-              |         |   | Amou             | int of Eac  | n Disburse |          | t this F | Period    |
|           | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |                                    |                                 |         |   | <u> </u>         |             |            |          | 354.0    | 65        |
|           | Candidate Name   |                                    |                                 |         | tegory/<br>Type                         | - IMEN           | IO ITEM     | 1          |          |          |           |
|           | Office Sought: House Disburse Senate President State: District:                                      | ment For:<br>Primary<br>Other (spe | General ecify) ▼                |         |   |                  | O: PRO-     | I<br>RATED | STA      | FF A     | R-        |
| Э.        | Full Name (Last, First, Middle Initial) American Airlines  |                                    |                                 |         |   |                  | action ID   | : 61207.   | <br>E614 | 45       |           |
|           | Mailing Address 4255 Arnon Carter Blvd   |                                    |                                 |         |   | 0 <sup>M</sup> 9 | M / D       | 21         | Ź        | οŏε      | S Y       |
|           |  | State<br>TX                        | Zip Code<br>76155-              |         |   | Amou             | int of Eacl | n Disburse | men      | t this F | Period    |
|           | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |                                    |                                 |         | * | <u> L.</u>       |             |            |          | 384.0    | 65        |
|           | Candidate Name   |                                    |                                 |         | tegory/<br>Type                         | - FM EM          | IO ITEM     | 1          |          |          |           |
|           | Office Sought: House Disburse Senate President State: District:                                      | ment For:<br>Primary<br>Other (spe | General <b>▼</b>                |         |   | _                |             | I<br>RATED | STA      | FF A     | R-        |
| s         | UBTOTAL of Disbursements This Page (optional) .  |                                    |                                 | <u></u> | •                                       |                  |             |            |          | 0.0      | 00        |
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|             | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)           |   |         |                  | NE NUME | E NUMBER:   |   |        |              | PAGE 72 / 169 |           |                |                |  |  |
|-------------|---|------------------------------------|---|---------|------------------|---------|---|---|--------|--------------|---------------|-----------|----------------|----------------|--|--|
| IT<br>_     | EMIZED DISBURSEMENTS  |                                    | for each category of the<br>Detailed Summary Page |         |                  | 22 288  |   | 23<br>28                                |        | 24           | 4<br>8c       | 25<br>29  |                | 26<br>30b      |  |  |
|             | y Information copied from such Reports and Statem or commercial purposes, other than using the name |                                    |   |         |                  |         |   |   |        |              |               |           | s              |                |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                                    |   |         |                  |         |   |   |        |              |               |           |                |                |  |  |
| $\rangle$   | The Commonwealth PAC  |                                    |   |         |                  |         |   |   |        |              |               |           |                |                |  |  |
| A.          | Full Name (Last, First, Middle Initial) American Airlines   |                                    |   |         |                  |         | Transaction ID: 61207.E6175 Date of Disbursement  |   |        |              |               |           |                |                |  |  |
|             | Mailing Address 4255 Arnon Carter Blvd  |                                    |   |         |                  |         | 0   | /                                       | 0      | 5 /          | Y             | ž 0 Ŏ 6   | S <sup>Y</sup> |                |  |  |
|             | City State Zip Code Fort Worth TX 76155-  |                                    |   |         |                  |         |   | Amount of Each Disbursement this Period |        |              |               |           |                |                |  |  |
|             | Purpose of Disbursement<br>PRO-RATED FEE  |                                    |   | Г       |                  |         |   |   |        |              |               | 27.       | 15             | _              |  |  |
|             | Candidate Name  | Category/<br>Type                  |   |         |                  |         |   | ITE                                     | : 8.43 |              |               |           |                |                |  |  |
|             | Office Sought: House Disburse Senate President  | ment For:<br>Primary<br>Other (spe | General ecify) ▼                                  |         |                  |         | [MEMO ITEM]<br>MEMO: PRO-RATED FEE                |   |        |              |               |           |                |                |  |  |
|             | State: District: Full Name (Last, First, Middle Initial)  |                                    |   |         |                  | Tro     |   | tion                                    | ID: 4  | 2120         | 7 E61         | 17        |                |                |  |  |
| В.          | American Airlines   |                                    |   |         |                  |         | Transaction ID: 61207.E6147  Date of Disbursement |   |        |              |               |           |                |                |  |  |
|             | Mailing Address 4255 Arnon Carter Blvd  |                                    |   |         |                  |         |   |   | 2      | 1            |               | ž 0 ŏ 6   | 3              |                |  |  |
|             | ,   | State<br>TX                        | Zip Code<br>76155-                                |         |                  | Am      | Amount of Each Disbursement this Per              |   |        |              |               |           |                | d              |  |  |
|             | Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name                                      |                                    |   |         |                  |         |   |   |        | 64.          | 65            | _         |                |                |  |  |
|             |   |                                    |   |         | ategory/<br>Type | ME      | мо  | ITE                                     | М1     |              |               |           |                |                |  |  |
|             | Office Sought: House Disburse Senate President State: District:                                     | ment For:<br>Primary<br>Other (spe | General ecify) ▼                                  |         |                  | MEI     | MEMO: PRO-RATED STAFF AIR-<br>FARE                |   |        |              |               |           |                |                |  |  |
| C.          | Full Name (Last, First, Middle Initial) American Airlines   |                                    |   |         |                  |         |   |   |        | 3120<br>ment | 7.E61         | 48        |                |                |  |  |
|             | Mailing Address 4255 Arnon Carter Blvd  |                                    |   |         |                  |         |   | /                                       | 2      | D /          | Y             | ž o ŏ 6   | S              |                |  |  |
|             |   | State<br>TX                        | Zip Code<br>76155-                                |         |                  | Am      | ount  | of E                                    | ach [  | Disbu        | rseme         | nt this I | Perio          | d              |  |  |
|             | Purpose of Disbursement PRO-RATED STAFF AIRFARE   |                                    |   |         |                  |         |   |   |        |              |               | 64.       | 65             | _              |  |  |
|             | Candidate Name  | С                                  | ategory/<br>Type                                  | - FRAIT | MO               |         |   |   |        |              |               |           |                |                |  |  |
|             | Office Sought: House Disburse Senate President State: District:                                     | ment For:<br>Primary<br>Other (spe | General ecify) ▼                                  |         |                  | MEI     | [MEMO ITEM]  MEMO: PRO-RATED STAFF AIR-FARE       |   |        |              |               |           |                |                |  |  |
| 6           | -   |                                    |   |         |                  |         |   | _                                       |        |              |               | 0.0       | 00             | $\overline{1}$ |  |  |
|             | JBTOTAL of Disbursements This Page (optional) .  OTAL This Period (last page this line number only) |                                    |   |         | ····· <u>}</u>   |         |   |   | •      | *            | • •           |           |                | ╡              |  |  |

| SCILDOLL B (I LCI OIII 3X)  | Use seperate schedule(s)                          | (check o          | E NUMBEH<br>alv one) | i:                 | L PA      | AGE /    | 3 / 16   | 9          |
|---|---|-------------------|----------------------|--------------------|-----------|----------|----------|------------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 21b 27          | 22<br>28a            | 23<br>28b          | 24<br>28c | $\vdash$ | 25<br>29 | 26<br>30b  |
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| NAME OF COMMITTEE (In Full)   | e and address of any political co                 | minilitiee to s   | SOIICIL COTILTIL     | JULIONS ITC        | om Sucm   | COMMIN   | iee      |            |
| The Commonwealth PAC  |   |                   |                      |                    |           |          |          |            |
| Full Name (Last, First, Middle Initial)   |   |                   |                      | ction ID:          |           | E6149    | )        |            |
| American Airlines   |   |                   |                      | Disburse           |           | YY       | Y Y      | 7          |
| Mailing Address 4255 Arnon Carter Blvd  |   |                   | 0 9                  | <sup>/</sup> 2     | 1         | 2 0      | ŏ6       |            |
| City<br>Fort Worth  | State Zip Code<br>TX 76155-                       |                   | Amoun                | t of Each          | Disburse  | ement t  | his Pe   | riod       |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE   | Г   |                   |                      |                    |           |          | 64.65    | 5          |
| Candidate Name  |   | Category/<br>Type |                      |                    |           |          |          |            |
| Office Sought: House Disburs Senate President State: District:  | ement For: Primary General Other (specify)        |                   |                      | ) ITEM]<br>: PRO-F | RATED     | STAF     | F AIR    | <b>!</b> - |
| Full Name (Last, First, Middle Initial)   |   |                   | Transa               | ction ID:          | 61207.    | E6157    | ,        |            |
| Gontinental Airlines  |   |                   | Date of              | Disburse           | ment      |          |          | _          |
| Mailing Address 1600 Smith Street   |   |                   | 0 9                  | <sup>/</sup> 2     | 8 /       | ž0       | ŏ6       |            |
| City<br>Houston   | State Zip Code<br>TX 77002-                       |                   | Amoun                | t of Each          | Disburse  |          |          | -          |
| Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |   |                   |                      |                    |           | 1        | 99.55    |            |
| Candidate Name  |   | Category/<br>Type | [MEMC                | ) ITEM]            |           |          |          |            |
| Office Sought: House Disburs Senate President State: District:  | ement For: Primary General Other (specify)        |                   |                      | : PRO-F            | RATED     | STAF     | F AIR    | <b>!</b> - |
| Full Name (Last, First, Middle Initial)   |   |                   | Transa               | ction ID:          | 61207.    | E6183    | <br>}    |            |
| Continental Airlines  |   |                   |                      | Disburse           |           |          |          |            |
| Mailing Address 1600 Smith Street   |   |                   | 10                   | / DO               | 6 /       | ž0       | ŏ6       |            |
| City<br>Houston   | State Zip Code TX 77002-                          |                   | Amoun                | t of Each          | Disburse  | ement t  | his Pe   | riod       |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE   | Г   |                   |                      |                    |           | 1        | 60.65    | 5          |
| Candidate Name  |   | Category/<br>Type | INAT-NAC             | N ITEMI            |           |          |          |            |
| Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify)        |                   | -                    | ) ITEM]<br>: PRO-F | RATED     | STAF     | F AIR    | <b>!</b> - |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   |                      |                    |           |          | 0.00     |            |
| TOTAL This Period (last page this line number only  | )   |                   |                      |                    |           |          |          |            |
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|            | SHEDOLL B (I LCI OIIII 3X)                                    | Use seperate schedule(s                           | )      |            | OR LINE<br>heck only |                     | :K:       |           |                 | PAG       | L /4/    | 169       |
|------------|---|---|--------|------------|----------------------|---------------------|-----------|-----------|-----------------|-----------|----------|-----------|
| IT         | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |        | X          | . <u> </u>           | 22<br>28a           |           | 23<br>28b | $\mathbf{\Box}$ | 24<br>28c | 25<br>29 | 26<br>30b |
|            | y Information copied from such Reports and State              |   |        |            |                      |                     |           |           |                 |           |          |           |
| or         | for commercial purposes, other than using the na              | me and address of any politica                    | ll com | ımı        | ttee to so           | licit conti         | rıbut     | ions fr   | om s            | uch con   | nmittee  | !         |
| $ \rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC              |   |        |            |                      |                     |           |           |                 |           |          |           |
|            | The Commonwealth PAC  |   |        |            |                      |                     |           |           |                 |           |          |           |
| Α.         | Full Name (Last, First, Middle Initial)                       |   |        |            |                      |                     |           |           | -               | 207.E6    | 184      |           |
| Λ.         | Continental Airlines  |   |        |            |                      |                     | of D<br>м | isburs    |                 | -         | YY       | Υ         |
|            | Mailing Address 1600 Smith Street                             |   |        |            |                      | 1 0                 |           |           | ) 6             |           | žoŏ      | 6         |
|            | City  | State Zip Code                                    |        |            |                      | Amou                | ınt o     | f Each    | Disk            | ourseme   | ent this | Period    |
|            | Houston Purpose of Disbursement                               | TX 77002-   | _      |            |                      |                     |           |           |                 |           | 160      | .65       |
|            | PRO-RATED STAFF AIRFARE                                       |   |        |            |                      |                     | -         | -         |                 |           | -        |           |
|            | Candidate Name  |   |        | ate(       | gory/<br>pe          | ra e a              | ı         | TENA      |                 |           |          |           |
|            | Office Sought: House Disbur Senate President State: District: | sement For: Primary General Other (specify)       |        |            |                      | (MEM<br>MEM<br>FARE | O: F      | -         |                 | ED ST     | AFF A    | AIR-      |
| _          | Full Name (Last, First, Middle Initial)                       |   |        |            |                      | Tronc               | no oti    | on ID     | . 610           | 207.E6    | 156      |           |
| В.         | Continental Airlines  |   |        |            |                      | Date                |           | isburs    | emer            | nt        |          | Y         |
|            | Mailing Address 1600 Smith Street                             |   |        |            |                      | 0 9                 |           | ້         | 2 8<br>2 8      | Ĺ.        | žoŏ      | 6         |
|            | City<br>Houston   | State Zip Code<br>TX 77002-                       |        |            |                      | Amou                | ınt o     | f Each    | n Dist          | ourseme   |          |           |
|            | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE            |   |        |            |                      | L.                  | _         |           |                 |           | 360      | .05       |
|            | Candidate Name  |   |        | ate<br>Typ | gory/<br>pe          | [MEN                | ı         | TENA      |                 |           |          |           |
|            | Office Sought: House Disbur Senate President State: District: | sement For: Primary General Other (specify)       | •      |            |                      | MEM<br>MEM<br>FARE  | O: F      |           |                 | ED ST     | AFF A    | AIR-      |
|            | Full Name (Last, First, Middle Initial)                       |   |        |            |                      | <b>T</b>            |           | - ID      | 040             | 07.50     | 101      |           |
| C.         | Continental Airlines  |   |        |            |                      | Date                |           | isburs    | emer            |           |          | V         |
|            | Mailing Address 1600 Smith Street                             |   |        |            |                      | 1 <sup>M</sup> 0    | IVI       | ′         | 9               | <u> </u>  | ž 0 ŏ    | 6         |
|            | City<br>Houston   | State Zip Code<br>TX 77002-                       |        |            |                      | Amou                | ınt o     | f Each    | n Disk          | ourseme   | ent this | Period    |
|            | Purpose of Disbursement PRO-RATED STAFF AIRFARE               |   |        | Ü          |                      | L.                  | -         |           |                 | _         | 132      | .65       |
|            | Candidate Name  |   |        | ate<br>Typ | gory/<br>pe          |                     |           |           | _               |           |          |           |
|            | Office Sought: House Disbur Senate President State: District: | sement For: Primary General Other (specify)       |        |            |                      | MEM<br>MEM<br>FARE  | O: F      | _         |                 | ED ST     | AFF A    | AIR-      |
|            | l   |   |        |            |                      |                     | _         |           |                 |           |          | 00        |
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|     | TILDOLL B (I LCI OIIII 3X)  |                               | erate schedule(s)               |         | -OR LIN<br>check or | E NUMBE            | :H:    |                | Į       | PAGE      | : /5/     | 169       |
|-----|---|-------------------------------|---------------------------------|---------|---------------------|--------------------|--------|----------------|---------|-----------|-----------|-----------|
| ITE | EMIZED DISBURSEMENTS  |                               | category of the<br>Summary Page | 1-      | 21b<br>27           | 22<br>28a          | П      | 23<br>28b      | _       | 4<br>8c   | 25<br>29  | 26<br>30b |
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|     | NAME OF COMMITTEE (In Full)   | ie and addre                  | 33 of arry political            | COITIII | iiillee lo s        | SOIICIT COITT      | ibuti  | 0113 110       | JIII SU | CIT COITI |           |           |
| ١.  | The Commonwealth PAC  |                               |                                 |         |                     |                    |        |                |         |           |           |           |
|     | Full Name (Last, First, Middle Initial)   |                               |                                 |         |                     | Trans              | actio  | on ID:         | 6120    | 7.E61     | 85        |           |
| ٦.  | Continental Airlines  |                               |                                 |         |                     |                    | of Di  | sburse         |         |           | Y Y       | Y         |
|     | Mailing Address 1600 Smith Street   |                               |                                 |         |                     | 1 0                |        | 0              | 6 /     | 2         | žοŏε      | 3         |
|     | City<br>Houston   | State<br>TX                   | Zip Code<br>77002-              |         |                     | Amou               | ınt of | Each           | Disbu   | ırsemer   | nt this F | Period    |
|     | Purpose of Disbursement   | 17                            | 77002-                          |         |                     |                    |        |                |         |           | 160.6     | 65        |
|     | PRO-RATED STAFF AIRFARE   |                               |                                 | L.      |                     |                    |        |                |         |           |           |           |
|     | Candidate Name  |                               |                                 |         | egory/<br>ype       | <br>  [MEM         | ו חו   | ГЕМ1           |         |           |           |           |
|     | Senate<br>President   | ement For: Primary Other (spe | General <b>▼</b>                |         |                     |                    | O: P   |                | RATE    | D STA     | AFF A     | IR-       |
|     | State: District:  |                               |                                 |         |                     |                    |        |                |         |           |           |           |
| _   | Full Name (Last, First, Middle Initial)<br>Delta Airlines   |                               |                                 |         |                     | Date               | of Di  | sburse         | ement   |           |           |           |
|     | Mailing Address PO Box 20706  |                               |                                 |         |                     | 10                 | M /    | <sup>D</sup> 0 | 7 /     | 2         | žοŏε      | 3 Y       |
|     | City<br>Atlanta   | State<br>GA                   | Zip Code<br>30320-6001          |         |                     | Amou               | ınt of | Each           | Disbu   | ırsemer   | nt this F | Period    |
|     | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |                               |                                 |         |                     | ] L.               | -      |                |         |           | 354.6     | 65        |
|     | Candidate Name  |                               |                                 |         | egory/<br>ype       | [DAFEDA            | ı      |                |         |           |           |           |
|     | Senate President  | ement For: Primary Other (spe | General <b>▼</b>                |         |                     | MEM<br>MEM<br>FARE | O: P   | -              | RATE    | D STA     | ∖FF A     | IR-       |
|     | State: District: Full Name (Last, First, Middle Initial)  |                               |                                 |         |                     | _                  |        |                |         |           |           |           |
| •   | Delta Airlines  |                               |                                 |         |                     | Date               | of Di  | sburse         | ement   | )7.E61    |           |           |
|     | Mailing Address PO Box 20706  |                               |                                 |         |                     | 1 0                | M /    | <sup>D</sup> 0 | 4       | 2         | žοŏε      | <b>3</b>  |
|     | City<br>Atlanta   | State<br>GA                   | Zip Code<br>30320-6001          |         |                     | Amou               | ınt of | Each           | Disbu   | ırsemer   | nt this F | Period    |
|     | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |                               |                                 |         | İ                   |                    |        |                |         |           | 232.      | 50        |
|     | Candidate Name  |                               |                                 |         | egory/<br>ype       | [DAFEDA            | ı      |                |         |           |           |           |
|     | Office Sought: House Disburs Senate President State: District:                                    | ement For: Primary Other (spe | General ecify) ▼                |         |                     | MEM<br>MEM<br>FARE | O: P   |                | RATE    | D STA     | AFF A     | IR-       |
| SU  | IBTOTAL of Disbursements This Page (optional)   |                               |                                 |         | •                   |                    |        | -              |         |           | 0.0       | 00        |
|     |   |                               |                                 |         |                     |                    |        |                |         |           | -         |           |
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|            | CHEDULE B (FEC Form 3X)   | Use seperate so for each categor     |                 | FOR LINE<br>(check only | NUMBER:<br>y one)           |                           | PAGE 76/      | 169            |  |
|------------|---|--------------------------------------|-----------------|-------------------------|-----------------------------|---------------------------|---------------|----------------|--|
| 11         | EMIZED DISBURSEMENTS  | Detailed Summa                       |                 | X 21b 27                |                             | 23 2<br>28b 2             | 4 25<br>8c 29 | 26<br>30l      |  |
|            | y Information copied from such Reports and Sta<br>for commercial purposes, other than using the r |                                      |                 |                         |                             |                           |               |                |  |
| abla       | NAME OF COMMITTEE (In Full)   |                                      |                 |                         |                             |                           |               |                |  |
| $ \rangle$ | The Commonwealth PAC  |                                      |                 |                         |                             |                           |               |                |  |
| Α.         | Full Name (Last, First, Middle Initial) Delta Airlines  |                                      |                 |                         |                             | on ID: 6120<br>sbursement | 7.E6172       |                |  |
|            | Mailing Address PO Box 20706  |                                      |                 |                         | 10                          | 0 4                       | y žo ý        | 6 <sup>Y</sup> |  |
|            | City<br>Atlanta   | State Zip C<br>GA 303                | Code<br>20-6001 |                         | Amount of                   | Each Disbu                | rsement this  |                |  |
|            | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |                                      | Γ               |                         |                             |                           | 232.          | 50             |  |
|            | Candidate Name  | Туре                                 |                 |                         |                             |                           |               |                |  |
|            | Office Sought: House Disbrict Senate President  | rsement For: Primary Other (specify) | General         | T <b>EM]</b><br>RO-RATE | D STAFF A                   | JR-                       |               |                |  |
| _          | State: District: Full Name (Last, First, Middle Initial)  |                                      |                 |                         | <b>T</b>                    | ID 0406                   | 7 50115       |                |  |
| В.         | Delta Airlines  |                                      |                 |                         |                             | on ID: 6120<br>sbursement |               | V              |  |
|            | Mailing Address PO Box 20706  |                                      |                 |                         | 0 9 1                       | 15                        | žoŏ           | 6              |  |
|            | City<br>Atlanta   | State Zip C<br>GA 303                | Code<br>20-6001 |                         | Amount of                   | Each Disbu                | rsement this  |                |  |
|            | Purpose of Disbursement PRO-RATED STAFF AIRFARE  Candidate Name                                   |                                      |                 | Category/               |                             |                           | 714.          | 30             |  |
|            | Office Sought:  House Senate President State:  District:  | Primary Other (specify)              | General         | Туре                    | [MEMO IT<br>MEMO: P<br>FARE |                           | D STAFF A     | JR-            |  |
| C.         | Full Name (Last, First, Middle Initial) Delta Airlines  |                                      |                 |                         |                             | on ID: 6120<br>sbursement | 7.E6098       |                |  |
|            | Mailing Address PO Box 20706  |                                      |                 |                         | 0 9 M                       | D 2 2 7                   | Ý ŽOĎ         | 6 <sup>Y</sup> |  |
|            | City<br>Atlanta   | State Zip C<br>GA 303                | Code<br>20-6001 |                         | Amount of                   | Each Disbu                | rsement this  | Period         |  |
|            | Purpose of Disbursement<br>PRO-RATED FEE  |                                      |                 |                         |                             |                           | 25.           | .00            |  |
|            | Candidate Name  |                                      | C               | Category/<br>Type       | [MEMO IT                    | rem1                      |               |                |  |
|            | Office Sought:    House   Disbrict     Senate   President     State:   District:                  | Primary Other (specify)              | General         |                         | MEMO: P                     | -                         | D FEE         |                |  |
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|    | CHEDULE B (FEC Form 3X)  |                               | erate schedule(s)               |                  | FOR LINE NUMBER: PAGE 77 check only one) |        |                |       | <b>=</b> 77 / | 169      |                |
|----|--|-------------------------------|---------------------------------|------------------|--|--------|----------------|-------|---------------|----------|----------------|
| IT | EMIZED DISBURSEMENTS   |                               | category of the<br>Summary Page | X 21b 27         | 22<br>28a                                | _      | 23<br>28b      |       | 24<br>28c     | 25<br>29 | 26<br>30b      |
|    | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                               |                                 |                  |  |        |                |       |               |          | ıs             |
|    | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |                               |                                 |                  |  |        |                |       |               |          |                |
| Α. | Full Name (Last, First, Middle Initial) Delta Airlines   |                               |                                 |                  | Trans<br>Date o                          |        |                | -     | )7.E6         | 180      |                |
|    | Mailing Address PO Box 20706   |                               |                                 |                  | 1 <sup>M</sup> 0                         | M /    | <sup>D</sup> 0 | 6     | Υ             | ž 0 ŏ (  | 3 Y            |
|    | City<br>Atlanta  | State<br>GA                   | Zip Code<br>30320-6001          |                  | Amou                                     | nt of  | Each           | Disbu | ırseme        | ent this |                |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |                               |                                 |                  |  |        |                |       |               | 379.     | 65             |
|    | Candidate Name   |                               |                                 | ategory/<br>Type | [MEM                                     | о іт   | FM1            |       |               |          |                |
|    | Office Sought: House Disburs Senate President State: District:   | ement For: Primary Other (spe | General <b>▼</b>                |                  | MEM(<br>FARE                             | D: P   | -              |       | D ST          | AFF A    | IR-            |
|    | Full Name (Last, First, Middle Initial)  |                               |                                 |                  | Trans                                    | actio  | n ID:          | 6120  | 7.E6          | 182      |                |
| В. | Delta Airlines   |                               |                                 |                  | Date o                                   | of Dis | D              | D /   |               | ΥΥΥ      | Υ              |
|    | Mailing Address PO Box 20706   |                               |                                 |                  | 1 0                                      |        | 0              | 8     | <u> </u>      | ž 0 ŏ (  | 6              |
|    | City<br>Atlanta  | State<br>GA                   | Zip Code<br>30320-6001          |                  | Amou                                     | nt of  | Each           | Disbu | ırseme        | ent this |                |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |                               |                                 |                  |  | -      |                |       |               | 354.     | 65             |
|    | Candidate Name   |                               |                                 | ategory/<br>Type | [MEM                                     | о іт   | EM1            |       |               |          |                |
|    | Office Sought: House Disburs Senate President State: District:   | ement For: Primary Other (spe | General ecify) ▼                |                  | MEM(<br>FARE                             | D: P   |                |       | D ST          | AFF A    | IR-            |
| C. | Full Name (Last, First, Middle Initial) Delta Airlines   |                               |                                 |                  | <b>Trans</b> Date of                     |        |                |       | )7.E6         | 171      |                |
|    | Mailing Address PO Box 20706   |                               |                                 |                  | <sup>M</sup> 0                           | M /    | 0              | 4     | Υ             | ž 0 ŏ (  | 3 <sup>Y</sup> |
|    | City<br>Atlanta  | State<br>GA                   | Zip Code<br>30320-6001          |                  | Amou                                     | nt of  | Each           | Disbu | ırseme        | ent this | Period         |
|    | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |                               |                                 |                  |  |        |                |       |               | 232.     | 50             |
|    | Candidate Name   |                               |                                 | ategory/<br>Type | [MEM                                     | о іт   | EM1            |       |               |          |                |
|    | Office Sought: House Disburs Senate President State: District:   | ement For: Primary Other (spe | General <b>▼</b>                |                  | MEM(<br>FARE                             | D: P   | -              |       | D ST          | AFF A    | IR-            |
|    |  |                               |                                 |                  |  |        |                |       | -             | 0.       | 00             |
|    | UBTOTAL of Disbursements This Page (optional)  OTAL This Period (last page this line number only       |                               |                                 |                  |  | •      |                |       |               |          |                |

| S          | CHEDULE B (FEC Form 3X)  | erate schedule(s)                   |                                 | FOR LINE |                          | R:                   | PA          | AGE        | 78 / 1       | 69       |           |
|------------|--|-------------------------------------|---------------------------------|----------|--------------------------|----------------------|-------------|------------|--------------|----------|-----------|
| IT         | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page | ۔ ا      | (check on<br>X 21b<br>27 | ly one)<br>22<br>28a | 23<br>28b   | 24<br>28c  |              | 25<br>29 | 26<br>30b |
|            | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                     |                                 |          |                          |                      |             |            |              |          | 5         |
| $\rangle$  | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |                                     | oc crary pointour               |          |                          |                      |             |            |              |          |           |
| ۹.         | Full Name (Last, First, Middle Initial)<br>Delta Airlines  |                                     |                                 |          |                          | Date                 | of Disburs  |            | <u>=</u> 611 | 4        |           |
|            | Mailing Address PO Box 20706   |                                     |                                 |          |                          | o <sup>M</sup> 9     | M / D       | 12         | ž            | 0 Ď 6    | Y         |
|            | City<br>Atlanta  | State<br>GA                         | Zip Code<br>30320-6001          |          |                          | Amou                 | int of Each | n Disburse | -            |          | -         |
|            | Purpose of Disbursement PRO-RATED AIRFARE  |                                     |                                 |          |                          |                      |             |            | •            | 157.1    | 15        |
|            | Candidate Name  Office Sought: House Disburse  | ement For:                          |                                 |          | tegory/<br>Type          |                      | IO ITEM     |            |              |          |           |
|            | Senate President   | Primary Other (spe                  | General ecify) ▼                |          |                          | MEM                  | O: PRO-     | RATED A    | AIRF         | ARE      |           |
|            | State: District: Full Name (Last, First, Middle Initial)   |                                     |                                 |          |                          | _                    |             |            |              |          |           |
| 3.         | Delta Airlines   |                                     |                                 |          |                          | Date                 | of Disburs  | D / Y      |              |          | Υ         |
|            | Mailing Address PO Box 20706   |                                     |                                 |          |                          | 1 0                  |             | 0 2        | 2            | 0 Ď 6    |           |
|            | Atlanta  | State<br>GA                         | Zip Code<br>30320-6001          |          |                          | Amou                 | int of Each | n Disburse |              | this P   | -         |
|            | Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name                                       |                                     |                                 |          | togon/                   |                      | •           |            |              | 010.0    | , ,       |
|            |  |                                     |                                 |          | tegory/<br>「ype          | [MEN                 | IO ITEM     | 1          |              |          |           |
|            | Senate President   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |          |                          |                      | O: PRO-     | RATED :    | STA          | FF AI    | R-        |
| _          | Full Name (Last, First, Middle Initial)  |                                     |                                 |          |                          | Trans                | action ID   | : 61207.l  | E609         | 96       |           |
| <i>J</i> . | Delta Airlines   |                                     |                                 |          |                          | M                    | of Disburs  |            | / ° Y        | Υ        | Υ         |
|            | Mailing Address PO Box 20706   |                                     |                                 |          |                          | 0 9                  |             | 14         | 2            | 0 ŏ 6    |           |
|            | Atlanta  | State<br>GA                         | Zip Code<br>30320-6001          |          |                          | Amou                 | int of Eacl | n Disburse | ment         |          | -         |
|            | Purpose of Disbursement PRO-RATED FEE Candidate Name   |                                     |                                 | Co       | tegory/                  |                      |             |            |              | 5.0      | 00        |
|            |  |                                     |                                 |          | туре<br>Гуре             | <br> - [MEM          | IO ITEM     | 1          |              |          |           |
|            | Office Sought: House Disburse Senate President State: District:                                      | ement For:<br>Primary<br>Other (spe | General cify) ▼                 |          |                          | _                    |             | RATED I    | FEE          |          |           |
| S          | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |          | •                        |                      |             |            |              | 0.0      | 0         |
| T          | OTAL This Period (last page this line number only)   |                                     |                                 |          | •                        |                      |             |            |              |          |           |

| S         | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                       | he (check only one) |                 |                         |                  | 79 / 1     | 69        |           |  |  |  |  |  |  |
|-----------|---|--|---------------------|-----------------|-------------------------|------------------|------------|-----------|-----------|--|--|--|--|--|--|
| IT        | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |                     | X 21b 27        | 22                      | 23<br>28b        | 24<br>28c  | 25<br>29  | 26<br>30b |  |  |  |  |  |  |
|           | y Information copied from such Reports and Staten for commercial purposes, other than using the nam |  |                     |                 |                         |                  |            |           | 5         |  |  |  |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC  | , , , , , , , , , , , , , , , , , , ,          |                     |                 |                         |                  |            |           |           |  |  |  |  |  |  |
| ۹.        | Full Name (Last, First, Middle Initial) Delta Airlines  |  |                     |                 | Transaction Date of Dis | _                |            | 120       |           |  |  |  |  |  |  |
|           | Mailing Address PO Box 20706  |  |                     |                 | 09 4                    | 15               | / Y        | ž 0 ŏ 6   | Y         |  |  |  |  |  |  |
|           | City<br>Atlanta   | State Zip Code<br>GA 30320-6001                |                     |                 | Amount of               | Each Dis         | sburseme   |           |           |  |  |  |  |  |  |
|           | Purpose of Disbursement PRO-RATED STAFF AIRFARE   |  |                     |                 | 248.30                  |                  |            |           |           |  |  |  |  |  |  |
|           | Candidate Name  |  |                     | tegory/<br>Type | [MEMO IT                | FM1              |            |           |           |  |  |  |  |  |  |
|           | Office Sought:  Senate  President  State:  Disburse  Disburse                                       | ement For:  Primary General  Other (specify) ▼ |                     |                 | MEMO: P<br>FARE         | _                | TED ST     | AFF AI    | R-        |  |  |  |  |  |  |
|           | Full Name (Last, First, Middle Initial)   |  |                     |                 | Transactio              | on ID: 61        | 207.E6     | <br>122   |           |  |  |  |  |  |  |
| 3.        | Delta Airlines  |  |                     |                 | Date of Dis             | burseme          | ent        |           | V         |  |  |  |  |  |  |
|           | Mailing Address PO Box 20706  |  |                     |                 | 10 7                    | <sup>D</sup> 0 3 | / <b>Y</b> | ž 0 ŏ 6   | Y         |  |  |  |  |  |  |
|           | City<br>Atlanta   | State Zip Code<br>GA 30320-6001                |                     |                 | Amount of               | Each Dis         | sburseme   |           | -         |  |  |  |  |  |  |
|           | Purpose of Disbursement PRO-RATED STAFF AIRFARE   |  |                     | • •             |                         |                  |            | 169.6     | 60        |  |  |  |  |  |  |
|           | Candidate Name  |  |                     | tegory/<br>Гуре | [MEMO IT                | FM1              |            |           |           |  |  |  |  |  |  |
|           | Office Sought: House Disburse Senate President State: District:                                     | ement For: Primary General Other (specify) ▼   |                     |                 | MEMO: P<br>FARE         | _                | TED ST     | AFF AI    | R-        |  |  |  |  |  |  |
| ).<br>D.  | Full Name (Last, First, Middle Initial) Delta Airlines  |  |                     |                 | Transaction             |                  |            | 167       |           |  |  |  |  |  |  |
|           | Mailing Address PO Box 20706  |  |                     |                 | 10 /                    | <sup>D</sup> 0 2 |            | ž 0 ŏ 6   | Y         |  |  |  |  |  |  |
|           | City<br>Atlanta   | State Zip Code<br>GA 30320-6001                |                     |                 | Amount of               | Each Dis         | sburseme   | nt this P | Period    |  |  |  |  |  |  |
|           | Purpose of Disbursement PRO-RATED STAFF AIRFARE   |  |                     |                 |                         |                  |            | 316.8     | 31        |  |  |  |  |  |  |
|           | Candidate Name  |  |                     | tegory/<br>Γype | [MEMO IT                | EM1              |            |           |           |  |  |  |  |  |  |
|           | Office Sought:  Senate  President  State:  Disburse  Disburse                                       | ement For: Primary General Other (specify)     |                     |                 | MEMO: P<br>FARE         |                  | TED ST     | AFF AI    | R-        |  |  |  |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)   |  |                     | ▶               |                         |                  |            | 0.0       | 0         |  |  |  |  |  |  |
| T         | OTAL This Period (last page this line number only)  | )  |                     | •               |                         |                  |            |           |           |  |  |  |  |  |  |

| CHEDULE B (FECFORIII 3X)  | Use seperate schedule(s) (check only   | egory of the (Check only one)                         |  |  |  |  |
|---|--|---|--|--|--|--|
| TEMIZED DISBURSEMENTS   | Detailed Summary Page    X   21b   27  | 22 23 24 25 26<br>28a 28b 28c 29 30c                  |  |  |  |  |
|   | tatements may not be sold or used by any person to name and address of any political committee to so |   |  |  |  |  |
| NAME OF COMMITTEE (In Full)  The Commonwealth PAC                                     |  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Delta Airlines  Mailing Address PO Box 20706 |  | Transaction ID: 61207.E6123 Date of Disbursement      |  |  |  |  |
| City<br>Atlanta   | State Zip Code<br>GA 30320-6001  | Amount of Each Disbursement this Period               |  |  |  |  |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE                                       | G/Y 00020 0001   | 229.30  |  |  |  |  |
| Candidate Name  | Category/<br>Type  | [MEMO ITEM]   |  |  |  |  |
| Office Sought: House Dis Senate President State: District:                            | oursement For: Primary General Other (specify) ▼   | MEMO: PRO-RATED STAFF AIR-<br>FARE                    |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Delta Airlines                               |  | Transaction ID: 61207.E6201 Date of Disbursement      |  |  |  |  |
| Mailing Address PO Box 20706  |  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |  |  |
| City<br>Atlanta   | State Zip Code<br>GA 30320-6001  | Amount of Each Disbursement this Period               |  |  |  |  |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name                        | Category/  | 164.80  |  |  |  |  |
|   | Dursement For:  Primary  Other (specify)   | [MEMO ITEM]  MEMO: PRO-RATED STAFF AIR-FARE           |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Delta Airlines                               |  | Transaction ID: 61207.E6121 Date of Disbursement      |  |  |  |  |
| Mailing Address PO Box 20706  |  | 09 19 / 2006  |  |  |  |  |
| City<br>Atlanta   | State Zip Code<br>GA 30320-6001  | Amount of Each Disbursement this Period               |  |  |  |  |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name                        | Category/<br>Type  | 86.50   |  |  |  |  |
| Office Sought:  Senate  President  State:  Dis  | oursement For: Primary General Other (specify)   | [MEMO ITEM]  MEMO: PRO-RATED STAFF AIR-FARE           |  |  |  |  |
| -   | nal)   | 0.00  |  |  |  |  |

|             | STILLBOLL B (I LCT OTTI 3X)                               |                                     | erate schedule(s)               |     |           | OR LINE<br>heck only | _                   | :K:   |                          |        | PAG         | jE_  | 81 /     | 169            |
|-------------|---|-------------------------------------|---------------------------------|-----|-----------|----------------------|---------------------|-------|--------------------------|--------|-------------|------|----------|----------------|
| IT          | EMIZED DISBURSEMENTS                                      |                                     | category of the<br>Summary Page |     | X         |                      | 22<br>28a           |       | 23<br>28b                |        | 24<br>28c   | П    | 25<br>29 | 26<br>30b      |
|             | y Information copied from such Reports and State          |                                     |                                 |     |           |                      |                     |       |                          |        |             |      |          | IS             |
| or          | for commercial purposes, other than using the na          | me and addre                        | ess of any political            | com | ımi       | ttee to so           | licit conti         | ribut | ions fr                  | om s   | uch co      | mmc  | nittee   |                |
| $\setminus$ | NAME OF COMMITTEE (In Full)                               |                                     |                                 |     |           |                      |                     |       |                          |        |             |      |          |                |
| V           | The Commonwealth PAC                                      |                                     |                                 |     |           |                      |                     |       |                          |        |             |      |          |                |
| Α.          | Full Name (Last, First, Middle Initial) Delta Airlines    |                                     |                                 |     |           |                      |                     |       |                          | -      | 207.E       | 616  | 8        |                |
|             |   |                                     |                                 |     |           |                      | М                   | ot D  | isburs                   | emer   | ) Υ         | Y    | 0 Ď 6    | Y              |
|             | Mailing Address PO Box 20706                              |                                     |                                 |     |           |                      | 1 0                 |       |                          | ) 2    |             |      | 000      | •              |
|             | City<br>Atlanta   | State<br>GA                         | Zip Code<br>30320-6001          |     |           |                      | Amou                | ınt o | f Each                   | n Dist | oursen      | nent | this I   | Period         |
|             | Purpose of Disbursement                                   | <u>ur</u>                           | 30320-0001                      |     |           |                      |                     |       |                          |        |             |      | 316.     | 81             |
|             | PRO-RATED STAFF AIRFARE                                   |                                     |                                 |     |           |                      |                     |       |                          |        |             |      |          |                |
|             | Candidate Name  |                                     |                                 |     | ate<br>Ty | gory/<br>pe          | [MEM                | 10 1  | TEM.                     |        |             |      |          |                |
|             | Senate President  | sement For: Primary Other (sp       | General ecify) ▼                |     |           |                      | MEM(<br>FARE        | O: I  |                          |        | ED S        | TAI  | FF A     | IR-            |
| _           | State: District:  Full Name (Last, First, Middle Initial) |                                     |                                 |     |           |                      |                     |       |                          |        |             |      |          |                |
| В.          | Delta Airlines  |                                     |                                 |     |           |                      | Date                | of D  | isburs                   | emer   | 207.E<br>nt |      |          |                |
|             | Mailing Address PO Box 20706                              |                                     |                                 |     |           |                      | 1 0                 | М     | / D                      | 2      | / Y         | ž    | o ŏ e    | 5 <sup>Y</sup> |
|             | City<br>Atlanta   | State<br>GA                         | Zip Code<br>30320-6001          |     |           |                      | Amou                | ınt o | f Each                   | n Dist | oursen      | nent | this I   | Period         |
|             | Purpose of Disbursement PRO-RATED STAFF AIRFARE           |                                     |                                 |     |           | •                    |                     | _     |                          |        |             |      | 316.     | 81             |
|             | Candidate Name  |                                     |                                 |     | ate<br>Ty | gory/<br>pe          |                     |       | T-14                     | •      |             |      |          |                |
|             | Senate President  | sement For:<br>Primary<br>Other (sp | General ecify)                  |     |           |                      | [MEM<br>MEM<br>FARE | O: I  |                          |        | ED S        | TAI  | FF A     | IR-            |
|             | State: District:  |                                     |                                 |     |           |                      |                     |       |                          |        |             |      |          |                |
| C.          | Full Name (Last, First, Middle Initial) Delta Airlines    |                                     |                                 |     |           |                      |                     |       | i <b>on ID</b><br>isburs |        | 207.E<br>nt | 616  | 66       |                |
|             | Mailing Address PO Box 20706                              |                                     |                                 |     |           |                      | 1 <sup>M</sup> 0    | М     | / D                      | 2      | / Y         | ž    | οŏ       | 6 <sup>Y</sup> |
|             | City<br>Atlanta   | State<br>GA                         | Zip Code<br>30320-6001          |     |           |                      | Amou                | ınt o | f Each                   | n Dist | oursen      |      | -        |                |
|             | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE        |                                     |                                 |     |           |                      | L.                  |       |                          |        |             | -    | 316.     | 81             |
|             | Candidate Name  |                                     |                                 |     | ate<br>Ty | gory/<br>pe          |                     |       | T-14                     |        |             |      |          |                |
|             | Senate President  | sement For:<br>Primary<br>Other (sp | General ecify) ▼                |     |           |                      | (MEM<br>MEM<br>FARE | O: I  |                          |        | ED S        | TAI  | FF A     | IR-            |
|             | State: District:  |                                     |                                 |     |           |                      |                     | _     |                          |        |             | _    |          |                |
| s           | UBTOTAL of Disbursements This Page (optional              | )                                   |                                 |     |           |                      | <u></u> .           | _     |                          |        |             |      | 0.0      | 00             |
| Т           | OTAL This Period (last page this line number onl          | y)                                  |                                 |     |           | •                    |                     |       |                          |        |             |      |          |                |

|             | CHEDULE B (FEC Form 3X)  | URSEMENTS   Ose seperate scriedule(s)   (check only one) |                        |   |                  | 82 / 1                           | 169                                     |                |            |                |          |                |  |  |  |
|-------------|--|--|------------------------|---|------------------|----------------------------------|---|----------------|------------|----------------|----------|----------------|--|--|--|
|             | EMIZED DISBURSEMENTS   | Detailed   | Summary Page           |   | X 21b 27         | 22<br>28a                        |   | 28b            | 28         | 3c 🗆           | 25<br>29 | 26<br>30       |  |  |  |
|             | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |  |                        |   |                  |                                  |   |                |            |                |          | s              |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |  |                        |   |                  |                                  |   |                |            |                |          |                |  |  |  |
| $\rangle$   | The Commonwealth PAC   |  |                        |   |                  |                                  |   |                |            |                |          |                |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>Southwest Airlines  |  |                        |   |                  | Trans<br>Date o                  |   | burse          | ment       | 7.E62          | 04       |                |  |  |  |
|             | Mailing Address PO Box 36647   |  |                        |   |                  | 1 <sup>M</sup> 0                 | M /                                     | <sup>D</sup> 0 | <b>3</b> / | <sup>Y</sup> 2 | 0 0 6    | ; <sup>Y</sup> |  |  |  |
|             | City<br>Dallas   | State<br>TX  | Zip Code<br>75235-1647 |   |                  | Amount of Each Disbursement this |   |                |            |                |          |                |  |  |  |
|             | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |  |                        |   |                  | L.                               | _                                       |                |            |                | 58.4     | 40             |  |  |  |
|             | Candidate Name   | Type   |                        |   |                  |                                  |   |                |            |                |          |                |  |  |  |
|             | Senate President   | ement For:<br>Primary<br>Other (spe                      | General ecify) ▼       |   |                  | MEMO<br>FARE                     | D: PI                                   | -              | RATEI      | D STA          | FF AI    | IR-            |  |  |  |
|             | State: District: Full Name (Last, First, Middle Initial)   | District:  |                        |   |                  |                                  |   |                | 6100       | 7 F61          | E 1      |                |  |  |  |
| В.          | Southwest Airlines   |  |                        |   |                  | Date of                          |   | burse          | ment       | 7.E61          |          | Y              |  |  |  |
|             | Mailing Address PO Box 36647   |  |                        |   |                  | 0 9                              | ,                                       | 2              | 2 /        | 2              | 0 ŏ 6    | <b>;</b>       |  |  |  |
|             | City<br>Dallas   | State<br>TX  | Zip Code<br>75235-1647 |   |                  | Amou                             | nt of                                   | Each           | Disbu      | rsemen         |          |                |  |  |  |
|             | Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name   |  |                        | C | ategory/         | L.                               |   |                |            |                | 57.4     | 10             |  |  |  |
|             | Office Sought:    House   Disburs  | ement For:<br>Primary<br>Other (spe                      | General ▼              |   | Туре             | MEMO<br>MEMO<br>FARE             | D: PI                                   |                | RATEI      | D STA          | FF AI    | IR-            |  |  |  |
| C.          | Full Name (Last, First, Middle Initial) Southwest Airlines   |  |                        |   |                  | Trans<br>Date of                 |   |                |            | 7.E60          | 99       |                |  |  |  |
|             | Mailing Address PO Box 36647   |  |                        |   |                  | 0 <sup>M</sup> 9                 | M /                                     | <sup>D</sup> 2 | <b>3</b> / | Y Z            | 0 0 6    | ; <sup>Y</sup> |  |  |  |
|             | City<br>Dallas   | State<br>TX  | Zip Code<br>75235-1647 |   |                  | Amou                             | Amount of Each Disbursement this Period |                |            |                |          |                |  |  |  |
|             | Purpose of Disbursement<br>PRO-RATED FEE   |  |                        | Γ |                  |                                  |   |                |            |                | 10.0     | 00             |  |  |  |
|             | Candidate Name   |  |                        | С | ategory/<br>Type |                                  | IT                                      |                |            |                |          |                |  |  |  |
|             | Office Sought: House Senate President State: District:   | ement For:<br>Primary<br>Other (spe                      | General ecify) ▼       |   |                  | MEM                              |   | _              | RATEI      | D FEE          |          |                |  |  |  |
|             | UBTOTAL of Disbursements This Page (optional)  |  |                        |   | ▶                |                                  |   | •              | •          |                | 0.0      | 00             |  |  |  |
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|    | CHEDULE B (FEC Form 3X)  | Use seperate sche                       |        |                   | FOR LINE NUMBER: PAGE 8 (check only one) |                    |                                 |                |
|----|--|---|--------|-------------------|--|--------------------|---------------------------------|----------------|
| IT | EMIZED DISBURSEMENTS   | for each category o<br>Detailed Summary |        | X 21b 27          | 22 23<br>28a 28                          |                    |                                 | 26<br>30b      |
|    | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |   |        |                   |  |                    |                                 |                |
|    | NAME OF COMMITTEE (In Full) The Commonwealth PAC   | <u></u>                                 |        |                   |  | <u> </u>           |                                 |                |
| Α. | Full Name (Last, First, Middle Initial) Southwest Airlines   |   |        |                   | Transaction<br>Date of Disb              |                    | <sup>7</sup> .E6155             |                |
|    | Mailing Address PO Box 36647   |   |        |                   | 09 /                                     | 22                 | y žoó                           | 6 <sup>Y</sup> |
|    | City<br>Dallas   | State Zip Code<br>TX 75235-             |        |                   | Amount of E                              | ach Disbur         |                                 |                |
|    | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |   |        |                   |  | _ ^ ^              | 57.                             | .40            |
|    | Candidate Name   | Category/ Type  House Disbursement For: |        |                   |  |                    |                                 |                |
|    | Office Sought: House Disburs Senate President State: District:   |   | eneral |                   | MEMO: PR                                 | -                  | ) STAFF A                       | AIR-           |
| В. | Full Name (Last, First, Middle Initial) Southwest Airlines   |   |        |                   | Transaction Date of Disb                 | ursement           | 7.E6152                         |                |
|    | Mailing Address PO Box 36647   |   |        |                   | 09 /                                     | <sup>D</sup> 2 2 / | <sup>Y</sup> <sup>Y</sup> 2 0 0 | 6 <sup>Y</sup> |
|    | City<br>Dallas   | State Zip Code<br>TX 75235-             |        |                   | Amount of E                              | ach Disbur         |                                 |                |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |   | [      |                   | L  |                    | 57.                             | .40            |
|    | Candidate Name  Office Sought: House Disburs   | ement For:                              |        | Category/<br>Type | [MEMO ITE                                |                    |                                 |                |
|    | Senate President State: District:  |   | eneral |                   | MEMO: PR<br>FARE                         | O-RATED            | ) STAFF A                       | AIR-           |
| C. | Full Name (Last, First, Middle Initial) Southwest Airlines   |   |        |                   | Transaction<br>Date of Disb              | ursement           | <sup>7</sup> .E6151             |                |
|    | Mailing Address PO Box 36647   |   |        |                   | 09 /                                     | <sup>D</sup> 2 2 / | y žoó                           | 6 <sup>Y</sup> |
|    | City<br>Dallas   | State Zip Code<br>TX 75235-             |        |                   | Amount of E                              | ach Disbur         |                                 |                |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name   |   | [      | Catagory          |  |                    | 57.                             | .40            |
|    |  | ement For:                              |        | Category/<br>Type | [MEMO ITE                                | M]                 |                                 |                |
|    | Senate President State: District:  |   | eneral |                   | MEMO: PR                                 | O-RATED            | ) STAFF A                       | AIR-           |
| S  | UBTOTAL of Disbursements This Page (optional)  |   |        |                   |  |                    | 0.                              | 00             |
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|          | CHEDULE B (FEC Form 3X)  |                                     | erate schedule(s)               | Ì | FOR LINE NUMBER: PAGE 8 (check only one) |                      |                   |                | E 84 /         | 169     |            |                |
|----------|--|-------------------------------------|---------------------------------|---|--|----------------------|-------------------|----------------|----------------|---------|------------|----------------|
| <u> </u> | EMIZED DISBURSEMENTS   |                                     | category of the<br>Summary Page |   | X 21b 27                                 | 22<br>28a            |                   | 3<br>8b        | 2 2            | 4<br>8c | 25<br>29   | 26<br>30b      |
|          | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                                     |                                 |   |  |                      |                   |                |                |         |            | IS             |
|          | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |                                     |                                 |   |  |                      |                   |                |                |         |            |                |
| Α.       | Full Name (Last, First, Middle Initial)<br>Southwest Airlines  |                                     |                                 |   |  |                      | action<br>of Disk | ourse          | ement          | 7.E6    | 153        |                |
|          | Mailing Address PO Box 36647   |                                     |                                 |   |  | 0 <sup>M</sup> 9     | M /               | <sup>D</sup> 2 | <sup>D</sup> 2 | Y       | ž 0 Ŏ (    | 6 <sup>Y</sup> |
|          | City<br>Dallas   | State<br>TX                         | Zip Code<br>75235-1647          |   |  | Amou                 | nt of E           | ach            | Disbu          | rseme   | ent this   |                |
|          | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |                                     |                                 |   |  |                      |                   |                | -              | -       | 57.        | 40             |
|          | Candidate Name   |                                     | Category/ Type [MEMO ITEM]      |   |  |                      |                   |                |                |         |            |                |
|          | Office Sought: House Disburs Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General <b>▼</b>                |   |  | -                    | D: PF             | -              | RATE           | D ST    | AFF A      | IR-            |
| В.       | Full Name (Last, First, Middle Initial) United Airlines  |                                     |                                 |   |  |                      | action            |                |                | 7.E6    | 161        |                |
|          | Mailing Address PO Box 66100   |                                     |                                 |   |  |                      | M /               | D              | <sup>D</sup> / | Υ       | ž 0 0 (    | 6 Y            |
|          | City<br>Amf Ohare  | State<br>IL                         | Zip Code<br>60666-0100          |   |  | Amou                 | nt of E           | ach            | Disbu          | rseme   | ent this   |                |
|          | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |                                     |                                 |   |  |                      |                   |                | _              | •       | 100.       | 65             |
|          | Candidate Name   |                                     |                                 |   | ategory/<br>Type                         | [MEM                 |                   | = N / 1        |                |         |            |                |
|          | Office Sought:  Senate  President  State:  Disburs  Disburs  District:                                 | ement For: Primary Other (spe       | General <b>▼</b>                |   |  |                      | D: PF             |                | RATE           | D ST    | AFF A      | IR-            |
| C.       | Full Name (Last, First, Middle Initial) United Airlines  |                                     |                                 |   |  | <b>Trans</b> Date of |                   |                |                | 7.E6    | 186        |                |
|          | Mailing Address PO Box 66100   |                                     |                                 |   |  | <sup>M</sup> 0       | M /               | <sup>D</sup> 0 | 6 /            | Υ       | ž 0 ŏ (    | 3 Y            |
|          | City<br>Amf Ohare  | State<br>IL                         | Zip Code<br>60666-0100          |   |  | Amou                 | nt of E           | Each           | Disbu          | rseme   | ent this I | Period         |
|          | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |                                     |                                 |   |  |                      | _                 |                |                |         | 114.       | 65             |
|          | Candidate Name   |                                     |                                 |   | ategory/<br>Type                         | [MEM                 |                   | =N/1           |                |         |            |                |
|          | Office Sought:  Senate  President  State:  Disburs  Disburs  | ement For: Primary Other (spe       | General ecify) ▼                |   |  | -                    | D: PF             | -              | RATE           | D ST    | AFF A      | IR-            |
| ,        | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |   |  |                      |                   | -              | •              |         | 0.0        | 00             |
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|    | CHEDULE B (FEC Form 3X)   |                               | erate schedule(s)               |         | FOR LINE         |   | R:      |                |            | PAGE    | E 85/      | 169            |  |  |
|----|---|-------------------------------|---------------------------------|---------|------------------|---|---------|----------------|------------|---------|------------|----------------|--|--|
| IT | EMIZED DISBURSEMENTS  |                               | category of the<br>Summary Page |         | X 21b 27         | 22<br>28a   |         | 3<br>8b        | 2 2        | 4<br>8c | 25<br>29   | 26<br>30b      |  |  |
|    | y Information copied from such Reports and State<br>for commercial purposes, other than using the nan |                               |                                 |         |                  |   |         |                |            |         |            | ns             |  |  |
|    | NAME OF COMMITTEE (In Full) The Commonwealth PAC  |                               |                                 |         |                  |   |         |                |            |         |            |                |  |  |
| Α. | Full Name (Last, First, Middle Initial) United Airlines   |                               |                                 |         |                  | Date o  | of Disk | ourse          | ment       | 7.E6    |            |                |  |  |
|    | Mailing Address PO Box 66100  |                               |                                 |         |                  | <b>1</b> <sup>M</sup> 0                               | M /     | 0              | <b>7</b> 7 | Y       | ž 0 Ŏ (    | 6 <sup>Y</sup> |  |  |
|    | City<br>Amf Ohare   | State<br>IL                   | Zip Code<br>60666-0100          |         |                  | Amou  | nt of E | ach            | Disbu      | rseme   | ent this   |                |  |  |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE   |                               |                                 | Г       |                  |   |         |                |            | -       | 114.       | 65             |  |  |
|    | Candidate Name  |                               |                                 |         | ategory/<br>Type |   | O 1T    |                |            |         |            |                |  |  |
|    | Office Sought: House Senate President State: District:  | ement For: Primary Other (spe | General ecify) ▼                |         |                  | (MEM<br>MEMO<br>FARE                                  | D: PF   | -              | RATE       | D ST    | AFF A      | IR-            |  |  |
| В. | Full Name (Last, First, Middle Initial) United Airlines   |                               |                                 |         |                  | Trans<br>Date o                                       |         |                |            | 7.E6    | 162        |                |  |  |
|    | Mailing Address PO Box 66100  | State Zip Code                |                                 |         |                  | <b>1</b> <sup>M</sup> 0                               | M /     | <sup>D</sup> 0 | <b>3</b> / | Υ       | ž 0 Ŏ (    | 6 Y            |  |  |
|    | City<br>Amf Ohare   | State<br>IL                   | Amou                            | nt of E | ach              | Disbu   | rseme   | ent this       |            |         |            |                |  |  |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE   |                               |                                 |         |                  |   | •       |                |            | •       | 100.       | 65             |  |  |
|    | Candidate Name  |                               |                                 |         | ategory/<br>Type | IM EM   |         | =M1            |            |         |            |                |  |  |
|    | Office Sought:  Senate  President  State:  Disburs  Disburs  District:                                | ement For: Primary Other (spe | General ecify) ▼                |         |                  | [MEMO ITEM]<br>  MEMO: PRO-RATED STAFF AIR-<br>  FARE |         |                |            |         |            |                |  |  |
| C. | Full Name (Last, First, Middle Initial) United Airlines   |                               |                                 |         |                  | Trans<br>Date o                                       |         |                |            | 7.E6    | 188        |                |  |  |
|    | Mailing Address PO Box 66100  |                               |                                 |         |                  | <sup>M</sup> 0  | M /     | <sup>D</sup> 0 | 8 /        | Υ       | ž 0 ŏ (    | 3 Y            |  |  |
|    | City<br>Amf Ohare   | State<br>IL                   | Zip Code<br>60666-0100          |         |                  | Amou  | nt of E | ach            | Disbu      | rseme   | ent this I | Period         |  |  |
|    | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |                               |                                 |         |                  |   |         |                |            |         | 100.       | 65             |  |  |
|    | Candidate Name  |                               |                                 |         | ategory/<br>Type | [MEM  | O ITI   | =M1            |            |         |            |                |  |  |
|    | Office Sought: House Disburs Senate President State: District:  | ement For: Primary Other (spe | General ecify) ▼                |         |                  | -   | D: PF   | -              | RATE       | D ST    | AFF A      | IR-            |  |  |
|    | UBTOTAL of Disbursements This Page (optional)   |                               |                                 |         |                  |   |         |                | •          | -       | 0.0        | 00             |  |  |
|    | OTAL This Period (last page this line number only   |                               |                                 |         |                  |   | -       |                | •          | -       |            |                |  |  |

|          | CHEDULE B (FEC Form 3X)  |                                 | erate schedule(s)               |  | FOR LINE         |   | R:                 |                  | PA        | AGE 86                                 | / 16 | 9         |  |  |  |
|----------|--|---------------------------------|---------------------------------|--|------------------|---|--------------------|------------------|-----------|--|------|-----------|--|--|--|
| <u> </u> | EMIZED DISBURSEMENTS   |                                 | category of the<br>Summary Page |  | X 21b 27         | 22<br>28a   | 23<br>28           |                  | 24<br>28c | 25<br>29                               |      | 26<br>30b |  |  |  |
|          | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                                 |                                 |  |                  |   |                    |                  |           |  |      |           |  |  |  |
|          | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |                                 |                                 |  |                  |   |                    |                  |           |  |      |           |  |  |  |
| Α.       | Full Name (Last, First, Middle Initial) United Airlines  |                                 |                                 |  |                  | Date o  | of Disbu           | ırsem            | ent       | E6194                                  |      |           |  |  |  |
|          | Mailing Address PO Box 66100   |                                 |                                 |  |                  | 0 9   | M /                | 13               | ] / [Y    | žοċ                                    | 6    |           |  |  |  |
|          | City<br>Amf Ohare  | State<br>IL                     | Zip Code<br>60666-0100          |  |                  | Amou  | nt of Ea           | ach Di           | isburse   | ment thi                               | -    | -         |  |  |  |
|          | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |                                 |                                 |  |                  |   |                    | -                | -         | 17.                                    | 2.31 |           |  |  |  |
|          | Candidate Name   |                                 |                                 |  | ategory/<br>Type | [BA = BA  | O ITE              | R <i>a</i> j     |           |  |      |           |  |  |  |
|          | Office Sought: House Disburs Senate President State: District:   | ement For: Primary Other (spe   | General ecify) ▼                |  |                  | MEMO: PRO-RATED STAFF AIR-FARE                    |                    |                  |           |  |      |           |  |  |  |
| В.       | Full Name (Last, First, Middle Initial) United Airlines  |                                 |                                 |  |                  | Transaction ID: 61207.E6118  Date of Disbursement |                    |                  |           |  |      |           |  |  |  |
|          | Mailing Address PO Box 66100   | State 7in Code                  |                                 |  |                  |   | M /                | <sup>D</sup> 2 4 | / Y       | žod                                    | 6    |           |  |  |  |
|          | City<br>Amf Ohare  | State Zip Code<br>IL 60666-0100 |                                 |  |                  |   |                    | ach Di           | isburse   | ment thi                               |      | -         |  |  |  |
|          | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |                                 |                                 |  |                  |   | -                  | -                |           | 30                                     | 3.10 | )         |  |  |  |
|          | Candidate Name   |                                 |                                 |  | ategory/<br>Type | [MEM  | O ITE              | N/I              |           |  |      |           |  |  |  |
|          | Office Sought:  Senate  President  State:  Disburs  Disburs  District:                                 | ement For: Primary Other (spe   | General ecify) ▼                |  |                  | MEMO: PRO-RATED STAFF AIR-FARE                    |                    |                  |           |  |      |           |  |  |  |
| C.       | Full Name (Last, First, Middle Initial) JetBlue Airways  |                                 |                                 |  |                  |   | action<br>of Disbu |                  | 1207.E    | ====================================== |      |           |  |  |  |
|          | Mailing Address PO Box 17435   |                                 |                                 |  |                  | 0 <sup>M</sup> 9                                  | M /                | <sup>D</sup> 2 9 | / Y       | žod                                    | 6    |           |  |  |  |
|          | City<br>Salt Lake City   | State<br>UT                     | Zip Code<br>84117-7435          |  |                  | Amou  | nt of Ea           | ach Di           | isburse   | ment thi                               | s Pe | riod      |  |  |  |
|          | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   | rsement                         |                                 |  |                  |   |                    |                  |           | 5                                      | 7.65 | 5         |  |  |  |
|          | Candidate Name   | Category/<br>Type               |                                 |  |                  |   | /y/<br>[MEMO ITEM] |                  |           |  |      |           |  |  |  |
|          | Office Sought:    House   Disburs  | ement For: Primary Other (spe   | General ecify) ▼                |  |                  | MEMO: PRO-RATED STAFF AIR-<br>FARE                |                    |                  |           |  |      |           |  |  |  |
| <u> </u> | UBTOTAL of Disbursements This Page (optional)  |                                 |                                 |  | ▶                |   |                    |                  |           |  | 0.00 |           |  |  |  |
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| S          | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)  |                                 |      |               |                      | NUMBE            | R:   |              |                                | PAG       | E 87/    | 169       |  |  |  |  |  |
|------------|--|---|---------------------------------|------|---------------|----------------------|------------------|------|--------------|--------------------------------|-----------|----------|-----------|--|--|--|--|--|
| IT         | EMIZED DISBURSEMENTS   | for each  | category of the<br>Summary Page |      | X             | ck only<br>21b<br>27 | 22<br>28a        | П    | 23<br>28b    | П                              | 24<br>28c | 25<br>29 | 26<br>30b |  |  |  |  |  |
|            | y Information copied from such Reports and St<br>for commercial purposes, other than using the |   |                                 |      |               |                      |                  |      |              |                                |           |          | ns        |  |  |  |  |  |
| ļ.         | NAME OF COMMITTEE (In Full)  | Tiamo ana adare   | or any political                | 0011 |               | 0 10 30              | 1011 001111      | ibat | 10113 111    | 0111 0                         | uon oon   |          |           |  |  |  |  |  |
| $ \rangle$ | The Commonwealth PAC   |   |                                 |      |               |                      |                  |      |              |                                |           |          |           |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial) JetBlue Airways  |   |                                 |      |               |                      |                  |      | ion ID:      |                                | 207.E6    | 202      |           |  |  |  |  |  |
|            | Mailing Address PO Box 17435   |   |                                 |      |               |                      | 0 <sup>M</sup> 9 | М    | / <b>1</b>   | 3                              | / Y       | ž 0 ŏ (  | 3 Y       |  |  |  |  |  |
|            | City<br>Salt Lake City   | State<br>UT   | Zip Code<br>84117-7435          |      |               |                      | Amou             | nt o | f Each       | Disk                           | ourseme   |          |           |  |  |  |  |  |
|            | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |   |                                 |      |               |                      |                  | _    |              |                                |           | 145.     | 30        |  |  |  |  |  |
|            | Candidate Name   |   |                                 | C    | atego<br>Type | ry/                  | [MEM             | Ο Ι  | TEM]         |                                |           |          |           |  |  |  |  |  |
|            | Senate President   | oursement For: Primary Other (spe   | General ecify) ▼                |      |               |                      |                  | D: F |              |                                | ED ST     | AFF A    | IR-       |  |  |  |  |  |
| <br>В.     | State: District: Full Name (Last, First, Middle Initial)                                       |   |                                 |      |               |                      | Trans            | acti | ion ID:      | : 612                          | 207.E6    | 205      |           |  |  |  |  |  |
| Ь.         | JetBlue Airways  Mailing Address PO Box 17435  |   |                                 |      |               |                      |                  | of D | isburs       | emer                           |           | ž 0 ŏ (  | 3 Y       |  |  |  |  |  |
|            | City   | State Zip Code  |                                 |      |               |                      | Amou             | nt o | f Each       | Diek                           | ourseme   | nt this  | Period    |  |  |  |  |  |
|            | Salt Lake City   | Lake City UT 84117-7435   |                                 |      |               |                      |                  |      | Laon         | Diok                           | Jarsonie  | 149.     |           |  |  |  |  |  |
|            | PRO-RATED STAFF AIRFARE  | ose of Disbursement<br>-RATED STAFF AIRFARE                                 |                                 |      |               |                      |                  | -    | •            |                                |           | 140.     | 00        |  |  |  |  |  |
|            | Candidate Name   |   |                                 | С    | atego<br>Type | ry/                  |                  |      | <b></b> -    |                                |           |          |           |  |  |  |  |  |
|            | Office Sought:  House Senate President State:  Disk  | ce Sought: House Disbursement For: Senate Primary General Other (specify) ▼ |                                 |      |               |                      |                  |      |              | MEMO: PRO-RATED STAFF AIR-FARE |           |          |           |  |  |  |  |  |
| С.         | Full Name (Last, First, Middle Initial) US Airways   |   |                                 |      |               |                      |                  |      | ion ID:      |                                | 207.E6    | 163      |           |  |  |  |  |  |
|            | Mailing Address 111 W Rio Salado Pl  | kwy   |                                 |      |               |                      | 1 <sup>M</sup> 0 | М    | <sup>′</sup> | 2                              | / Y       | ž 0 ŏ    | 6 Y       |  |  |  |  |  |
|            | City<br>Tempe  | State Zip Code<br>upe AZ 85281-2880   |                                 |      |               |                      |                  |      | f Each       | Disk                           | ourseme   | ent this | Period    |  |  |  |  |  |
|            | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   | e of Disbursement ATED STAFF AIRFARE  |                                 |      |               |                      |                  | -    |              |                                |           | 254.     | 15        |  |  |  |  |  |
|            | Candidate Name   | Category/<br>Type<br>isbursement For:                                       |                                 |      |               |                      |                  | Ο Ι  | TEM]         |                                |           |          |           |  |  |  |  |  |
|            | Office Sought: House Disk Senate President State: District:                                    | Primary Other (spe  | General ecify) ▼                |      |               |                      | MEM(<br>FARE     |      | PRO-Ī        | RAT                            | ED ST     | AFF A    | IR-       |  |  |  |  |  |
| s          | UBTOTAL of Disbursements This Page (optio  | nal)  |                                 |      |               | •                    |                  |      |              | • •                            |           | 0.       | 00        |  |  |  |  |  |
| Г          | OTAL This Period (last page this line number)  |   |                                 |      |               | <u> </u>             |                  |      |              |                                |           |          |           |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                                       |   | FOR LINE NUMBER: PAGE 88 / 169 (check only one)   |  |  |  |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page                 | X 21b 27                                | 22 23 24 25 26<br>28a 28b 28c 29 30               |  |  |  |  |  |  |  |  |
| Any Information copied from such Reports and Staten or for commercial purposes, other than using the nam |  |   |   |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |  |   |   |  |  |  |  |  |  |  |  |
| The Commonwealth PAC   |  |   |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. US Airways   |  |   | Transaction ID: 61207.E6192 Date of Disbursement  |  |  |  |  |  |  |  |  |
| Mailing Address 111 W Rio Salado Pkwy  |  |   | 10 0 0 0 7 2 0 0 6                                |  |  |  |  |  |  |  |  |
| City<br>Tempe  | State         Zip Code           AZ         85281-2880         |   | Amount of Each Disbursement this Period           |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |  |   | 74.65   |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type                       | [MEMO ITEM]                                       |  |  |  |  |  |  |  |  |
| Senate President   | ement For: Primary General Other (specify)                     |   | MEMO: PRO-RATED STAFF AIR-<br>FARE                |  |  |  |  |  |  |  |  |
| State: District: Full Name (Last, First, Middle Initial)   |  |   | T .: ID 04007 50400                               |  |  |  |  |  |  |  |  |
| B. US Airways  |  |   | Transaction ID: 61207.E6198  Date of Disbursement |  |  |  |  |  |  |  |  |
| Mailing Address 111 W Rio Salado Pkwy  |  |   | 09 09 7 25 7 2006                                 |  |  |  |  |  |  |  |  |
| City<br>Tempe  | State         Zip Code           AZ         85281-2880         |   | Amount of Each Disbursement this Period           |  |  |  |  |  |  |  |  |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name   | RATED STAFF AIRFARE  date Name  Category                       |   |   |  |  |  |  |  |  |  |  |
| Office Sought:    House   Disburse     Senate     President     State: District:                         | ement For:    Primary   General     Other (specify)   \(\psi\) | Туре                                    | MEMO ITEM] MEMO: PRO-RATED STAFF AIR-FARE         |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. US Airways   |  |   | Transaction ID: 61207.E6193 Date of Disbursement  |  |  |  |  |  |  |  |  |
| Mailing Address 111 W Rio Salado Pkwy  |  |   | 09 15 / 2006                                      |  |  |  |  |  |  |  |  |
| City<br>Tempe  | State         Zip Code           AZ         85281-2880         | Amount of Each Disbursement this Period |   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE  | TED STAFF AIRFARE  |   |   |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type                       | [MEMO ITEM]                                       |  |  |  |  |  |  |  |  |
| Office Sought: House Disburse Senate President State: District:  | ement For: Primary General Other (specify)                     |   | MEMO: PRO-RATED STAFF AIR-<br>FARE                |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |   | 0.00  |  |  |  |  |  |  |  |  |
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|----|--|---|---------------------------------|-----|-------------|---|---------------------|-------|--|-------|-----------|------|----------|-----------|--|--|
| IT | EMIZED DISBURSEMENTS   |   | category of the<br>Summary Page |     | X           |   | 22<br>28a           | П     | 23<br>28b                                  | П     | 24<br>28c | Н    | 25<br>29 | 26<br>30k |  |  |
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| or | for commercial purposes, other than using the nam                      | e and addres  | s of any political              | com | mit         | tee to so   | licit cont          | ribut | ions fr                                    | om s  | such c    | comn | nittee   |           |  |  |
|    | NAME OF COMMITTEE (In Full)  |   |                                 |     |             |   |                     |       |  |       |           |      |          |           |  |  |
| V  | The Commonwealth PAC   |   |                                 |     |             |   |                     |       |  |       |           |      |          |           |  |  |
| _  | Full Name (Last, First, Middle Initial)                                |   |                                 |     |             |   |                     |       | on ID                                      | -     | -         | E620 | 00       |           |  |  |
| Α. | US Airways   |   |                                 |     |             |   |                     | of D  | isburs                                     |       | nt        | / Y  | Y        | Υ         |  |  |
|    | Mailing Address 111 W Rio Salado Pkwy                                  |   |                                 |     |             |   | 1 0                 |       |  | 2     | L         | 2    | o ŏ o    | 5         |  |  |
|    | City   | State   | Zip Code                        |     |             |   | Amou                | ınt o | f Each                                     | n Dis | burse     | men  | t this   | Period    |  |  |
|    | Tempe Purpose of Disbursement  | AZ  | 85281-2880                      | _   |             |   |                     |       | -  |       |           |      | 170.     | 65        |  |  |
|    | PRO-RATED STAFF AIRFARE  |   |                                 |     |             |   |                     | -     | -  |       |           |      |          |           |  |  |
|    | Candidate Name   |   |                                 |     | atec<br>Typ | jory/<br>e  | [MEN                | 10 1  | TEM.                                       |       |           |      |          |           |  |  |
|    | Office Sought:  Senate  President  State:  Disburs  Disburs  District: | ement For: Primary Other (spec                        | General                         |     |             |   | MEM<br>FARE         | O: I  |  |       | ED S      | STA  | FF A     | IR-       |  |  |
| _  | Full Name (Last, First, Middle Initial)                                |   |                                 |     |             |   | Trans               | act   | on ID                                      | - 61  | <br>207 [ | =619 |          |           |  |  |
| В. | US Airways   |   |                                 |     |             |   | Date                |       | isburs                                     | eme   | -         |      |          | Y         |  |  |
|    | Mailing Address 111 W Rio Salado Pkwy                                  | Pkwy State Zip Code                                   |                                 |     |             |   |                     |       | 2  | 25    | L         | 2    | o ŏ e    | 5         |  |  |
|    | City<br>Tempe  | State Zip Code<br>AZ 85281-2880                       |                                 |     |             |   |                     | ınt o | f Each                                     | n Dis | burse     | men  | t this   | Period    |  |  |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE                        |   |                                 |     |             |   | L.                  |       | -  |       |           | 0    | 349.     | 80        |  |  |
|    | Candidate Name   |   |                                 |     | ateg<br>Typ | jory/<br>e  |                     |       | T-14                                       |       |           |      |          |           |  |  |
|    | Senate President   | Disbursement For:  Primary General  Other (specify) ▼ |                                 |     |             |   |                     |       | MEMO: TEM]  MEMO: PRO-RATED STAFF AIR-FARE |       |           |      |          |           |  |  |
|    | State: District: Full Name (Last, First, Middle Initial)               |   |                                 |     |             |   |                     |       |  |       |           | -04  | 7.0      |           |  |  |
| C. | US Airways   |   |                                 |     |             |   | Date                |       | ion ID<br>isburs                           | eme   |           |      |          | V         |  |  |
|    | Mailing Address 111 W Rio Salado Pkwy                                  |   |                                 |     |             |   | 1 <sup>M</sup> 0    | IVI   | ′  | 0 6   |           | 2    | o ŏ o    | 6         |  |  |
|    | City<br>Tempe  | State<br>AZ   | Zip Code<br>85281-2880          |     |             |   | Amou                | ınt o | f Each                                     | n Dis | burse     | men  | t this   | Period    |  |  |
|    | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE                     |   |                                 |     |             |   | L.                  |       | -  |       |           |      | 254.     | 15        |  |  |
|    | Candidate Name   |   |                                 |     | ateg<br>Typ | jory/<br>e  |                     |       | T-14                                       |       |           |      |          |           |  |  |
|    | Senate President   | ement For: Primary Other (spec                        | General cify) ▼                 |     |             |   | (MEN<br>Mem<br>Fare | O: I  |  |       | ED S      | STA  | FF A     | IR-       |  |  |
|    | State: District:   |   |                                 |     |             |   | _                   | _     |  |       |           | _    |          |           |  |  |
| s  | UBTOTAL of Disbursements This Page (optional)                          |   |                                 |     |             | <u> </u>  | L.                  |       |  |       |           |      | 0.       | 00        |  |  |
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|-------------|--|---|---------------------------------|---|-----------------|----------------|-----------------------|-------|-------------|-------|-----------|----------|------------|----------|
| IT<br>      | EMIZED DISBURSEMENTS   |   | category of the<br>Summary Page |   | À               | ıb [           | 22<br>28a             |       | 23<br>28b   |       | 24<br>28c | 25<br>29 |            | 26<br>30 |
|             | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |   |                                 |   |                 |                |                       |       |             |       |           |          |            |          |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |   |                                 |   |                 |                |                       |       |             |       |           |          |            |          |
| $ \rangle$  | The Commonwealth PAC   |   |                                 |   |                 |                |                       |       |             |       |           |          |            |          |
| Α.          | Full Name (Last, First, Middle Initial) US Airways   |   |                                 |   |                 |                | Trans                 |       |             | -     | -         | 6164     |            |          |
|             | Mailing Address 111 W Rio Salado Pkwy  |   |                                 |   |                 |                | 1 <sup>M</sup> 0      | М     | / D         | 0 3   | / Y       | ž 0      | ó 6        | Y        |
|             | City<br>Tempe  | State<br>AZ   | Zip Code<br>85281-2880          |   |                 |                | Amou                  | int o | f Eacl      | h Dis | burse     | ment thi |            |          |
|             | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |   |                                 |   | •               |                | L.                    |       | _           |       |           | 17       | 0.6        | 5        |
|             | Candidate Name   |   |                                 | С | ategory<br>Type | /              | [MEM                  | ı     | TEM         | 1     |           |          |            |          |
|             | Senate President   | ement For: Primary Other (spe                         | General ecify) ▼                |   |                 |                | -                     | O: F  |             | -     | TED S     | STAFF    | All        | ₹-       |
| _           | State: District: Full Name (Last, First, Middle Initial)   |   |                                 |   |                 |                | Trans                 | acti  | ion ID      | · 61  | 207 F     | E6103    |            |          |
| B.          | US Airways   |   |                                 |   |                 |                | Date                  |       | isburs      | eme   | -         |          | Υ .        | Υ        |
|             | Mailing Address 111 W Rio Salado Pkwy  | •   |                                 |   |                 |                |                       |       |             | 26    |           | ž 0 (    | 0 6        |          |
|             | City<br>Tempe  | State Zip Code<br>AZ 85281-2880                       |                                 |   |                 |                |                       | int o | f Eacl      | h Dis | burse     | ment th  |            |          |
|             | Purpose of Disbursement PRO-RATED FEE Candidate Name   | RATED FEE Category/                                   |                                 |   |                 |                |                       |       | •           | •     |           |          | 2.5        | U        |
|             | Office Sought:    House   Disburse     Senate     President     State: District:                       | Senate Primary General  President Other (specify) ▼   |                                 |   |                 |                |                       |       | TEM<br>PRO- | -     | ΓED F     | EE       |            |          |
| C.          | Full Name (Last, First, Middle Initial) US Airways   |   |                                 |   |                 |                | Trans<br>Date         |       |             |       |           | 6178     |            |          |
|             | Mailing Address 111 W Rio Salado Pkwy  |   |                                 |   |                 |                | 1 <sup>M</sup> 0      | М     | / D         | 0 6   | / Y       | ž 0 (    | <b>ó</b> 6 | Y        |
|             | City<br>Tempe  | State Zip Code<br>AZ 85281-2880                       |                                 |   |                 |                |                       | int o | f Eacl      | h Dis | burse     | ment th  | is P       | eriod    |
|             | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   | ED STAFF AIRFARE                                      |                                 |   |                 |                |                       | -     |             | •     |           | 25       | 4.1        | 5        |
|             | Candidate Name   |   |                                 | С | ategory<br>Type | /              | [MEM                  | ın ı  | TFM         | 1     |           |          |            |          |
|             | Office Sought: House Disburse Senate President State: District:  | Disbursement For:  Primary General  Other (specify) ▼ |                                 |   |                 |                | MEMO: PRO-RATED STAFF |       |             |       |           |          |            | ₹-       |
| ٩           | UBTOTAL of Disbursements This Page (optional)  |   |                                 |   |                 | <b>•</b>       |                       |       | •           |       | •         | ,        | 0.0        | 0        |
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| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page      | X 2             | 1b 7     | 22<br>28a        | ш      | 23<br>28b      | 24<br>28c      | Н          | 25<br>29 | ш.       | 26<br>30b |
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| or for commercial purposes, other than using the nam            | e and address of any political co                      | mmittee         | to Soli  | CIT CONTR        | DIJUQI | ons tro        | ııı sucn       | comn       | шиее     |          |           |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC                |  |                 |          |                  |        |                |                |            |          |          |           |
| Full Name (Last, First, Middle Initial)                         |  |                 |          | Trans            | actio  | n ID:          | 61207.         | E610       | )2       |          |           |
| • US Airways  |  |                 |          |                  |        | burse          |                | v v        | V .      | V        |           |
| Mailing Address 111 W Rio Salado Pkwy                           |  |                 |          | 0 9              |        | <sup>D</sup> 1 | 6              | 2          | 0 ŏ 6    |          |           |
| City<br>Tempe   | State Zip Code<br>AZ 85281-2880                        |                 |          | Amou             | nt of  | Each I         | Disburs        | emen       | t this P | eriod    |           |
| Purpose of Disbursement   | AZ 05201-2000  |                 | _        |                  |        |                |                |            | 2.5      | 50       | 7         |
| PRO-RATED FEE   |  |                 |          |                  |        |                |                |            |          |          |           |
| Candidate Name  |  | Categor<br>Type | //       | [MEM             | n IT   | FM1            |                |            |          |          |           |
| Senate President  | ement For: Primary General Other (specify)             |                 |          |                  |        |                | ATED           | FEE        |          |          |           |
| State: District: Full Name (Last, First, Middle Initial)        |  |                 |          |                  |        |                | 04007          | <b>504</b> |          |          |           |
| 3. US Airways   |  |                 |          | Date of          | of Dis | burse          | 61207.<br>ment |            |          |          |           |
| Mailing Address 111 W Rio Salado Pkwy                           |  |                 |          | 1 <sup>M</sup> 0 | M /    | <sup>D</sup> 0 | 6 /            | Ý Ž        | 0 0 6    | Y        |           |
| City<br>Tempe   | State         Zip Code           AZ         85281-2880 |                 |          | Amou             | nt of  | Each           | Disburs        | emen       | t this P | eriod    | _         |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE                 | Γ  |                 |          | L.               |        |                |                |            | 254.1    | 5        |           |
| Candidate Name  |  | Categor<br>Type | //       |                  | IT     |                |                |            |          |          |           |
| Office Sought: House Disburse Senate President State: District: | ement For: Primary General Other (specify)             |                 |          | MEMO<br>FARE     | D: P   |                | ATED           | STA        | FF AI    | R-       |           |
| Full Name (Last, First, Middle Initial)                         |  |                 |          | Tranc            | actio  | n ID:          | 61207.         | E617       | 77       |          |           |
| US Airways  |  |                 |          |                  |        | burse          |                | 01         |          |          |           |
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| City<br>Tempe   | State Zip Code<br>AZ 85281-2880                        |                 |          | Amou             | nt of  | Each           | Disburs        | emen       | t this P | eriod    | _         |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE                 |  |                 | $\neg$   | L.               |        |                |                |            | 254.1    | 5        |           |
| Candidate Name  |  | Categor<br>Type | //       | <b>FR4 = N4</b>  | ο IT   |                |                |            |          |          |           |
| Office Sought: House Senate President State: District:          | ement For: Primary General Other (specify)             |                 |          | MEMO<br>FARE     | D: P   |                | ATED           | STA        | FF AI    | R-       |           |
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| IT | EMIZED DISBURSEMENTS                                     |                                 | category of the<br>Summary Page |     | X         |   | 22<br>28a           |           | 23<br>28b       | П      | 24<br>28c  | П            | 25<br>29 | 26<br>30b      |
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| or | for commercial purposes, other than using the name       | e and addres                    | ss of any political             | com | ımi       | ttee to so  | licit cont          | ribut     | ions fr         | om s   | such c     | omn          | nittee   |                |
|    | NAME OF COMMITTEE (In Full)                              |                                 |                                 |     |           |   |                     |           |                 |        |            |              |          |                |
| V  | The Commonwealth PAC                                     |                                 |                                 |     |           |   |                     |           |                 |        |            |              |          |                |
| _  | Full Name (Last, First, Middle Initial)                  |                                 |                                 |     |           |   |                     |           | on ID           | -      | -          | <u>=</u> 617 | 74       |                |
| Α. | US Airways   |                                 |                                 |     |           |   |                     | of D<br>м | isburs          |        | nt<br>/ Ty | / Y          | Y        | Y              |
|    | Mailing Address 111 W Rio Salado Pkwy                    |                                 |                                 |     |           |   | 1 0                 |           |                 | 0 4    | L          | 2            | o ŏ o    | 6              |
|    | City   | State                           | Zip Code                        |     |           |   | Amou                | ınt o     | f Each          | า Dis  | burse      | men          | t this   | Period         |
|    | Tempe Purpose of Disbursement                            | AZ                              | 85281-2880                      | _   |           |   |                     |           | -               |        |            |              | 116.     | 40             |
|    | PRO-RATED STAFF AIRFARE                                  |                                 |                                 |     |           |   |                     |           |                 |        |            |              |          |                |
|    | Candidate Name   |                                 |                                 |     | ate<br>Ty | gory/<br>pe                                       | [MEN                | ı         | TEM:            | 1      |            |              |          |                |
|    | Office Sought:  Senate  President  State:  Disburs:      | ement For: Primary Other (spe   | General cify) ▼                 |     |           |   | MEM<br>FARE         | O: F      |                 |        | ED S       | STA          | FF A     | IR-            |
| _  | Full Name (Last, First, Middle Initial)                  |                                 |                                 |     |           |   | Trans               | eacti     | on ID           | - 61   | 207 F      | <br>=616     | <br>85   |                |
| В. |  |                                 |                                 |     |           |   | Date                |           | isburs          | -      | -          |              |          | Υ              |
|    | Mailing Address 111 W Rio Salado Pkwy                    | State Zip Code                  |                                 |     |           |   | 1 0                 |           |                 | 0 4    | L          | 2            | o ŏ e    | 5              |
|    | City<br>Tempe  | State Zip Code<br>AZ 85281-2880 |                                 |     |           |   |                     | ınt o     | f Each          | า Disl | burse      | ment         | t this   | Period         |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE          |                                 |                                 |     |           |   |                     |           |                 |        |            |              | 254.     | 15             |
|    | Candidate Name   |                                 |                                 |     | ate<br>Ty | gory/<br>pe                                       | rna <del>c</del> n  | ı         | TENA            | ,      |            |              |          |                |
|    | Senate President   | ement For: Primary Other (spe   | General cify) ▼                 |     |           |   | [MEN<br>MEM<br>Fare | O: F      |                 |        | ED S       | STA          | FF A     | IR-            |
|    | State: District: Full Name (Last, First, Middle Initial) |                                 |                                 |     |           |   |                     |           |                 |        |            |              |          |                |
| C. | US Airways   |                                 |                                 |     |           |   | Date                | of D      | on ID<br>isburs | eme    |            |              |          | V              |
|    | Mailing Address 111 W Rio Salado Pkwy                    | ,                               |                                 |     |           |   | 0 9                 | М         | / D             | 16     | / L        | 2            | o ŏ o    | 5 <sup>'</sup> |
|    | City<br>Tempe  | State<br>AZ                     | Zip Code<br>85281-2880          |     |           |   | Amou                | ınt o     | f Each          | า Disl | burse      | ment         | t this   | Period         |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE          |                                 |                                 |     | ů         |   | L.                  |           |                 |        |            |              | 356.     | 40             |
|    | Candidate Name   |                                 |                                 |     | ate<br>Ty | gory/<br>pe                                       |                     |           | TE.41           |        |            |              |          |                |
|    | Senate President   | ement For: Primary Other (spe   | General cify) ▼                 |     |           |   | (MEM<br>Mem<br>Fare | O: F      |                 |        | ED S       | STA          | FF A     | IR-            |
|    | State: District:   |                                 |                                 |     |           |   |                     |           |                 | _      |            | _            |          |                |
| s  | UBTOTAL of Disbursements This Page (optional)            |                                 |                                 |     |           | <u> </u>  |                     |           |                 |        |            |              | 0.       | 00             |
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| SCHEDULE B (FEC Form 3X)  | Use seperate schedule(s)  | FOR LINE                                | E NUMBER: PAGE 93 / 169                               |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page  | X 21b 27                                | 22 23 24 25 2<br>28a 28b 28c 29 3                     |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)   |   |   |   |  |  |  |  |  |
| The Commonwealth PAC  |   |   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. US Airways  |   |   | Transaction ID: 61207.E6135 Date of Disbursement      |  |  |  |  |  |
| Mailing Address 111 W Rio Salado Pkwy   | ,   |   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |  |  |  |
| City<br>Tempe   | State         Zip Code           AZ         85281-2880                                      |   | Amount of Each Disbursement this Period               |  |  |  |  |  |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE   |   |   | 352.30  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type                       | - [MEMO ITEM]   |  |  |  |  |  |
| Senate President  | ement For: Primary General Other (specify)  |   | MEMO: PRO-RATED STAFF AIR-<br>FARE                    |  |  |  |  |  |
| State: District: Full Name (Last, First, Middle Initial)  |   |   | Transaction ID: 61207.E6137                           |  |  |  |  |  |
| B. US Airways   |   |   | Date of Disbursement                                  |  |  |  |  |  |
| Mailing Address 111 W Rio Salado Pkwy   | ,   |   | 09 / 21 / 2006  |  |  |  |  |  |
| City<br>Tempe   | State         Zip Code           AZ         85281-2880                                      |   | Amount of Each Disbursement this Period 50.00         |  |  |  |  |  |
| Purpose of Disbursement PRO-RATED FEE Candidate Name  | ATED FEE  |   |   |  |  |  |  |  |
| Office Sought: House Senate President State: District:  | Type  se Sought:  Senate  President  Disbursement For:  Primary  General  Other (specify) ▼ |   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. US Airways  |   |   | Transaction ID: 61207.E6129 Date of Disbursement      |  |  |  |  |  |
| Mailing Address 111 W Rio Salado Pkwy   | ,   |   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |  |  |  |
| City<br>Tempe   | State Zip Code<br>AZ 85281-2880   | Amount of Each Disbursement this Period |   |  |  |  |  |  |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE   |   |   |   |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type                       | - [MEMO ITEM]   |  |  |  |  |  |
| Office Sought: House Senate President State: District:  | ement For:  Primary General  Other (specify) ▼  | MEMO: PRO-RATED STAFF AIR-<br>FARE      |   |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |   | 0.00  |  |  |  |  |  |
| TOTAL This Period (last page this line number only  |   | ······                                  |   |  |  |  |  |  |

|              | CHEDULE B (FEC Form 3X)  | Use sepe  | erate schedule(s)               |        | FOR LIN          | E NUMBE                        | R:  |                |                | PAGE   | 94 / 1    | 169            |  |  |
|--------------|--|---|---------------------------------|--------|------------------|--------------------------------|---|----------------|----------------|--------|-----------|----------------|--|--|
|              | EMIZED DISBURSEMENTS   | Detailed  | category of the<br>Summary Page |        | X 21b 27         | 22<br>28a                      |   | 23<br>28b      | 24<br>28       | 3c     | 25<br>29  | 26<br>30t      |  |  |
|              | y Information copied from such Reports and Statem for commercial purposes, other than using the name |   |                                 |        |                  |                                |   |                |                |        |           | s              |  |  |
| $\setminus$  | NAME OF COMMITTEE (In Full)  |   |                                 |        |                  |                                |   |                |                |        |           |                |  |  |
| $ \rangle$   | The Commonwealth PAC   |   |                                 |        |                  |                                |   |                |                |        |           |                |  |  |
| Α.           | Full Name (Last, First, Middle Initial) US Airways   |   |                                 |        |                  |                                |   | sburse         | ement          | 7.E61  | 36        |                |  |  |
|              | Mailing Address 111 W Rio Salado Pkwy  |   |                                 |        |                  | 0 9                            | M /   | ٥2             | 0 /            | 2      | ž o ŏ e   | ; <sup>Y</sup> |  |  |
|              | City<br>Tempe  | State<br>AZ   | Zip Code<br>85281-2880          |        |                  | Amou                           | int of                                      | Each           | Disbu          | rsemer | nt this F |                |  |  |
|              | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |   |                                 | Г      |                  | <u> </u>                       | _   |                | _              |        | 352.3     | 30             |  |  |
|              | Candidate Name   |   |                                 | С      | ategory/<br>Type |                                |   |                |                |        |           |                |  |  |
|              | Senate President   | ement For:<br>Primary<br>Other (spe                               | General ecify) ▼                |        |                  | MEMO: PRO-RATED STAFF AIR-FARE |   |                |                |        |           |                |  |  |
| _            | State: District: Full Name (Last, First, Middle Initial)   |   |                                 |        |                  | Trans                          | anti  | on ID:         | 6120           | 7.E61  | 21        |                |  |  |
| В.           | US Airways   |   |                                 |        |                  | Date                           |   | sburse         | ement          |        |           | Y              |  |  |
|              | Mailing Address 111 W Rio Salado Pkwy  | •   |                                 |        |                  |                                |   | 1              | <b>5</b> /     | 2      | 2006      | <b>;</b>       |  |  |
|              | City<br>Tempe  | State<br>AZ   | Amou                            | int of | Each             | Disbu                          | rsemer                                      | nt this F      | Period         |        |           |                |  |  |
|              | Purpose of Disbursement<br>PRO-RATED FEE   | Disbursement  |                                 |        |                  |                                |   |                |                |        | 15.0      | 00             |  |  |
|              | Candidate Name   |   |                                 | С      | ategory/<br>Type | <br>  [MEM                     |   |                |                |        |           |                |  |  |
|              | Office Sought: House Senate President State: District:   | e Disbursement For: te Primary General                            |                                 |        |                  |                                |   |                | RATE           | D FEE  | ≣         |                |  |  |
| C.           | Full Name (Last, First, Middle Initial) US Airways   |   |                                 |        |                  |                                |   | on ID:         |                | 7.E61  | 26        |                |  |  |
|              | Mailing Address 111 W Rio Salado Pkwy  |   |                                 |        |                  | 0 <sup>M</sup> 9               | M /   | <sup>D</sup> 1 | <sup>D</sup> 2 | YZ     | ž 0 Ď 6   | ; Y            |  |  |
|              | City<br>Tempe  | State Zip Code<br>AZ 85281-2880                                   |                                 |        |                  |                                |   |                | Disbu          | rsemer | nt this F | eriod          |  |  |
|              | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |   |                                 |        |                  |                                |   | -              |                |        | 166.5     | 55             |  |  |
|              | Candidate Name   | Category/ Type  Disbursement For: Primary General Other (specify) |                                 |        |                  |                                |   |                |                |        |           |                |  |  |
|              | Office Sought:    House   Disburse     Senate   President     State: District:                       |   |                                 |        |                  |                                | [MEMO ITEM]  MEMO: PRO-RATED STAFF AIR-FARE |                |                |        |           |                |  |  |
| _            | -  |   |                                 |        |                  |                                | -   |                |                |        | 0.0       | 00             |  |  |
| $\vdash^{s}$ | UBTOTAL of Disbursements This Page (optional)  |   |                                 |        | <u></u>          | -                              | •   | -              |                | -      |           |                |  |  |
| ΙT           | OTAL This Period (last page this line number only)   |   |                                 |        | •                |                                |   |                |                |        |           |                |  |  |

|             | CHEDULE B (FEC Form 3X)  | for each category of the   |                        |      |                  | INE N                              | NUMBE            | R:    |             |       | PAG       | iE 95/   | 169            |
|-------------|--|--|------------------------|------|------------------|------------------------------------|------------------|-------|-------------|-------|-----------|----------|----------------|
|             | EMIZED DISBURSEMENTS   | Detailed   | Summary Page           |      | X 21 27          | b E                                | 22<br>28a        |       | 23<br>28b   | В     | 24<br>28c | 25<br>29 | 26<br>30       |
|             | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |  |                        |      |                  |                                    |                  |       |             |       |           |          | ns             |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |  |                        |      |                  |                                    |                  |       |             |       |           |          |                |
| $ \rangle$  | The Commonwealth PAC   |  |                        |      |                  |                                    |                  |       |             |       |           |          |                |
| Α.          | Full Name (Last, First, Middle Initial)<br>US Airways  |  |                        |      |                  |                                    | Trans<br>Date    |       | isburs      | eme   | 207.E6    | 6116     |                |
|             | Mailing Address 111 W Rio Salado Pkwy  | ,  |                        |      |                  |                                    | 0 <sup>M</sup> 9 | М     | / D         | 25    | / Y       | ž 0 ŏ    | 6 <sup>Y</sup> |
|             | City<br>Tempe  | State<br>AZ  | Zip Code<br>85281-2880 |      |                  |                                    | Amou             | int o | f Eacl      | n Dis | bursem    | ent this |                |
|             | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |  |                        | Γ    |                  |                                    | L.               | _     | _           |       |           | 176.     | 15             |
|             | Candidate Name   |  |                        | С    | ategory/<br>Type |                                    | [MEM             | ıΩ I  | TEM         | 1     |           |          |                |
|             | Senate President   | ement For: Primary Other (spe  | General <b>▼</b>       |      |                  | MEMO: PRO-RATED STAFF AIR-<br>FARE |                  |       |             |       |           |          |                |
| _           | State: District: Full Name (Last, First, Middle Initial)   |  |                        |      |                  |                                    |                  |       |             | . 04  | 207 50    | 1407     |                |
| В.          | US Airways   |  |                        |      |                  |                                    | Date             |       |             | -     | 207.E6    |          | V              |
|             | Mailing Address 111 W Rio Salado Pkwy  |  |                        |      |                  |                                    |                  | IVI   |             | 1 3   |           | žoŏ      | 6              |
|             | City<br>Tempe  | State Zip Code<br>AZ 85281-2880  |                        |      |                  |                                    |                  | int o | f Eacl      | n Dis | bursem    | ent this |                |
|             | Purpose of Disbursement PRO-RATED STAFF AIRFARE  Candidate Name  | O-RATED STAFF AIRFARE  Indidate Name  Categor Type  ice Sought:  Senate Primary President  Other (specify) |                        |      |                  |                                    |                  |       |             |       |           | 157.     | 15             |
|             | Senate   |  |                        |      |                  |                                    |                  |       | TEM<br>PRO- |       | ED ST     | ΓAFF A   | IR-            |
| C.          | Full Name (Last, First, Middle Initial) US Airways   |  |                        |      |                  |                                    | Trans            |       |             |       | 207.E6    | 6196     |                |
|             | Mailing Address 111 W Rio Salado Pkwy  | ,  |                        |      |                  |                                    | 0 <sup>M</sup> 9 | М     | / D         | 16    | / Y       | žoŏ      | 6 <sup>Y</sup> |
|             | City<br>Tempe  | State Zip Code<br>AZ 85281-2880  |                        |      |                  |                                    |                  | int o | f Eacl      | n Dis | bursem    | ent this |                |
|             | Purpose of Disbursement<br>PRO-RATED FEE   | ATED FEE   |                        |      |                  |                                    |                  |       |             |       |           | 50.      | .00            |
|             | Candidate Name   |  |                        | [MEM | ın ı             | TFM                                | 1                |       |             |       |           |          |                |
|             | Office Sought:  Senate  President  State:  Disburs  Disburs  | ement For: Primary Other (spe  | General ecify) ▼       |      |                  |                                    | -                |       |             | -     | ED FE     | ΞE       |                |
| ٩           | UBTOTAL of Disbursements This Page (optional)  |  |                        |      |                  | <b>&gt;</b>                        |                  | -     | •           |       |           | 0.       | 00             |
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|    | CHEDULE B (FEC Form 3X)  | Use sepera  | ate schedule(s)              | Ì   | FOR LINE         |                      | R:     |   |              | PAGE      | 96/      | 169            |  |  |  |
|----|--|---|------------------------------|-----|------------------|----------------------|--------|---|--------------|-----------|----------|----------------|--|--|--|
| IT | EMIZED DISBURSEMENTS   |   | tegory of the<br>ummary Page |     | X 21b 27         | 22<br>28a            |        | 23<br>28b                                   | $\mathbf{L}$ | 24<br>28c | 25<br>29 | 26<br>30b      |  |  |  |
|    | y Information copied from such Reports and Statem for commercial purposes, other than using the name |   |                              |     |                  |                      |        |   |              |           |          | ıs             |  |  |  |
|    | NAME OF COMMITTEE (In Full) The Commonwealth PAC   | , u.i.a addi 650  | or any pointed               |     |                  |                      |        |   | <u> </u>     |           |          |                |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>US Airways  |   |                              |     |                  | Date o               | of Dis | sburs                                       | ement        | 07.E6     | 130      |                |  |  |  |
|    | Mailing Address 111 W Rio Salado Pkwy  |   |                              |     |                  | 0 9                  | M /    | <sup>D</sup> 1                              | 3            | Υ         | ž 0 Ď (  | 6 <sup>Y</sup> |  |  |  |
|    |  |   | Zip Code<br>85281-2880       |     |                  | Amou                 | nt of  | Each  | Disbu        | ırseme    | nt this  |                |  |  |  |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |   |                              |     |                  |                      | •      | -   |              |           | 309.     | 65             |  |  |  |
|    | Candidate Name  Office Sought: House Disburse  | ment For:   |                              |     | ategory/<br>Type | [MEM                 |        |   |              |           |          |                |  |  |  |
|    | Senate President State: District:  | Primary<br>Other (speci   | General <b>▼</b>             |     |                  | MEM(<br>FARE         |        | 'RO-I                                       | RATE         | :D ST     | AFF A    | IR-            |  |  |  |
| В. | Full Name (Last, First, Middle Initial) US Airways   |   |                              |     |                  | Trans<br>Date o      |        |   |              | 07.E6     | 128      |                |  |  |  |
|    | Mailing Address 111 W Rio Salado Pkwy  |   | 0 <sup>M</sup> 9             | M / | <sup>D</sup> 1   | <b>3</b> /           | Υ      | ž 0 ŏ (                                     | 3 Y          |           |          |                |  |  |  |
|    | Tempe  |   | Zip Code<br>85281-2880       |     |                  | Amou                 | nt of  | Each  | Disbu        | ırseme    | nt this  |                |  |  |  |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name                                       |   |                              |     | etegory/         | 157.15               |        |   |              |           |          |                |  |  |  |
|    |  | Category/ Type  Disbursement For: Primary General Other (specify) |                              |     |                  |                      |        | [MEMO ITEM]  MEMO: PRO-RATED STAFF AIR-FARE |              |           |          |                |  |  |  |
| C. | Full Name (Last, First, Middle Initial) US Airways   |   |                              |     |                  | Date o               | of Dis | sburs                                       | ement        | 07.E6     | 203      |                |  |  |  |
|    | Mailing Address 111 W Rio Salado Pkwy  |   |                              |     |                  | 1 <sup>M</sup> 0     | M /    | <sup>D</sup> C                              | 1 /          | Υ         | ž 0 ŏ (  | 6 <sup>Y</sup> |  |  |  |
|    | Tempe  |   | Zip Code<br>85281-2880       |     |                  | Amou                 | nt of  | Each  | Disbu        | ırseme    | nt this  |                |  |  |  |
|    | Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name                                       |   |                              |     | ategory/<br>Type | L.                   |        |   |              |           | 158.     | 30             |  |  |  |
|    | Office Sought: House Senate President State: District:   | ment For:<br>Primary<br>Other (speci                              | General <b>▼</b>             |     |                  | (MEM<br>MEMO<br>FARE | D: P   | _   |              | ED ST     | AFF A    | IR-            |  |  |  |
| s  | UBTOTAL of Disbursements This Page (optional) .  |   |                              |     | ▶                |                      | · ·    |   |              | -         | 0.0      | 00             |  |  |  |
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| S          | CHEDULE B (FEC Form 3X)  | Use sene                            | erate schedule(s)               |   |   |              |          | IUMBE              | R:    |                             |     | PAG         | GE 97     | / 169  |
|------------|--|-------------------------------------|---------------------------------|---|---|--------------|----------|--------------------|-------|-----------------------------|-----|-------------|-----------|--------|
| IT         | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page |   | X | check<br>21k | <u> </u> | one)<br>] 22       |       | 23                          | П   | 24          | 25        | 26     |
| _          |  |                                     | , ,                             |   |   | 27           |          | 28a                |       | 28b                         |     | 28c         | 29        | 30     |
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| $\vdash$   | NAME OF COMMITTEE (In Full)  |                                     | 71 24                           |   |   |              |          |                    |       |                             |     |             |           |        |
| $ \rangle$ | The Commonwealth PAC   |                                     |                                 |   |   |              |          |                    |       |                             |     |             |           |        |
| Α.         | Full Name (Last, First, Middle Initial) US Airways   |                                     |                                 |   |   |              |          |                    |       | ion ID                      | -   | 207.E       | 6142      |        |
|            | Mailing Address 111 W Rio Salado Pkwy  | ′                                   |                                 |   |   |              |          | 0 <sup>M</sup> 9   | М     | / D2                        | 2 1 | / <b>Y</b>  | ž 0 0     | 6 Y    |
|            | City<br>Tempe  | State<br>AZ                         | Zip Code<br>85281-2880          |   |   |              |          | Amou               | int o | f Each                      | Dis | bursen      | nent this | Period |
|            | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |                                     |                                 |   |   |              | 1        |                    | _     |                             |     |             | 69        | 9.65   |
|            | Candidate Name   |                                     |                                 | С |   | gory/<br>pe  |          | [MEM               | IO I  | TEM1                        | l   |             |           |        |
|            | Senate President   | ement For: Primary Other (spe       | General <b>▼</b>                |   |   |              |          |                    | O: F  |                             |     | TED S       | TAFF      | AIR-   |
|            | State: District:   |                                     |                                 |   |   |              |          |                    |       |                             |     |             |           |        |
| В.         | Full Name (Last, First, Middle Initial) US Airways   |                                     |                                 |   |   |              |          | Date               | of D  | isburs                      | eme | 207.E<br>nt |           | · V    |
|            | Mailing Address 111 W Rio Salado Pkwy  | ′                                   |                                 |   |   |              |          | 0 9                | М     | / D 1                       | 9   | / L         | ž 0 ŏ     | 6 Y    |
|            | City<br>Tempe  | State<br>AZ                         | Zip Code<br>85281-2880          |   |   |              |          | Amou               | int o | f Each                      | Dis | bursen      |           | Period |
|            | Purpose of Disbursement PRO-RATED STAFF AIRFARE  |                                     |                                 | Г |   | -            | 1        |                    |       |                             | 0   |             | 352       | 2.30   |
|            | Candidate Name   |                                     |                                 | С |   | gory/<br>pe  |          |                    |       | TE 841                      |     |             |           |        |
|            | Office Sought: House Disburs Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |   |              |          | MEM<br>MEM<br>FARE | O: F  |                             |     | TED S       | TAFF.     | AIR-   |
| С.         | Full Name (Last, First, Middle Initial) US Airways   |                                     |                                 |   |   |              |          |                    |       | ion ID:                     |     | 207.E       | 6138      |        |
|            | Mailing Address 111 W Rio Salado Pkwy  | ′                                   |                                 |   |   |              |          | 0 <sup>M</sup> 9   | М     | <sup>/</sup> D <sub>2</sub> | 2 2 | / Y         | ž 0 0     | 6 Y    |
|            | City<br>Tempe  | State<br>AZ                         | Zip Code<br>85281-2880          |   |   |              |          | Amou               | int o | f Each                      | Dis | bursen      | nent this | Period |
|            | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE   |                                     |                                 |   |   |              | ]        |                    |       |                             |     |             | 177       | 7.30   |
|            | Candidate Name   |                                     |                                 | С |   | gory/<br>pe  |          | [MEM               | IO I  | TEM]                        |     |             |           |        |
|            | Office Sought: House Disburs Senate President State: District:   | ement For: Primary Other (spe       | General <b>▼</b>                |   |   |              |          | -                  | O: F  | -                           |     | TED S       | TAFF      | AIR-   |
| ,          | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |   |   | ı            | <br>▶    |                    |       |                             |     |             | 0         | .00    |
|            | , , , , , , , , , , , , , , , , , , ,  |                                     |                                 |   |   |              | _        | $\vdash$           | -     | -                           | -   |             | -         | * *    |
| _ T        | OTAL This Period (last page this line number only  | ')                                  |                                 |   |   |              | •        |                    |       |                             |     |             |           |        |

| SCILDOLL B (I LCI OIII 3X)  | Use seperate schedule(s)   | (check on         | = NUMBER:<br>lv one) |                           | PAGE         | 98 / 10    | 59          |
|---|--|-------------------|----------------------|---------------------------|--------------|------------|-------------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page                | X 21b 27          | 22<br>28a            | 23<br>28b                 | 24 28c       | 25<br>29   | 26<br>30b   |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nan |  |                   |                      |                           |              |            | •           |
| NAME OF COMMITTEE (In Full)   | ic and address of any political co                               |                   | ONGIL COLILIDE       | ALIONS HUIT               | Suci i CUIII | muce       |             |
| The Commonwealth PAC  |  |                   |                      |                           |              |            |             |
| Full Name (Last, First, Middle Initial)   |  |                   |                      | tion ID: 61               |              | 33         |             |
| • US Airways  |  |                   |                      | Disburseme                |              | y y        | Υ           |
| Mailing Address 111 W Rio Salado Pkwy   | ,  |                   | 0 9                  | <sup>/</sup> 17           | 2            | ž 0 ŏ 6    |             |
| City<br>Tempe   | State         Zip Code           AZ         85281-2880           |                   | Amount               | of Each Dis               | sbursemer    | nt this Po | eriod       |
| Purpose of Disbursement   | AZ 05201-2000  |                   | 1                    |                           |              | 222.3      | 0           |
| PRO-RATED STAFF AIRFARE   |  |                   |                      |                           |              |            |             |
| Candidate Name  |  | Category/<br>Type | [MEMO                | ITEMI                     |              |            |             |
| Senate<br>President   | ement For:    Primary   General     Other (specify)   \(\bigvert |                   | _                    | PRO-RA                    | TED STA      | AFF AII    | ₹-          |
| State: District: Full Name (Last, First, Middle Initial)  |  |                   | _                    |                           |              |            |             |
| 3. US Airways   |  |                   | Date of I            | tion ID: 61<br>Disburseme | ent          |            | _           |
| Mailing Address 111 W Rio Salado Pkwy   | ,  |                   | 0 9                  | 21                        | 7 2          | ž 0 ŏ 6    | Y           |
| City<br>Tempe   | State         Zip Code           AZ         85281-2880           |                   | Amount               | of Each Dis               | sbursemer    | nt this Po | eriod       |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE   | Г  |                   |                      |                           |              | 69.6       | 5           |
| Candidate Name  |  | Category/<br>Type | IMENO                | ITEAN                     |              |            |             |
| Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify) ▼                     |                   | MEMO:<br>FARE        | PRO-RA                    | TED STA      | AFF AII    | ₹-          |
| Full Name (Last, First, Middle Initial)   |  |                   | Transac              | tion ID: 61               | 207 F61      | 41         |             |
| C. US Airways   |  |                   |                      | Disburseme                |              |            | _           |
| Mailing Address 111 W Rio Salado Pkwy   | ,  |                   | 0 9                  | 21                        | / Y 2        | 2006       | Y           |
| City<br>Tempe   | State         Zip Code           AZ         85281-2880           |                   | Amount               | of Each Dis               | sbursemer    | nt this Po | eriod       |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE   |  | • •               | <u> </u>             |                           |              | 69.6       | 5           |
| Candidate Name  |  | Category/<br>Type | IMEMO                | 175141                    |              |            |             |
| Office Sought:  Senate  President  State:  Disburs  | ement For: Primary General Other (specify)                       |                   | MEMO:<br>FARE        | PRO-RA                    | TED STA      | AFF AII    | <b>-</b> 1- |
| SUBTOTAL of Disbursements This Page (optional)  |  |                   |                      |                           |              | 0.0        | 0           |
|   |  |                   |                      |                           |              | -          |             |
| TOTAL This Period (last page this line number only  | <i>)</i>   |                   |                      |                           |              |            |             |

| SCHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                               | FOR LINE          | NUMBER:                        | PAGE 99 / 169            |
|---|--|-------------------|--------------------------------|--------------------------|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page         | X 21b 27          | 22 23<br>28a 28b               | 24 25 26<br>28c 29 30b   |
| Any Information copied from such Reports and St<br>or for commercial purposes, other than using the |  |                   |                                |                          |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC  |  |                   |                                |                          |
| Full Name (Last, First, Middle Initial)  A. US Airways  |  |                   | Date of Disburs                |                          |
| Mailing Address 111 W Rio Salado Ph   | xwy  |                   | 09 / 2                         | 2 1                      |
| City<br>Tempe   | State Zip Code<br>AZ 85281-2880                        |                   | Amount of Each                 | Disbursement this Period |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE   |  |                   |                                | 69.65                    |
| Candidate Name  |  | Category/<br>Type | [MEMO ITEM]                    | 1                        |
| Office Sought:  Senate  President  State:  District:  | ursement For:  Primary General  Other (specify) ▼      |                   |                                | RATED STAFF AIR-         |
| Full Name (Last, First, Middle Initial)  3. US Airways  |  |                   | Date of Disburs                |                          |
| Mailing Address 111 W Rio Salado Pk   | wy   |                   | 09 / 1                         | 6 7 2006                 |
| City<br>Tempe   | State         Zip Code           AZ         85281-2880 |                   | Amount of Each                 | Disbursement this Period |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE Candidate Name                                      |  | Category/<br>Type | L                              | 108.55                   |
| Office Sought: House Disb<br>Senate President<br>State: District:                                   | ursement For: Primary General Other (specify)          |                   | MEMO: PRO-<br>FARE             | RATED STAFF AIR-         |
| Full Name (Last, First, Middle Initial) PI Alley  |  |                   | Transaction ID Date of Disburs | : 61207.E6253<br>ement   |
| Mailing Address 275 Washington St   |  |                   | 10 0                           | 05 7 2006                |
| City<br>Boston  | State Zip Code MA 02108-4304                           |                   | Amount of Each                 | Disbursement this Period |
| Purpose of Disbursement<br>PRO-RATED PARKING  |  | •                 | L                              | 225.00                   |
| -   | ursement For:  | Category/<br>Type | [MEMO ITEM]<br>MEMO: PRO-      | <br>RATED PARKING        |
| Senate President State: District:   | Primary General Other (specify) ▼                      |                   |                                |                          |
| SUBTOTAL of Disbursements This Page (option   | nal)   | <b>&gt;</b>       |                                | 0.00                     |
| TOTAL This Period (last page this line number of  | only)  |                   |                                |                          |

|    | STIEDOLE B (I LCI OIIII 3X)                                   |                               | erate schedule(s)               |     |          | ·OR LIN<br>check o                                | E NUMI         | BEK:   |           |                | _ F       | AGE   | 100      | / 169          |
|----|---|-------------------------------|---------------------------------|-----|----------|---|----------------|--------|-----------|----------------|-----------|-------|----------|----------------|
| IT | EMIZED DISBURSEMENTS  |                               | category of the<br>Summary Page |     | <u>\</u> | _   | 22 286         |        | 23<br>28k | , F            | 24<br>280 |       | 25<br>29 | 26<br>30b      |
|    | y Information copied from such Reports and State              |                               |                                 |     |          |   |                |        |           |                |           |       |          | าร             |
| or | for commercial purposes, other than using the na              | me and addre                  | ess of any political            | com | ım       | ittee to s  | solicit co     | ntribu | ıtions    | from           | such      | 1 com | mittee   |                |
|    | NAME OF COMMITTEE (In Full)                                   |                               |                                 |     |          |   |                |        |           |                |           |       |          |                |
| V  | The Commonwealth PAC  |                               |                                 |     |          |   |                |        |           |                |           |       |          |                |
| Α. | Full Name (Last, First, Middle Initial)                       |                               |                                 |     |          |   |                |        |           | _              | _         | 7.E62 | 255      |                |
| Λ. | PI Alley  |                               |                                 |     |          |   | Dat            | -      | Disbu     |                |           | γ .   | Y Y      | Y              |
|    | Mailing Address 275 Washington St                             |                               |                                 |     |          |   | 1              |        |           | 07             | ] [       | 2     | žοŏ      | 6              |
|    | City  | State                         | Zip Code                        |     |          |   | Am             | ount   | of Ea     | ch Di          | isburs    | semer | nt this  | Period         |
|    | Boston Purpose of Disbursement                                | MA                            | 02108-4304                      |     |          |   | $+$ $\Gamma$   |        |           |                |           |       | 225.     | 00             |
|    | PRO-RATED PARKING   |                               |                                 |     |          |   |                | •      | _         | 0              |           |       | , -      |                |
|    | Candidate Name  |                               |                                 |     |          | egory/<br>/pe                                     |                |        |           |                |           |       |          |                |
|    | Office Sought: House Disbur Senate President State: District: | sement For: Primary Other (sp | General ecify) ▼                |     | .,       | <del>                                      </del> |                |        | PRC       | -              | TED       | ) PAF | RKIN     | G              |
| _  | Full Name (Last, First, Middle Initial)                       |                               |                                 |     |          |   | Tra            | nsac   | tion l    | I <b>D</b> : 6 | 1207      | 7.E62 | 254      |                |
| В. | PI Alley  |                               |                                 |     |          |   |                |        | Disbu     |                |           |       |          | _              |
|    | Mailing Address 275 Washington St                             |                               |                                 |     |          |   | _ I            |        |           | 0 5            | ]         | Y 2   | žoŏ      | 6 <sup>Y</sup> |
|    | City<br>Boston  | State<br>MA                   | Zip Code<br>02108-4304          |     |          |   | Am             | ount   | of Ea     | ch Di          | isburs    | semer | nt this  | Period         |
|    | Purpose of Disbursement PRO-RATED PARKING                     |                               |                                 | Г   |          |   |                |        |           |                | -         |       | 225.     | 00             |
|    | Candidate Name  |                               |                                 |     |          | egory/<br>/pe                                     |                |        |           |                |           |       |          |                |
|    | Office Sought: House Disbur Senate President State: District: | sement For: Primary Other (sp | General ecify) ▼                |     |          |   |                |        | PRC       | -              | TED       | ) PAF | RKIN     | G              |
|    | Full Name (Last, First, Middle Initial)                       |                               |                                 |     |          |   | Tue            |        | 4: 1      | ID- C          | 1007      |       | )EC      |                |
| C. | PI Alley  |                               |                                 |     |          |   | Dat            | e of [ | Disbu     | rsem           | ent       | 7.E62 |          |                |
|    | Mailing Address 275 Washington St                             |                               |                                 |     |          |   | 1 <sup>M</sup> |        |           | 0 8            | ]         | ` 2   | ž o ŏ    | 6 '            |
|    | City<br>Boston  | State<br>MA                   | Zip Code<br>02108-4304          |     |          |   | Am             | ount   | of Ea     | ch Di          | isburs    | semer | nt this  | Period         |
|    | Purpose of Disbursement PRO-RATED PARKING                     |                               |                                 | Г   | 0        |   |                |        |           |                |           |       | 225.     | 00             |
|    | Candidate Name  |                               |                                 |     |          | egory/<br>/pe                                     |                |        |           |                |           |       |          |                |
|    | Office Sought: House Disbur Senate President State: District: | sement For: Primary Other (sp | General ecify) ▼                |     |          |   |                |        | PRC       |                | TED       | ) PAF | RKING    | G              |
|    | 2.00.000  |                               |                                 |     |          |   |                |        |           |                |           |       |          | 00             |
| s  | UBTOTAL of Disbursements This Page (optional                  | l)                            |                                 |     |          | . •   | L              |        | _         |                |           |       | U.       | 00             |
| т  | OTAL This Period (last page this line number onl              | y)                            |                                 |     |          | •   |                |        |           |                |           |       |          |                |

|             | CHEDULE B (FEC Form 3X)  |                                     | erate schedule(s)               |   | FOR LINE         | E NUMBE          | R:      |                  | P              | AGE 10     | 1 / 169        |
|-------------|--|-------------------------------------|---------------------------------|---|------------------|------------------|---------|------------------|----------------|------------|----------------|
|             | EMIZED DISBURSEMENTS   | Detailed                            | category of the<br>Summary Page |   | X 21b 27         | 22<br>28a        | 2       | 3<br>28b         | 24<br>280      |            | 26<br>30k      |
|             | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                                     |                                 |   |                  |                  |         |                  |                |            |                |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                                     |                                 |   |                  |                  |         |                  |                |            |                |
| $ \rangle$  | The Commonwealth PAC   |                                     |                                 |   |                  |                  |         |                  |                |            |                |
| Α.          | Full Name (Last, First, Middle Initial) Best Buy   |                                     |                                 |   |                  | Date o           | of Disk | ourser           | ment           | .E6212     |                |
|             | Mailing Address 14 Allstate Road   |                                     |                                 |   |                  | 1 <sup>M</sup> 0 | M /     | 1 (              | 0 /            | Ý ŽOÓ      | 6 <sup>Y</sup> |
|             | City<br>Boston   | State<br>MA                         | Zip Code<br>02125-              |   |                  | Amou             | nt of E | Each [           | Disburs        | ement this | Period         |
|             | Purpose of Disbursement<br>PRO-RATED SUPPLIES  |                                     |                                 | Γ |                  |                  |         |                  |                | 147        | 7.00           |
|             | Candidate Name   |                                     |                                 | С | ategory/<br>Type |                  | O 1T    |                  |                |            |                |
|             | Office Sought: House Disburs Senate President  | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                  | MEMC             |         |                  | ATED           | SUPPLI     | ES             |
|             | State: District: Full Name (Last, First, Middle Initial)   |                                     |                                 |   |                  | Tueses           |         | - ID- (          | 24007          | FC04F      |                |
| В.          | Ritz Carlton   |                                     |                                 |   |                  | Date o           |         | ourser           | -              | .E6245     | * V            |
|             | Mailing Address 15 Arlington Street  |                                     |                                 |   |                  | 1 0              | М /     | ٥ (              | 6 /            | žoŏ        | 6              |
|             | City<br>Boston   | State<br>MA                         | Zip Code<br>02116-              |   |                  | Amou             | nt of E | Each [           | Disburs        | ement this | Period         |
|             | Purpose of Disbursement PRO-RATED LODGING  |                                     |                                 | Г | •                | ] L.             |         |                  |                | 1631       | 1.58           |
|             | Candidate Name   |                                     |                                 | C | ategory/<br>Type |                  | . IT    |                  |                |            |                |
|             | Office Sought:    House   Disburse     Senate   President     State: District:                         | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                  | MEMO             |         | _                | ATED           | LODGIN     | NG             |
| <u> </u>    | Full Name (Last, First, Middle Initial) Orbitz Com   |                                     |                                 |   |                  | Trans            |         |                  |                | .E6101     |                |
|             | Mailing Address 85 West Congress Park  | way                                 |                                 |   |                  | 0 <sup>M</sup> 9 | M /     | <sup>D</sup> 1 3 | <sup>D</sup> / | Ý ŽOÓ      | 6 Y            |
|             | City<br>Chicago  | State<br>IL                         | Zip Code<br>60605-              |   |                  | Amou             | nt of E | Each [           | Disburs        | ement this | Period         |
|             | Purpose of Disbursement PRO-RATED FEE  |                                     |                                 | Г | •                | ] L.             |         |                  |                | 3          | 3.50           |
|             | Candidate Name   |                                     |                                 | C | ategory/<br>Type |                  | . IT    |                  |                |            |                |
|             | Office Sought:    House   Disburse     Senate   President     State: District:                         | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                  | MEMC             |         |                  | ATED           | FEE        |                |
|             |  |                                     |                                 |   |                  |                  |         |                  | •              |            | 0.00           |
| S           | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |   | <u> </u>         |                  |         |                  |                |            | .00            |
| lт          | OTAL This Period (last page this line number only  | )                                   |                                 |   |                  |                  |         |                  |                |            |                |

|           | CHEDULE B (FEC FOIIII 3X)  | Use seperate schedule(s                           | i) | FOR LINI (check on | E NUMBE<br>ilv one) | R:         | P                  | AGE                         | 102 /    | 169       |
|-----------|--|---|----|--------------------|---------------------|------------|--------------------|-----------------------------|----------|-----------|
| IT<br>_   | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |    | X 21b 27           | 22<br>28a           | 23<br>28b  | 24<br>280          | <u>;</u>                    | 25<br>29 | 26<br>30b |
|           | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |   |    |                    |                     |            |                    |                             |          | 3         |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |    |                    |                     |            |                    |                             |          |           |
| ۹.        | Full Name (Last, First, Middle Initial) Orbitz Com   |   |    |                    | Date                | of Disburs |                    |                             |          | Y         |
|           | Mailing Address 85 West Congress Parky   | way   |    |                    | 0 <sup>M</sup> 9    |            | 24                 | 2                           | 0 0 6    |           |
|           | City<br>Chicago  | State Zip Code IL 60605-                          |    |                    | Amou                | nt of Eac  | h Disburs          | ement                       |          | -         |
|           | Purpose of Disbursement<br>PRO-RATED FEE   |   |    |                    |                     |            |                    |                             | 3.5      | 50        |
|           | Candidate Name   |   |    | tegory/<br>Γype    | IMEM                | O ITEM     | 11                 |                             |          |           |
|           | Office Sought: House Disburse Senate President State: District:  | ement For: Primary General Other (specify)        |    |                    |                     |            | ri<br>-RATED       | FEE                         |          |           |
| 3.        | Full Name (Last, First, Middle Initial)  Damilic Corporation   |   |    |                    |                     | action ID  | ): 61207<br>sement | .E621                       | 11       |           |
|           | Mailing Address 14670 Southlawn Lane   |   |    |                    | 0 9                 | M / D      | 2 <sup>D</sup> /   | Y Y                         | 0 Ď 6    | Y         |
|           | City<br>Rockville  | State Zip Code<br>MD 20850-                       |    |                    | Amou                | nt of Eac  | h Disburs          |                             |          | -         |
|           | Purpose of Disbursement<br>PRO-RATED EQUIPMENT   |   |    |                    | L.                  |            |                    | 2                           | 146.0    | 00        |
|           | Candidate Name   |   |    | tegory/<br>Type    | - IMEM              | O ITEM     | 11                 |                             |          |           |
|           | Office Sought: House Disburse Senate President State: District:  | ement For: Primary General Other (specify)        |    |                    |                     |            | -RATED             | EQL                         | JIPME    | NT        |
| Э.        | Full Name (Last, First, Middle Initial) Staples Credit Plan  |   |    |                    |                     | action ID  | ): 61207<br>sement | .E624                       | 18       |           |
|           | Mailing Address PO Box 689020  |   |    |                    | 0 <sup>M</sup> 9    | M / D      | 20 /               | <sup>Y</sup> <sup>Y</sup> 2 | 0 ŏ 6    | Y         |
|           | City Des Moines  | State Zip Code IA 50368-9020                      | )  |                    | Amou                | nt of Eac  | h Disburs          | ement                       | t this F | Period    |
|           | Purpose of Disbursement<br>PRO-RATED OFFICE SUPPLIES   |   |    |                    | ] L.                |            | • •                |                             | 125.9    | 97        |
|           | Candidate Name   |   |    | tegory/<br>Γype    | IMEM                | O ITEM     | 11                 |                             |          |           |
|           | Office Sought: House Disburse Senate President State: District:  | ement For: Primary General Other (specify)        |    |                    | MEM(<br>PPLIE       | O: PRO-    | -RATED             | OFF                         | ICE S    | SU-       |
| S         | UBTOTAL of Disbursements This Page (optional)  |   |    | 🕨                  |                     |            |                    |                             | 0.0      | 0         |
| T         | OTAL This Period (last page this line number only)   |   |    | •                  |                     |            |                    |                             |          |           |

| SCILDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                               | (check o          | IE NUMBE<br>nlv one) | H:                         | L PA         | AGE 103    | 3 / 169        |           |
|--|--|-------------------|----------------------|----------------------------|--------------|------------|----------------|-----------|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page         | X 21b 27          | 22<br>28a            | 23<br>28b                  | 24<br>28c    | 25<br>29   | $\square$      | 26<br>30b |
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| NAME OF COMMITTEE (In Full)  | e and address of any political co                      | ininillee to s    | SOIICIL COITLI       | ibutions ire               | JIII SUCII ( | COMMINICE  | <del></del>    |           |
| The Commonwealth PAC   |  |                   |                      |                            |              |            |                |           |
| Full Name (Last, First, Middle Initial)  |  |                   |                      | action ID:                 |              | E6210      |                |           |
| Custom Ear Piece   |  |                   |                      | of Disburse                |              | v          | V              |           |
| Mailing Address 24 Hollywood Boulevard   | Southwest  |                   | 0 <sup>M</sup> 9     | M / 2                      | 7            | ŽOŎ        | 6              |           |
| City<br>Fort Walton Beach  | State Zip Code<br>FL 32548-                            |                   | Amou                 | nt of Each                 | Disburse     | ement this | Period         |           |
| Purpose of Disbursement  | 12 02340   | •                 | 1 L.                 |                            |              | 341        | 1.38           |           |
| PRO-RATED EVENT SUPPLIES   |  |                   |                      |                            |              |            |                |           |
| Candidate Name   |  | Category/<br>Type | TNA ENA              | O ITEMI                    |              |            |                |           |
| Senate   | ement For: Primary General                             |                   | _                    | <b>O ITEM]</b><br>D: PRO-F |              | EVENT      | SUP-           |           |
| President State: District:   | Other (specify)  |                   |                      |                            |              |            |                |           |
| Full Name (Last, First, Middle Initial)  |  |                   | Trans                | action ID:                 | 61207        | F6249      |                | _         |
| Government Center Garage   |  |                   | Date o               | of Disburse                | ement        |            |                |           |
| Mailing Address 50 New Sudbury St  |  |                   | 10                   | M / D 0                    | 4            | ŽOŎ        | 6 <sup>Y</sup> |           |
| City<br>Boston   | State         Zip Code           MA         02114-2912 |                   | Amou                 | nt of Each                 | Disburse     |            |                | _         |
| Purpose of Disbursement PRO-RATED PARKING  |  | •                 | L.                   |                            |              | 150        | 0.00           | _         |
| Candidate Name   |  | Category/<br>Type |                      | O ITEM                     |              |            |                |           |
| Senate President   | ement For: Primary General Other (specify)             |                   |                      | <b>o item]</b><br>D: Pro-f | RATED        | PARKIN     | IG             |           |
| State: District: Full Name (Last, First, Middle Initial)   |  |                   | <b>T</b>             | 1' ID                      | 040071       | F0007      |                | —         |
| Crescent Hotel   |  |                   | Date o               | action ID:<br>of Disburse  | ement        | E6237      |                |           |
| Mailing Address 400 Crescent Court   |  |                   | 10                   | M / D 0                    | 4 /          | ŽOŎ        | 6 Y            |           |
| City<br>Dallas   | State Zip Code<br>TX 75201-                            |                   | Amou                 | nt of Each                 | Disburse     | ement this | Period         | _         |
| Purpose of Disbursement PRO-RATED FEE  |  | 0 0               | <u> </u>             |                            |              | 5          | 5.37           |           |
| Candidate Name   |  | Category/<br>Type |                      | 0 ITEM                     |              |            |                |           |
| Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify)             |                   |                      | <b>o item]</b><br>D: PRO-F | RATED        | FEE        |                |           |
| SUBTOTAL of Disbursements This Page (optional)   |  |                   |                      |                            |              | . 0        | .00            | 7         |
|  |  |                   |                      |                            |              | -          |                | Ī         |
| TOTAL This Period (last page this line number only   | )  | ▶                 |                      |                            |              |            |                | _         |

| SCHEDOLL B (I LCI OIIII 3X)                                    | Use seperate schedule(s)                          |                 | CK only   | NUMBE            | :R:    |                 |           | PAC       | 3E 1    | 04 /     | 169       |
|--|---|-----------------|-----------|------------------|--------|-----------------|-----------|-----------|---------|----------|-----------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |                 | 21b       | 22<br>28a        | П      | 23<br>28b       | $\square$ | 24<br>28c |         | 25<br>29 | 26<br>30k |
| Any Information copied from such Reports and Stat              |   |                 |           |                  |        |                 |           |           |         |          |           |
| or for commercial purposes, other than using the na            | me and address of any political o                 | committee       | e to soli | cit conti        | ributi | ons fr          | om s      | uch co    | mmitt   | tee      |           |
| NAME OF COMMITTEE (In Full)                                    |   |                 |           |                  |        |                 |           |           |         |          |           |
| The Commonwealth PAC   |   |                 |           |                  |        |                 |           |           |         |          |           |
| Full Name (Last, First, Middle Initial)  A. Crescent Hotel     |   |                 |           |                  |        |                 | -         | 207.E     | 6216    | ;        |           |
| A. Crescent Hotel  |   |                 |           | M                | of Di  | sburs           |           | it<br>/ Y | Y       | Υ        | Υ         |
| Mailing Address 400 Crescent Court                             |   |                 |           | 1 0              |        |                 | 5         | L         | 20      | ŏ 6      |           |
| City   | State Zip Code                                    |                 |           | Amou             | ınt of | Each            | Disb      | oursen    | nent th | his P    | eriod     |
| Dallas Purpose of Disbursement                                 | TX 75201-   |                 | _         |                  |        |                 |           |           | 16      | 61.5     | 5         |
| PRO-RATED LODGING  |   |                 |           |                  | -      | -               |           |           |         |          |           |
| Candidate Name   |   | Categor<br>Type | y/        | [MEM             | ıo ı   | TEM             | Ī         |           |         |          |           |
| Office Sought: House Disbute Senate President State: District: | sement For: Primary General Other (specify)       |                 |           | MEM              |        | _               |           | ED LO     | ODG     | iING     |           |
| Full Name (Last, First, Middle Initial)                        |   |                 |           | Trans            | a o ti | on ID           | . 612     | 207.E     | 6210    | ,        |           |
| B. Crescent Hotel  |   |                 |           | Date             |        | sburs           | emen      | -         |         |          | Υ         |
| Mailing Address 400 Crescent Court                             |   |                 |           | 1 0              |        |                 | 7         | L         | 20      | ŏ6       |           |
| City<br>Dallas   | State Zip Code TX 75201-                          |                 |           | Amou             | ınt of | Each            | Disb      | oursen    |         |          | -         |
| Purpose of Disbursement<br>PRO-RATED LODGING                   |   |                 |           |                  |        |                 |           |           | 14      | 40.8     | 8         |
| Candidate Name   |   | Categor<br>Type | у/        | [MEM             | IO I   | TEM             | Ī         |           |         |          |           |
| Senate President   | sement For:  Primary General  Other (specify) ▼   |                 |           | MEM              |        | -               |           | ED LO     | ODG     | iING     |           |
| State: District: Full Name (Last, First, Middle Initial)       |   |                 |           |                  |        |                 |           |           |         |          |           |
| C. Crescent Hotel  |   |                 |           | Date             |        | on ID:<br>sburs | emen      | 207.E     |         |          | V.        |
| Mailing Address 400 Crescent Court                             |   |                 |           | 1 <sup>M</sup> 0 | IVI .  |                 | ) 4       |           | 2 0     | ό 6      |           |
| City<br>Dallas   | State Zip Code TX 75201-                          |                 |           | Amou             | unt of | Each            | Dist      | oursen    |         | -        |           |
| Purpose of Disbursement PRO-RATED LODGING                      |   |                 |           | L.               | -      |                 |           | _         | 14      | 40.8     | 8         |
| Candidate Name   |   | Categor<br>Type | у/        |                  | 10 I   | TEM             | 1         |           |         |          |           |
| Senate President   | sement For:  Primary General  Other (specify) ▼   |                 |           | MEM(             |        |                 |           | ED L      | ODG     | iING     |           |
| State: District:   |   |                 |           | _                | _      |                 |           |           |         |          |           |
| SUBTOTAL of Disbursements This Page (optional                  | l)  |                 | <u> </u>  |                  |        |                 |           |           |         | 0.0      | 0         |
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|    | STIEDOLE B (I LCI OIIII 3X)                                   | Use seperate schedule(s                           | s)     |    | ·OR LINE<br>check on | : NUMBE<br>lv one) | :R:   |                  |       | P             | AGE  | 105      | / 169     |
|----|---|---|--------|----|----------------------|--------------------|-------|------------------|-------|---------------|------|----------|-----------|
| IT | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |        | P  | _                    | 22<br>28a          |       | 23<br>28b        |       | 24<br>28c     | F    | 25<br>29 | 26<br>30k |
|    | y Information copied from such Reports and State              |   |        |    |                      |                    |       |                  |       |               |      |          | ns        |
| or | for commercial purposes, other than using the nat             | me and address of any politica                    | al com | ım | ittee to s           | olicit cont        | ribut | ions fr          | om s  | such          | comr | mittee   |           |
|    | NAME OF COMMITTEE (In Full)                                   |   |        |    |                      |                    |       |                  |       |               |      |          |           |
|    | The Commonwealth PAC  |   |        |    |                      |                    |       |                  |       |               |      |          |           |
| Α. | Full Name (Last, First, Middle Initial)                       |   |        |    |                      |                    |       | ion ID           | _     | -             | E62  | 17       |           |
| ۸. | Crescent Hotel  |   |        |    |                      | M                  | of D  | isburs           | -     | ;nt<br>  /  □ | Y Y  | / Y      | Y         |
|    | Mailing Address 400 Crescent Court                            |   |        |    |                      | 1 0                |       | (                | 0 6   | L             | 2    | o ŏ      | 5         |
|    | City  | State Zip Code                                    |        |    |                      | Amou               | ınt c | f Each           | า Dis | burse         | emen | nt this  | Period    |
|    | Dallas Purpose of Disbursement                                | TX 75201-   |        | _  |                      |                    |       |                  |       | -             |      | 146.     | 29        |
|    | PRO-RATED LODGING   |   |        |    |                      |                    | -     |                  |       |               | _    |          |           |
|    | Candidate Name  |   |        |    | egory/<br>vpe        | [MEN               | IO 1  | TEM:             | 1     |               |      |          |           |
|    | Office Sought: House Disbur Senate President State: District: | sement For: Primary General Other (specify) ▼     |        |    |                      | MEM                |       |                  | -     | ΓED           | LOE  | OGIN     | G         |
| _  | Full Name (Last, First, Middle Initial)                       |   |        |    |                      | Trong              |       | ion ID           | . 61  | 207           |      | 10       |           |
| В. | Crescent Hotel  |   |        |    |                      | Date               |       | isburs           |       |               |      |          | Y         |
|    | Mailing Address 400 Crescent Court                            |   |        |    |                      | 1 0                |       | (                | 0 4   | l L           | 2    | o ŏ      | 6         |
|    | City<br>Dallas  | State Zip Code TX 75201-                          |        |    |                      | Amou               | ınt c | f Each           | า Dis | burse         | emen |          | Period    |
|    | Purpose of Disbursement<br>PRO-RATED CATERING                 |   |        |    |                      | L.                 |       |                  | -     |               |      | 769.     | 50        |
|    | Candidate Name  |   |        |    | egory/<br>vpe        | [MEN               | ın ı  | TEM              | 1     |               |      |          |           |
|    | Senate President  | sement For: Primary General Other (specify) ▼     |        |    |                      | MEM                |       |                  | -     | ΓED           | CAT  | ΓERIN    | NG        |
|    | State: District:  Full Name (Last, First, Middle Initial)     |   |        |    |                      | _                  |       |                  |       |               |      |          |           |
| C. | Crescent Hotel  |   |        |    |                      | Date               |       | ion ID<br>isburs | eme   |               |      |          | V         |
|    | Mailing Address 400 Crescent Court                            |   |        |    |                      | 1 0                |       | ´ L ˙ (          | 0 2   | ľL            | 2    | o ŏ      | 6         |
|    | City<br>Dallas  | State Zip Code<br>TX 75201-                       |        |    |                      | Amou               | ınt c | f Each           | า Dis | burse         |      | -        |           |
|    | Purpose of Disbursement<br>PRO-RATED CATERING                 |   |        | •  |                      | <u> </u>           |       |                  | •     |               |      | 1188.    | 83        |
|    | Candidate Name  |   |        |    | egory/<br>vpe        | [MEN               | 10 1  | TEM              | ,     |               |      |          |           |
|    | Office Sought: House Disbur Senate President State: District: | sement For:  Primary General  Other (specify) ▼   |        |    |                      | MEM                |       |                  |       | ΓED           | CAT  | ΓERIN    | NG        |
|    | orare. District.  |   |        |    |                      |                    |       |                  |       |               |      |          |           |
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|            | CHEDULE B (FEC Form 3X)   |                               | erate schedule(s)               |   | FOR LIN          | E NUMBE          | R:       |                |                | PAGE           | 106 /    | 169       |
|------------|---|-------------------------------|---------------------------------|---|------------------|------------------|----------|----------------|----------------|----------------|----------|-----------|
|            | EMIZED DISBURSEMENTS  | Detailed                      | category of the<br>Summary Page |   | X 21b 27         | 22<br>28a        | <u> </u> | 23<br>28b      | 24<br>28       | c              | 25<br>29 | 26<br>30l |
|            | y Information copied from such Reports and State for commercial purposes, other than using the name |                               |                                 |   |                  |                  |          |                |                |                |          | s         |
| abla       | NAME OF COMMITTEE (In Full)   |                               |                                 |   |                  |                  |          |                |                |                |          |           |
| $ \rangle$ | The Commonwealth PAC  |                               |                                 |   |                  |                  |          |                |                |                |          |           |
| Α.         | Full Name (Last, First, Middle Initial) Crescent Hotel  |                               |                                 |   |                  | Date of          | of Dist  | ourse          | ment           | 7.E62          |          |           |
|            | Mailing Address 400 Crescent Court  |                               |                                 |   |                  | 10               | M /      | 0              | <b>4</b> /     | <sup>Y</sup> 2 | οδε      | S Y       |
|            | City<br>Dallas  | State<br>TX                   | Zip Code<br>75201-              |   |                  | Amou             | nt of E  | Each [         | Disbur         | semen          |          | -         |
|            | Purpose of Disbursement<br>PRO-RATED LODGING  |                               |                                 |   |                  |                  |          |                | -              |                | 289.3    | 35        |
|            | Candidate Name  |                               |                                 | C | ategory/<br>Type |                  |          |                |                |                |          |           |
|            | Office Sought: House Disburs Senate President   | Primary Other (spe            | General ecify) ▼                |   |                  | MEM0             |          |                | ATE            | LOE            | OGINO    | à         |
| _          | State: District: Full Name (Last, First, Middle Initial)  |                               |                                 |   |                  |                  |          |                | 0400           | 7.504          | 10       |           |
| В.         | Crescent Hotel  |                               |                                 |   |                  | Date of          |          | ourse          | ment           | 7.E61          |          | V         |
|            | Mailing Address 400 Crescent Court  |                               |                                 |   |                  | 1 0              | М /      | 0              | <sup>D</sup> / | ž              | οδε      | 5         |
|            | City<br>Dallas  | State<br>TX                   | Zip Code<br>75201-              |   |                  | Amou             | nt of E  | Each [         | Disbur         | semen          | t this F | Period    |
|            | Purpose of Disbursement PRO-RATED CATERING  |                               |                                 | Г | •                |                  |          |                |                | 5              | 5317.2   | 26        |
|            | Candidate Name  |                               |                                 | C | ategory/<br>Type |                  |          |                |                |                |          |           |
|            | Office Sought:    House   Disburs     Senate   President     State: District:                       | ement For: Primary Other (spe | General ecify) ▼                |   |                  | MEMC             |          | _              | ATE            | CAT            | ERIN     | IG        |
| С.         | Full Name (Last, First, Middle Initial) Hilton Hotel  |                               |                                 |   |                  | Trans Date of    |          |                |                | 7.E62          | 28       |           |
|            | Mailing Address 1919 Connecticut Avenu  | ue NW                         |                                 |   |                  | 0 <sup>M</sup> 9 | M /      | <sup>D</sup> 2 | <b>3</b> /     | Ý Ž            | οŏε      | S Y       |
|            | City<br>Washington  | State<br>DC                   | Zip Code<br>20009-              |   |                  | Amou             | nt of E  | Each [         | Disbur         | semen          | t this F | Period    |
|            | Purpose of Disbursement PRO-RATED LODGING   |                               |                                 | Г |                  | <u> </u>         |          |                |                |                | 113.9    | 93        |
|            | Candidate Name  |                               |                                 | C | ategory/<br>Type |                  |          |                |                |                |          |           |
|            | Office Sought:    House   Disburs     Senate   President     State: District:                       | Primary Other (spe            | General ecify) ▼                |   |                  | MEMC             |          |                | ATE            | ) LOE          | GINO     | à         |
|            | -   |                               |                                 |   |                  |                  |          |                |                | •              | 0.4      | 10        |
| S          | UBTOTAL of Disbursements This Page (optional)   | )                             |                                 |   | <u> </u>         | <u> </u>         | _        | <del></del>    | _              |                | 0.0      | JU        |
| Т          | OTAL This Period (last page this line number only   | <b>/</b> )                    |                                 |   |                  |                  |          |                |                |                |          |           |

| SCILDOLL B (I LCI GIIII 3X)  | Use seperate schedule(s)                          | (check on         | = NUMBER:<br>lv one) | L               | PAGE 10     | 1/ / 169        |
|--|---|-------------------|----------------------|-----------------|-------------|-----------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | X 21b 27          | 22 28a               | 23 24<br>28b 28 |             | $\vdash$        |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name. |   |                   |                      |                 |             |                 |
| NAME OF COMMITTEE (In Full)  | ic and address of any political co                |                   | onon continuut       | 110111 500      | ar committe |                 |
| The Commonwealth PAC   |   |                   |                      |                 |             |                 |
| Full Name (Last, First, Middle Initial)  |   |                   |                      | ion ID: 6120    | 7.E6226     |                 |
| Intercontinental Hotel   |   |                   |                      | isbursement     | Y Y Y       | YY              |
| Mailing Address 701 Congress Avenue  |   |                   | 0 9                  | 21              | ž00         | 0 6             |
| City<br>Austin   | State Zip Code TX 78701-                          |                   | Amount o             | f Each Disbu    | rsement thi | s Period        |
| Purpose of Disbursement  | 78701-  |                   | -                    |                 | 64          | 7.04            |
| PRO-RATED LODGING  |   |                   |                      |                 |             |                 |
| Candidate Name   |   | Category/<br>Type | <br> - [MEMO I       | TEMI            |             |                 |
| Office Sought: House Disburs Senate President State: District:   | ement For:  Primary General  Other (specify) ▼    |                   | _                    | PRO-RATE        | D LODGI     | NG              |
| Full Name (Last, First, Middle Initial)  |   |                   | Transact             | ion ID: 6120    | 7 56007     |                 |
| 3. Intercontinental Hotel  |   |                   |                      | isbursement     |             | Y * Y           |
| Mailing Address 701 Congress Avenue  |   |                   | 0,8                  | 21              | žo          | 0 6             |
| City<br>Austin   | State Zip Code TX 78701-                          |                   | Amount o             | f Each Disbu    |             |                 |
| Purpose of Disbursement<br>PRO-RATED LODGING   |   |                   | L                    |                 | 3           | 6.80            |
| Candidate Name   |   | Category/<br>Type | <br> - [MEMO I       | TEM1            |             |                 |
| Office Sought:  Senate  President  State:  Disburs  Disburs  District:                                     | ement For: Primary General Other (specify) ▼      |                   | _                    | PRO-RATE        | D LODGI     | NG              |
| Full Name (Last, First, Middle Initial)  |   |                   | Transact             | ion ID: 6120    | 7 F6230     |                 |
| Marriott Hotel   |   |                   |                      | isbursement     | 7.20200     |                 |
| Mailing Address 999 Ninth Street NW  |   |                   | 0 9                  | 28              | ž0          | Ď6 <sup>°</sup> |
| City<br>Washington   | State Zip Code<br>DC 20001-                       |                   | Amount o             | f Each Disbu    | rsement thi | s Period        |
| Purpose of Disbursement PRO-RATED LODGING  |   | •                 | Ī L                  |                 | 17          | 6.91            |
| Candidate Name   |   | Category/<br>Type |                      | TF141           |             |                 |
| Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify)        |                   | MEMO I               | PRO-RATE        | D LODGI     | NG              |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   |                      |                 |             | 0.00            |
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|   | CHEDULE B (FEC Form 3X) EMIZED DISBURSEMENTS   |                                 | erate schedule(s)<br>category of the |   | FOR LINE (check on |                  | R:                         |                |            | PAGE      | 108       | 169      |
|---|--|---------------------------------|--------------------------------------|---|--------------------|------------------|----------------------------|----------------|------------|-----------|-----------|----------|
|   | INITED DISBUKSEMEN 12  |                                 | Summary Page                         |   | X 21b 27           | 22<br>28a        | $\boldsymbol{\sqsubseteq}$ | 23<br>28b      | _          | 24<br>28c | 25<br>29  | 26<br>30 |
|   | Information copied from such Reports and Stator commercial purposes, other than using the na |                                 |                                      |   |                    |                  |                            |                |            |           |           | s        |
|   | NAME OF COMMITTEE (In Full)  |                                 |                                      |   |                    |                  |                            |                |            |           |           |          |
|   | The Commonwealth PAC   |                                 |                                      |   |                    |                  |                            |                |            |           |           |          |
|   | Full Name (Last, First, Middle Initial)<br>Marriott Hotel                                    |                                 |                                      |   |                    | Trans<br>Date o  |                            | sburse         | ement      | 07.E62    | 231       |          |
|   | Mailing Address 999 Ninth Street NW  |                                 |                                      |   |                    | 0 <sup>M</sup> 9 | M /                        | <sup>D</sup> 2 | 8          | Y         | ž 0 ŏ 6   | 3 Y      |
|   | City<br>Washington   | State<br>DC                     | Zip Code<br>20001-                   |   |                    | Amou             | nt of                      | Each           | Disbu      | urseme    |           |          |
|   | Purpose of Disbursement<br>PRO-RATED FEE   |                                 |                                      |   |                    |                  |                            |                |            |           | 2.        | 50       |
|   | Candidate Name   |                                 |                                      | С | ategory/<br>Type   | <br>  [MEM       | רו ח                       | r=M1           |            |           |           |          |
|   | Office Sought: House Disbu Senate President  | rsement For: Primary Other (spe | General ecify)                       |   |                    |                  |                            |                | RATE       | D FEI     | ≣         |          |
|   | State: District: Full Name (Last, First, Middle Initial)                                     |                                 |                                      |   |                    | _                |                            |                | 0400       | 27 500    |           |          |
| _ | Omni Hotel   |                                 |                                      |   |                    | Date of          |                            |                | -          |           |           | V        |
|   | Mailing Address 700 San Jacinto Boule  | vard                            |                                      |   |                    | 1 0              | /                          | 0              | 5 ′        | , ;       | ž 0 ŏ 6   | 6        |
|   | City<br>Austin   | State<br>TX                     | Zip Code<br>78701-                   |   |                    | Amou             | nt of                      | Each           | Disbu      | urseme    |           | -        |
|   | Purpose of Disbursement<br>PRO-RATED LODGING   |                                 |                                      |   |                    | <u> </u>         |                            |                |            |           | 102.      | 93       |
|   | Candidate Name   |                                 |                                      | С | ategory/<br>Type   | - FRA ERA        | O 17                       |                |            |           |           |          |
|   | Office Sought: House Disbu Senate President State: District:                                 | rsement For: Primary Other (spe | General ecify) ▼                     |   |                    | MEMC             |                            | -              | RATE       | ED LO     | DGING     | 3        |
|   | Full Name (Last, First, Middle Initial) Omni Hotel   |                                 |                                      |   |                    | Trans            |                            |                |            | 07.E62    | 241       |          |
|   | Mailing Address 700 San Jacinto Boule  | evard                           |                                      |   |                    | 1 0              | M /                        | <sup>D</sup> 0 | <b>5</b> / | Y         | žoŏe      | S Y      |
|   | City<br>Austin   | State<br>TX                     | Zip Code<br>78701-                   |   |                    | Amou             | nt of                      | Each           | Disbu      | urseme    | nt this I | Period   |
|   | Purpose of Disbursement PRO-RATED LODGING  |                                 |                                      | Г | •                  | <u> </u>         | _                          |                |            |           | 48.       | 88       |
|   | Candidate Name   |                                 |                                      | С | ategory/<br>Type   | ******           |                            |                |            |           |           |          |
|   | Office Sought: House Disbu Senate President State: District:                                 | rsement For: Primary Other (spe | General ecify)                       |   |                    | MEMO             |                            |                | RATE       | ED LO     | DGING     | 3        |
|   | -  | -I\                             |                                      |   |                    |                  | -                          | •              |            |           | 0.0       | 00       |
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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use seperate schedule(s) for each category of the             | FOR LINE (check only |  |
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| TEMPLE DIODONOLINENTO   | Detailed Summary Page   | X 21b 27             | 22 23 24 25 25 28a 28b 28c 29 3  |
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| NAME OF COMMITTEE (In Full) The Commonwealth PAC  |   |                      |  |
| Full Name (Last, First, Middle Initial)  A. Omni Hotel  |   |                      | Transaction ID: 61207.E6243 Date of Disbursement   |
| Mailing Address 700 San Jacinto Bouleva   | ard   |                      | 10   |
| City<br>Austin  | State Zip Code<br>TX 78701-                                   |                      | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PRO-RATED FEE   |   |                      | 4.43   |
| Candidate Name  |   | Category/<br>Type    | [MEMO ITEM]  |
| Senate President  | ement For:    Primary   General     Other (specify)   \(\pi\) |                      | MEMO: PRO-RATED FEE  |
| State: District: Full Name (Last, First, Middle Initial)  Omni Hotel  |   |                      | Transaction ID: 61207.E6242 Date of Disbursement   |
| Mailing Address 700 San Jacinto Bouleva   | ard   |                      | $\begin{bmatrix}\begin{smallmatrix}M\\1\end{smallmatrix}\\ 0&\end{smallmatrix} \begin{bmatrix}M\\M\\M\\M\\M\\M\\M\\M\\$  |
| City<br>Austin  | State Zip Code<br>TX 78701-                                   |                      | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PRO-RATED LODGING Candidate Name  |   | Category/            | 48.88  |
| Office Sought: House Disburs Senate President State: District:  | ement For: Primary General Other (specify)                    | .,,,,,               | [MEMO ITEM]<br>MEMO: PRO-RATED LODGING   |
| Full Name (Last, First, Middle Initial) Omni Hotel  |   |                      | Transaction ID: 61207.E6236 Date of Disbursement   |
| Mailing Address 700 San Jacinto Bouleva   | ard   |                      | $\begin{bmatrix} \begin{smallmatrix} M & O & M \\ 1 & O & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ O & 1 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & O & 0 & 6 \end{smallmatrix} Y$ |
| City<br>Austin  | State Zip Code<br>TX 78701-                                   |                      | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>PRO-RATED LODGING  |   |                      | 66.85  |
| Candidate Name  Office Sought: House Disburs Senate President State: District:                              | ement For: Primary General Other (specify)                    | Category/<br>Type    | [MEMO ITEM]<br>MEMO: PRO-RATED LODGING   |
| SUBTOTAL of Disbursements This Page (optional)  |   |                      | 0.00   |
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|             | CHEDULE B (FEC Form 3X)  |                               | erate schedule(s)               |   | -                | FOR LINE NUMBER: (check only one)   |        |                |                                | / 169   |             |                                       |  |  |  |  |  |
|-------------|--|-------------------------------|---------------------------------|---|------------------|-------------------------------------|--------|----------------|--------------------------------|---------|-------------|---------------------------------------|--|--|--|--|--|
|             | EMIZED DISBURSEMENTS   | Detailed                      | category of the<br>Summary Page |   | X 21b 27         | 22<br>28a                           |        | 23<br>28b      | 2                              | 4<br>8c | 25<br>29    | 26<br>30                              |  |  |  |  |  |
|             | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                               |                                 |   |                  |                                     |        |                |                                |         |             | IS                                    |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                               |                                 |   |                  |                                     |        |                |                                |         |             |                                       |  |  |  |  |  |
| $ \rangle$  | The Commonwealth PAC   |                               |                                 |   |                  |                                     |        |                |                                |         |             |                                       |  |  |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>Omni Hotel  |                               |                                 |   |                  | Trans<br>Date                       |        | sburse         | ement                          | 7.E62   | 240         |                                       |  |  |  |  |  |
|             | Mailing Address 700 San Jacinto Bouleva  | ard                           |                                 |   |                  | M M / D D / Y Y Y O O 6 Y           |        |                |                                |         |             |                                       |  |  |  |  |  |
|             | City<br>Austin   | State<br>TX                   | Zip Code<br>78701-              |   |                  | Amount of Each Disbursement this Po |        |                |                                |         |             |                                       |  |  |  |  |  |
|             | Purpose of Disbursement<br>PRO-RATED LODGING   |                               |                                 | Г |                  | ] L.                                | _      |                |                                |         | 60.8        | 86                                    |  |  |  |  |  |
|             | Candidate Name   |                               |                                 | C | ategory/<br>Type |                                     |        |                |                                |         |             |                                       |  |  |  |  |  |
|             | Office Sought: House Disburs Senate President  | ement For: Primary Other (spe | General                         |   |                  | MEMO                                |        | -              |                                | D LOI   | DGING       | 3                                     |  |  |  |  |  |
| _           | State: District: Full Name (Last, First, Middle Initial)   |                               |                                 |   |                  |                                     |        |                | 0.4.0.0                        | 7 500   |             |                                       |  |  |  |  |  |
| В.          | Omni Hotel   |                               |                                 |   |                  | Date                                | of Dis | sburse         | <b>D</b> : 61207.E6244 rsement |         |             |                                       |  |  |  |  |  |
|             | Mailing Address 700 San Jacinto Bouleva  | ard                           |                                 |   |                  | 10                                  | M /    | <sup>D</sup> 0 | <b>6</b>                       | ¥ 2     | žοŏε        | 3                                     |  |  |  |  |  |
|             | City<br>Austin   | State<br>TX                   | Zip Code<br>78701-              |   |                  | Amou                                | nt of  | Each           | ch Disbursement this Period    |         |             |                                       |  |  |  |  |  |
|             | Purpose of Disbursement PRO-RATED LODGING  |                               |                                 | Г | 0                |                                     |        |                |                                |         | 65.         | 15                                    |  |  |  |  |  |
|             | Candidate Name   |                               |                                 | C | ategory/<br>Type |                                     |        |                |                                |         |             |                                       |  |  |  |  |  |
|             | Office Sought:    House   Disburs  | ement For: Primary Other (spe | General ecify) ▼                |   |                  | MEM                                 |        | -              |                                | D LOI   | DGING       | 3                                     |  |  |  |  |  |
| С.          | Full Name (Last, First, Middle Initial) Omni Hotel   |                               |                                 |   |                  | Trans                               |        |                |                                | 7.E62   | <u>2</u> 21 |                                       |  |  |  |  |  |
|             | Mailing Address 700 San Jacinto Bouleva  | ard                           |                                 |   |                  | 1 <sup>M</sup> 0                    | M /    | <sup>D</sup> 0 | <b>5</b> /                     | Y       | ž 0 ŏ 6     | 3 Y                                   |  |  |  |  |  |
|             | City Austin  | State<br>TX                   | Zip Code<br>78701-              |   |                  | Amou                                | nt of  | Each           | Disbu                          | ırseme  | nt this F   | Period                                |  |  |  |  |  |
|             | Purpose of Disbursement PRO-RATED LODGING  |                               |                                 | Γ | •                | L.                                  |        |                |                                |         | 97.         | 75                                    |  |  |  |  |  |
|             | Candidate Name   |                               |                                 | C | ategory/<br>Type |                                     |        |                |                                |         |             |                                       |  |  |  |  |  |
|             | Office Sought:    House   Disburs     Senate   President     State: District:                          | ement For: Primary Other (spe | General ecify) ▼                |   |                  | [MEMO ITEM]  MEMO: PRO-RATED LOD    |        |                |                                |         | DGING       | 3                                     |  |  |  |  |  |
| _           |  |                               |                                 |   |                  |                                     |        |                |                                |         | 0.0         | 00                                    |  |  |  |  |  |
| Ls          | UBTOTAL of Disbursements This Page (optional)  |                               |                                 |   | <u></u>          | -                                   | -      |                | -                              |         | 0.0         | , , , , , , , , , , , , , , , , , , , |  |  |  |  |  |
| Т           | OTAL This Period (last page this line number only  | ')                            |                                 |   |                  |                                     |        |                |                                |         |             |                                       |  |  |  |  |  |

|           | CHEDULE B (FEC Form 3X)   |                                     | erate schedule(s)                      |   |               | FOR LINE NUMBER: PAGE 111 check only one) |                         |   |             | 169                      | _         |          |          |                |           |  |  |
|-----------|---|-------------------------------------|--|---|---------------|---|-------------------------|---|-------------|--------------------------|-----------|----------|----------|----------------|-----------|--|--|
| IT        | EMIZED DISBURSEMENTS  |                                     | category of the<br>Summary Page        |   | $\mathbf{X}$  | 21b [<br>27                               | 22 23 28a 28b           |   |             |                          | 24<br>280 | <u> </u> | 25<br>29 | $\square$      | 26<br>30b |  |  |
|           | y Information copied from such Reports and Statem or commercial purposes, other than using the name |                                     |  |   |               |   |                         |   |             |                          |           |          |          | s              |           |  |  |
| $\vdash$  | NAME OF COMMITTEE (In Full)   |                                     |  |   |               |   |                         |   |             |                          |           |          |          |                |           |  |  |
| $\rangle$ | The Commonwealth PAC  |                                     |  |   |               |   |                         |   |             |                          |           |          |          |                |           |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Peninsula Hotel  |                                     |  |   |               |   | <b>Trans</b> Date       |   |             | rsem                     | ent       | .E62     | 46       |                |           |  |  |
|           | Mailing Address 108 East Superior Street  |                                     |  |   |               |   | MOM / DOD / Y Y Y O O 6 |   |             |                          |           |          |          |                |           |  |  |
|           |   | State<br>IL                         | Zip Code<br>60611-                     |   |               |   | Amou                    | ınt o   | emen        | t this I                 |           | _        |          |                |           |  |  |
|           | Purpose of Disbursement<br>PRO-RATED LODGING  |                                     |  |   |               |   |                         |   |             |                          |           |          | 175.     | 00             |           |  |  |
|           | Candidate Name  |                                     |  | С | atego<br>Type | ry/                                       | ra e a                  | 10 1  | TEN         | <b>/</b> 13              |           |          |          |                |           |  |  |
|           | Senate President  | ment For:<br>Primary<br>Other (spe  | General ecify) ▼                       |   |               |   | MEM                     |   |             |                          | TED       | LOE      | OGINO    | 3              |           |  |  |
| _         | State: District: Full Name (Last, First, Middle Initial)  |                                     |  |   |               |   | Trans                   | a a a ti  | ion I       | D: 6                     | 1207      | E62      | 22       |                | _         |  |  |
| B.        | Ramada Hotel  |                                     |  |   |               |   | Date                    |   | isbu        | <b>D</b> D D / Y Y Y Y Y |           |          |          |                |           |  |  |
|           | Mailing Address 2900 North Monroe Stree   | et                                  |  |   |               |   | 0 9                     | 0 9 M / 1 8 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |             |                          |           |          |          |                |           |  |  |
|           | ,   | State<br>FL                         | Zip Code<br>32303-                     |   |               |   | Amou                    | ınt o   | f Ea        | ch Di                    | sburs     | emer     | t this I |                | 7         |  |  |
|           | Purpose of Disbursement PRO-RATED LODGING   |                                     |  |   | •             |   | L.                      |   | •           |                          |           |          | 53.      | 39             | _         |  |  |
|           | Candidate Name  |                                     |  | С | atego<br>Type | ry/                                       | [MEM                    | ıo ı  | TFN         | <b>/</b> 11              |           |          |          |                |           |  |  |
|           | Office Sought:  Senate  President  State:  Disburse   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                       |   |               |   | MEM                     |   |             | -                        | TED       | LOE      | OGINO    | 3              |           |  |  |
| C.        | Full Name (Last, First, Middle Initial) Ramada Hotel  | Uther (spec                         | —————————————————————————————————————— |   |               |   |                         |   | Trans       |                          |           |          |          | .E62           | 34        |  |  |
|           | Mailing Address 2900 North Monroe Stree   | et                                  |  |   |               |   | 0 9                     | М   | / [         | 17                       | /         | Ž        | o ŏ e    | S <sup>Y</sup> |           |  |  |
|           |   | State<br>FL                         | Zip Code<br>32303-                     |   |               |   | Amou                    | ınt o   | f Ea        | ch Di                    | sburs     | emen     | t this I | Period         | _         |  |  |
|           | Purpose of Disbursement<br>PRO-RATED LODGING  |                                     |  | Г |               |   |                         |   |             |                          |           |          | 81.      | 40             | _         |  |  |
|           | Candidate Name  |                                     |  | C | atego<br>Type | ry/                                       | <b>FRA F R</b>          |   | <b>T</b> C. | <b>4</b> 7               |           |          |          |                |           |  |  |
|           | Office Sought: House Disburse Senate President State: District:                                     | ement For:<br>Primary<br>Other (spe | General ecify) ▼                       |   |               |   | MEM<br>MEM              |   |             |                          | TED       | LOE      | OGINO    | G              |           |  |  |
|           |   |                                     |  |   |               |   |                         |   | _           | •                        |           |          | 0.0      | 00             | 7         |  |  |
|           | UBTOTAL of Disbursements This Page (optional) .  OTAL This Period (last page this line number only) |                                     |  |   |               |   | <u> </u>                | •   | _           | •                        |           |          |          |                | 1         |  |  |

|            | CHEDULE B (FEC Form 3X)  |                                     | erate schedule(s)               |   |                  | FOR LINE NUMBER: (check only one) PAGE 112 |                 |                  |                 | 112/    | 169       |           |  |  |  |  |  |
|------------|--|-------------------------------------|---------------------------------|---|------------------|--|-----------------|------------------|-----------------|---------|-----------|-----------|--|--|--|--|--|
|            | EMIZED DISBURSEMENTS   | Detailed                            | category of the<br>Summary Page |   | X 21b 27         | 22<br>28a                                  |                 | 23<br>28b        | 2               | 4<br>8c | 25<br>29  | 26<br>30b |  |  |  |  |  |
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| abla       | NAME OF COMMITTEE (In Full)  |                                     |                                 |   |                  |  |                 |                  |                 |         |           |           |  |  |  |  |  |
| $ \rangle$ | The Commonwealth PAC   |                                     |                                 |   |                  |  |                 |                  |                 |         |           |           |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Ramada Hotel  |                                     |                                 |   |                  |  |                 | ion ID<br>isburs | -               | 7.E62   | 235       |           |  |  |  |  |  |
|            | Mailing Address 2900 North Monroe Street   | et                                  |                                 |   |                  | o <sup>M</sup> S                           | 099 / 19 / 2006 |                  |                 |         |           |           |  |  |  |  |  |
|            |  | State<br>FL                         | Zip Code<br>32303-              |   |                  | Amo  | unt o           | f Each           | ırsemei         |         |           |           |  |  |  |  |  |
|            | Purpose of Disbursement<br>PRO-RATED LODGING   |                                     |                                 |   |                  |  | -               | -                |                 |         | 47.9      | 97        |  |  |  |  |  |
|            | Candidate Name   |                                     |                                 | C | ategory/<br>Type |  | •               | T-14             |                 |         |           |           |  |  |  |  |  |
|            | Office Sought: House Disburse Senate President   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                  |  |                 | PRO-             |                 | D LOI   | OGINO     | à         |  |  |  |  |  |
|            | State: District: Full Name (Last, First, Middle Initial)   |                                     |                                 |   |                  | Tuon                                       |                 | ion ID           | . 6100          | 7 560   | 222       |           |  |  |  |  |  |
| В.         | Ramada Hotel   |                                     |                                 |   |                  | Date                                       | of D            | isburs           | ement           | )7.E62  |           | Y         |  |  |  |  |  |
|            | Mailing Address 2900 North Monroe Street   | et                                  |                                 |   |                  |  | 099 / 16 / 2006 |                  |                 |         |           |           |  |  |  |  |  |
|            | ,  | State<br>FL                         | Zip Code<br>32303-              |   |                  | Amo  | unt o           | f Each           | Disbu           | ırsemei | nt this F | Period    |  |  |  |  |  |
|            | Purpose of Disbursement<br>PRO-RATED LODGING   |                                     |                                 |   |                  |  | -               |                  |                 |         | 59.6      | 62        |  |  |  |  |  |
|            | Candidate Name   |                                     |                                 | C | ategory/<br>Type | · ·  | •               | T-14             |                 |         |           |           |  |  |  |  |  |
|            | Office Sought: House Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                  | _  |                 | PRO-             |                 | D LOI   | OGINO     | à         |  |  |  |  |  |
| C.         | Full Name (Last, First, Middle Initial) Residence Inn Hotel  |                                     |                                 |   |                  |  |                 |                  | : 6120<br>ement | 7.E62   | 19        |           |  |  |  |  |  |
|            | Mailing Address 1150 Eldridge Parkway  |                                     |                                 |   |                  | 1 O  | M               | / D              | ) <b>4</b> /    | Y       | žοŏε      | S Y       |  |  |  |  |  |
|            | City<br>Houston  | State<br>TX                         | Zip Code<br>77077-              |   |                  | Amo  | unt o           | f Each           | Disbu           | ırsemei | nt this F | Period    |  |  |  |  |  |
|            | Purpose of Disbursement PRO-RATED LODGING  |                                     |                                 | Г | 0 0              |  |                 |                  |                 |         | 200.2     | 23        |  |  |  |  |  |
|            | Candidate Name   |                                     |                                 | C | ategory/<br>Type |  | •••             | T-14             |                 |         |           |           |  |  |  |  |  |
|            | Office Sought:  Senate President  State:  Disburse   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                  | [MEMO ITEM] MEMO: PRO-RATEI                |                 |                  |                 |         | OGINO     | à         |  |  |  |  |  |
| <u> </u>   |  |                                     |                                 |   |                  |  |                 |                  | •               |         | 0.0       | 00        |  |  |  |  |  |
|            | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |   | •                | <del>-</del>                               | -               |                  | -               |         | 0.0       |           |  |  |  |  |  |
| ΙT         | OTAL This Period (last page this line number only)   |                                     |                                 |   | <b>b</b>         | <b>)</b>                                   |                 |                  |                 |         |           |           |  |  |  |  |  |

| SCHEDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                                      | (check or         | E NUMBER       | ₹:                    | L PA        | GE 113    | / 169          |
|--|---|-------------------|----------------|-----------------------|-------------|-----------|----------------|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page                |                   |                |                       | 24<br>28c   | 25<br>29  | 26<br>30       |
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| NAME OF COMMITTEE (In Full)  | e and address of any political co                             | minitee to s      | Olicit Coritri | JULIONS ITO           | III SUCII C | ommuee    |                |
| The Commonwealth PAC   |   |                   |                |                       |             |           |                |
| Full Name (Last, First, Middle Initial)  |   |                   |                | ction ID:             |             | 6220      |                |
| Residence Inn Hotel  |   |                   | M              | f Disburse            |             | YY        | Υ              |
| Mailing Address 1150 Eldridge Parkway  |   |                   | 1 0            | 0                     | 5 / Y       | 200       | 6              |
| City<br>Houston  | State Zip Code<br>TX 77077-                                   |                   | Amour          | t of Each             | Disburse    | ment this | Period         |
| Purpose of Disbursement  | 77077-  |                   | + [ ]          |                       |             | 1.        | 50             |
| PRO-RATED LODGING  |   |                   |                |                       |             |           |                |
| Candidate Name   |   | Category/<br>Type | - IMEM         | O ITEM]               |             |           |                |
| Senate<br>President  | ement For:    Primary   General     Other (specify)   \(\pi\) |                   | _              | ): PRO-F              | RATED L     | ODGIN     | G              |
| State: District: Full Name (Last, First, Middle Initial)   |   |                   | _              |                       |             |           |                |
| 3. Sheraton Hotel  |   |                   | Date o         | ction ID:<br>Disburse |             |           | _              |
| Mailing Address 320 Paul Bryant  |   |                   | 0 9            | 2                     | 1 / Y       | žoŏ       | 6 <sup>Y</sup> |
| City<br>Tuscaloosa   | State Zip Code<br>AL 35401-                                   |                   | Amour          | t of Each             | Disburse    | ment this | Period         |
| Purpose of Disbursement PRO-RATED LODGING  | Г   |                   | ] L.           |                       |             | 217.      | 22             |
| Candidate Name   |   | Category/<br>Type | FRAFFRA        | O ITEMI               |             |           |                |
| Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify)                    |                   | _              | D ITEM]<br>D: PRO-F   | RATED I     | -ODGIN    | G              |
| Full Name (Last, First, Middle Initial)  |   |                   | Tuesses        | ation ID.             | C1007 F     | -C00E     |                |
| Sheraton Hotel   |   |                   | Date o         | ction ID: Disburse    | ment        |           | V              |
| Mailing Address 227 South 18th   |   |                   | 10             | 1                     | 1 / Y       | žoŏ       | 6              |
| City<br>Philadelphia   | State Zip Code<br>PA 19103-                                   |                   | Amour          | t of Each             | Disburse    | ment this | Period         |
| Purpose of Disbursement PRO-RATED LODGING  |   |                   | L.             |                       |             | 235.      | 98             |
| Candidate Name   |   | Category/<br>Type | - FRANCISCO    | O ITEM]               |             |           |                |
| Office Sought:  Senate  President  State:  Disburs  Disburs  Senate  | ement For: Primary General Other (specify)                    |                   | -              | ): PRO-F              | RATED I     | _ODGIN    | G              |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   |                |                       |             | 0.        | 00             |
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| TOTAL This Period (last page this line number only   | )   |                   |                |                       |             |           |                |

|            | STILDOLL B (I LOT OTTI 3X)                                 | Use seperate schedule(s                        | )      |         | -OR LINE<br>check onl | -            | :K:       |           |        | PAGI      | E 114    | / 169     |
|------------|--|--|--------|---------|-----------------------|--------------|-----------|-----------|--------|-----------|----------|-----------|
| IT         | EMIZED DISBURSEMENTS                                       | for each category of the Detailed Summary Page |        | P       |                       | 22<br>28a    |           | 23<br>28b | $\Box$ | 24<br>28c | 25<br>29 | 26<br>30b |
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| or         | for commercial purposes, other than using the nan          | ne and address of any politica                 | ll com | ım<br>— | ittee to so           | olicit conti | ribut     | ions fr   | om s   | uch con   | ımıttee  |           |
| $ \rangle$ | NAME OF COMMITTEE (In Full)                                |  |        |         |                       |              |           |           |        |           |          |           |
|            | The Commonwealth PAC                                       |  |        |         |                       |              |           |           |        |           |          |           |
| Α.         | Full Name (Last, First, Middle Initial)                    |  |        |         |                       |              |           |           | -      | 207.E6    | 224      |           |
| Λ.         | Sheraton Hotel   |  |        |         |                       |              | of D<br>м | isburs    | emen   |           | V V      | Y         |
|            | Mailing Address 227 South 18th                             |  |        |         |                       | 1 0          |           | 1         | 1      |           | ž 0 ŏ (  | 6         |
|            | City   | State Zip Code                                 |        |         |                       | Amou         | ınt o     | f Each    | Disk   | ourseme   | ent this | Period    |
|            | Philadelphia  Purpose of Disbursement                      | PA 19103-                                      | _      | _       |                       |              |           |           |        |           | 157.     | 32        |
|            | PRO-RATED LODGING  |  |        |         |                       |              | -         |           |        |           |          |           |
|            | Candidate Name   |  |        |         | egory/<br>/pe         | - FA EN      | ı         | TENA      |        |           |          |           |
|            | Office Sought:    House   Disburs                          | sement For: Primary General Other (specify) ▼  |        |         |                       | MEM<br>MEM   |           | -         |        | ED LO     | DGIN     | G         |
| _          | Full Name (Last, First, Middle Initial)                    |  |        | _       |                       | Trans        | · a o t   | on ID     | . 610  | 207.E6    | 110      |           |
| В.         | Mandarin Oriental  |  |        |         |                       | Date         |           | isburs    | emen   | nt        |          | Y         |
|            | Mailing Address 10 Columbus Circle                         |  |        |         |                       | 0 9          |           | 1         | 8      |           | žoŏ      | 6         |
|            | City<br>New York   | State Zip Code<br>NY 10019-                    |        |         |                       | Amou         | ınt o     | f Each    | Dist   | ourseme   |          |           |
|            | Purpose of Disbursement PRO-RATED CATERING AND EVENT EXPEN | S  |        | -       |                       | L.           |           |           |        |           | 15845.   | 25        |
|            | Candidate Name   |  |        |         | egory/<br>/pe         | MEM          | ı         | TEM       |        |           |          |           |
|            | Senate President   | ement For: Primary General Other (specify)     |        |         |                       |              |           |           |        | ED CA     | TERIN    | NG        |
|            | State: District: Full Name (Last, First, Middle Initial)   |  |        | _       |                       | _            |           |           |        |           |          |           |
| C.         |  |  |        |         |                       | Date         |           | isburs    | emen   |           |          | V         |
|            | Mailing Address 600 Commercial Street                      |  |        |         |                       | 0 9          | IWI       | ์้1       | 2      | Ĺ.        | ž 0 ŏ (  | 6         |
|            | City<br>Boston   | State Zip Code<br>MA 02113-                    |        |         |                       | Amou         | ınt o     | f Each    | Dist   | ourseme   | ent this | Period    |
|            | Purpose of Disbursement<br>PRO-RATED PARKING               |  |        | -       |                       | L.           | -         |           |        |           | 125.     | 00        |
|            | Candidate Name   |  |        |         | egory/<br>/pe         |              |           | TE 841    |        |           |          |           |
|            | Senate<br>President  | sement For: Primary General Other (specify)    |        |         |                       | MEM<br>MEM   |           | -         |        | ED PA     | RKINO    | G         |
|            | State: District:   |  |        | _       |                       |              |           |           |        |           |          |           |
| s          | UBTOTAL of Disbursements This Page (optional)              | ·  |        |         | . <b>•</b>            |              |           |           |        |           | 0.       | 00        |
| т          | OTAL This Period (last page this line number only          | <i>r</i> )                                     |        |         | •                     |              |           |           |        |           |          |           |

|              | STILLBOLL B (I LCT OTTI 3X)                                   | Use seperate sched                         |            |      |                        | LINE N   |  | :K:   |           |        | PAC       | jE_  | 115      | 169      |
|--------------|---|--|------------|------|------------------------|----------|--|-------|-----------|--------|-----------|------|----------|----------|
| IT           | EMIZED DISBURSEMENTS  | for each category of<br>Detailed Summary F |            |      | <u>`</u> 2             | 1b 7     | 22<br>28a  |       | 23<br>28b | П      | 24<br>28c | П    | 25<br>29 | 26       |
|              | y Information copied from such Reports and State              |  |            |      |                        |          |  |       |           |        |           |      |          | s        |
| or           | for commercial purposes, other than using the nar             | me and address of any po                   | olitical o | comi | mittee                 | to solic | cit conti  | ribut | ions fr   | om s   | uch co    | mmc  | ittee    |          |
| $  \rangle$  | NAME OF COMMITTEE (In Full)                                   |  |            |      |                        |          |  |       |           |        |           |      |          |          |
| $\mathbb{Z}$ | The Commonwealth PAC  |  |            |      |                        |          |  |       |           |        |           |      |          |          |
| Α.           | Full Name (Last, First, Middle Initial)                       |  |            |      |                        |          | Transaction ID: 61207.E6257 Date of Disbursement |       |           |        |           |      |          |          |
| ٠            | Cranbury Printing   |  |            |      |                        |          | M  | of D  |           |        | it<br>/ Y | Y    | Y        | Υ        |
|              | Mailing Address 19 Richards Road                              |  |            |      |                        |          | 0 9  |       | 2         | 2 2 D  | L         | 2    | οŏε      | 6        |
|              | City  | State Zip Code                             |            |      |                        |          | Amou   | ınt o | f Each    | n Disl | bursen    | nent | this f   | Period   |
|              | Purpose of Disbursement                                       | MA 02360-                                  |            |      |                        |          |  |       |           |        |           | -    | 642.     | 25       |
|              | PRO-RATED PRINTING  |  |            |      |                        |          |  |       |           |        |           |      |          |          |
|              | Candidate Name  |  |            |      | tegory<br>Type         | y/       | [MEM   | ı     | TEM.      |        |           |      |          |          |
|              | Office Sought: House Disbur Senate President State: District: | sement For: Primary Ger Other (specify)    | neral      |      |                        |          | MEM  |       |           | _      | ED P      | RIN  | ITIN     | G        |
| _            | Full Name (Last, First, Middle Initial)                       |  |            |      |                        |          | Trons  |       | an ID     | . 617  |           | 610  |          |          |
| В.           | Avis Rent A Car   |  |            |      |                        |          | Date   |       | isburs    | emer   | 207.E     |      |          | Y        |
|              | Mailing Address 3 Center Plaza                                |  |            |      |                        |          | 0 9  | IVI   | ′         | 1 5    | Ĺ         | 2    | o ŏ e    | <b>3</b> |
|              | City<br>Boston  | State Zip Code<br>MA 02114-                |            |      |                        |          | Amou   | ınt o | f Each    | n Disl | bursen    |      |          |          |
|              | Purpose of Disbursement<br>PRO-RATED CAR RENTAL               |  |            |      |                        |          |  |       |           |        | -         | •    | 103.     | 68       |
|              | Candidate Name  |  |            |      | tegory<br>Type         | y/       | [MEM   | ı     | TEM.      |        |           |      |          |          |
|              | Senate President  | sement For: Primary Ger Other (specify) ▼  | neral      |      |                        |          | MEM  |       |           | -      | ED C      | ;AR  | REN      | ITAL     |
|              | State: District: Full Name (Last, First, Middle Initial)      |  |            |      |                        |          |  |       |           |        |           |      |          |          |
| C.           | Avis Rent A Car   |  |            |      |                        |          | Date   |       | isburs    | emer   | 207.E     |      |          | V        |
|              | Mailing Address 3 Center Plaza                                |  |            |      |                        |          | 0 9  | IVI   |           | 26     | Ĺ         | 2    | οŏε      | <b>3</b> |
|              | City<br>Boston  | State Zip Code<br>MA 02114-                |            |      |                        |          | Amou   | ınt o | f Each    | n Disl | bursen    | nent |          |          |
|              | Purpose of Disbursement<br>PRO-RATED CAR RENTAL               |  |            |      |                        |          |  |       |           |        | •         |      | 69.      | 64       |
|              | Candidate Name  |  |            |      | tegor <u>y</u><br>Γype |          | FR4 = R4   | 10 1  | TEM.      | ,      |           |      |          |          |
|              | Senate<br>President   | sement For: Primary Ger Other (specify)    | neral      |      |                        |          | MEM  |       | _         |        | ED C      | AR   | REN      | ITAL     |
|              | State: District:  |  |            |      |                        |          | _  | _     |           |        |           | _    |          |          |
| s            | UBTOTAL of Disbursements This Page (optional                  | )  |            |      |                        | <u> </u> | L.   |       |           |        |           |      | 0.0      | 00       |
| Т            | OTAL This Period (last page this line number onl              | y)   |            |      |                        | •        |  |       |           |        |           |      |          |          |

|           | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          | FOR LINE          | NUMBER: PAGE 116 / 169  |
|-----------|--|---|-------------------|---|
| <u>IT</u> | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | X 21b 27          | 22  |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |   |                   |   |
|           | NAME OF COMMITTEE (In Full) The Commonwealth PAC   | , and add one of any pointed                      |                   | 5000 CO 10 10 10 10 10 10 10 10 10 10 10 10 10  |
| Α.        | Full Name (Last, First, Middle Initial) Avis Rent A Car  |   |                   | Transaction ID: 61207.E6109 Date of Disbursement  |
|           | Mailing Address 9320 Rental Carr Lane  |   |                   | M M / D D / Y 2 0 0 6 Y   |
|           | ,  | State Zip Code<br>TX 78701-                       |                   | Amount of Each Disbursement this Period   |
|           | Purpose of Disbursement PRO-RATED CAR RENTAL   |   |                   | 219.05  |
|           | Candidate Name   |   | Category/<br>Type | [MEMO ITEM]   |
|           | Office Sought:  Senate President  State:  Disburse Disburse  | ement For: Primary General Other (specify)        |                   | MEMO: PRO-RATED CAR RENTAL  |
| _         | Full Name (Last, First, Middle Initial)  |   |                   | Transaction ID: 61207.E6214   |
| B.        | Four Seasons   |   |                   | Date of Disbursement  |
|           | Mailing Address 6419 Winfree   |   |                   | $ \begin{bmatrix} 1 & 0 & M \\ 1 & 0 & M \end{bmatrix} $ $ \begin{bmatrix} 0 & 0 & 0 \\ 0 & 0 & 0 \end{bmatrix} $ $ \begin{bmatrix} 0 & 0 & 0 \\ 0 & 0 & 0 \end{bmatrix} $ $ \begin{bmatrix} 0 & 0 & 0 \\ 0 & 0 & 0 \end{bmatrix} $ |
|           | ,  | State Zip Code<br>TX 77033-                       |                   | Amount of Each Disbursement this Period   |
|           | Purpose of Disbursement PRO-RATED LODGING  |   |                   | 242.39  |
|           | Candidate Name   |   | Category/<br>Type | [MEMO ITEM]   |
|           | Office Sought: House Disburse Senate President State: District:                                      | ement For: Primary General Other (specify)        |                   | MEMO: PRO-RATED LODGING   |
| C.        | Full Name (Last, First, Middle Initial) American Express   |   |                   | Transaction ID: 71025.E9247 Date of Disbursement  |
|           | Mailing Address PO Box 360001  |   |                   | M M / D B / Y 2 0 0 6 Y   |
|           |  | State Zip Code<br>FL 33336-0001                   |                   | Amount of Each Disbursement this Period   |
|           | Purpose of Disbursement MERCHANT FEES  |   |                   | 200.00  |
|           | Candidate Name   |   | Category/<br>Type |   |
|           | Office Sought:  Senate President  State:  Disburse   | ement For: Primary General Other (specify)        |                   | MERCHANT FEES   |
| Г         | 1  |   |                   | 200.00  |
| S         | UBTOTAL of Disbursements This Page (optional) .  |   | <u> </u>          | 200.00  |
| T         | OTAL This Period (last page this line number only)   |   |                   |   |

|            | CHEDULE B (FEC Form 3X)  |                                     | erate schedule(s)               |   | _             | FOR LINE NUMBER: PAGE 117 (check only one) |   |           |           |               | 7 / 169     |           |           |  |  |
|------------|--|-------------------------------------|---------------------------------|---|---------------|--|---|-----------|-----------|---------------|-------------|-----------|-----------|--|--|
| 11         | EMIZED DISBURSEMENTS   |                                     | category of the<br>Summary Page |   | X             | 21b [<br>27                                | 22<br>28a   |           | 23<br>28b |               | 24<br>28c   | 25<br>29  | 26<br>30l |  |  |
|            | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                     |                                 |   |               |  |   |           |           |               |             |           |           |  |  |
| $\vdash$   | NAME OF COMMITTEE (In Full)  |                                     |                                 |   |               |  |   |           |           |               |             |           |           |  |  |
| $ \rangle$ | The Commonwealth PAC   |                                     |                                 |   |               |  |   |           |           |               |             |           |           |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Federal Express   |                                     |                                 |   |               |  | <b>Trans</b> Date                                     |           | isburs    | seme          | 00057<br>nt | 701       |           |  |  |
|            | Mailing Address PO Box 371461  |                                     |                                 |   |               |  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |           |           |               |             |           |           |  |  |
|            | City<br>Pittsburgh   | State<br>PA                         | Zip Code<br>15250-7461          |   |               |  | Amou  | nent this | • • •     |               |             |           |           |  |  |
|            | Purpose of Disbursement<br>PRO-RATED SHIPPING  |                                     |                                 | Г |               |  | L.  | -         | -         |               |             | 204       | .26       |  |  |
|            | Candidate Name   |                                     |                                 | С | atego<br>Type | - 1  |   |           |           |               |             |           |           |  |  |
|            | Office Sought: House Disburse Senate President   | ement For:<br>Primary<br>Other (spe | General                         |   |               |  | PRO-  | -RA       | TED       | SHI           | PPIN        | G         |           |  |  |
|            | State: District: Full Name (Last, First, Middle Initial)   |                                     |                                 |   |               |  | Trans   |           | ion IF    |               | 00051       | 500       |           |  |  |
| В.         | Federal Express  |                                     |                                 |   |               |  | Transaction ID: 200005539  Date of Disbursement       |           |           |               |             |           |           |  |  |
|            | Mailing Address PO Box 371461  |                                     |                                 |   |               |  | 11  |           |           | 0 7           |             | žoŏ       | 6         |  |  |
|            | City<br>Pittsburgh   | State<br>PA                         | Zip Code<br>15250-7461          |   |               |  | Amou  | ınt o     | f Eac     | h Dis         | burser      | nent this | • • •     |  |  |
|            | Purpose of Disbursement PRO-RATED SHIPPING   |                                     |                                 | Γ | 0             |  |   |           | _         |               |             | 658       | 3.02      |  |  |
|            | Candidate Name   |                                     |                                 | С | atego<br>Type | -  |   |           |           |               |             |           |           |  |  |
|            | Senate President   | ement For:<br>Primary<br>Other (spe | General ▼                       |   |               |  | PRO-  | RA        | TED       | SHI           | PPIN        | G         |           |  |  |
| _          | State: District: Full Name (Last, First, Middle Initial)   |                                     |                                 |   |               |  | Trans   | sacti     | ion IE    | <b>)</b> : 20 | 00058       | 345       |           |  |  |
| C.         | Federal Express  |                                     |                                 |   |               |  | Date  |           | isburs    | seme          |             |           | Y         |  |  |
|            | Mailing Address PO Box 371461  |                                     |                                 |   |               |  | 11  |           |           | 14            |             | žoŏ       | 6         |  |  |
|            | City<br>Pittsburgh   | State<br>PA                         | Zip Code<br>15250-7461          |   |               |  | Amou  | ınt o     | f Eac     | h Dis         | burser      | nent this |           |  |  |
|            | Purpose of Disbursement<br>PRO-RATED SHIPPING  |                                     |                                 |   | •             |  | L.  |           | -         |               |             | 970       | .93       |  |  |
|            | Candidate Name   |                                     |                                 | С | atego<br>Type |  |   |           |           |               |             |           |           |  |  |
|            | Office Sought: House Disburse Senate President State: District:  | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |               |  | PRO-  | RA        | TED       | SHI           | PPIN        | G         |           |  |  |
| Г          | <b>I</b>   |                                     |                                 |   |               |  |   |           |           | •             | •           | 1833      | 21        |  |  |
| S          | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |   |               |  | -   | •         | -         | -             | -           | 1033      | .21       |  |  |
| Iт         | OTAL This Period (last page this line number only)   |                                     |                                 | • |               |  |   |           |           |               |             |           |           |  |  |

| SCHEDULE B (FEC FOIII 3X)   | Use seperate schedule(s)                          |                   | FOR LINE NUMBER: PAGE 118 (check only one) |                               |                   |                |  |
|---|---|-------------------|--|-------------------------------|-------------------|----------------|--|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | X 21b 27          | 22<br>28a                                  | 23 24<br>28b 28c              |                   | 26<br>30b      |  |
| Any Information copied from such Reports and Stater<br>or for commercial purposes, other than using the nam |   |                   |  |                               |                   | ns             |  |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC  |   |                   |  |                               |                   |                |  |
| Full Name (Last, First, Middle Initial) Federal Express   |   |                   |  | ion ID: 20000<br>bisbursement | 5985<br>Y 2 0 0 0 | e Y            |  |
| Mailing Address PO Box 371461   |   |                   | 1 1  | 2 1                           | 200               | 9              |  |
| City<br>Pittsburgh  | State Zip Code<br>PA 15250-7461                   |                   | Amount o                                   | of Each Disburs               | ement this        | Period         |  |
| Purpose of Disbursement<br>PRO-RATED SHIPPING   |   |                   |  |                               | 396.              | 75             |  |
| Candidate Name  |   | Category/<br>Type |  |                               |                   |                |  |
| Office Sought: House Disburs Senate President State: District:  | ement For: Primary General Other (specify)        |                   | PRO-RA                                     | TED SHIPPI                    | NG                |                |  |
| Full Name (Last, First, Middle Initial)  Gordons Fine Wine and Liquor                                       |   |                   |  | ion ID: 20000                 | 5702              |                |  |
| Mailing Address PO Box 310  |   |                   | 10 M                                       | ^ 24                          | Ý ŽOŎ             | 6 <sup>Y</sup> |  |
| City<br>Waltham   | State Zip Code<br>MA 02454-                       |                   | Amount o                                   | of Each Disburs               |                   |                |  |
| Purpose of Disbursement PRO-RATED FUNDRAISING EXPENSE   |   |                   |  |                               | 141.              | 97             |  |
| Candidate Name  |   | Category/<br>Type |  |                               |                   |                |  |
| Office Sought: House Disburs Senate President State: District:  | ement For: Primary General Other (specify)        |                   | PRO-RA<br>ENSE                             | TED FUNDR                     | AISING E          | XP-            |  |
| Full Name (Last, First, Middle Initial)  Mason Fink   |   |                   |  | ion ID: 20000                 | 5018              |                |  |
| Mailing Address 60 Palatine st. #329  |   |                   | 1 0 M                                      | 2 0 /                         | Ý ŽOŎ             | 6 Y            |  |
| City<br>Irvine  | State Zip Code CA 92612-                          |                   | Amount o                                   | of Each Disburs               | ement this        | Period         |  |
| Purpose of Disbursement PRO-RATED PAYROLL   | J2012-  | 0 0               |  |                               | 1044.             | 72             |  |
| Candidate Name  |   | Category/<br>Type |  |                               |                   |                |  |
| Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify)        |                   | PRO-RA                                     | TED PAYRC                     | LL                |                |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   |  |                               | 1583.             | 44             |  |
| TOTAL This Period (last page this line number only  |   |                   |  |                               |                   |                |  |

|             |   | Use seperate schedule                            |         |    | -OR L<br>check |          |               | :H:   |                          |                       | LP.        | AGE                                     | 119      | / 169 |           |
|-------------|---|--|---------|----|----------------|----------|---------------|-------|--------------------------|-----------------------|------------|---|----------|-------|-----------|
| IT          | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Pag |         | _  | 21k            |          | 22 28a 2      |       | 23<br>28b                |                       | 24<br>28c  | F                                       | 25<br>29 | П     | 26<br>30b |
|             | y Information copied from such Reports and State              |  |         |    |                |          |               |       |                          |                       |            |   |          | ıs    |           |
| or          | for commercial purposes, other than using the na              | me and address of any politi                     | cal com | nm | nittee to      | O SOLIC  | it contr      | ribut | ions fr                  | rom :                 | such       | comr                                    | nittee   |       |           |
| $  \rangle$ | NAME OF COMMITTEE (In Full)                                   |  |         |    |                |          |               |       |                          |                       |            |   |          |       |           |
| V           | The Commonwealth PAC  |  |         |    |                |          |               |       |                          |                       |            |   |          |       |           |
| Α.          | Full Name (Last, First, Middle Initial)                       |  |         |    |                |          |               |       |                          | <b>ID</b> : 200005765 |            |   |          |       |           |
| Α.          | Mason Fink  |  |         |    |                |          |               | _     | isburs                   |                       | ent<br>/ C | Y ' Y                                   | , · Y    | Υ     |           |
|             | Mailing Address 60 Palatine st. #329                          |  |         |    |                |          | 1 0           |       | 2                        | 27                    | L          | 2                                       | o ŏ      | 3     |           |
|             | City<br>Irvine  | State Zip Code<br>CA 92612-                      |         |    |                |          | Amou          | ınt o | f Each                   | n Dis                 | burs       | emer                                    | t this   | Perio | d         |
|             | Purpose of Disbursement                                       | CA 92612-  | 1=      | _  |                | _        |               |       |                          |                       |            |   | 864.     | 76    | ٦         |
|             | REIMBURSEMENT: SEE BELOW                                      |  |         |    |                |          |               |       |                          |                       |            |   |          |       |           |
|             | Candidate Name  |  |         |    | egory/<br>ype  |          |               |       |                          |                       |            |   |          |       |           |
|             | Office Sought: House Disbut Senate President State: District: | resement For: Primary Gener Other (specify)      | al      |    |                |          | REIM          | BU    | RSEN                     | MEN                   | NT:        | SEE                                     | BEL      | WC    |           |
|             | Full Name (Last, First, Middle Initial)                       |  |         |    |                |          | Trans         | acti  | ion ID                   | . 20                  | יחחחי      | 5686                                    | <u> </u> |       |           |
| В.          | Mason Fink  |  |         |    |                |          |               |       | isburs                   |                       |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |       |           |
|             | Mailing Address 60 Palatine st. #329                          |  |         |    |                |          | 1 1           | М     | / D                      | 0 1                   | /          | Y 2                                     | o ŏ      | 3 Y   |           |
|             | City  | State Zip Code                                   |         |    |                |          | Amou          | ınt o | f Each                   | n Dis                 | burs       | emen                                    | t this   | Perio | d         |
|             | Irvine Purpose of Disbursement                                | CA 92612-  |         |    |                |          |               |       |                          |                       | •          |   | 3176.    | 28    | ٦         |
|             | PRO-RATED PAYROLL   |  |         |    |                |          |               | 0     |                          |                       | -          | 0                                       |          |       |           |
|             | Candidate Name  |  |         |    | egory/<br>ype  |          |               |       |                          |                       |            |   |          |       |           |
|             | Office Sought: House Disbut Senate President                  | rsement For: Primary General Other (specify)     | al      |    |                |          | PRO-          | RA    | TED                      | PA                    | /RO        | LL                                      |          |       |           |
|             | State: District:  |  |         |    |                |          |               |       |                          |                       |            |   |          |       |           |
| C.          | Full Name (Last, First, Middle Initial) Mason Fink            |  |         |    |                |          | Trans<br>Date |       | i <b>on ID</b><br>isburs |                       |            | 5441                                    |          |       |           |
|             | Mailing Address 60 Palatine st. #329                          |  |         |    |                |          | 1 1           | М     | / D                      | 3                     | /          | Y 2                                     | o ŏ      | 3 Y   |           |
|             | City<br>Irvine  | State Zip Code CA 92612-                         |         |    |                |          | Amou          | ınt o | f Each                   | n Dis                 | burs       | emer                                    | t this   | Perio | d         |
|             | Purpose of Disbursement<br>PRO-RATED PAYROLL                  |  |         |    |                |          | L.            |       | •                        |                       |            |   | 1044.    | 71    | _         |
|             | Candidate Name  |  |         |    | egory/<br>ype  |          |               |       |                          |                       |            |   |          |       |           |
|             | Office Sought: House Disbut Senate President                  | rsement For: Primary General Other (specify)     | al      |    |                |          | PRO-          | RA    | TED                      | PA                    | YRO        | LL                                      |          |       |           |
| _           | State: District:  |  |         |    |                |          |               |       |                          |                       |            |   |          |       |           |
| s           | UBTOTAL of Disbursements This Page (optional                  | l)   |         |    |                | <u> </u> |               |       |                          |                       |            | 5                                       | 085.     | 75    |           |
| Т           | OTAL This Period (last page this line number on               | ly)  |         |    |                | •        |               |       |                          |                       |            |   |          |       |           |

| SCHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                        |                   | R LINE NUMBER: PAGE 120 / eck only one)        |                   |  |  |  |
|--|---|-------------------|--|-------------------|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page  | X 21b 27          | 22 23 24<br>28a 28b 28c                        |                   |  |  |  |
| Any Information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |   |                   |  |                   |  |  |  |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC   |   |                   |  |                   |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Mason Fink   |   |                   | Transaction ID: 200009<br>Date of Disbursement | <br>5544          |  |  |  |
| Mailing Address 60 Palatine st. #329   |   |                   | 11 / 07 /                                      | Ý ŽOÓ6 Ý          |  |  |  |
| City<br>Irvine   | State Zip Code<br>CA 92612-                     |                   | Amount of Each Disburs                         |                   |  |  |  |
| Purpose of Disbursement PRO-RATED REIMBURSEMENT: SEE BELC  | W   |                   |  | 56.50             |  |  |  |
| Candidate Name   | sement For:                                     | Category/<br>Type |  |                   |  |  |  |
| Office Sought: House Disbut Senate President State: District:  | Primary General Other (specify)                 |                   | PRO-RATED REIMBU<br>SEE BELOW                  | JRSEMENT:         |  |  |  |
| Full Name (Last, First, Middle Initial)  Mason Fink  |   |                   | Transaction ID: 20000                          | <br>7164          |  |  |  |
| Mailing Address 60 Palatine st. #329   |   |                   | 111 / 17 /                                     | <sup>°</sup> 2006 |  |  |  |
| City<br>Irvine   | State Zip Code<br>CA 92612-                     |                   | Amount of Each Disburs                         |                   |  |  |  |
| Purpose of Disbursement PRO-RATED PAYROLL Candidate Name   |   | Category/<br>Type |  | 1044.72           |  |  |  |
| Office Sought: House Disbut Senate President State: District:  | sement For:  Primary General  Other (specify) ▼ |                   | PRO-RATED PAYRO                                | LL                |  |  |  |
| Full Name (Last, First, Middle Initial)  Standard Chair of Gardener                                      |   |                   | Transaction ID: 200009 Date of Disbursement    | 5708              |  |  |  |
| Mailing Address 1 South Main St  |   |                   | 10 / 24 /                                      | <sup>°</sup> 2006 |  |  |  |
| City<br>Gardner  | State Zip Code<br>MA 01440-                     |                   | Amount of Each Disburs                         |                   |  |  |  |
| Purpose of Disbursement PRO-RATED FUNDRAISING EXPENSE Candidate Name                                     |   | Category/<br>Type |  | 180.00            |  |  |  |
| Office Sought: House Disbut Senate President State: District:  | sement For: Primary General Other (specify)     | NE -              | PRO-RATED FUNDR<br>ENSE                        | AISING EXP-       |  |  |  |
| SUBTOTAL of Disbursements This Page (optional  | n   |                   |  | 1281.22           |  |  |  |
| TOTAL This Period (last page this line number on   | ,   |                   |  |                   |  |  |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use seperate schedule(s) for each category of the | FOR LINE (check only |  | PAGE 121 / 169        |
|---|---|----------------------|--|-----------------------|
| I EINITED DISBORSEMEN 12  | Detailed Summary Page                             | X 21b 27             | 22 23 2<br>28a 28b                         | 24 25 2<br>28c 29 3   |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nar |   |                      |  |                       |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC  |   |                      |  |                       |
| Full Name (Last, First, Middle Initial)  A. Ben Godley  |   |                      | Transaction ID: 200<br>Date of Disbursemen | nt                    |
| Mailing Address 1817 Commonwealth A   | venue   |                      | 10 20                                      | 2006                  |
| City<br>Auburndale  | State Zip Code<br>MA 02466-                       |                      | Amount of Each Disk                        | bursement this Period |
| Purpose of Disbursement PRO-RATED PAYROLL   |   |                      |  | 1114.71               |
| Candidate Name  |   | Category/<br>Type    |  |                       |
| Senate<br>President   | ement For: Primary General Other (specify)        |                      | PRO-RATED PAY                              | 'ROLL                 |
| State: District:  Full Name (Last, First, Middle Initial)  Ben Godley                                   |   |                      | Transaction ID: 200<br>Date of Disbursemen |                       |
| Mailing Address 1817 Commonwealth A   | venue   |                      | 111 / 03                                   | 2006                  |
| City<br>Auburndale  | State Zip Code<br>MA 02466-                       |                      | Amount of Each Disl                        | bursement this Period |
| Purpose of Disbursement PRO-RATED PAYROLL Candidate Name  | C   | Category/            |  | 1114.72               |
| Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify)        | .,,,,,               | PRO-RATED PAY                              | ROLL (ROLL            |
| Full Name (Last, First, Middle Initial)  Ben Godley   |   |                      | Transaction ID: 200<br>Date of Disbursemen |                       |
| Mailing Address 1817 Commonwealth A   | venue   |                      | 111 / 17                                   | 2006                  |
| City<br>Auburndale  | State Zip Code<br>MA 02466-                       |                      | Amount of Each Disl                        | bursement this Period |
| Purpose of Disbursement PRO-RATED PAYROLL   |   | •                    |  | 1114.71               |
| Candidate Name  | C   | Category/<br>Type    |  |                       |
| Office Sought: House Disburs Senate President State: District:  | ement For: Primary General Other (specify)        |                      | PRO-RATED PAY                              | 'ROLL                 |
| SUBTOTAL of Disbursements This Page (optional   |   |                      |  | 3344.14               |
| TOTAL This Period (last page this line number only  |   |                      |  |                       |

| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                          |                |           | = NUMBE<br>ily one) | :K:     |                | _ <u> </u> | AGE       | 122 /     | 169      |           |
|---|---|----------------|-----------|---------------------|---------|----------------|------------|-----------|-----------|----------|-----------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X              | 21b<br>27 | 22<br>28a           | П       | 23<br>28b      | 24         |           | 25<br>29  | igsquare | 26<br>30b |
| Any Information copied from such Reports and Staten                               |   |                |           |                     |         |                |            |           |           | 5        |           |
| or for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full) | e and address of any political co                 | mmitt          | ee to s   | Olicit cont         | ributio | ons tro        | m sucr     | 1 comr    | nittee    |          |           |
| The Commonwealth PAC  |   |                |           |                     |         |                |            |           |           |          |           |
| Full Name (Last, First, Middle Initial)   |   |                |           | Trans               | saction | on ID:         | 20000      | )5698     |           |          |           |
| Big Cottonwood Group, Inc.  |   |                |           | Date<br>M           |         | sburse         |            | V .       |           | V        |           |
| Mailing Address 2755 East Cottonwood F<br>Suite 350                               | Pkwy  |                |           | 1 0                 |         | <sup>D</sup> 2 | 4 /        | 2         | 0 Ď 6     |          |           |
| City<br>Salt Lake City  | State Zip Code UT 84121-                          |                |           | Amou                | ınt of  | Each           | Disbur     | semen     | t this P  | erioc    | i         |
| Purpose of Disbursement PRO-RATED CONUSULTING                                     | Г   | ·              |           | L.                  | _       |                |            | 1         | 1250.0    | 00       |           |
| Candidate Name  |   | Catego<br>Type | -         |                     |         |                |            |           |           |          |           |
| Office Sought: House Disburse Senate President State: District:                   | ement For: Primary General Other (specify)        |                |           | PRO-                | -RAT    | ΓED C          | ONUS       | SULT      | ING       |          |           |
| Full Name (Last, First, Middle Initial)   |   |                |           | Trans               | sactio  | on ID:         | 20000      | <br>)5842 | !         |          |           |
| Big Cottonwood Group, Inc.  |   |                |           |                     |         | sburse         |            |           | , , , , , | V        |           |
| Mailing Address 2755 East Cottonwood F<br>Suite 350                               | Pkwy  |                |           | 111                 | M /     | 1              | 4          | ž         | 0 Ó 6     | Y        |           |
| City<br>Salt Lake City  | State Zip Code UT 84121-                          |                |           | Amou                | ınt of  | Each           | Disbur     |           |           | -        | ŀ         |
| Purpose of Disbursement PRO-RATED CONSULTING                                      |   |                |           | L.                  |         |                |            | 1         | 1250.0    | 00       |           |
| Candidate Name  |   | Catego<br>Type | -         |                     |         |                |            |           |           |          |           |
| Office Sought: House Disburse Senate President State: District:                   | ement For: Primary General Other (specify)        |                |           | PRO-                | -RAT    | ΓED C          | CONSU      | JLTIN     | IG        |          |           |
| Full Name (Last, First, Middle Initial)   |   |                |           | Trans               | sactio  | on ID:         | 20000      | <br>)5774 |           |          |           |
| Brian Henderson   |   |                |           |                     |         | sburse         |            | ,0,7,4    |           |          |           |
| Mailing Address 1126 South 1450 East  |   |                |           | 1 <sup>M</sup> 0    | M /     | <sup>D</sup> 3 | 1 /        | Ý Ž       | 0 ŏ 6     | Υ        |           |
| City<br>Provo   | State Zip Code UT 84606-                          |                |           | Amou                | ınt of  | Each           | Disbur     | semen     | t this P  | erioc    | t         |
| Purpose of Disbursement PRO-RATED REIMBURSEMENT: SUPPLIES                         | Г   |                |           | L.                  |         |                |            |           | 248.2     | 24       |           |
| Candidate Name  |   | Catego<br>Type |           |                     |         |                |            |           |           |          |           |
| Office Sought: House Disburse Senate President State: District:                   | ement For: Primary General Other (specify)        |                |           | PRO-<br>SUPF        |         |                | REIMB      | URSE      | EMEN      | T:       |           |
| SUBTOTAL of Disbursements This Page (optional)                                    |   |                | <u> </u>  |                     |         |                |            | 2         | 748.2     | 24       |           |
| TOTAL This Period (last page this line number only)                               |   |                | •         |                     |         |                |            |           |           |          |           |

| SCHEDOLL B (I LOT OHII 3X)  | Use seperate schedule(s)                          | (check            |          |          |                             | F              | AGE            | 123 /    | 169      |           |
|---|---|-------------------|----------|----------|-----------------------------|----------------|----------------|----------|----------|-----------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 21b             | 2        | ´ —      | 23<br>28b                   | 24<br>280      | , <del> </del> | 25<br>29 | igsquare | 26<br>30b |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name |   |                   |          |          |                             |                |                |          | 3        |           |
| NAME OF COMMITTEE (In Full)   | e and address of any political co                 | mmilee ic         | SOIICIL  | OHUIDU   | uons me                     | JIII SUCII     | COITII         | muee     |          |           |
| The Commonwealth PAC  |   |                   |          |          |                             |                |                |          |          |           |
| Full Name (Last, First, Middle Initial)   |   |                   | Tr       | ansact   | ion ID:                     | 20000          | 6058           |          |          |           |
| The Woods Herberger Group   |   |                   |          | мм       | )isburse                    |                | V V            | · · ·    | V        |           |
| Mailing Address 9200 South Dadeland Bo  | oulevard, Sui                                     |                   | L        | 1" 1 ""  | 0                           | <sup>D</sup> / | 2              | 0 Ď 6    |          |           |
| City<br>Miami   | State Zip Code<br>FL 33156-                       |                   | А        | mount o  | of Each                     | Disburs        | emen           | t this P | erioc    | i         |
| Purpose of Disbursement   | 33130-  |                   | . [      |          |                             |                |                | 508.9    | 96       | 7         |
| PRO-RATED CONSULTING  |   |                   | "        |          |                             |                |                |          |          |           |
| Candidate Name  |   | Category/<br>Type |          |          |                             |                |                |          |          |           |
| Senate President  | ement For: Primary General Other (specify)        |                   | PF       | RO-RA    | TED C                       | CONSL          | JLTIN          | IG       |          |           |
| State: District:  |   |                   |          |          |                             |                |                |          |          |           |
| Full Name (Last, First, Middle Initial)  Adp Inc.   |   |                   | <b>I</b> |          | i <b>on ID:</b><br>Disburse | 71011<br>ement | .E92           | 23       |          |           |
|   |   |                   |          | M M      |                             | 5 /            | Y Y            | 0 0 6    | Υ        |           |
| Mailing Address 1 ADP Boulevard   |   |                   |          | , 0      | -                           | 9              |                | 000      |          |           |
| City<br>Roseland  | State Zip Code<br>NJ 07068-                       |                   | A        | mount o  | of Each                     | Disburs        | emen           | t this P | erioc    | i         |
| Purpose of Disbursement PAYROLL TAXES   |   |                   | T L      |          |                             |                | 24             | 1972.3   | 30       |           |
| Candidate Name  |   | Category/<br>Type | '        |          |                             |                |                |          |          |           |
| Senate President  | ement For: Primary General Other (specify)        |                   | PA       | AYROL    | L TAX                       | ŒS             |                |          |          |           |
| State: District:  |   |                   |          |          |                             |                |                |          |          |           |
| Full Name (Last, First, Middle Initial)  Adp Inc.   |   |                   | D        | ate of D | isburse                     |                |                |          |          |           |
| Mailing Address 1 ADP Boulevard   |   |                   |          | 10       | <sup>/</sup> 2              | 7 /            | ž              | 0 Ď 6    | Y        |           |
| City<br>Roseland  | State Zip Code<br>NJ 07068-                       |                   | A        | mount o  | of Each                     | Disburs        | emen           | t this P | erioc    | 1         |
| Purpose of Disbursement PAYROLL TAXES   | Г   |                   | ΠL       |          |                             |                |                | 143.2    | 25       |           |
| Candidate Name  |   | Category/<br>Type | '        |          |                             |                |                |          |          |           |
| Office Sought: House Disburs Senate President State: District:  | ement For: Primary General Other (specify)        |                   | PA       | AYROI    | L TAX                       | ŒS             |                |          |          |           |
| SUBTOTAL of Disbursements This Page (optional)  |   | I                 |          |          |                             |                | 25             | 624.5    | 1        |           |
| TOTAL This Period (last page this line number only  |   | )                 |          |          |                             |                |                |          |          | ٦         |
| I WITE THIS I CHOW (last page this line number only   |   |                   |          |          |                             |                |                |          | _        | _         |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use seperate schedule(s) for each category of the | FOR LINE<br>(check onl | E NUMBER: PAGE 124 / 169 ly one)                 |
|--|---|------------------------|--|
| II LIVIIZED DISBURSEIVIEN I S  | Detailed Summary Page                             | X 21b 27               | 22 23 24 25 26<br>28a 28b 28c 29 30b             |
| Any Information copied from such Reports and Staten or for commercial purposes, other than using the nam |   |                        |  |
| NAME OF COMMITTEE (In Full)  |   |                        |  |
| The Commonwealth PAC   |   |                        |  |
| Full Name (Last, First, Middle Initial)  A. Adp Inc.   |   |                        | Transaction ID: 200005438 Date of Disbursement   |
| Mailing Address 1 ADP Boulevard  |   |                        | 111 03 7 2006                                    |
| City<br>Roseland   | State Zip Code<br>NJ 07068-                       |                        | Amount of Each Disbursement this Period          |
| Purpose of Disbursement PAYROLL TAXES  |   |                        | 12814.68   |
| Candidate Name   |   | Category/<br>Type      |  |
| Senate<br>President  | ement For: Primary General Other (specify)        |                        | PAYROLL TAXES                                    |
| State: District:   |   |                        |  |
| Full Name (Last, First, Middle Initial) <b>B.</b> Adp Inc.   |   |                        | Transaction ID: 71011.E9226 Date of Disbursement |
| Mailing Address 1 ADP Boulevard  |   |                        | 111  |
| City<br>Roseland   | State Zip Code<br>NJ 07068-                       |                        | Amount of Each Disbursement this Period          |
| Purpose of Disbursement PAYROLL TAXES  |   |                        | 145.50   |
| Candidate Name   |   | Category/<br>Type      |  |
| Office Sought:    House   Disburse     Senate   President     State: District:                           | ement For: Primary General Other (specify)        |                        | PAYROLL TAXES                                    |
| Full Name (Last, First, Middle Initial)  C. Adp Inc.   |   |                        | Transaction ID: 71011.E9227 Date of Disbursement |
| Mailing Address 1 ADP Boulevard  |   |                        | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y      |
| City<br>Roseland   | State Zip Code<br>NJ 07068-                       |                        | Amount of Each Disbursement this Period          |
| Purpose of Disbursement PAYROLL TAXES  |   |                        | 12557.40   |
| Candidate Name   |   | Category/<br>Type      |  |
| Office Sought: House Disburse Senate President State: District:  | ement For: Primary General Other (specify)        |                        | PAYROLL TAXES                                    |
| SUBTOTAL of Disbursements This Page (optional)   |   |                        | 25517.58   |
| TOTAL This Period (last page this line number only)  |   |                        |  |

|           | CHEDULE B (FEC Form 3X)  | Use seperate schedul                         |     | FOR LINE          | NUMBER:                 |                  | PAGE      | 125 /    | 169       |
|-----------|--|--|-----|-------------------|-------------------------|------------------|-----------|----------|-----------|
| <u>IT</u> | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Pa |     | X 21b 27          | 22 🔲                    | 23 <u> </u>      | 24<br>28c | 25<br>29 | 26<br>30b |
|           | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |  |     |                   |                         |                  |           |          | S         |
|           | NAME OF COMMITTEE (In Full) The Commonwealth PAC   |  |     |                   |                         |                  |           |          |           |
| Α.        | Full Name (Last, First, Middle Initial) Adp Inc.   |  |     |                   | Transaction Date of Dis | -                | -         | 28       |           |
|           | Mailing Address 1 ADP Boulevard  |  |     |                   | <b>11 1 M</b>           | <sup>D</sup> 24  | / Y Y     | 0 Ď 6    | Y         |
|           | City<br>Roseland   | State Zip Code NJ 07068-                     |     |                   | Amount of               | Each Dist        | oursemen  | t this F | Period    |
|           | Purpose of Disbursement PAYROLL TAXES  |  |     |                   |                         |                  |           | 198.0    | 00        |
|           | Candidate Name   |  |     | Category/<br>Type |                         |                  |           |          |           |
|           | Office Sought: House Disburst Senate President State: District:  | ement For:  Primary Gene Other (specify)     | ral |                   | PAYROLL                 | TAXES            |           |          |           |
| В.        | Full Name (Last, First, Middle Initial) CMDI Inc.  |  |     |                   | Transaction Date of Dis |                  |           |          |           |
|           | Mailing Address 7704 Leesburg Pike   |  |     |                   | <b>11</b>               | <sup>D</sup> 0 7 | / Y 2     | 0 ŏ 6    | Y         |
|           | City<br>Falls Church   | State Zip Code<br>VA 22043-                  |     |                   | Amount of               | Each Dist        | oursemen  | t this F | Period    |
|           | Purpose of Disbursement<br>PRO-RATED DATABASE SERVICES   |  |     |                   |                         |                  | 0 0       | 400.0    | 00        |
|           | Candidate Name   |  |     | Category/<br>Type |                         |                  |           |          |           |
|           | Office Sought: House Disburse Senate President State: District:  | ement For: Primary Gene Other (specify)      | ral |                   | PRO-RAT<br>ES           | ED DAT           | ABASE     | SER\     | /IC-      |
| C.        | Full Name (Last, First, Middle Initial) CMDI Inc.  |  |     |                   | Transaction Date of Dis |                  |           |          |           |
|           | Mailing Address 7704 Leesburg Pike   |  |     |                   | 1 1 /                   | <sup>D</sup> 1 4 | / Y 2     | 0 Ď 6    | Y         |
|           | City<br>Falls Church   | State Zip Code VA 22043-                     |     |                   | Amount of               | Each Dist        |           |          |           |
|           | Purpose of Disbursement PRO-RATED DATABASE SERVICE   |  |     | 0 0               |                         | •                |           | 326.0    | 04        |
|           | Candidate Name   |  |     | Category/<br>Type |                         |                  |           |          |           |
|           | Office Sought: House Disburse Senate President State: District:  | ement For:  Primary Gene  Other (specify) ▼  | ral |                   | PRO-RAT                 | ED DAT           | ABASE     | SER\     | /ICE      |
| ٩         | UBTOTAL of Disbursements This Page (optional)  |  |     |                   |                         | • • •            | 5:        | 924.0    | )4        |
|           | OTAL This Period (last page this line number only)   |  |     |                   |                         |                  |           |          |           |

|             |  |                                    | erate schedule(s)               |     |    | OR LII        |          |                  | H:    |           |       | PA            | MGE          | 126      | 169     |
|-------------|--|------------------------------------|---------------------------------|-----|----|---------------|----------|------------------|-------|-----------|-------|---------------|--------------|----------|---------|
| IT          | EMIZED DISBURSEMENTS                                     |                                    | category of the<br>Summary Page |     | Ř  | _             | Ĺ        | 22<br>28a        |       | 23<br>28b | П     | 24<br>28c     | Н            | 25<br>29 |         |
|             | y Information copied from such Reports and Stater        |                                    |                                 |     |    |               |          | the pu           |       | se of s   |       | ating c       |              |          | $\perp$ |
| or          | for commercial purposes, other than using the name       | ne and addre                       | ess of any politica             | com | ım | ittee to      | solic    | it contr         | ibut  | ions fr   | om s  | such c        | comn         | nittee   |         |
| $\setminus$ | NAME OF COMMITTEE (In Full)                              |                                    |                                 |     |    |               |          |                  |       |           |       |               |              |          |         |
| V           | The Commonwealth PAC                                     |                                    |                                 |     |    |               |          |                  |       |           |       |               |              |          |         |
| Α.          | Full Name (Last, First, Middle Initial)                  |                                    |                                 |     |    |               |          | Trans            |       |           |       | -             | <b>=</b> 923 | 38       |         |
| Α.          | Paychex Inc.   |                                    |                                 |     |    |               |          | М                | _     | isburs    | - D   | nt<br>  /   Y | ′ <u>ү</u>   | . Y      | Υ       |
|             | Mailing Address 120 Presidential Way                     |                                    |                                 |     |    |               |          | 1 0              |       | 2         | 2 Ŏ   | L             | 2            | 0 0 6    | 5       |
|             | City   | State                              | Zip Code                        |     |    |               |          | Amou             | int o | f Each    | n Dis | burse         | men          | t this f | Period  |
|             | Woburn Purpose of Disbursement                           | MA                                 | 01801-1181                      |     | _  |               |          |                  |       | ,         |       |               |              | 430.     | 00      |
|             | PAYROLL FEES   |                                    |                                 |     |    |               |          |                  |       |           |       |               |              |          |         |
|             | Candidate Name   |                                    |                                 |     |    | egory/<br>vpe |          |                  |       |           |       |               |              |          |         |
|             | Senate President   | ement For: Primary Other (sp       | General ecify) ▼                |     |    |               |          | PAYF             | ROL   | L FE      | ES    |               |              |          |         |
| _           | State: District: Full Name (Last, First, Middle Initial) |                                    |                                 |     |    |               |          |                  |       |           |       |               |              |          |         |
| В.          |  |                                    |                                 |     |    |               |          |                  |       | isburs    | eme   | -             |              |          | V       |
|             | Mailing Address 120 Presidential Way                     |                                    |                                 |     |    |               |          | 1 0              | IVI   | ′         | 27    | / L'          | 2            | o ŏ e    | 5       |
|             | City<br>Woburn   | State<br>MA                        | Zip Code<br>01801-1181          |     |    |               |          | Amou             | int o | f Each    | n Dis | burse         | men          | t this f | Period  |
|             | Purpose of Disbursement PAYROLL FEES                     |                                    |                                 | Г   |    | •             |          |                  | _     |           |       |               | _            | 143.     | 25      |
|             | Candidate Name   |                                    |                                 |     |    | egory/<br>rpe |          |                  |       |           |       |               |              |          |         |
|             | Office Sought: House Disburs Senate President            | ement For: Primary Other (sp       | ☐ General ecify) ▼              |     |    |               |          | PAYF             | ROL   | L FE      | ES    |               |              |          |         |
|             | State: District:   |                                    |                                 |     |    |               |          |                  |       |           |       |               |              |          |         |
| C.          | Full Name (Last, First, Middle Initial) Paychex Inc.     |                                    |                                 |     |    |               |          | Trans<br>Date    |       | -         |       |               | ∃92₄         | 40       |         |
|             | Mailing Address 120 Presidential Way                     |                                    |                                 |     |    |               |          | 1 <sup>M</sup> 0 | М     | / D3      | 3 1   | / Y           | ž            | o ŏ e    | S Y     |
|             | City<br>Woburn   | State<br>MA                        | Zip Code<br>01801-1181          |     |    |               |          | Amou             | int o | f Each    | n Dis | burse         | -            |          |         |
|             | Purpose of Disbursement<br>PAYROLL FEES                  |                                    |                                 |     |    |               |          |                  |       |           |       |               |              | 237.     | 00      |
|             | Candidate Name   |                                    |                                 |     |    | egory/<br>vpe |          |                  |       |           |       |               |              |          |         |
|             | Senate President   | ement For:<br>Primary<br>Other (sp | General ecify)                  |     |    |               |          | PAYF             | ROL   | L FE      | ES    |               |              |          |         |
| _           | State: District:   |                                    |                                 |     |    |               |          |                  |       |           |       |               |              |          |         |
| s           | UBTOTAL of Disbursements This Page (optional)            |                                    |                                 |     |    | . •           | <u>•</u> |                  |       |           |       |               |              | 810.2    | 25      |
| т           | OTAL This Period (last page this line number only        | ·)                                 |                                 |     |    | •             | •        |                  |       |           |       |               |              |          |         |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use seperate schedule(s) for each category of the      | (check only       |  |
|---|--|-------------------|--|
|   | Detailed Summary Page                                  | X 21b 27          | 22 23 24 25 28 28a 28b 28c 29  |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nan |  |                   |  |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC  |  |                   |  |
| Full Name (Last, First, Middle Initial)  A. Paychex Inc.  |  |                   | Transaction ID: 200007963 Date of Disbursement   |
| Mailing Address 120 Presidential Way  |  |                   | 111  |
| City<br>Woburn  | State         Zip Code           MA         01801-1181 |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PAYROLL FEES  |  |                   | 157.78   |
| Candidate Name  |  | Category/<br>Type |  |
| Senate<br>President   | ement For: Primary General Other (specify)             |                   | PAYROLL FEES   |
| State: District:  Full Name (Last, First, Middle Initial)  Theikos Inc.                                 |  |                   | Transaction ID: 200006344 Date of Disbursement   |
| Mailing Address 153 Cordaville Road, St   | uite 100   |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 0 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & 2 & 0 \\ 2 & 4 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 6 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Southborough  | State Zip Code MA 01772-                               |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PRO-RATED CONSULTING Candidate Name   |  | Category/<br>Type | 9500.00  |
| Office Sought:  House Senate President State:  Disburs  | ement For: Primary General Other (specify)             | ,                 | PRO-RATED CONSULTING   |
| Full Name (Last, First, Middle Initial) Sentient Jet  |  |                   | Transaction ID: 200006028 Date of Disbursement   |
| Mailing Address 97 Libbey Parkway   |  |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 1 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & 0 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 6 \end{smallmatrix} \end{bmatrix}$         |
| City<br>Weymouth  | State Zip Code<br>MA 02189-                            |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PRO-RATED STAFF TRAVEL  |  |                   | 33311.46   |
| Candidate Name  |  | Category/<br>Type |  |
| Office Sought: House Disburs Senate President State: District:  | ement For: Primary General Other (specify)             |                   | PRO-RATED STAFF TRAVEL   |
| SUBTOTAL of Disbursements This Page (optional)  |  |                   | 42969.24   |
| TOTAL This Period (last page this line number only  |  | <u> </u>          |  |

| SCHEDULE B (FEC FOIII 3X)   | Use seperate schedule(s)                          | FOR LINE (check only |           | F                             | AGE 128         | / 169          |
|---|---|----------------------|-----------|-------------------------------|-----------------|----------------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 21b 27             | 22<br>28a | 23 24<br>28b 28c              |                 | 26<br>30b      |
| Any Information copied from such Reports and Stater<br>or for commercial purposes, other than using the nam |   |                      |           |                               |                 |                |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC  |   |                      |           |                               |                 |                |
| Full Name (Last, First, Middle Initial)  A. Blue Star Jets  |   |                      |           | ion ID: 20000<br>bisbursement | 5854<br>Y 2 0 0 | 6 Y            |
| Mailing Address 805 Third Ave.,28 Floor   |   |                      | <u> </u>  |                               | 200             |                |
| City<br>New York  | State Zip Code<br>NY 10022-                       |                      | Amount    | of Each Disburs               |                 |                |
| Purpose of Disbursement CHARTER FLIGHTS Candidate Name  |   | Category/            | L         |                               | 11650           | .70            |
|   | ement For: Primary General Other (specify)        | Type                 | CHARTE    | ER FLIGHTS                    |                 |                |
| Full Name (Last, First, Middle Initial)  Blue Star Jets   |   |                      |           | ion ID: 20000                 | 5924            |                |
| Mailing Address 805 Third Ave.,28 Floor   |   |                      | 1 1       | 15                            | žoŏ             | 6 <sup>Y</sup> |
| City<br>New York  | State Zip Code<br>NY 10022-                       |                      | Amount    | of Each Disburs               |                 |                |
| Purpose of Disbursement CHARTER FLIGHT Candidate Name   |   | Category/            |           |                               | 11650           | .69            |
| Office Sought:    House   Disburs     Senate   President     State: District:                               | ement For: Primary General Other (specify)        | Туре                 | CHARTE    | ER FLIGHT                     |                 |                |
| Full Name (Last, First, Middle Initial) Timothy Jost  |   |                      |           | ion ID: 20000<br>Disbursement | 5020            |                |
| Mailing Address 21 Salutation Street, Apr   | . 2   |                      | 10 M      |                               | žoŏ             | 6 <sup>Y</sup> |
| City<br>Boston  | State Zip Code<br>MA 02109-                       |                      | Amount    | of Each Disburs               | ement this      | Period         |
| Purpose of Disbursement PRO-RATED PAYROLL   |   | 0 0                  |           |                               | 531             | .66            |
| Candidate Name  |   | Category/<br>Type    |           |                               |                 |                |
| Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify)        |                      | PRO-RA    | TED PAYRO                     | LL              |                |
| SUBTOTAL of Disbursements This Page (optional)  |   | <u></u>              |           |                               | 23833.          | .05            |
| TOTAL This Period (last page this line number only  |   |                      |           |                               |                 |                |

| S              | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s) (check only one) |                        |   |              | PA             | AGE 12        | 29 / 16 | 39     |               |              |         |        |      |
|----------------|---|---|------------------------|---|--------------|----------------|---------------|---------|--------|---------------|--------------|---------|--------|------|
| IT             | EMIZED DISBURSEMENTS  | for each                                  | category of the (      |   | (c           | neck on<br>21b | ly one)<br>22 |         | 23     |               | 24           | ☐ 25    |        | 7 26 |
|                |   | Detailed                                  | Summary Page           |   | lŀ^          | 27             | 28a           |         | 28b    | , ├           | 28c          | 29      |        | 30   |
|                | y Information copied from such Reports and Stater for commercial purposes, other than using the nam |   |                        |   |              |                |               |         |        |               |              |         |        |      |
| $\vdash$       | NAME OF COMMITTEE (In Full)   |   | 7,4                    |   |              |                |               |         |        |               |              |         |        |      |
| $ \rangle$     | The Commonwealth PAC  |   |                        |   |              |                |               |         |        |               |              |         |        |      |
| <u>/</u><br>А. | Full Name (Last, First, Middle Initial) Timothy Jost  |   |                        |   |              |                |               |         |        | <b>D</b> : 20 | 00005        | 443     |        |      |
|                |   |   |                        |   |              |                | M 1 1         | _       | / D    |               | ) / <b>(</b> | 30      | ý 6 °  | 1    |
|                | Mailing Address 21 Salutation Street, Ap  | t. 2                                      |                        |   |              |                |               |         |        | 0.3           |              | 20      | 0 0    |      |
|                | City<br>Boston  | State<br>MA                               | Zip Code<br>02109-     |   |              |                | Amo           | unt c   | of Eac | ch Dis        | sburse       | ment th | is Per | iod  |
|                | Purpose of Disbursement PRO-RATED PAYROLL   |   |                        |   |              |                | <b> </b> L.   |         |        |               |              | 53      | 1.66   |      |
|                | Candidate Name  |   |                        | С | ateo<br>Typ  | gory/          |               |         |        |               |              |         |        |      |
|                | Senate President  | ement For: Primary Other (spe             | General ecify) ▼       |   | ' У          |                | PRO           | -RA     | TED    | PA\           | YROI         | L       |        |      |
| _              | State: District: Full Name (Last, First, Middle Initial)  |   |                        |   |              |                | _             |         |        |               |              |         |        |      |
| В.             |   |   |                        |   |              |                |               |         |        | rseme         | 0006<br>ent  | 326     |        |      |
|                | Mailing Address 21 Salutation Street, Ap  | t. 2                                      |                        |   |              |                | 1 1           | М       | / [    | 17            |              | žo      | 0 6 °  |      |
|                | City<br>Boston  | State<br>MA                               | Zip Code<br>02109-     |   |              |                | Amo           | unt c   | of Eac | h Dis         | sburse       | ment th | is Per | iod  |
|                | Purpose of Disbursement PRO-RATED PAYROLL   |   |                        | Г | -            |                | į L.          |         |        |               |              | 53      | 1.65   |      |
|                | Candidate Name  |   |                        | С | ateg<br>Typ  | gory/<br>pe    |               |         |        |               |              |         |        |      |
|                | Office Sought: House Disburs Senate President State: District:                                      | ement For: Primary Other (spe             | General ecify) ▼       |   |              |                | PRO           | -RA     | TED    | PA\           | YROI         | L       |        |      |
| C.             | Full Name (Last, First, Middle Initial) Old City Landmark Corporation                               |   |                        |   |              |                |               |         |        | <b>D</b> : 20 | 0005<br>ent  | 548     |        |      |
|                | Mailing Address 45 School St  |   |                        |   |              |                | м<br>1 1      | М       | / [    | 07            | / [          | ž0      | 6      |      |
|                | City<br>Boston  | State<br>MA                               | Zip Code<br>02108-3206 |   |              |                | Amo           | unt c   | of Eac | ch Dis        | sburse       | ment th | is Per | iod  |
|                | Purpose of Disbursement PRO-RATED RENT  |   |                        | Г |              |                | L             |         |        |               |              | 938     | 7.60   |      |
|                | Candidate Name  |   |                        | С | Cateo<br>Typ | gory/<br>be    |               |         |        |               |              |         |        |      |
|                | Senate President  | ement For: Primary Other (spe             | General ecify) ▼       |   |              |                | PRO           | -RA     | TED    | ) REI         | NT           |         |        |      |
| Г              | State: District:  |   |                        |   |              |                |               | -       | _      |               |              |         |        |      |
| s              | UBTOTAL of Disbursements This Page (optional)   |   |                        |   |              |                | L.            | _       | _      |               |              | 1045    | 0.91   |      |
| Т              | OTAL This Period (last page this line number only   | )   |                        |   |              | •              |               |         |        |               |              |         |        |      |

|            | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                               | ) | FOR LINE (check only |                  | R:          |                  |          | PAGE   | 130 /    | 169            |
|------------|---|--|---|----------------------|------------------|-------------|------------------|----------|--------|----------|----------------|
|            | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page      |   | X 21b 27             | 22<br>28a        |             | 23<br>28b        | 24<br>28 | 3c     | 25<br>29 | 26<br>30       |
|            | y Information copied from such Reports and State<br>for commercial purposes, other than using the nam |  |   |                      |                  |             |                  |          |        |          | S              |
| abla       | NAME OF COMMITTEE (In Full)   |  |   |                      |                  |             |                  |          |        |          |                |
| $ \rangle$ | The Commonwealth PAC  |  |   |                      |                  |             |                  |          |        |          |                |
| Α.         | Full Name (Last, First, Middle Initial) Elizabeth Lascaze   |  |   |                      |                  |             | on ID:<br>sburse |          | 05021  |          |                |
|            | Mailing Address PO Box 44   |  |   |                      | 1 <sup>M</sup> 0 | M /         | <sup>D</sup> 2   | 0 /      | y y    | 0 0 6    | ; Y            |
|            | City<br>Boston  | State Zip Code<br>MA 02133-0044                        |   |                      | Amou             | nt of       | Each             | Disbur   | rsemen |          |                |
|            | Purpose of Disbursement<br>PRO-RATED PAYROLL  |  | Г |                      | L.               |             |                  |          |        | 532.6    | 34             |
|            | Candidate Name  |  | C | ategory/<br>Type     |                  |             |                  |          |        |          |                |
|            | Senate<br>President   | ement For: Primary General Other (specify)             |   |                      | PRO-             | RAT         | TED P            | AYR      | OLL    |          |                |
|            | State: District: Full Name (Last, First, Middle Initial)  |  |   |                      | Tropo            |             | on ID:           | 2000     | 05444  |          |                |
| В.         | Elizabeth Lascaze   |  |   |                      | Date o           |             | sburse           |          |        |          | V              |
|            | Mailing Address PO Box 44   |  |   |                      | 1 1              |             | 0                | 3        | 2      | 0 ŏ 6    | ; <sup>'</sup> |
|            | City<br>Boston  | State         Zip Code           MA         02133-0044 |   |                      | Amou             | nt of       | Each             | Disbur   | rsemen |          |                |
|            | Purpose of Disbursement PRO-RATED PAYROLL   |  | Г | • •                  |                  |             |                  | _        |        | 532.6    | 35             |
|            | Candidate Name  |  | C | ategory/<br>Type     |                  |             |                  |          |        |          |                |
|            | Office Sought:    House   Disburs     Senate   President     State: District:                         | ement For: Primary General Other (specify)             |   |                      | PRO-             | RAT         | TED P            | 'AYR     | OLL    |          |                |
| C.         | Full Name (Last, First, Middle Initial) Elizabeth Lascaze   |  |   |                      |                  |             | on ID:<br>sburse |          | 06046  |          |                |
|            | Mailing Address PO Box 44   |  |   |                      | 1 1              | M /         | <sup>D</sup> 0   | 7 /      | y y    | 0 0 6    | ; Y            |
|            | City<br>Boston  | State Zip Code MA 02133-0044                           |   |                      | Amou             | nt of       | Each             | Disbur   | rsemen | t this F | Period         |
|            | Purpose of Disbursement PRO-RATED REIMBURSEMENT: SEE BELOV  | v  | Г | • • •                |                  |             |                  | _        |        | 346.8    | 30             |
|            | Candidate Name  |  | C | ategory/<br>Type     |                  |             |                  |          |        |          |                |
|            | Senate<br>President   | ement For: Primary General Other (specify)             |   |                      | PRO-<br>SEE E    | RAT<br>3EL( | TED F            | REIME    | BURSE  | EMEN     | IT:            |
|            | State: District:  |  |   |                      | _                | _           | •                |          |        | 445      |                |
| s          | UBTOTAL of Disbursements This Page (optional)   |  |   | <u> </u>             |                  | <b>=</b>    |                  | -        | 1.     | 412.0    | 19             |
| ĺт         | OTAL This Period (last page this line number only   | ٨  |   |                      |                  |             |                  |          |        |          |                |

| SCHEDULE B (FEC Foi  | 'm 3X)  Use seperate schedul   |                   | E NUMBER: PAGE 131/169   |
|--|--|-------------------|--|
| ITEMIZED DISBURSEN   | for each category of the Detailed Summary Page                                 | ne (Check of      | nly one)  22   |
|  | ports and Statements may not be sold or uning the name and address of any poli |                   | for the purpose of solicating contributions olicit contributions from such committee |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC           |  |                   |  |
| Full Name (Last, First, Middle Init<br>A. Airtran Airlines | al)  |                   | Transaction ID: 200006048 Date of Disbursement                                       |
| Mailing Address 9955 AirTr                                 | an Blvd  |                   |  |
| City<br>Orlando  | State Zip Code<br>FL 32827-  |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PRO-RATED AIRFARE                  |  |                   | 93.65  |
| Candidate Name   |  | Category/<br>Type | - [MEMO ITEM]  |
| Office Sought: House Senate President State: District:     | Disbursement For:  Primary Gene  Other (specify) ▼                             | ral               | MEMO: PRO-RATED AIRFARE  |
| Full Name (Last, First, Middle Init                        | <b> </b> al)   |                   | Transaction ID: 200006047  |
| 3. US Airways  |  |                   | Date of Disbursement   |
| Mailing Address 111 W Ric                                  | Salado Pkwy  |                   | 1 0 M / 2 6 / Y 2 0 0 6 Y  |
| City<br>Tempe  | State Zip Code<br>AZ 85281-28  | 380               | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE            |  |                   | 176.15   |
| Candidate Name   |  | Category/<br>Type | <br> - [MEMO ITEM]   |
| Office Sought: House Senate President State: District:     | Disbursement For:  Primary Gene  Other (specify) ▼                             | ral               | MEMO: PRO-RATED STAFF AIR-<br>FARE   |
| Full Name (Last, First, Middle Init                        | al)  |                   | Transaction ID: 200006327  |
| Elizabeth Lascaze  |  |                   | Date of Disbursement  1 1 7  |
| Mailing Address PO Box 44                                  |  |                   | 11 17 2006   |
| City<br>Boston   | State Zip Code MA 02133-00   | )44               | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PRO-RATED PAYROLL                  |  |                   | 532.64   |
| Candidate Name   |  | Category/<br>Type |  |
| Office Sought: House Senate President State: District:     | Disbursement For:  Primary Gene  Other (specify) ▼                             | ral               | PRO-RATED PAYROLL  |
| SUBTOTAL of Disbursements This                             | Page (optional)  | <b>&gt;</b>       | 532.64   |
|  | ine number only)   |                   |  |

|                                |   | 22 23 24 25 26 28a 28b 28c 29 30t for the purpose of solicating contributions plicit contributions from such committee  Transaction ID: 200006342 Date of Disbursement  1 1 2 1 2 0 0 6 |
|--------------------------------|---|---|
| address of any political con   |   | Transaction ID: 200006342 Date of Disbursement  |
| Zip Code                       | nmittee to so   | Transaction ID: 200006342 Date of Disbursement  |
|                                |   | Date of Disbursement  |
|                                |   | Date of Disbursement  |
|                                |   | Date of Disbursement  |
|                                |   |   |
|                                |   |   |
|                                |   | 21 2000   |
| 02133-0044                     |   | Amount of Each Disbursement this Period   |
| IΓ                             |   | 52.49   |
| 1                              |   | , , , , , , , , , , , , , , , , , , ,   |
| C                              | Category/<br>Type   |   |
| For: nary General er (specify) |   | REIMBURSEMENT: SEE BELOW  |
|                                |   | Transaction ID: 200005022   |
|                                |   | Date of Disbursement  |
|                                |   | 10  20  200  200  200  200  200  200  2   |
| Zip Code<br>01940-1625         |   | Amount of Each Disbursement this Period   |
|                                |   | 834.65  |
|                                | Category/<br>Type   |   |
| nary General                   |   | PRO-RATED PAYROLL   |
|                                |   |   |
|                                |   | Transaction ID: 200005445 Date of Disbursement  |
|                                |   | 111 03 7 2006   |
| Zip Code<br>01940-1625         |   | Amount of Each Disbursement this Period   |
|                                |   | 834.66  |
| C                              | Category/<br>Type   |   |
|                                |   |   |
| For: nary General er (specify) |   | PRO-RATED PAYROLL   |
| nary General                   |   | PRO-RATED PAYROLL   |
| 1                              | O1940-1625  For: nary General er (specify) ▼  Zip Code 01940-1625 | O1940-1625  Category/ Type  For: nary General er (specify) ▼  Zip Code 01940-1625  Category/ Type   |

| SCHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                               | FOR LINE (check only |                                | PAGE 133 / 169               |
|--|--|----------------------|--------------------------------|------------------------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page      | X 21b 27             | 22 23<br>28a 28b               |                              |
| Any Information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |  |                      |                                |                              |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC   |  |                      |                                |                              |
| Full Name (Last, First, Middle Initial)  A. Joshua Leffler   |  |                      | Transaction I<br>Date of Disbu | <b>D</b> : 200006328 rsement |
| Mailing Address 18 Tophet Rd   |  |                      | <b>11</b>                      | 1 7 Y 2 0 0 6 Y              |
| City<br>Lynnfield  | State Zip Code MA 01940-1625                           |                      | Amount of Eac                  | ch Disbursement this Period  |
| Purpose of Disbursement<br>PRO-RATED PAYROLL   |  |                      |                                | 834.65                       |
| Candidate Name   |  | Category/<br>Type    |                                |                              |
| Office Sought: House Disbut Senate President State: District:  | sement For: Primary General Other (specify) ▼          |                      | PRO-RATED                      | PAYROLL                      |
| Full Name (Last, First, Middle Initial)  3. Blake Lichty   |  |                      | Date of Disbu                  |                              |
| Mailing Address 162 Salem St. #4   |  |                      | 11                             | 0 0 7 Y 2 0 0 6 Y            |
| City<br>Boston   | State Zip Code<br>MA 02113-                            |                      | Amount of Eac                  | ch Disbursement this Period  |
| Purpose of Disbursement PRO-RATED REIMBURSEMENT: SEE BELC Candidate Name                                 |  | Category/            |                                | 357.15                       |
| Office Sought: House Disbut Senate President State: District:  | sement For: Primary General Other (specify)            |                      | PRO-RATED<br>SEE BELOW         | REIMBURSEMENT:               |
| Full Name (Last, First, Middle Initial) US Airways   |  |                      | Transaction I<br>Date of Disbu | <b>D</b> : 200005536 rsement |
| Mailing Address 111 W Rio Salado Pkw   | у  |                      | 1 1 / C                        | 0 6 7 2 0 0 6                |
| City<br>Tempe  | State         Zip Code           AZ         85281-2880 |                      | Amount of Eac                  | ch Disbursement this Period  |
| Purpose of Disbursement PRO-RATED AIRFARE Candidate Name   |  |                      |                                | 714.30                       |
| Office Sought: House Disbu   | sement For:  | Category/<br>Type    | [MEMO ITEN                     | <b>/i]</b><br>-RATED AIRFARE |
| Senate President State: District:  | Primary General Other (specify) ▼                      |                      |                                |                              |
| SUBTOTAL of Disbursements This Page (optional  | )  |                      |                                | 1191.80                      |
| TOTAL This Period (last page this line number on   | w)   |                      |                                |                              |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use seperate schedule(s) for each category of the      | FOR LINE<br>(check onl | E NUMBER: PAGE 134 / 169 ly one)                |
|---|--|------------------------|---|
| II EMIZED DISBURSEMEN I S   | Detailed Summary Page                                  | X 21b 27               | 22 23 24 25 26<br>28a 28b 28c 29 30b            |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                        |   |
| NAME OF COMMITTEE (In Full)   |  |                        |   |
| The Commonwealth PAC  |  |                        |   |
| Full Name (Last, First, Middle Initial)  A. SJZ, LLC  |  |                        | Transaction ID: 200005707 Date of Disbursement  |
| Mailing Address PO Box 151  |  |                        | 10 24 7 2006                                    |
|   | State         Zip Code           MA         02117-0151 |                        | Amount of Each Disbursement this Period         |
| Purpose of Disbursement PRO-RATED CONSULTING  |  |                        | 39161.29  |
| Candidate Name  |  | Category/<br>Type      |   |
| Office Sought: House Disburse Senate President  | ement For: Primary General Other (specify)             |                        | PRO-RATED CONSULTING                            |
| State: District:  |  |                        |   |
| Full Name (Last, First, Middle Initial) <b>B.</b> SJZ, LLC  |  |                        | Transaction ID: 200005988  Date of Disbursement |
| Mailing Address PO Box 151  |  |                        | 111 21 7 2006                                   |
| •   | State Zip Code MA 02117-0151                           |                        | Amount of Each Disbursement this Period         |
| Purpose of Disbursement PRO-RATED CONSULTING  |  | •                      | 43552.88  |
| Candidate Name  |  | Category/<br>Type      |   |
| Office Sought: House Senate President State: District:  | ement For: Primary General Other (specify)             |                        | PRO-RATED CONSULTING                            |
| Full Name (Last, First, Middle Initial)  C. Nathan Locke  |  |                        | Transaction ID: 200005023 Date of Disbursement  |
| Mailing Address 98 Fulton St.   |  |                        | 10  |
|   | State Zip Code<br>MA 02109-                            |                        | Amount of Each Disbursement this Period         |
| Purpose of Disbursement PRO-RATED PAYROLL   |  |                        | 583.79  |
| Candidate Name  |  | Category/<br>Type      |   |
| Office Sought: House Disburse Senate President State: District:   | ement For: Primary General Other (specify)             |                        | PRO-RATED PAYROLL                               |
| SUBTOTAL of Disbursements This Page (optional) .  |  | <b>&gt;</b>            | 83297.96  |
| TOTAL This Period (last page this line number only)   |  |                        |   |

|            | STILLBOLL B (I LCT OTTI 3X)                                   | Use seperate                        |               |     |   | OR LINE<br>check on | : NUMBE<br>lv one) | :R:   |                  |        | PAC         | aE 1   | 135 /    | 169       |
|------------|---|-------------------------------------|---------------|-----|---|---------------------|--------------------|-------|------------------|--------|-------------|--------|----------|-----------|
| IT         | EMIZED DISBURSEMENTS  | for each cated<br>Detailed Sum      |               |     | X |                     | 22<br>28a          |       | 23<br>28b        | Н      | 24<br>28c   |        | 25<br>29 | 26<br>30b |
|            | y Information copied from such Reports and State              |                                     |               |     |   |                     |                    |       |                  |        |             |        |          | ;         |
| or         | for commercial purposes, other than using the na              | ne and address of                   | any political | com | m | ttee to s           | olicit cont        | ribut | ions fr          | om s   | uch co      | mmit   | ttee     |           |
| $ \rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC              |                                     |               |     |   |                     |                    |       |                  |        |             |        |          |           |
|            | The Commonwealth PAC  |                                     |               |     |   |                     |                    |       |                  |        |             |        |          |           |
| Α.         | Full Name (Last, First, Middle Initial)                       |                                     |               |     |   |                     |                    |       |                  |        | 00054       | 46     |          |           |
| Λ.         | Nathan Locke  |                                     |               |     |   |                     |                    | of D  | isburs           |        | nt          | Y      | Y        | Υ         |
|            | Mailing Address 98 Fulton St.                                 |                                     |               |     |   |                     | 11                 |       |                  | 3      | L           | 2 0    | ó6       |           |
|            | City  |                                     | Code          |     |   |                     | Amou               | unt o | f Each           | n Disl | bursem      | nent t | his P    | eriod     |
|            | Boston Purpose of Disbursement                                | MA 02                               | 2109-         | _   |   |                     | -                  |       |                  |        | -           | 5      | 38.7     | 0         |
|            | PRO-RATED PAYROLL   |                                     |               |     |   |                     |                    | -     | _                |        |             |        |          | -         |
|            | Candidate Name  |                                     |               |     |   | gory/<br>pe         |                    |       |                  |        |             |        |          |           |
|            | Office Sought: House Disbur Senate President State: District: | sement For: Primary Other (specify) | General ▼     |     |   |                     | PRO-               | -RA   | TED              | PAY    | 'ROLL       | -      |          |           |
|            | Full Name (Last, First, Middle Initial)                       |                                     |               |     |   |                     | Tron               | 2001  | ion ID           | . 200  | 00055       | 22     |          |           |
| В.         | Nathan Locke  |                                     |               |     |   |                     | Date               | of D  | isburs           | emer   |             |        | V        | V         |
|            | Mailing Address 98 Fulton St.                                 |                                     |               |     |   |                     | 1 1                | М     | / D              | 7      | / _ т       | 2 0    | ŏ6       |           |
|            | City<br>Boston  |                                     | Code<br>2109- |     |   |                     | Amou               | unt o | f Each           | n Disl | bursem      | nent t |          | -         |
|            | Purpose of Disbursement<br>REIMBURSEMENT: SEE BELOW           |                                     |               |     |   |                     | L.                 |       |                  |        |             |        | 9.4      | 5         |
|            | Candidate Name  |                                     |               |     |   | gory/<br>pe         |                    |       |                  |        |             |        |          |           |
|            | Senate President  | sement For: Primary Other (specify) | General ▼     |     |   |                     | REIM               | IBU   | RSEN             | ЛEN    | IT: SE      | EE B   | ELC      | W         |
|            | State: District:  |                                     |               |     |   |                     |                    |       |                  |        |             |        |          |           |
| C.         | Full Name (Last, First, Middle Initial) Nathan Locke          |                                     |               |     |   |                     | 1                  |       | ion ID<br>isburs |        | 00063<br>nt | 29     |          |           |
|            | Mailing Address 98 Fulton St.                                 |                                     |               |     |   |                     | 1 1                | М     | / D              | 7      | / Y         | ž o    | ó 6      | Y         |
|            | City<br>Boston  |                                     | Code<br>2109- |     |   |                     | Amou               | unt o | f Each           | n Disl | bursem      |        | -        |           |
|            | Purpose of Disbursement<br>PRO-RATED PAYROLL                  |                                     |               |     |   |                     | <u> L.</u>         |       |                  |        |             | 5      | 38.7     | 0         |
|            | Candidate Name  |                                     |               |     |   | gory/<br>pe         |                    |       |                  |        |             |        |          |           |
|            | Senate President  | sement For: Primary Other (specify) | General       |     |   |                     | PRO-               | -RA   | TED I            | PAY    | 'ROLL       | -      |          |           |
| Г          | State: District:  |                                     |               |     |   |                     |                    | _     |                  |        |             |        |          |           |
| s          | UBTOTAL of Disbursements This Page (optional                  | )                                   |               |     |   | <u> </u>            | L.                 |       |                  |        |             | 108    | 86.8     | 5         |
| Т          | OTAL This Period (last page this line number onl              | y)                                  |               |     |   | •                   |                    |       |                  |        |             |        |          |           |

| SCHEDULE B (FEC Form 3X)  |                                      | rate schedule(s)               |   |               | R LINE | NUMBE<br>one)     | R:     |           |             | ſ        | PAGE     | 136       | 169            | _         |
|---|--------------------------------------|--------------------------------|---|---------------|--------|-------------------|--------|-----------|-------------|----------|----------|-----------|----------------|-----------|
| ITEMIZED DISBURSEMENTS  | Detailed S                           | ategory of the<br>Summary Page |   | X             | 21b 27 | 22<br>28a         |        | 23<br>28b |             | 24<br>28 |          | 25<br>29  |                | 26<br>30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |                                      |                                |   |               |        |                   |        |           |             |          |          |           | s              |           |
| NAME OF COMMITTEE (In Full)   |                                      |                                |   |               |        |                   |        |           |             |          |          |           |                |           |
| The Commonwealth PAC  |                                      |                                |   |               |        |                   |        |           |             |          |          |           |                |           |
| Full Name (Last, First, Middle Initial)  A. Amanda Magee  |                                      |                                |   |               |        | <b>Trans</b> Date |        |           | rsem        | ent      | 6339     | )         |                |           |
| Mailing Address 51 Leamington Rd. #1  |                                      |                                |   |               |        | 1 1               | М      | /         | 17          | ? /      | Ý        | 2 0 0 6   | 3 Y            |           |
| City<br>Brighton  | State<br>MA                          | Zip Code<br>02135-             |   |               |        | Amou              | ınt o  | f Ea      | ch D        | isbur    | semer    | nt this I |                | _<br>¬    |
| Purpose of Disbursement PRO-RATED PAYROLL   |                                      |                                |   |               |        | L.                | _      |           |             | -        |          | 710.      | 57             | _         |
| Candidate Name  |                                      |                                | С | atego<br>Type | -      |                   |        |           |             |          |          |           |                |           |
| Senate President  | ement For:<br>Primary<br>Other (spec | General                        |   |               |        | PRO-              | ·RA    | TE        | ) PA        | YRC      | DLL      |           |                |           |
| State: District: Full Name (Last, First, Middle Initial)  |                                      |                                |   |               |        | Trans             | no oti | ion I     | <b>D.</b> 2 | 0000     | NE 2 2 / | 1         |                |           |
| B. Commonwealth of Massachusetts  |                                      |                                |   |               |        | Date              |        | isbu      | rsem        | ent      |          |           | Υ              |           |
| Mailing Address Executive Department State House  |                                      |                                |   |               |        | 1 0               |        | L         | 2 5         |          | 2        | žοŏε      | 8              |           |
| •   | State<br>MA                          | Zip Code<br>02133-             |   |               |        | Amou              | ınt o  | f Ea      | ch D        | isbur    | semer    | nt this I |                | _         |
| Purpose of Disbursement WEBSITE PHOTOS  |                                      |                                | Г | •             |        | L.                |        | _         | _           | -        |          | 20.       | 00             | _         |
| Candidate Name  |                                      |                                | С | atego<br>Type | -      |                   |        |           |             |          |          |           |                |           |
| Senate President  | ement For:<br>Primary<br>Other (spec | General cify) ▼                |   |               |        | WEB               | SIT    | ΕP        | HO1         | ros      |          |           |                |           |
| State: District: Full Name (Last, First, Middle Initial)  |                                      |                                |   |               |        |                   |        |           |             |          |          |           |                |           |
| C. Commonwealth of Massachusetts  |                                      |                                |   |               |        | Trans<br>Date     | of D   | isbu      | rsem        | ent      |          |           |                |           |
| Mailing Address Executive Department State House  |                                      |                                |   |               |        | 1 <sup>M</sup> 0  | М      | ′ L'      | 27          |          | ` 2      | ž o ŏ e   | S <sup>*</sup> |           |
|   | State<br>MA                          | Zip Code<br>02133-             |   |               |        | Amou              | ınt o  | f Ea      | ch D        | isbur    | semer    | nt this I |                | _         |
| Purpose of Disbursement<br>PRO-RATED VIDEO  |                                      |                                |   | *             |        | L.                | _      | _         | _           | -        |          | 75.       | 00             | _         |
| Candidate Name  |                                      |                                | С | atego<br>Type |        |                   |        |           |             |          |          |           |                |           |
| Office Sought: House Disburse Senate President State: District:   | ement For:<br>Primary<br>Other (spec | General cify) ▼                |   |               |        | PRO-              | ·RA    | TEC       | ) VII       | DEO      |          |           |                |           |
|   |                                      |                                |   |               |        |                   |        |           |             |          |          | 805.      | 57             | ī         |
| SUBTOTAL of Disbursements This Page (optional)  |                                      |                                |   |               |        |                   | •      | •         | -           | *        | •        |           | -              | ī         |

| SCHEDULE B (FEC Form 3X) TEMIZED DISBURSEMENTS   | Use seperate schedule(s) for each category of the      | (check only       | <u> </u>                                   | PAGE 137/         |           |
|--|--|-------------------|--|-------------------|-----------|
|  | Detailed Summary Page                                  | X 21b 27          |  | 24 25<br>28c 29   | 26<br>30b |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the nam |  |                   |  |                   |           |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC   |  |                   |  |                   |           |
| Full Name (Last, First, Middle Initial) Commonwealth of Massachusetts                                    |  |                   | Transaction ID: 200<br>Date of Disbursemen |                   |           |
| Mailing Address Executive Department State House   |  |                   | 111 07                                     | <sup>'</sup> 2006 | Y         |
| City<br>Boston   | State Zip Code<br>MA 02133-                            |                   | Amount of Each Disb                        |                   | -         |
| Purpose of Disbursement PRO-RATED MULTI-MEDIA GALLERY  |  |                   |  | 6250.0            | 0         |
| Candidate Name  Office Sought: House Disburse  | ement For:   | Category/<br>Type |  |                   |           |
| Senate President State: Disburst   | Primary General Other (specify)                        |                   | PRO-RATED MUL<br>LERY                      | TI-MEDIA GA       | L-        |
| Full Name (Last, First, Middle Initial)  Konica Minolta Business Solutions                               |  |                   | Transaction ID: 200<br>Date of Disbursemen | ıt                |           |
| Mailing Address 1 International Blvd   |  |                   | 111 07                                     | <sup>'</sup> 2006 | Y         |
| City<br>Mahwah   | State         Zip Code           NJ         07495-0027 |                   | Amount of Each Disb                        |                   | -         |
| Purpose of Disbursement PRO-RATED PRINTER SERVICE Candidate Name   |  | Category/<br>Type |  | 557.3             | 4         |
| Office Sought:  Senate President  State:  Disburse   | ement For: Primary General Other (specify)             |                   | PRO-RATED PRIN                             | ITER SERVIC       | E         |
| Full Name (Last, First, Middle Initial)  Konica Minolta Business Solutions                               |  |                   | Transaction ID: 200<br>Date of Disbursemen |                   |           |
| Mailing Address 1 International Blvd   |  |                   | 111 / 21                                   | <sup>'</sup> 2006 | Y         |
| City<br>Mahwah   | State         Zip Code           NJ         07495-0027 |                   | Amount of Each Disb                        |                   | 1         |
| Purpose of Disbursement PRO-RATED PRINTER SERVICE  |  |                   |  | 557.3             | 4         |
| Office Sought:  Office Sought:  Senate  President  State:  Disburse                                      | ement For: Primary General Other (specify)             | Category/<br>Type | PRO-RATED PRIN                             | ITER SERVIC       | Ε         |
| SUBTOTAL of Disbursements This Page (optional)   |  |                   |  | 7364.6            | 8         |
| TOTAL This Period (last page this line number only)  |  |                   |  |                   |           |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use seperate schedule(s) for each category of the | FOR LINE N        |  | PAGE 138 / 169                 | 9         |
|--|---|-------------------|--|--------------------------------|-----------|
|  | Detailed Summary Page                             | X 21b 27          | 22 23 28a 28b                              | 24 25 29 29                    | 26<br>30b |
| Any Information copied from such Reports and States or for commercial purposes, other than using the name. |   |                   |  |                                |           |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC   |   |                   |  |                                |           |
| Full Name (Last, First, Middle Initial) Frank Moy  |   |                   | Transaction ID: 200<br>Date of Disbursemen | nt                             |           |
| Mailing Address 69 Richards St   |   |                   | 111 / 17                                   | 2006                           |           |
| City<br>Dedham   | State Zip Code<br>MA 02026-                       |                   | Amount of Each Disk                        |                                | od        |
| Purpose of Disbursement<br>PRO-RATED PAYROLL   | Γ   |                   |  | 461.75                         |           |
| Candidate Name   |   | Category/<br>Type |  |                                |           |
| Senate President   | ement For:  Primary General  Other (specify) ▼    |                   | PRO-RATED PAY                              | ROLL                           |           |
| State: District:  Full Name (Last, First, Middle Initial)  Beth Myers                                      |   |                   | Transaction ID: 200                        |                                |           |
| Mailing Address 201 Buckminster Road   |   |                   | 10 / 31                                    | 2006                           |           |
| City<br>Brookline  | State Zip Code<br>MA 02445-                       |                   | Amount of Each Disk                        | oursement this Perio           | od        |
| Purpose of Disbursement CONSULTING Candidate Name  | C   | Category/         |  | 2500.00                        |           |
| Office Sought: House Disburs Senate President State: District:   | ement For: Primary General Other (specify)        | Туре              | CONSULTING                                 |                                |           |
| Full Name (Last, First, Middle Initial) Dish Network   |   |                   | Transaction ID: 200<br>Date of Disbursemen |                                |           |
| Mailing Address DEPT 0063  |   |                   | 11 1 1 1 4                                 | <sup>Y</sup> 2006 <sup>Y</sup> |           |
| City<br>Palatine   | State Zip Code<br>IL 60055-                       |                   | Amount of Each Disk                        | oursement this Perio           | od        |
| Purpose of Disbursement PRO-RATED CABLE TV   |   |                   |  | 63.99                          |           |
| Candidate Name   | C   | Category/<br>Type |  |                                |           |
| Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify)        |                   | PRO-RATED CAB                              | LE TV                          |           |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   |  | 3025.74                        |           |
| TOTAL This Period (last page this line number only   |   | <u> </u>          |  |                                | Ħ         |

| Bottailed Cultimary Lage 111   |            | CHEDULE B (FEC Form 3X)          |         | erate schedule(s) |   | _              | LINE I   | NUMBE<br>one) | R:    |       |              | P      | AGE     | 139 /  | 169      |
|--|------------|----------------------------------|---------|-------------------|---|----------------|----------|---------------|-------|-------|--------------|--------|---------|--------|----------|
| NAME OF COMMITTEE (in Full)  NAME OF COMMITTEE (in Full)  The Commonwealth PAC  Full Name (Last, First, Middle Initial)  A. Lexis Nexis  Mailing Address PO Box 7247-7090  City Philadelphia PA 19170- Purpose of Disbursement PRO-RATED SUBSCRIPTION Candidate Name  Office Sought: House State: District:  Full Name (Last, First, Middle Initial)  B. Mike Nobil  Mailing Address 10 Kinsman Place  City Natick Manne  Office Sought: House Senate President State: Disbursement PRO-RATED PAYROLL Candidate Name  Office Sought: House Senate President State: Disbursement PRO-RATED PAYROLL Candidate Name  Office Sought: House Senate President State: Disbursement PRO-RATED PAYROLL Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  Disbursement For: Senate Primary General Other (specify) ▼  PRO-RATED PAYROLL Category  Type  PRO-RATED PAYROLL  Category  Type  PRO-RATED PAYROLL  Category  Type  PRO-RATED PAYROLL  Category  Type  PRO-RATED PAYROLL  Category  Other (specify) ▼  PRO-RATED PAYROLL  Category  Type  PRO-RATED PAYROLL  Category  Other (specify) ▼  PRO-RATED PAYROLL  PRO-RATED PAYROLL  Category  Other (specify) ▼  PRO-RATED PAYROLL    |            | EMIZED DISBORSEMEN I 2           |         |                   |   | $\blacksquare$ |          |               |       |       |              | 1      |         |        | 26<br>30 |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC  Full Name (Last, First, Middle Initial) A. Lexis Nexis  Meling Address PO Box 7247-7090  City Philadelphia PA 19170- Purpose of Disbursement PRO-RATED SUBSCRIPTION Candidate Name  Office Sought:   House   Disbursement   Primary   General   District:   Full Name (Last, First, Middle Initial) B. Mike Nobil  Maling Address 10 Kinsman Place  City President Disbursement For:   Senate   Primary   General   Disbursement For:   Primary   General   Disbursement To   Primary   Gen  |            |                                  |         |                   |   |                |          |               |       |       |              |        |         |        | S        |
| Full Name (Last, First, Middle Initial)  A. Lexis Nexis  Mailing Address PO Box 7247-7090  City State Zip Code Philadelphia PA 19170-  Purpose of Disbursement PRO-RATED SUBSCRIPTION  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City State Zip Code Natick MA 01760-  Purpose of Disbursement Procident Senate Primary General Procident State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City State Zip Code Natick MA 01760-  Purpose of Disbursement Procident State: District:  Full Name (Last, First, Middle Initial)  Candidate Name  Office Sought: House President State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City Mike Nobil  Mailing Address 10 Kinsman Place  City State: District:  Full Name (Last, First, Middle Initial)  City State Zip Code Natick MA 01760-  Procident State: District:  Full Name (Last, First, Middle Initial)  City State Zip Code Natick MA 01760-  Procident State: District:  President State: Disbursement Procident State Zip Code Natick MA 01760-  Purpose of Disbursement Procident State Zip Code Natick MA 01760-  Purpose of Disbursement Procident State Zip Code Natick MA 01760-  Purpose of Disbursement Procident State Zip Code Natick MA 01760-  Purpose of Disbursement Procident State Zip Code Natick MA 01760-  Purpose of Disbursement Procident State Zip Code Natick MA 01760-  Purpose of Disbursement Procident State Zip Code Natick MA 01760-  Purpose of Disbursement Procident State Zip Code Natick MA 01760-  Purpose of Disbursement Procident State Disbursement Proc  | $\vdash$   |                                  |         | 71                |   |                |          |               |       |       |              |        |         |        |          |
| A. Lexis Nexis  Mailing Address PO Box 7247-7090  City State PA 19170- Purpose of Disbursement PRO-HATED SUBSCRIPTION  Cardidate Name  Office Sought: House President State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City State Zip Code Primary General Primary General Other (specify) ▼  Transaction ID: 200005024 Date of Disbursement PRO-HATED PAYROLL  Cardidate Name  City State Zip Code NAtick MA 01760- Purpose of Disbursement PRO-HATED PAYROLL  Cardidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City Senate Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Transaction ID: 200005024  Amount of Each Disbursement this Period Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City Matick Nobil  Mailing Address 10 Kinsman Place  City Matick Nobil  Mailing Address 10 Kinsman Place  City State Zip Code Natick Name Other (specify) ▼  PRO-RATED PAYROLL  Category/ Type  Office Sought: House Disbursement For: Gategory/ Type  Office Sought: House Disbursement For: Senate Primary General Primary  | $ \rangle$ | The Commonwealth PAC             |         |                   |   |                |          |               |       |       |              |        |         |        |          |
| Mailing Address PO Box 7247-7090  City Philadelephia President State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City Natick Name  Office Sought: House President President State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City Natick Name  Office Sought: House Primary General Other (specify) ▼  Transaction ID: 200005024  Date of Disbursement  PRO-RATED SUBSCRIPTION  Transaction ID: 200005024  Date of Disbursement  President State: District:  Full Name (Last, First, Middle Initial)  Category/ 1   | Α.         |                                  |         |                   |   |                |          |               |       |       | -            |        | 5847    |        |          |
| Philadelphia PA 19170- Purpose of Disbursement PBO-RATED PAYROLL Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) Disbursement For: General President State: District:  Full Name (Last, First, Middle Initial) Disbursement For: General President State: Disbursement For: Senate President State: District:  Full Name (Last, First, Middle Initial) Disbursement For: Senate President Senate President State: District:  Full Name (Last, First, Middle Initial) Mailing Address 10 Kinsman Place  City State Zip Code Amount of Each Disbursement For: Primary General President State: District:  Full Name (Last, First, Middle Initial)  City State Zip Code Amount of Each Disbursement Initial President State: District:  City State Zip Code Amount of Each Disbursement This Perioc Amount of Each Disbursement Th  |            | Mailing Address PO Box 7247-7090 |         |                   |   |                |          |               | М     |       |              |        | ž (     | 0 ŏ 6  | Y        |
| PRO-RATED SUBSCRIPTION Candidate Name  Office Sought: House Senate President State: District:  B. Mike Nobil  Mailing Address 10 Kinsman Place  Office Sought: House President President Processory Natick  Purpose of Disbursement For: Senate Primary General Natick  MA 01760- Purpose of Disbursement Procesory Office Sought: House President State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City Natick  MA 01760- Purpose of Disbursement Procesory Office Sought: House President State: District:  Category/ Type  Amount of Each Disbursement this Perioc  Category/ Type  PRO-RATED PAYROLL  Disbursement  Amount of Each Disbursement this Perioc  MA 01760- Purpose of Disbursement PRO-RATED PAYROLL  Category/ Type  Office Sought: House Disbursement PRO-RATED PAYROLL  Category/ Type  Office Sought: House Primary General PRO-RATED PAYROLL  PRO-RATED PAYROLL  Amount of Each Disbursement this Perioc  PRO-RATED PAYROLL  PRO-RATED PAYROLL  PRO-RATED PAYROLL  Disbursement For: Senate Primary General Primary G  |            |                                  |         |                   |   |                |          | Amou          | ınt o | f Eac | h Dis        | sburse | ement   | this P | Period   |
| Office Sought:   |            |                                  |         |                   | Γ |                | 7        |               |       |       |              |        |         | 150.0  | 00       |
| Senate President State: District:    State   Primary   General Other (specify)   ▼   |            | Candidate Name                   |         |                   | С |                | 7        |               |       |       |              |        |         |        |          |
| Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City Natick MA 01760- Purpose of Disbursement PRO-RATED PAYROLL Candidate Name  Office Sought: House Senate Primary General Other (specify)  Mailing Address 10 Kinsman Place  Transaction ID: 200005024  Date of Disbursement 1 10 10 10 10 10 10 10 10 10 10 10 10 1  |            | Senate President                 | Primary |                   |   |                |          | PRO-          | RA    | TED   | SU           | BSCF   | RIPTI   | ON     |          |
| B. Mike Nobil  Mailing Address 10 Kinsman Place  City Nattick Purpose of Disbursement PRO-RATED PAYROLL Candidate Name  Office Sought:  Full Name (Last, First, Middle Initial)  C. Mike Nobil  Mailing Address 10 Kinsman Place  City Natick  Full Name (Last, First, Middle Initial)  C. Mike Nobil  Mailing Address 10 Kinsman Place  City Natick  Purpose of Disbursement PRO-RATED PAYROLL  Candidate Name  City Natick  Purpose of Disbursement PRO-RATED PAYROLL  Candidate Name  Office Sought:  House State Zip Code NATED PAYROLL  Category/ Type  Amount of Each Disbursement this Period  Transaction ID: 200005447 Date of Disbursement  M M O1760- Purpose of Disbursement PRO-RATED PAYROLL  Candidate Name  Office Sought:  House Senate President Primary Office Sought:  Disbursement For: Senate Primary Office Sought:  Primary Office Sought:  Primary Office Sought:  Disbursement For: Senate President Other (specify) ▼  PRO-RATED PAYROLL  PRO-RATED PAYROLL  Category/ Type  PRO-RATED PAYROLL  Primary Office Sought:  Disbursement For: Senate Primary Other (specify) ▼  PRO-RATED PAYROLL   |            |                                  |         |                   |   |                |          |               |       |       |              |        |         |        |          |
| Mailing Address 10 Kinsman Place  City Natick Purpose of Disbursement PRO-RATED PAYROLL Candidate Name  Office Sought: House Primary General President State: District:  Full Name (Last, First, Middle Initial)  C. Mike Nobil  Mailing Address 10 Kinsman Place  City Natick MA 01760-  Transaction ID: 200005447 Date of Disbursement In 1  | В.         | ,                                |         |                   |   |                |          | Date          | of D  | isbur | seme         |        |         |        | V        |
| Natick Purpose of Disbursement PRO-RATED PAYROLL Candidate Name  Office Sought: House Senate Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) C. Mike Nobil  Mailing Address 10 Kinsman Place  City Natick Natick Purpose of Disbursement Proce  City Natick Purpose of Disbursement Proce  City Natick Natick MA 01760-  Purpose of Disbursement Proce  Category/ Type  Office Sought: House Senate Primary General Other (specify) ▼  PRO-RATED PAYROLL  Category/ Type  PRO-RATED PAYROLL  Category/ Type  PRO-RATED PAYROLL  Category/ Type  Office Sought: House Senate Primary General Other (specify) ▼  PRO-RATED PAYROLL  Category/ Type  PRO-RATED PAYROLL  Category/ Type  PRO-RATED PAYROLL  Category/ Type  PRO-RATED PAYROLL  Other (specify) ▼  PRO-RATED PAYROLL   |            | Mailing Address 10 Kinsman Place |         |                   |   |                |          |               |       | Ĺ     | 2 Ŏ          | ľL     | 2 (     | 0 0 6  |          |
| PRO-RATED PAYROLL  Candidate Name  Office Sought: House Senate Primary General Other (specify) ▼  PRO-RATED PAYROLL  Transaction ID: 200005447 Date of Disbursement  Mailing Address 10 Kinsman Place  City State Zip Code Natick MA 01760-  Purpose of Disbursement PRO-RATED PAYROLL  Candidate Name  Office Sought: House Senate Primary General Other (specify) ▼  PRO-RATED PAYROLL  Category/ Type  Office Sought: House Primary General Other (specify) ▼  PRO-RATED PAYROLL  Category/ Type  PRO-RATED PAYROLL  Category/ Type  Office Sought: House Primary General Other (specify) ▼  PRO-RATED PAYROLL  Category/ Type  PRO-RATED PAYROLL  Category/ Type  Office Sought: House Primary General Other (specify) ▼  PRO-RATED PAYROLL  |            |                                  |         |                   |   |                |          | Amou          | ınt o | f Eac | h Dis        | sburse |         |        |          |
| Office Sought: House Senate Primary General Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City State Zip Code Natick MA 01760-  Purpose of Disbursement PRO-RATED PAYROLL  Candidate Name  Office Sought: House Senate Primary General Other (specify) ▼  Office Sought: House Senate Primary General Other (specify) ▼  Office Sought: Disbursement For: Senate Primary General Other (specify) ▼  State: District: PRO-RATED PAYROLL  Category/ Type  Office Sought: House Senate Primary General Other (specify) ▼  State: District:  |            | PRO-RATED PAYROLL                |         |                   |   |                |          | L.            |       |       | •            |        |         | 526.6  | 55       |
| Senate Primary General Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City State Zip Code Natick MA 01760-  Purpose of Disbursement PRO-RATED PAYROLL  Candidate Name  Office Sought: House Senate Primary General Other (specify) ▼  State: District:  Primary General Other (specify) ▼  Transaction ID: 200005447  Date of Disbursement  Amount of Each Disbursement this Period  494.03  PRO-RATED PAYROLL  Category/ Type  PRO-RATED PAYROLL  Category/ Type  PRO-RATED PAYROLL  Category/ Type  Office Sought: House Senate Primary General Other (specify) ▼  State: District:   |            |                                  |         |                   |   |                |          |               |       |       |              |        |         |        |          |
| Full Name (Last, First, Middle Initial)  Mailing Address 10 Kinsman Place  City State Zip Code Natick MA 01760-  Purpose of Disbursement PRO-RATED PAYROLL  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  Transaction ID: 200005447  Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  PRO-RATED PAYROLL  Primary General Other (specify)  |            | Senate President                 | Primary |                   |   |                |          | PRO-          | RA    | TED   | PA`          | YROI   | LL      |        |          |
| Mailing Address 10 Kinsman Place  City State Zip Code Natick MA 01760- Purpose of Disbursement PRO-RATED PAYROLL Candidate Name  Office Sought: House Senate Primary General President State: District:  Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  PRO-RATED PAYROLL  Primary General Other (specify) ▼  1170.00  |            |                                  |         |                   |   |                |          | T.,           |       | : IF  | <b>3.</b> 00 | 0005   | - 4 4 7 |        |          |
| Mailing Address 10 Kinsman Place  City State Zip Code Natick MA 01760-  Purpose of Disbursement PRO-RATED PAYROLL  Candidate Name Category/ Type  Office Sought: House Senate Primary General Other (specify) ▼  State: District:  I 1 0 3 2 0 0 6  Amount of Each Disbursement this Period Amount of Each Disbursement this Period General Other (specify) ▼  PRO-RATED PAYROLL   | C.         |                                  |         |                   |   |                |          | Date          | of D  | isbur | seme         |        |         | · V    | Y        |
| Natick  Purpose of Disbursement PRO-RATED PAYROLL  Candidate Name  Office Sought: House Senate Primary General President  State: District:  NAM 01760-  Category/ Type  Category/ Type  PRO-RATED PAYROLL  PRO-RATED PAYROLL   |            | Mailing Address 10 Kinsman Place |         |                   |   |                |          |               |       | L     | 0 3          | l L    | 2 (     | 0 0 6  |          |
| PRO-RATED PAYROLL  Candidate Name  Category/ Type  Office Sought: House Senate Primary General President Other (specify)  State: District:   |            |                                  |         |                   |   |                |          | Amou          | ınt o | f Eac | h Dis        | sburse |         |        |          |
| Office Sought: House Senate Primary General Other (specify)  State: District: Processor State: Processor Stat |            | PRO-RATED PAYROLL                |         |                   |   |                |          |               | _     | -     | •            | •      |         | 494.0  | )3       |
| Senate Primary General Other (specify) ▼  State: District:   |            |                                  |         |                   | С |                | /        |               |       |       |              |        |         |        |          |
| 1170 00  |            | Senate<br>President              | Primary |                   |   |                |          | PRO-          | RA    | TED   | PA'          | YROI   | LL      |        |          |
| SUBTOTAL OF DISDUISEMENTS THIS Page (optional)   |            |                                  |         |                   |   |                |          |               |       | -     |              | •      | 11      | 70.6   | 88       |
| TOTAL This Period (last page this line number only)  |            |                                  |         |                   |   |                | <u> </u> |               | •     | -     | •            | •      | *       |        | '        |

| S          | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          |                    | NUMBER:                                    | PAGE 140 / 169                 |
|------------|--|---|--------------------|--|--------------------------------|
| IT         | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check only 21b 27 | 7 one)<br>22 23 2<br>28a 28b               | 24 25 26<br>28c 29 30b         |
|            | y Information copied from such Reports and State<br>for commercial purposes, other than using the na |   |                    |  |                                |
| $\rangle$  | NAME OF COMMITTEE (In Full) The Commonwealth PAC   | ,,,   |                    |  |                                |
| ۹.         | Full Name (Last, First, Middle Initial)<br>Mike Nobil  |   |                    | Transaction ID: 200<br>Date of Disbursemen |                                |
|            | Mailing Address 10 Kinsman Place   |   |                    | 111 / 17                                   | 2006                           |
|            | City<br>Natick   | State Zip Code<br>MA 01760-                       |                    | Amount of Each Dis                         | bursement this Period          |
|            | Purpose of Disbursement<br>PRO-RATED PAYROLL   |   | • •                |  | 494.02                         |
|            | Candidate Name   |   | Category/<br>Type  |  |                                |
|            | Office Sought: House Disbur Senate President State: District:  | sement For:  Primary General  Other (specify) ▼   |                    | PRO-RATED PAY                              | 'ROLL                          |
|            | Full Name (Last, First, Middle Initial)  |   |                    | Transaction ID: 200                        | 0005848                        |
| <b>3</b> . | New England Office Supply  |   |                    | Date of Disburseme                         |                                |
|            | Mailing Address 135 Lundquist Dr   |   |                    | 1 1 4                                      | <sup>Y</sup> 2006              |
|            | City<br>Braintree  | State Zip Code MA 02184-5208                      |                    | Amount of Each Dis                         | bursement this Period          |
|            | Purpose of Disbursement PRO-RATED OFFICE SUPPLIES  |   | • •                |  | 278.39                         |
|            | Candidate Name   |   | Category/<br>Type  |  |                                |
|            | Office Sought:  Senate  President  State:  Disbur  Senate  President                                 | sement For: Primary General Other (specify) ▼     |                    | PRO-RATED OFF                              | FICE SUPPLIES                  |
| <b>D.</b>  | Full Name (Last, First, Middle Initial) Jessica Peterson   |   |                    | Transaction ID: 200                        |                                |
|            | Mailing Address 175 Cottage St Unit 60   | 5   |                    | 10 M / 20                                  | <sup>Y</sup> <sup>Y</sup> 2006 |
|            | Unit 605 City Chelsea  | State Zip Code<br>MA 02150-3300                   |                    | Amount of Each Dis                         | bursement this Period          |
|            | Purpose of Disbursement PRO-RATED PAYROLL  | 02100 0000  | •                  |  | 1041.58                        |
|            | Candidate Name   |   | Category/<br>Type  |  |                                |
|            | Office Sought: House Senate President State: District:   | sement For:  Primary General  Other (specify) ▼   |                    | PRO-RATED PAY                              | 'ROLL                          |
| s          | UBTOTAL of Disbursements This Page (optiona  | l)  | <b>&gt;</b>        |  | 1813.99                        |
| T          | OTAL This Period (last page this line number onl   | y)  |                    |  |                                |

| S         | CHEDULE B (FEC Form 3X)   | Use sepe                            | erate schedule(s)               |                |                         | NUMBE            | R:                       | F                | AGE            | 141 /    | 169       |
|-----------|---|-------------------------------------|---------------------------------|----------------|-------------------------|------------------|--------------------------|------------------|----------------|----------|-----------|
| IT        | EMIZED DISBURSEMENTS  | for each o                          | category of the<br>Summary Page | X              | eck only<br>21b [<br>27 | 22<br>28a        | 23<br>28b                | 24 280           | ; <del> </del> | 25<br>29 | 26<br>30b |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                     |                                 |                |                         |                  |                          |                  |                |          | 3         |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC  |                                     |                                 |                |                         |                  |                          |                  |                |          |           |
| ۹.        | Full Name (Last, First, Middle Initial) Jessica Peterson  |                                     |                                 |                |                         |                  | saction ID<br>of Disburs |                  | <br>5448       |          |           |
|           | Mailing Address 175 Cottage St Unit 605 Unit 605  |                                     |                                 |                |                         | 1 <sup>M</sup> 1 | M / D                    | 03 /             | ž              | 0 Ď 6    | Y         |
|           | •   | State<br>MA                         | Zip Code<br>02150-3300          |                |                         | Amou             | ınt of Eac               | h Disburs        | emen           | t this F | eriod     |
|           | Purpose of Disbursement PRO-RATED PAYROLL   |                                     |                                 |                |                         | L.               |                          |                  | 1              | 041.5    | 58        |
|           | Candidate Name  |                                     |                                 | Catego<br>Type | ry/                     |                  |                          |                  |                |          |           |
|           | Office Sought: House Disburse Senate President State: District:   | ement For: Primary Other (spe       | General cify) ▼                 |                |                         | PRO-             | RATED                    | PAYRC            | LL             |          |           |
| _         | Full Name (Last, First, Middle Initial)   |                                     |                                 |                |                         | Trans            | saction IE               | <b>)</b> : 20000 | 6331           |          |           |
| э.        | Jessica Peterson  |                                     |                                 |                |                         |                  | of Disburs               |                  | YY             | Υ        | Υ         |
|           | Mailing Address 175 Cottage St Unit 605<br>Unit 605   |                                     |                                 |                |                         | 11               |                          | 17 /             |                | 0 Ď 6    |           |
|           | ,   | State<br>MA                         | Zip Code<br>02150-3300          |                |                         | Amou             | ınt of Eac               | h Disburs        | emen           | t this F | eriod     |
|           | Purpose of Disbursement<br>PRO-RATED PAYROLL  |                                     |                                 |                |                         | L.               |                          | •                | 1              | 041.5    | 58        |
|           | Candidate Name  |                                     |                                 | Catego<br>Type | ry/                     |                  |                          |                  |                |          |           |
|           | Office Sought: House Disburse Senate President State: District:   | ement For: Primary Other (spe       | General cify) ▼                 |                |                         | PRO-             | RATED                    | PAYRC            | LL             |          |           |
| Э.        | Full Name (Last, First, Middle Initial) Jennifer Phelan   |                                     |                                 |                |                         |                  | saction ID               |                  | 5026           |          |           |
|           | Mailing Address 91 Westland Avenue #61  | 19                                  |                                 |                |                         | 1 <sup>M</sup> 0 | M / D                    | 20 /             | ž              | 0 ŏ 6    | Y         |
|           | •   | State<br>MA                         | Zip Code<br>02115-              |                |                         | Amou             | ınt of Eac               | h Disburs        | emen           | t this F | Period    |
|           | Purpose of Disbursement<br>PRO-RATED PAYROLL  |                                     |                                 |                |                         | L.               |                          |                  | _              | 475.9    | 92        |
|           | Candidate Name  |                                     |                                 | Catego<br>Type |                         |                  |                          |                  |                |          |           |
|           | Office Sought: House Disburse Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General cify) ▼                 |                |                         | PRO-             | RATED                    | PAYRC            | LL             |          |           |
| s         | UBTOTAL of Disbursements This Page (optional)   |                                     |                                 |                | <b>•</b>                |                  |                          |                  | 2              | 559.0    | 8         |
| T         | OTAL This Period (last page this line number only)  |                                     |                                 |                | <u> </u>                |                  |                          |                  |                |          |           |

| Any Information for community or for community and the Community a | nercial purposes, other than using the name OF COMMITTEE (In Full) commonwealth PAC  me (Last, First, Middle Initial) er Phelan  Address 91 Westland Avenue #61 | and address of any politica                 |                   | 22 23 24 25 26 30b  n for the purpose of solicating contributions solicit contributions from such committee  Transaction ID: 200005449  Date of Disbursement |
|--|---|---|-------------------|--|
| A. Jennife  City Bostor Purpose PRO-R  | nercial purposes, other than using the name OF COMMITTEE (In Full) ommonwealth PAC me (Last, First, Middle Initial) er Phelan Address 91 Westland Avenue #61    | and address of any politica                 |                   | Transaction ID: 200005449 Date of Disbursement   |
| A. Full Nar A. Jennife  Mailing  City Bostor  Purpose PRO-R  | OF COMMITTEE (In Full) ommonwealth PAC  me (Last, First, Middle Initial) er Phelan  Address 91 Westland Avenue #61  | 9<br>State Zip Code                         | committee to      | Transaction ID: 200005449 Date of Disbursement   |
| Full Nar Jennife  Mailing  City Bostor Purpose PRO-R   | ommonwealth PAC  me (Last, First, Middle Initial) er Phelan  Address 91 Westland Avenue #61   | State Zip Code                              |                   | Date of Disbursement   |
| A. Full Nat A. Jennife  Mailing  City Bostor  Purpose PRO-R  | me (Last, First, Middle Initial)<br>er Phelan<br>Address 91 Westland Avenue #61   | State Zip Code                              |                   | Date of Disbursement   |
| A. Jennife  Mailing  City  Bostor  Purpose  PRO-R  | Address 91 Westland Avenue #61  | State Zip Code                              |                   | Date of Disbursement   |
| Mailing City Bostor Purpose  | Address 91 Westland Avenue #61  | State Zip Code                              |                   |  |
| City<br>Bostor<br>Purpose<br>PRO-R   | 1   | State Zip Code                              |                   |  |
| Bostor<br>Purpose<br>PRO-R   | ו   |   |                   | 11 03 2006   |
| Purpose<br>PRO-R   |   | NA 02115                                    |                   | Amount of Each Disbursement this Period  |
| PRO-R  | e of Disbursement   | VIA 02113-                                  |                   | 475.92   |
| 0 "1   | ATED PAYROLL  |   |                   | 770.32   |
| Candida  | ate Name  |   | Category/<br>Type |  |
| Office S   | Sought: House Disburse Senate President District:   | ment For: Primary General Other (specify) ▼ |                   | PRO-RATED PAYROLL  |
| Full Nar   | me (Last, First, Middle Initial)  |   |                   | Transaction ID: 200007154  |
| B. Jennife   | er Phelan   |   |                   | Date of Disbursement   |
| Mailing  | Address 91 Westland Avenue #61  | 9   |                   | 111 M / D D V Y 2 0 0 6 Y  |
| City<br>Bostor   |   | State Zip Code<br>MA 02115-                 |                   | Amount of Each Disbursement this Period  |
|  | e of Disbursement<br>ATED PAYROLL   |   |                   | 475.92   |
| Candida  | ate Name  |   | Category/<br>Type |  |
| Office S   | Senate President  | ment For: Primary General Other (specify)   |                   | PRO-RATED PAYROLL  |
| State:   | District:   |   |                   |  |
| _  | me (Last, First, Middle Initial)<br>Bride Photography   |   |                   | Transaction ID: 200005783  Date of Disbursement  |
| Mailing  | Address 4435 N. Country Wood D  | rive  |                   | 10 M / 31 / Y 2006 Y   |
| City<br>Lehi   |   | State Zip Code<br>UT 84043-                 |                   | Amount of Each Disbursement this Period  |
|  | e of Disbursement<br>ATED PHOTOGRAPHER  |   | •                 | 265.63   |
| Candida  | ate Name  |   | Category/<br>Type |  |
| Office S   | Sought: House Disburse Senate President District:   | ment For: Primary General Other (specify) ▼ |                   | PRO-RATED PHOTOGRAPHER   |
|  | AL of Disbursements This Page (optional) .  |   |                   | 1217.47  |

| SCHEDULE B (FEC Form 3X)  |                                     | erate schedule(s)               | FOR LI<br>(check |          | IMBER:<br>e)           |       |           |       |           | AGE -   | 143 /    | 169      |
|---|-------------------------------------|---------------------------------|------------------|----------|------------------------|-------|-----------|-------|-----------|---------|----------|----------|
| ITEMIZED DISBURSEMENTS  |                                     | category of the<br>Summary Page | X 21b            | · 🗀      | 22<br>28a              |       | 23<br>28b |       | 24<br>28c |         | 25<br>29 | 26<br>30 |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |                                     |                                 |                  |          |                        |       |           |       |           |         |          | 3        |
| NAME OF COMMITTEE (In Full)   |                                     |                                 |                  |          |                        |       |           |       |           |         |          |          |
| The Commonwealth PAC  |                                     |                                 |                  |          |                        |       |           |       |           |         |          |          |
| Full Name (Last, First, Middle Initial)  A. Kyle Plotkin  |                                     |                                 |                  |          | Trans<br>Date o        | of Di | sbur      | seme  | nt        |         |          |          |
| Mailing Address 25 Ridgeway Lane Apt. 2   |                                     |                                 |                  |          | 1 <sup>M</sup> 0       | М     | D         | 20    | / [       | ž       | ó 6      | Y        |
| City<br>Boston  | State<br>MA                         | Zip Code<br>02114-              |                  |          | Amou                   | nt of | Eac       | h Dis | burse     | ement t |          |          |
| Purpose of Disbursement PRO-RATED PAYROLL   |                                     |                                 |                  | 1        | <u></u>                | _     | -         |       |           | 4       | 64.2     | 26       |
| Candidate Name  |                                     |                                 | ategory/<br>Type |          |                        |       |           |       |           |         |          |          |
| Senate President  | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |                  | F        | PRO-                   | RA    | ΓED       | PAY   | /ROL      | L       |          |          |
| State: District:  |                                     |                                 |                  |          |                        |       |           |       |           |         |          |          |
| Full Name (Last, First, Middle Initial) <b>B.</b> Kyle Plotkin  |                                     |                                 |                  |          | Trans<br>Date o        | of Di | sburs     | seme  |           |         |          |          |
| Mailing Address 25 Ridgeway Lane Apt. 2   |                                     |                                 |                  |          | 1 <sup>M</sup> 0       | М     | D         | 3 1   | / [       | ž       | ) Ó 6    | <u> </u> |
| City<br>Boston  | State<br>MA                         | Zip Code<br>02114-              |                  |          | Amou                   | nt of | Eac       | h Dis | burse     | ment t  |          | -        |
| Purpose of Disbursement REIMBURSEMENT: SEE BELOW  |                                     |                                 | •                | 1        |                        |       | -         |       |           |         | 31.0     | 0        |
| Candidate Name  |                                     |                                 | ategory/<br>Type | 1        |                        |       |           |       |           |         |          |          |
| Office Sought:    House   Disburse     Senate   President     State: District:                            | ement For:<br>Primary<br>Other (spe | General <b>▼</b>                |                  | F        | REIM                   | BUF   | RSE       | MEN   | IT: S     | SEE B   | BELC     | W        |
| Full Name (Last, First, Middle Initial)  C. Kyle Plotkin  |                                     |                                 |                  |          | <b>Trans</b><br>Date o |       |           | _     |           | 451     |          |          |
| Mailing Address 25 Ridgeway Lane Apt. 2   |                                     |                                 |                  |          | 1 1                    | М     | D         | 0 3   | /         | ž       | 0 0 6    | Y        |
|   | State<br>MA                         | Zip Code<br>02114-              |                  |          | Amou                   | nt of | Eac       | h Dis | burse     | ement t | this P   | eriod    |
| Purpose of Disbursement PRO-RATED PAYROLL   |                                     |                                 |                  |          | L                      | _     |           |       |           | 4       | 64.2     | .7       |
| Candidate Name  |                                     |                                 | ategory/<br>Type |          |                        |       |           |       |           |         |          |          |
| Office Sought: House Disburse Senate President State: District:   | ement For: Primary Other (spe       | General ecify) ▼                |                  | F        | PRO-                   | RA    | ΓED       | PAY   | /ROL      | L       |          |          |
| SUBTOTAL of Disbursements This Page (optional)  |                                     |                                 |                  |          |                        |       |           |       |           | 9       | 59.5     | 3        |
| TOTAL This Period (last page this line number only)   |                                     |                                 | <br>             | <u>-</u> | <u> </u>               | •     | •         | 1     | •         | -       |          | '        |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use seperate schedule(s) for each category of the | (check only       |  |
|---|---|-------------------|--|
|   | Detailed Summary Page                             | X 21b 27          | 22 23 24 25 26<br>28a 28b 28c 29 30b   |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nan |   |                   |  |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC  |   |                   |  |
| Full Name (Last, First, Middle Initial)  A. Kyle Plotkin  |   |                   | Transaction ID: 200005846 Date of Disbursement   |
| Mailing Address 25 Ridgeway Lane Apt. 2   |   |                   | $\begin{bmatrix} \begin{smallmatrix} M & I & M \\ I & I & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ I & I \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ Z & Q & Q & G \end{smallmatrix} \end{bmatrix}$ |
| City<br>Boston  | State Zip Code<br>MA 02114-                       |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement REIMBURSEMENT : SEE BELOW   |   | 0 0               | 70.19  |
| Candidate Name  | amost Four  | Category/<br>Type |  |
| Senate<br>President   | ement For: Primary General Other (specify) ▼      |                   | REIMBURSEMENT : SEE BELOW  |
| State: District:  Full Name (Last, First, Middle Initial)  Kyle Plotkin                                 |   |                   | Transaction ID: 200006333 Date of Disbursement   |
| Mailing Address 25 Ridgeway Lane Apt. 2   |   |                   | 111  |
| City<br>Boston  | State Zip Code<br>MA 02114-                       |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PRO-RATED PAYROLL Candidate Name  |   | Category/<br>Type | 464.27   |
| Office Sought:  House Senate President State:  Disburs  | ement For: Primary General Other (specify)        | ,,                | PRO-RATED PAYROLL  |
| Full Name (Last, First, Middle Initial) - Kendall Press   |   |                   | Transaction ID: 200005777 Date of Disbursement   |
| Mailing Address 36 Charles Street   |   |                   | $\begin{bmatrix}\begin{smallmatrix}M\\1\end{smallmatrix}0^M\end{smallmatrix} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$  |
| City<br>Cambridge   | State Zip Code<br>MA 02141-                       |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PRO-RATED PRINTING  |   |                   | 170.50   |
| Candidate Name  | oment For:  | Category/<br>Type |  |
| Office Sought:  Senate  President  State:  Disburs  Disburs  State:                                     | ement For: Primary General Other (specify)        |                   | PRO-RATED PRINTING   |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   | 704.96   |
| TOTAL This Period (last page this line number only  |   | <u></u>           |  |

|              | STIEDOLL B (I LOT OTTI 5X)                                     | Use seperate schedule(s                           | 3)     |    | OR LINE      | -                | :K:       |                |        | PAGI      | = 145    | / 169     |
|--------------|--|---|--------|----|--------------|------------------|-----------|----------------|--------|-----------|----------|-----------|
| IT           | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |        | K  |              | 22<br>28a        |           | 23<br>28b      |        | 24<br>28c | 25<br>29 | 26<br>30b |
|              | y Information copied from such Reports and Stater              |   |        |    |              |                  |           |                |        |           |          | าร        |
| or           | for commercial purposes, other than using the nam              | le and address of any politica                    | al com | ım | ittee to so  | icit conti       | ribut     | ions tr        | om s   | ucn con   | ımıttee  |           |
| $ \rangle$   | NAME OF COMMITTEE (In Full) The Commonwealth PAC               |   |        |    |              |                  |           |                |        |           |          |           |
| $\mathbb{Z}$ | The Commonwealth FAC   |   |        |    |              |                  |           |                |        |           |          |           |
| Α.           | Full Name (Last, First, Middle Initial)                        |   |        |    |              |                  |           |                |        | 00603     | 3        |           |
| Λ.           | Andrew Roach   |   |        |    |              |                  | _         | isburs         |        |           | V V      | V         |
|              | Mailing Address 81 A Hampshire St. Apt.                        | . 3   |        |    |              | 1 0              |           |                | 24     | Ĺ.,       | ž 0 ŏ (  | 6         |
|              | City   | State Zip Code<br>MA 02139-                       |        |    |              | Amou             | ınt o     | f Each         | Disk   | ourseme   | nt this  | Period    |
|              | Cambridge Purpose of Disbursement                              | WA 02139-   |        |    |              |                  |           |                |        |           | 354.     | 88        |
|              | PRO-RATED REIMBURSEMENT: SEE BELOW                             | V   |        |    |              |                  |           | •              |        |           |          |           |
|              | Candidate Name   |   |        |    | gory/<br>pe  |                  |           |                |        |           |          |           |
|              | Office Sought: House Disburs Senate President                  | ement For: Primary General Other (specify)        |        |    |              | PRO-<br>SEE      | RA<br>BEL | TED  <br>_OW   | REIN   | MBURS     | SEME     | NT:       |
|              | State: District:   |   |        |    |              |                  |           |                |        |           |          |           |
| В.           | Full Name (Last, First, Middle Initial)  Avis Rent A Car       |   |        |    |              |                  |           |                | -      | 207.E6    | 036      |           |
|              | AVIS REIIL A Gai   |   |        |    |              |                  | ot D      | isburs         |        |           | YY       | Υ         |
|              | Mailing Address 3 Center Plaza                                 |   |        |    |              | 1 0              |           | 1              | 7      |           | žοŏ      | 6         |
|              | City<br>Boston   | State Zip Code MA 02114-                          |        |    |              | Amou             | ınt o     | f Each         | n Disk | ourseme   | nt this  | Period    |
|              | Purpose of Disbursement PRO-RATED CAR RENTAL                   |   |        | ů  |              | L.               | -         |                |        |           | 190.     | 84        |
|              | Candidate Name   |   |        |    | egory/<br>pe | CRAIT N          |           | <b>T</b> E 841 |        |           |          |           |
|              | Senate President   | ement For: Primary General Other (specify)        |        |    |              | (MEM             |           | -              | •      | ED CA     | R REI    | NTAL      |
|              | State: District: Full Name (Last, First, Middle Initial)       |   |        |    |              |                  |           |                |        |           |          |           |
| C.           | Avis Rent A Car  |   |        |    |              | Date             | of D      | isburs         | emer   |           |          | V         |
|              | Mailing Address 3 Center Plaza                                 |   |        |    |              | 1 <sup>M</sup> 0 | М         | / D            | I 5    | ′ L'.     | žoŏ      | 6 '       |
|              | City<br>Boston   | State Zip Code<br>MA 02114-                       |        |    |              | Amou             | ınt o     | f Each         | n Disk | ourseme   | nt this  | Period    |
|              | Purpose of Disbursement PRO-RATED CAR RENTAL                   |   |        | v  |              | L.               |           |                |        |           | 177.     | 62        |
|              | Candidate Name   |   |        |    | gory/<br>pe  | FB4 = B4         |           | T-14           |        |           |          |           |
|              | Office Sought: House Disburs Senate President State: District: | ement For: Primary General Other (specify)        | •      |    |              | MEM              |           | _              |        | ED CA     | R REI    | NTAL      |
|              | Olaic. District.   |   |        |    |              |                  | _         |                |        |           |          |           |
| s            | UBTOTAL of Disbursements This Page (optional)                  |   |        |    | <u> </u>     | <u></u>          |           |                |        |           | 354.     | 88        |
| Т            | OTAL This Period (last page this line number only              | ·)  |        |    | •            |                  |           |                |        |           |          |           |

| SCILLOCLE D (I LCT OIIII 3A)  | Use seperate schedule(s) (check of                |              |           | = NUMBE<br>lv one) | :K:                   |                | PAGE 146 / 169 |            |          |      |           |
|---|---|--------------|-----------|--------------------|-----------------------|----------------|----------------|------------|----------|------|-----------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X            | 21b<br>27 | 22<br>28a          | $\boldsymbol{\sqcup}$ | 23<br>28b      | 24 280         | , <b>П</b> | 25<br>29 |      | 26<br>30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |   |              |           |                    |                       |                |                |            |          | 5    |           |
| NAME OF COMMITTEE (In Full)   | and address of any political co                   | ,,,,,,,,,,,  | .ee 10 S  | UNCIL CUITL        | ibulic                | 115 110        | III SUCII      | COITIII    | iiillee  |      |           |
| The Commonwealth PAC  |   |              |           |                    |                       |                |                |            |          |      |           |
| Full Name (Last, First, Middle Initial)   |   |              |           | Trans              | actio                 | n ID:          | 20000          | 6052       |          |      |           |
| Andrew Roach  |   |              |           |                    | of Dis                | burse          |                | V • V      | V        | V    |           |
| Mailing Address 81 A Hampshire St. Apt.   | 3   |              |           | 1 1                |                       | <sup>D</sup> 0 | 7 ′            | 2          | 0 0 6    |      |           |
|   | State Zip Code<br>MA 02139-                       |              |           | Amou               | ınt of                | Each I         | Disburs        | emen       | t this P | erio | t         |
| Purpose of Disbursement   | Г   | U            |           |                    |                       |                |                |            | 212.6    | 8    |           |
| PRO-RATED REIMBURSEMENT: TRAVEL Candidate Name  |   | Categ<br>Typ | -         |                    |                       |                |                |            |          |      |           |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)         | 1 1 1 1      | <u> </u>  | PRO-<br>TRAV       |                       | ED R           | EIMBI          | JRSE       | EMEN     | T:   |           |
| Full Name (Last, First, Middle Initial)   |   |              |           | Trans              | eactio                | n ID:          | 20000          | <br>6029   |          |      |           |
| 3. Mr. Steve Roche  |   |              |           |                    |                       | burse          |                | 0020       |          |      |           |
| Mailing Address 70 Hope Ave. #302   |   |              |           | 1 <sup>M</sup> 0   | M /                   | <sup>D</sup> 2 | <sup>D</sup> / | Ý Ž        | 0 Ď 6    | Y    |           |
| ,   | State Zip Code<br>MA 02453-                       |              |           | Amou               | ınt of                | Each I         | Disburs        |            |          |      | t         |
| Purpose of Disbursement REIMBURSEMENT: SEE BELOW  |   |              |           |                    |                       |                |                | 1          | 543.2    | 20   |           |
| Candidate Name  | (   | Categ        |           |                    |                       |                |                |            |          |      |           |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)         |              |           | REIM               | IBUR                  | RSEM           | ENT:           | SEE        | BELC     | W    |           |
| Full Name (Last, First, Middle Initial)   |   |              |           | Trans              | sactio                | n ID:          | 61207          | .E60       | 30       |      |           |
| Delta Airlines  |   |              |           |                    | _                     | burse          |                |            |          |      |           |
| Mailing Address PO Box 20706  |   |              |           | 1 <sup>M</sup> 0   | M /                   | <sup>D</sup> 1 | 3 /            | ž          | 0 0 6    | Y    |           |
| City<br>Atlanta   | State Zip Code<br>GA 30320-6001                   |              |           | Amou               | ınt of                | Each I         | Disburs        | emen       | t this P | erio | z z       |
| Purpose of Disbursement PRO-RATED STAFF AIRFARE   |   | ·            |           | Ī L.               | _                     |                |                |            | 314.3    | 80   |           |
| Candidate Name  |   | Categ<br>Typ |           | [BAFB              | 10 IT                 |                |                |            |          |      |           |
| Office Sought: House Senate President State: District:  | ment For: Primary General Other (specify)         |              |           | MEM<br>MEM<br>FARE | O: P                  | _              | ATED           | STA        | FF AI    | R-   |           |
| SUBTOTAL of Disbursements This Page (optional)  |   |              | <u> </u>  |                    |                       |                |                | 1          | 755.8    | 8    |           |
| TOTAL This Period (last page this line number only)   |   |              | <u> </u>  |                    |                       |                |                |            |          |      |           |

|            | CHEDULE B (FEC Form 3X)   | Use sepe                            | e seperate scriedule(s)         |       |            |             |                   | NE NUMBER: PAGE 147 / 169 |                 |               |             |       |          |        |           |  |  |  |
|------------|---|-------------------------------------|---------------------------------|-------|------------|-------------|-------------------|---------------------------|-----------------|---------------|-------------|-------|----------|--------|-----------|--|--|--|
|            | EMIZED DISBURSEMENTS  | Detailed S                          | category of the<br>Summary Page |       | X          | 21b<br>27   | 22<br>28a         |                           | 23<br>28b       |               | 24<br>28c   |       | 25<br>29 | 3      | 26<br>80b |  |  |  |
|            | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                     |                                 |       |            |             |                   |                           |                 |               |             |       |          | S      |           |  |  |  |
| abla       | NAME OF COMMITTEE (In Full)   |                                     |                                 |       |            |             |                   |                           |                 |               |             |       |          |        |           |  |  |  |
| $ \rangle$ | The Commonwealth PAC  |                                     |                                 |       |            |             |                   |                           |                 |               |             |       |          |        |           |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial) US Airways  |                                     |                                 |       |            |             |                   |                           | ion II<br>isbur | _             | 207.<br>ent | E603  | 31       |        |           |  |  |  |
|            | Mailing Address 111 W Rio Salado Pkwy   |                                     |                                 |       |            |             | 1 <sup>M</sup> 0  |                           | / D             | 16            | /           | ž     | 0 ŏ 6    | S Y    |           |  |  |  |
|            |   | State<br>AZ                         | Zip Code<br>85281-2880          |       |            |             | Amou              | unt o                     | f Eac           | h Di          | sburse      | ement | this F   | Period | _         |  |  |  |
|            | Purpose of Disbursement<br>PRO-RATED STAFF AIRFARE  |                                     |                                 |       | 0          |             | ] L.              |                           |                 |               |             |       | 704.6    | 60     |           |  |  |  |
|            | Candidate Name  |                                     |                                 | С     | Cate<br>Ty | gory/<br>oe | <br>  [MEN        | 101                       | TEM             | 11            |             |       |          |        |           |  |  |  |
|            | Senate President  | ement For:<br>Primary<br>Other (spe | General cify) ▼                 |       |            |             | MEM<br>FARE       | O: I                      |                 | -             | TED         | STA   | FF AI    | R-     |           |  |  |  |
| _          | State: District:  Full Name (Last, First, Middle Initial)   |                                     |                                 |       |            |             | Trans             | eact                      | ion II          | <b>1</b> · 20 | 00005       | 50/1  |          |        | _         |  |  |  |
| В.         | Mr. Steve Roche   |                                     |                                 |       |            |             | Date              |                           | isbur           | seme          |             |       | . Y .    | Υ      |           |  |  |  |
|            | Mailing Address 70 Hope Ave. #302   |                                     | Zip Code                        |       |            |             | 11                |                           | L               | 14            |             | 2     | 0 ŏ 6    | 5      |           |  |  |  |
|            | Waltham   | State<br>MA                         | Amou                            | unt o | f Eac      | h Di        | sburse            |                           | this F          |               | 7           |       |          |        |           |  |  |  |
|            | Purpose of Disbursement FUNDRAISING CONSULTING Candidate Name   |                                     |                                 | C     | Cate<br>Ty | gory/       | L.                |                           |                 | 0             |             | 3     | 000.0    | 00     | _         |  |  |  |
|            | Office Sought:    House   Disburse     Senate   President     State: District:                          | ement For:<br>Primary<br>Other (spe | General cify) ▼                 |       | ı y        | <u> </u>    | FUNI              | ORA                       | NSIN            | ig c          | CONS        | SULT  | ING      |        |           |  |  |  |
| C.         | Full Name (Last, First, Middle Initial) Office Furniture Sales  |                                     |                                 |       |            |             | <b>Trans</b> Date |                           | ion II          |               |             | 5779  |          |        |           |  |  |  |
|            | Mailing Address 76 Vadnerbilt Avenue  |                                     |                                 |       |            |             | 1 <sup>M</sup> 0  | М                         | / D             | 3 1           | ′           | ž     | οŏε      | S Y    |           |  |  |  |
|            |   | State<br>MA                         | Zip Code<br>02062-              |       |            |             | Amou              | unt o                     | f Eac           | h Di          | sburs       |       | this F   |        | 7         |  |  |  |
|            | Purpose of Disbursement<br>PRO-RATED OFFICE FURNITURE   |                                     |                                 |       | •          |             |                   |                           |                 |               | •           | . 1   | 055.0    | 00     | _         |  |  |  |
|            | Candidate Name  |                                     |                                 | С     | Cate<br>Ty | gory/<br>oe |                   |                           |                 |               |             |       |          |        |           |  |  |  |
|            | Office Sought: House Disburse Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General cify) ▼                 |       |            |             | PRO-              | -RA                       | TED             | OF            | FICE        | FUF   | RNITU    | JRE    |           |  |  |  |
| s          | UBTOTAL of Disbursements This Page (optional) .   |                                     |                                 |       |            | •           |                   |                           | •               |               |             | 60    | 055.0    | 00     | 1         |  |  |  |
|            | OTAL This Period (last page this line number only)  |                                     |                                 |       |            |             | F                 |                           |                 | -             | -           | -     |          | -      | ī         |  |  |  |

| S         | CHEDULE B (FEC Form 3X)   |   | E NUMBER:          | PAGE 148 / 169                 |                            |
|-----------|---|---|--------------------|--------------------------------|----------------------------|
| IT        | EMIZED DISBURSEMENTS  | Use seperate schedule(s) for each category of the Detailed Summary Page | (check or X 21b 27 | 22 23<br>28a 28b               | 24 25 26<br>28c 29 30b     |
|           | y Information copied from such Reports and Staten for commercial purposes, other than using the nam |   |                    |                                |                            |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC  | can author of any pointed   |                    |                                |                            |
| ۹.        | Full Name (Last, First, Middle Initial) Office Furniture Sales                                      |   |                    | Transaction II Date of Disburg | D: 200005547               |
|           | Mailing Address 76 Vadnerbilt Avenue  |   |                    |                                | 0 7 Y 2 0 0 6 Y            |
|           | City<br>Norwood   | State Zip Code MA 02062-  |                    | Amount of Eac                  | h Disbursement this Period |
|           | Purpose of Disbursement PRO-RATED OFFICE FURNITURE  |   | ·                  |                                | 421.80                     |
|           | Candidate Name  |   | Category/<br>Type  |                                |                            |
|           | Senate President  | ement For: Primary General Other (specify)                              |                    | PRO-RATED                      | OFFICE FURNITURE           |
|           | State: District: Full Name (Last, First, Middle Initial)  |   |                    | Transaction II                 | D: 200005704               |
| 3.        | Shelly Seguin   |   |                    | Date of Disbur                 |                            |
|           | Mailing Address 135 Mountain Road   |   |                    | 1 0                            | 24 7 2006                  |
|           | City<br>Windsor   | State Zip Code CT 06095-  |                    | Amount of Eac                  | h Disbursement this Period |
|           | Purpose of Disbursement<br>PRO-RATED REIMBURSEMENT: SEE BELOW                                       | 1   |                    |                                | 469.08                     |
|           | Candidate Name  |   | Category/<br>Type  |                                |                            |
|           | Office Sought: House Disburse Senate President State: District:                                     | ement For: Primary General Other (specify)                              |                    | PRO-RATED<br>SEE BELOW         | REIMBURSEMENT:             |
| Э.        | Full Name (Last, First, Middle Initial) Poland Spring   |   |                    | Transaction II  Date of Disbur | <b>D:</b> 200005706 sement |
|           | Mailing Address 6661 Dixie Hwy, Suite 4   |   |                    | 10 / 0                         | 24 4 2006                  |
|           | City<br>Louisville  | State Zip Code<br>KY 40258-   |                    | Amount of Eac                  | h Disbursement this Period |
|           | Purpose of Disbursement<br>PRO-RATED WATER  |   |                    | L                              | 27.79                      |
|           | Candidate Name  |   | Category/<br>Type  |                                |                            |
|           | Office Sought: House Disburse Senate President State: District:                                     | ement For: Primary General Other (specify)                              |                    | PRO-RATED                      | WATER                      |
| s         | UBTOTAL of Disbursements This Page (optional)   |   | <b>&gt;</b>        |                                | 918.67                     |
| T         | OTAL This Period (last page this line number only)  |   | <b>&gt;</b>        |                                |                            |

| SCILDOLL B (I LCI OIIII 3X)  | Use seperate scriedule(s) (check                       |                   | R LINE NUMBER: PAGE 14 ock only one) |                  |              |                |  |
|--|--|-------------------|--------------------------------------|------------------|--------------|----------------|--|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page      | X 21b 27          | 22                                   | 23 24<br>28b 28c | 25<br>29     | 26<br>30b      |  |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nare |  |                   |                                      |                  |              | ıs             |  |
| NAME OF COMMITTEE (In Full)  | ic and address of any political co                     |                   | mon continualit                      | JIS HOIH SUCH    | Committee    |                |  |
| The Commonwealth PAC   |  |                   |                                      |                  |              |                |  |
| Full Name (Last, First, Middle Initial)  |  |                   |                                      | on ID: 200005    | 5987         |                |  |
| Poland Spring  |  |                   | M M                                  | sbursement       | v · v · v ·  | V              |  |
| Mailing Address 6661 Dixie Hwy, Suite  |  |                   | 1 1 1                                | 21 /             | žoŏe         | 3              |  |
| City<br>Louisville   | State Zip Code<br>KY 40258-                            |                   | Amount of                            | Each Disburs     | ement this I | Period         |  |
| Purpose of Disbursement PRO-RATED WATER  | Г  | •                 |                                      |                  | 51.          | 05             |  |
| Candidate Name   |  | Category/<br>Type |                                      |                  |              |                |  |
| Office Sought:  Senate  President  State:  Disburs  Senate   | ement For:  Primary General  Other (specify) ▼         |                   | PRO-RAT                              | ED WATER         |              |                |  |
| Full Name (Last, First, Middle Initial)  |  |                   | Transactio                           | on ID: 200005    | 5979         |                |  |
| 3. Treasurer State of Iowa   |  |                   | Date of Dis                          | sbursement       |              | _              |  |
| Mailing Address PO Box 10411   |  |                   | 111                                  | 21               | žoŏe         | 5 <sup>Y</sup> |  |
| City<br>Des Moines   | State         Zip Code           IA         50306-0411 |                   | Amount of                            | Each Disburs     |              | -              |  |
| Purpose of Disbursement<br>PAYROLL TAXES   |  |                   |                                      |                  | 49.          | 29             |  |
| Candidate Name   |  | Category/<br>Type |                                      |                  |              |                |  |
| Office Sought: House Disburs Senate President State: District:   | ement For:  Primary General  Other (specify) ▼         |                   | PAYROLL                              | TAXES            |              |                |  |
| Full Name (Last, First, Middle Initial)  |  |                   | Transactio                           | on ID: 20000!    | 5028         |                |  |
| Jay Stirling   |  |                   |                                      | sbursement       | 0020         |                |  |
| Mailing Address 205 Summer Street #3   |  |                   | 10 /                                 | 20 /             | žoŏe         | 6 Y            |  |
| City<br>Somerville   | State Zip Code<br>MA 02143-                            |                   | Amount of                            | Each Disburs     | ement this I | Period         |  |
| Purpose of Disbursement PRO-RATED PAYROLL  |  | •                 |                                      |                  | 425.         | 55             |  |
| Candidate Name   |  | Category/<br>Type |                                      |                  |              |                |  |
| Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify) ▼           |                   | PRO-RAT                              | ED PAYRO         | LL           |                |  |
| SUBTOTAL of Disbursements This Page (optional  |  |                   |                                      |                  | 525.8        | 89             |  |
|  |  |                   |                                      |                  |              |                |  |
| TOTAL This Period (last page this line number only   | J  |                   |                                      |                  |              |                |  |

| S         | CHEDULE B (FEC Form 3X)   | FOR LINE                            |                          | R:        | Р               | AGE        | 150       | 169                 |             |       |                |
|-----------|---|-------------------------------------|--------------------------|-----------|-----------------|------------|-----------|---------------------|-------------|-------|----------------|
| IT        | EMIZED DISBURSEMENTS  |                                     | (check on<br>X 21b<br>27 | 22<br>28a | 23 281          | 24 280     | F         | 25<br>29            | 26<br>30b   |       |                |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                     |                          |           |                 |            |           |                     |             |       | S              |
| $\rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC  | <u> </u>                            | oc c. a.y political      |           |                 |            |           |                     |             |       |                |
| ۹.        | Full Name (Last, First, Middle Initial) Jay Stirling  |                                     |                          |           |                 | Date       | of Disbu  | ID: 20000           | <br>5452    | !     |                |
|           | Mailing Address 205 Summer Street #3  |                                     |                          |           |                 | 1 1 1      | M /       | 03 /                | Ý Ž         | 0 0 6 | S <sup>Y</sup> |
|           | City<br>Somerville  | State<br>MA                         | Zip Code<br>02143-       |           |                 | Amou       | unt of Ea | ch Disburs          | emen        |       |                |
|           | Purpose of Disbursement<br>PRO-RATED PAYROLL  |                                     |                          |           |                 | <u>L.</u>  |           |                     |             | 389.  | 75             |
|           | Candidate Name  |                                     |                          |           | tegory/<br>Type |            |           |                     |             |       |                |
|           | Senate President  | ement For:<br>Primary<br>Other (spe | General ecify) ▼         |           |                 | PRO-       | -RATEI    | D PAYRO             | LL          |       |                |
|           | State: District: Full Name (Last, First, Middle Initial)  |                                     |                          |           |                 | Trong      | nostion   | I <b>D</b> : 200000 | 5224        |       |                |
| 3.        | Jay Stirling  |                                     |                          |           |                 |            | of Disbu  | rsement             | )<br>)<br>) |       |                |
|           | Mailing Address 205 Summer Street #3  |                                     |                          |           |                 | 1 1        | M /       | 17                  | ž           | 0 0 6 | S Y            |
|           | City<br>Somerville  | State<br>MA                         | Zip Code<br>02143-       | Amou      | unt of Ea       | ch Disburs | emen      |                     |             |       |                |
|           | Purpose of Disbursement<br>PRO-RATED PAYROLL  |                                     |                          |           |                 | ] L.       |           |                     |             | 389.  | 76             |
|           | Candidate Name  |                                     |                          |           | tegory/<br>Type |            |           |                     |             |       |                |
|           | Office Sought: House Disburse Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General cify) ▼          |           |                 | PRO        | -RATEI    | ) PAYRO             | LL          |       |                |
| Э.        | Full Name (Last, First, Middle Initial) Barry Security Systems, Inc.                                    |                                     |                          |           |                 |            | of Disbu  | ID: 20000           | <br>5534    |       |                |
|           | Mailing Address 820 Livingston Street, Su   | uite 10                             |                          |           |                 | 1 1        | M /       | 07 /                | ž           | 0 0 6 | S Y            |
|           | City<br>Tewksbury   | State<br>MA                         | Zip Code<br>01876-       |           |                 | Amou       | unt of Ea | ch Disburs          | emen        |       |                |
|           | Purpose of Disbursement<br>PRO-RATED SECURITY SYSTEM  |                                     |                          |           |                 | <u>L.</u>  |           |                     |             | 132.  | 50             |
|           | Candidate Name  |                                     |                          |           | tegory/<br>Type |            |           |                     |             |       |                |
|           | Office Sought: House Disburse Senate President State: District:   | ement For:<br>Primary<br>Other (spe | General cify) ▼          |           |                 | PRO        | -RATEI    | SECUR               | ITY S       | SYST  | EM             |
| s         | UBTOTAL of Disbursements This Page (optional)   |                                     |                          |           | •               |            |           |                     |             | 912.0 | )1             |
| T         | OTAL This Period (last page this line number only)  |                                     |                          |           | •               |            |           |                     |             |       |                |

| EMIZED DISBURSEMENTS   | for each category of the                               | ck only one)   |
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| ny Information copied from such Reports and Sta<br>for commercial purposes, other than using the n |  |  |
| NAME OF COMMITTEE (In Full)  The Commonwealth PAC  | and and address of any pointed optimized               |  |
| Full Name (Last, First, Middle Initial) Dan Taggart  Mailing Address 10457 N. 6300 W               |  | Transaction ID: 200005844  Date of Disbursement  M M M / D D D / Y Y Y O O 6 |
| City<br>American Fork  | State Zip Code<br>UT 84003-                            | Amount of Each Disbursement this Period                                      |
| Purpose of Disbursement<br>PRO-RATED CONSULTING  |  | 5000.00  |
| Candidate Name   | Category<br>Type                                       | //   |
| Office Sought:    House   Disbute     Senate     President     State:   District:                  | rsement For: Primary General Other (specify)           | PRO-RATED CONSULTING   |
| Full Name (Last, First, Middle Initial) Mindshift Technologies, Inc.                               |  | Transaction ID: 200005984 Date of Disbursement                               |
| Mailing Address 307 Waverly Oaks Rd  | #201   | M M M / D D D / Y 2 0 0 6 Y  |
| City<br>Waltham  | State Zip Code<br>MA 02452-                            | Amount of Each Disbursement this Period                                      |
| Purpose of Disbursement PRO-RATED OFFICE IT Candidate Name   |  | 7894.19  |
|  | Category<br>Type                                       | <u>"</u>   |
| Office Sought: House Disbuter Senate President State: District:                                    | rsement For:  Primary General  Other (specify) ▼       | PRO-RATED OFFICE IT  |
| Full Name (Last, First, Middle Initial) Printer and Fax Technology, Inc.                           |  | Transaction ID: 200005850 Date of Disbursement                               |
| Mailing Address 407 Mystic Ave Ste 11  | A  | 1 1 1  |
| City<br>Medford  | State         Zip Code           MA         02155-6339 | Amount of Each Disbursement this Period                                      |
| Purpose of Disbursement PRO-RATED OFFICE EQUIPMENT Candidate Name                                  | Category   | 3674.48  |
|  | Type   |  |
| Senate President State: District:  | Primary General Other (specify) ▼                      | PRO-RATED OFFICE EQUIPMENT   |
| SUBTOTAL of Disbursements This Page (option  | J)   | 16568.67   |

| SCILDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                       |                   | R LINE NUMBER: PAGE 152 eck only one) |                         |            |           |               |           |
|--|--|-------------------|---------------------------------------|-------------------------|------------|-----------|---------------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | X 21b 27          | 22 28a                                | 23<br>28b               | 24<br>28c  | 25        | _             | 26<br>30b |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nare |  |                   |                                       |                         |            |           |               |           |
| NAME OF COMMITTEE (In Full)  | le and address of any political co             | minilitee to so   | JICIL COLILIDO                        | 110115 1101             | II SUCII C | JOHNHILLE | <del>56</del> |           |
| The Commonwealth PAC   |  |                   |                                       |                         |            |           |               |           |
| Full Name (Last, First, Middle Initial)  |  |                   | Transac                               | tion ID: 2              | 200005     | 541       |               |           |
| Julie Teer   |  |                   |                                       | Disburser               |            | , v       | v v           | I         |
| Mailing Address 1 Devonshire PI Apt 38 Apt 3807  | )7   |                   | 11                                    | <sup>/</sup> Do 3       | 7 _        | 20        | 6             |           |
| City<br>Boston   | State Zip Code<br>MA 02109-3581                |                   | Amount                                | of Each D               | Disburse   | ment th   | is Peri       | iod       |
| Purpose of Disbursement  | WA 02109-3361                                  |                   |                                       |                         |            | 625       | 0.00          |           |
| PRO-RATED CONSULTING   |  |                   |                                       |                         |            |           |               |           |
| Candidate Name   |  | Category/<br>Type |                                       |                         |            |           |               |           |
| Office Sought: House Disburs Senate President State: District:   | ement For: Primary General Other (specify)     |                   | PRO-RA                                | ATED C                  | ONSUL      | TING      |               |           |
| Full Name (Last, First, Middle Initial)  |  |                   | <b>-</b>                              | ID. (                   | 200005     | 450       |               |           |
| Bethany Toye   |  |                   |                                       | tion ID: 2<br>Disburser | nent       |           | v ° v         | ı         |
| Mailing Address 36 Hillside Rd   |  |                   | 1"1"                                  | 000                     | 3 / _ '    | 20        | ŏ 6 Ť         |           |
| City<br>Braintree  | State Zip Code<br>MA 02184-                    |                   | Amount                                | of Each [               | Disburse   |           |               | iod       |
| Purpose of Disbursement<br>PRO-RATED PAYROLL   |  |                   |                                       |                         |            | 36        | 7.21          |           |
| Candidate Name   |  | Category/<br>Type |                                       |                         |            |           |               |           |
| Senate President   | ement For: Primary General Other (specify)     |                   | PRO-RA                                | ATED PA                 | AYROL      | L         |               |           |
| State: District: Full Name (Last, First, Middle Initial)   |  |                   | _                                     |                         |            |           |               |           |
| Bethany Toye   |  |                   | Date of                               | tion ID: 2<br>Disburser | ment       |           | v ° v         | ı         |
| Mailing Address 36 Hillside Rd   |  |                   | 11                                    | <sup>/</sup> 1 7        | 7          | 20        | ŏ 6 °         |           |
| City<br>Braintree  | State Zip Code<br>MA 02184-                    |                   | Amount                                | of Each D               | Disburse   | ment th   | is Peri       | iod       |
| Purpose of Disbursement PRO-RATED PAYROLL  |  | * *               |                                       |                         |            | 44        | 7.63          |           |
| Candidate Name   |  | Category/<br>Type |                                       |                         |            |           |               |           |
| Office Sought: House Disburs Senate President State: District:   | ement For: Primary General Other (specify)     |                   | PRO-RA                                | ATED PA                 | AYROL      | .L        |               |           |
| SUBTOTAL of Disbursements This Page (optional  |  |                   |                                       |                         |            | 706       | 4.84          |           |
|  |  |                   |                                       |                         | -          | -         |               |           |
| TOTAL This Period (last page this line number only   | ′)   |                   |                                       |                         |            |           |               |           |

| rposes, other than using the nar MITTEE (In Full) vealth PAC  First, Middle Initial) 37 Brown House Ct.  rsement NDRAISING EXPENSE  House Senate President District:   |   | ed by any personal committee to  | Transaction ID: 200005709 Date of Disbursement  M M M / D 2 4 / Y 2 0 0 6 Y  Amount of Each Disbursement this Periods          | 26<br>30b  |
|--|---|--|--|--|
| rposes, other than using the nar MITTEE (In Full) vealth PAC  First, Middle Initial) 37 Brown House Ct.  rsement NDRAISING EXPENSE  House Senate President District:   | State Zip Code CT 06902-630                               | al committee to  | Transaction ID: 200005709 Date of Disbursement  Mom / Dad / Y Y Y O Y O O O  Amount of Each Disbursement this Peri             | od   |
| MITTEE (In Full) vealth PAC  First, Middle Initial) 3 37 Brown House Ct.  Treement NDRAISING EXPENSE  House Senate President District:   | State Zip Code CT 06902-630                               | 3 Category/  | Transaction ID: 200005709 Date of Disbursement  Mo M / D 2 4 Y 2 0 0 6 Y  Amount of Each Disbursement this Peri                | od   |
| realth PAC  First, Middle Initial)  37 Brown House Ct.  First, Middle Initial)  38 Brown House Ct.  First, Middle Initial)  Brown House Ct. | CT 06902-630  | Category/  | Date of Disbursement    M  | od   |
| First, Middle Initial)  37 Brown House Ct.  Irsement NDRAISING EXPENSE  House Senate President District:   | CT 06902-630  | Category/  | Date of Disbursement    M  | od   |
| 37 Brown House Ct.  Irsement NDRAISING EXPENSE  House Senate President District:   | CT 06902-630  | Category/  | Date of Disbursement    M  | od   |
| 37 Brown House Ct.  rsement NDRAISING EXPENSE  House Senate President District:  | CT 06902-630  | Category/  | Amount of Each Disbursement this Peri  | od   |
| rsement NDRAISING EXPENSE  House Senate President District:  | CT 06902-630  | Category/  | Amount of Each Disbursement this Peri  | od   |
| House Disburs Senate President District:   | CT 06902-630  | Category/  | 352.50   | od   |
| House Disburs Senate President District:   | sement For:   | Category/  |  |  |
| House Disburs Senate President District:   |   |  |  |  |
| Senate President District:   |   |  | _  |  |
| Senate President District:   |   |  |  |  |
|  | Other (specify)   | l  | PRO-RATED FUNDRAISING EXP<br>ENSE  | -  |
| First, Middle Initial)   |   |  | T  |  |
| SS   |   |  | Transaction ID: 200005574  Date of Disbursement  | l  |
| PO Box 15023   |   |  | 111 / 07 / 2006  | ı  |
|  | State Zip Code MA 01615-002                               | 3  | Amount of Each Disbursement this Peri  | od   |
| rsement<br>AFF CELL PHONES   |   |  | 660.10   |  |
|  |   | Category/<br>Type  |  |  |
| Senate<br>President  | sement For: Primary General Other (specify)               | I  | PRO-RATED STAFF CELL PHON<br>ES  | -  |
| District:  |   |  |  |  |
| First, Middle Initial)   |   |  | Transaction ID: 200005782 Date of Disbursement   |  |
| 3825 Jason Ave.  |   |  | 10 31 2006   | I  |
|  | State Zip Code<br>VA 22302-                               |  |  | od   |
| rsement<br>NNSULTING   |   |  | 1000.00  |  |
|  |   | Category/<br>Type  |  |  |
| Senate<br>President  |   | l  | PRO-RATED CONSULTING   |  |
| DIBILIUL. I  | <u> </u>  |  | 2012.60  | $\overline{}$  |
|  | rsement NSULTING House Disburs Senate President District: | State Zip Code VA 22302- rsement NSULTING  House Disbursement For: Senate President Other (specify)  District: | State Zip Code VA 22302-  rsement NSULTING  Category/ Type  House Disbursement For: Senate Primary General President District: | State Zip Code VA 22302- rsement NSULTING  Category/ Type  House Senate Primary General President District:  District:  Amount of Each Disbursement this Period Primary General Other (specify)   PRO-RATED CONSULTING |

|    | CHEDOLL B (I LOI OIII 3X)                              |                               | e schedule(s)              |     |    | OR LIN      | = NUMB<br>ılv one) | EK:    |               |       | PA             | GE         | 154               | 169    |
|----|--|-------------------------------|----------------------------|-----|----|-------------|--------------------|--------|---------------|-------|----------------|------------|-------------------|--------|
| IT | EMIZED DISBURSEMENTS                                   | for each cate<br>Detailed Sur | egory of the<br>mmary Page |     | Ě  | _           | 22<br>28a          |        | 23<br>28b     | П     | 24<br>28c      |            | 25<br>29          | 26     |
|    | y Information copied from such Reports and Stater      |                               |                            |     |    |             |                    |        |               |       |                |            |                   | S      |
| or | for commercial purposes, other than using the name     | ne and address                | of any political           | com | ım | ittee to s  | olicit con         | tribut | tions f       | rom   | such c         | omn        | nittee            |        |
|    | NAME OF COMMITTEE (In Full)                            |                               |                            |     |    |             |                    |        |               |       |                |            |                   |        |
| V  | The Commonwealth PAC                                   |                               |                            |     |    |             |                    |        |               |       |                |            |                   |        |
| Α. | Full Name (Last, First, Middle Initial)                |                               |                            |     |    |             |                    |        | -             |       | 0006           | 043        |                   |        |
| ٠  | Jared Young  |                               |                            |     |    |             | М                  | М      | isburs<br>/ D | seme  | int<br>  /   Y | , <u>Y</u> | 0 ŏ 6             | Y      |
|    | Mailing Address 3825 Jason Ave.                        |                               |                            |     |    |             | 1 1                |        |               | ) /   | L              | 2          | 0 0 6             | 5      |
|    | City<br>Alexandria                                     |                               | ip Code<br>22302-          |     |    |             | Amo                | unt c  | of Eacl       | า Dis | burse          | men        | t this I          | Period |
|    | Purpose of Disbursement                                | VA 2                          | 22302-                     | _   | _  |             | $+$ $\square$      |        |               |       |                |            | 255.              | 10     |
|    | PRO-RATED REIMBURSEMENT: SEE BELOV                     | V                             |                            |     |    |             |                    |        |               |       |                |            |                   |        |
|    | Candidate Name   |                               |                            |     |    | gory/<br>pe |                    |        |               |       |                |            |                   |        |
|    | Office Sought: House Disburs Senate                    | ement For:<br>Primary         | General                    |     |    |             | PRC                | -RA    | TED           | REI   | MBU            | RSE        | MEN               | IT:    |
|    | President  | Other (specify                |                            |     |    |             | SEE                | BEI    | _OW           |       |                |            |                   |        |
|    | State: District:                                       |                               |                            |     |    |             |                    |        |               |       |                |            |                   |        |
| В. | Full Name (Last, First, Middle Initial) The Union Club |                               |                            |     |    |             |                    |        | -             |       | 207.E          | Ξ60∠       | 14                |        |
|    | The Onion Club   |                               |                            |     |    |             | Date               | of L   | isburs<br>/ D | seme  | Int<br>/ Y     | , Y        | Y                 | Υ      |
|    | Mailing Address 8 Beacon Street                        |                               |                            |     |    |             | 1 0                |        | L             | 1 0   |                | 2          | o ŏ e             | 6      |
|    | City<br>Boston   |                               | ip Code<br>02108-          |     |    |             | Amo                | unt c  | of Eacl       | າ Dis | burse          | ment       | t this f          | Period |
|    | Purpose of Disbursement PRO-RATED LODGING              |                               |                            |     | -  |             | 1 L                |        |               |       |                |            | 114.              | 29     |
|    | Candidate Name   |                               |                            |     |    | gory/       |                    |        |               |       |                |            |                   |        |
|    | Office Sought: House Disburs                           | ement For:                    |                            |     |    | <u>'</u>    | _                  |        | ITEM<br>PRO-  | -     | TED L          | OL         | GINO              | 3      |
|    | Senate President                                       | Other (specify                | General                    |     |    |             | 101210             |        |               |       |                | -02        | · Gii (           | _      |
|    | State: District:                                       | _ Other (specify              | y) <b>▼</b>                |     |    |             |                    |        |               |       |                |            |                   |        |
| С. | Full Name (Last, First, Middle Initial) The Union Club |                               |                            |     |    |             | _                  |        | ion ID        |       | 0006           | 045        |                   |        |
|    |  |                               |                            |     |    |             | М                  | М      |               |       | 11L<br>  /   Y | · Y        | 0 ŏ 6             | Y      |
|    | Mailing Address 8 Beacon Street                        |                               |                            |     |    |             | 1 0                |        |               | 25    |                | . 2        | 006               | 5      |
|    | City<br>Boston   |                               | ip Code<br>02108-          |     |    |             | Amo                | unt c  | of Eacl       | า Dis | burse          | ment       | t this f          | Period |
|    | Purpose of Disbursement PRO-RATED LODGING              |                               |                            | Г   |    |             |                    |        | _             |       |                | _          | 171.              | 91     |
|    | Candidate Name   |                               |                            |     |    | gory/<br>pe | [DATE              | 40     |               |       |                |            |                   |        |
|    |  | ement For:                    |                            |     |    |             |                    |        | ITEM<br>PRO-  |       | TED L          | _OD        | GIN               | a .    |
|    | Senate President                                       | Primary Other (specify        | General                    |     |    |             |                    |        | -             |       |                |            |                   |        |
|    | State: District:                                       | _ Julior (Specify             | 7/ ▼                       |     |    |             |                    |        |               |       |                |            |                   |        |
| s  | UBTOTAL of Disbursements This Page (optional)          |                               |                            |     |    | <b>•</b>    |                    |        |               | _     |                |            | 255. <sup>-</sup> | 10     |
|    |  |                               |                            |     |    |             | F                  |        | -             | _     |                | 445        | 707 4             | 20     |
| ΙT | OTAL This Period (last page this line number only      | ')                            |                            |     |    | •           |                    |        |               |       |                | +45        | 737.2             | 22     |

| SCILEDOLL B (I LCI OIIII 3X)   | Use seperate scriedule(s) (check on               | : NUMBER:<br>v one)                    | Į              | PAGE                        | 155 /          | 169       |           |
|--|---|--|----------------|-----------------------------|----------------|-----------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b<br>27                              | 22 X<br>28a    |                             | 4<br>8c        | 25<br>29  | 26<br>30b |
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| NAME OF COMMITTEE (In Full)  | and address of any political co                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | JIOIL CONTINUE |                             | on com         | intioe    |           |
| The Commonwealth PAC   |   |  |                |                             |                |           |           |
| Full Name (Last, First, Middle Initial)  |   |  |                | ion ID: 2000                | 06040          |           |           |
| Texans For Bonilla   |   |  | M M            | isbursement                 | YY             | Υ         | Υ         |
| Mailing Address PO Box 17292   |   |  | 111            | 14                          | 2              | 0 Ď 6     |           |
| City<br>San Antonio  | State Zip Code<br>TX 78217-                       |  | Amount o       | of Each Disbu               | ırsemen        | t this Pe | eriod     |
| Purpose of Disbursement CONTRIBUTION   | -   |  |                |                             | 5              | 5000.0    | 0         |
| Candidate Name HENRY BONILLA   |   | Category/<br>Type                      |                |                             |                |           |           |
| Senate   | ement For: Primary General Other (specify)        | Туро                                   | CONTRI         | BUTION                      |                |           |           |
| Full Name (Last, First, Middle Initial)  |   |  | Transact       | ion ID: 2000                | ากลกลุย        |           |           |
| 3. Texans For Bonilla  |   |  | Date of D      | isbursement                 |                |           | _         |
| Mailing Address PO Box 17292   |   |  | 10             | 27                          | Ý Ž            | 0 0 6     | Y         |
| City<br>San Antonio  | State Zip Code<br>TX 78217-                       |  | Amount o       | of Each Disbu               |                |           | -         |
| Purpose of Disbursement CONTRIBUTION   |   |  |                |                             | 2              | 2000.0    | 0         |
| Candidate Name<br>HENRY BONILLA  |   | Category/<br>Type                      |                |                             |                |           |           |
| Senate President   | ment For: 2006 Primary X General Other (specify)  |  | CONTRI         | BUTION                      |                |           |           |
| State: TX District: 23  Full Name (Last, First, Middle Initial)  |   |  |                |                             |                |           |           |
| Joe Negron For Congress  |   |  |                | ion ID: 2000<br>isbursement |                |           |           |
| Mailing Address PO Box 1816  |   |  | 10             | 24                          | <sup>Y</sup> 2 | 0 0 6     | Y         |
| City<br>Stuart   | State Zip Code<br>FL 34995-                       |  | Amount o       | of Each Disbu               | ırsemen        | t this Pe | eriod     |
| Purpose of Disbursement CONTRIBUTION   |   | • •                                    | L              |                             | 1              | 500.0     | 0         |
| Candidate Name   | -   | Category/<br>Type                      |                |                             |                |           |           |
| Office Sought: House Disburse Senate President State: District:  | ement For: 2006 Primary X General Other (specify) |  | CONTRI         | BUTION                      |                |           |           |
| SUBTOTAL of Disbursements This Page (optional)   |   |  |                |                             | 8              | 500.0     | 0         |
| TOTAL This Period (last page this line number only)  |   | •                                      |                |                             |                |           |           |

|            | SILEBOLE B (I LOI OIIII 3X)                                   | Use seperate schedule(s                        | ;)       |    | -OR LIN<br>check c | _       |         | <b>≺</b> : |                |         | PA        | AGE   | 156                                     | 169       |           |
|------------|---|--|----------|----|--------------------|---------|---------|------------|----------------|---------|-----------|-------|---|-----------|-----------|
| IT         | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |          | Ē  | 21b<br>27          | 2       | ´ -     | X          | 23<br>28b      | П       | 24<br>28c |       | 25<br>29                                | $\square$ | 26<br>30b |
|            | y Information copied from such Reports and State              |  |          |    |                    |         |         |            |                |         |           |       |   | s         |           |
| or         | for commercial purposes, other than using the nar             | ne and address of any politica                 | al com   | nn | ittee to           | SOIICIT | ontri   | buti       | ons tr         | om s    | sucn (    | comr  | nittee                                  |           |           |
| $ \rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC              |  |          |    |                    |         |         |            |                |         |           |       |   |           |           |
|            | The Commonwealth FAC  |  |          |    |                    |         |         |            |                |         |           |       |   |           |           |
|            | Full Name (Last, First, Middle Initial)                       |  |          |    |                    |         |         |            |                | _       | 0006      | 062   |   |           |           |
| Α.         | Joe Wilson For Congress                                       |  |          |    |                    | _       |         | f Di       | sburs          |         | nt        | , , , |   | V         |           |
|            | Mailing Address PO Box 2145                                   |  |          |    |                    |         | 10      |            | 2              | 27      |           | Ž     | οŏ                                      | 3         |           |
|            | City  | State Zip Code                                 |          |    |                    | А       | mour    | nt of      | Each           | ı Dis   | burse     | men   | t this I                                | Period    |           |
|            | West Columbia   | SC 29171-                                      |          |    |                    | — Г     |         |            |                |         |           | 2     | 2000.                                   | 00        | ٦         |
|            | Purpose of Disbursement CONTIRBUTION                          |  |          | Ů  |                    |         |         | -          |                |         |           |       | -000.                                   |           | _         |
|            | Candidate Name  |  | Ca       | at | egory/             |         |         |            |                |         |           |       |   |           |           |
|            | ADDISON (JOE) GRAVES WILSON                                   |  |          | Τ  | уре                |         |         |            |                |         |           |       |   |           |           |
|            | Office Sought: X House Disburs                                | sement For: 2006 Primary X General             |          |    |                    | C       | ТИС     | IRE        | BUTIO          | NC      |           |       |   |           |           |
|            | President   | Other (specify)                                |          |    |                    |         |         |            |                |         |           |       |   |           |           |
|            | State: SC District: 02  |  |          |    |                    |         |         |            |                |         |           |       |   |           |           |
| В.         | Full Name (Last, First, Middle Initial)                       |  |          |    |                    |         |         |            |                |         | 0006      | 065   |   |           |           |
| ٥.         | Musgrave For Congress   |  |          |    |                    | _       | ate о   | _          | sburs          |         | nt<br>L   | / · v | · · · ·                                 | V         |           |
|            | Mailing Address 118 West Charlotte Stre                       | eet  |          |    |                    |         | 1 0     |            | 2              | 27      | Ĺ         | 2     | o ŏ e                                   | 3         |           |
|            | City  | State Zip Code                                 |          |    |                    | А       | mour    | nt of      | Each           | ı Dis   | burse     | men   | t this I                                | Period    |           |
|            | Johnstown  Dispuse of Dispusement                             | CO 80534-                                      |          | _  |                    | — Г     |         |            |                |         |           | 1     | 000.                                    | 00        | ٦         |
|            | Purpose of Disbursement CONTRIBUTION                          |  |          | Ů  |                    |         | -       | -          | 0              |         |           | 0     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |           |
|            | Candidate Name<br>MARILYN N MUSGRAVE                          |  |          |    | egory/<br>ype      |         |         |            |                |         |           |       |   |           |           |
|            |   | sement For: 2006 Primary X General             |          |    |                    | C       | ТИС     | RIE        | BUTIO          | ON      |           |       |   |           |           |
|            | Senate President  | Primary X General Other (specify)              |          |    |                    |         |         |            |                |         |           |       |   |           |           |
|            | State: CO District: 04  | (-  <i>y</i> / <b>\</b>                        |          |    |                    |         |         |            |                |         |           |       |   |           |           |
| C.         | Full Name (Last, First, Middle Initial) Northrup For Congress |  |          |    |                    |         |         |            | on ID<br>sburs |         | 0006      | 066   |   |           |           |
|            |   |  |          |    |                    |         | M N     | _          |                | 2 7     | /         | , Y   | 0 Ó 6                                   | Y         |           |
|            | Mailing Address PO Box 7313                                   |  |          |    |                    | L       | 1 0     | _          |                | 2 /     | L         | . 2   | 000                                     |           |           |
|            | City<br>Louisville  | State Zip Code<br>KY 40257-                    |          |    |                    | A       | mour    | nt of      | Each           | ı Dis   | burse     | emen  | t this I                                | Period    | _         |
|            | Purpose of Disbursement CONTRIBUTION                          |  |          | 0  |                    | 7 L     |         |            |                |         |           | 1     | 1000.                                   | 00        |           |
|            | Candidate Name<br>ANNE M. NORTHUP                             |  |          |    | egory/<br>ype      |         |         |            |                |         |           |       |   |           |           |
|            |   | sement For: 2006                               | <u> </u> | _  | урс                |         | <b></b> |            | N. 171         | <b></b> |           |       |   |           |           |
|            | Senate  | Primary X General                              |          |    |                    | CO      | ו אכ    | KIE        | BUTIO          | JN      |           |       |   |           |           |
|            | President District: 02  | Other (specify)                                |          |    |                    |         |         |            |                |         |           |       |   |           |           |
| _          | State: KY District: 03  |  |          |    |                    |         |         |            |                |         |           |       |   |           | _         |
| s          | UBTOTAL of Disbursements This Page (optional                  | )  |          |    | . •                |         |         |            |                |         |           | 4     | 000.                                    | 00        |           |
|            |   |  |          |    |                    | Ē       | -       |            | -              |         |           |       |   |           | ī         |
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|            |   |                                     |                                       |                  | R LINE NUMBER: PAGE 157 / 169 eck only one) |           |  |   |       |          |                |                |         |          |     |
|------------|---|-------------------------------------|---------------------------------------|------------------|---|-----------|--|---|-------|----------|----------------|----------------|---------|----------|-----|
| -          | EMIZED DISBURSEMEN I S  |                                     | Summary Page                          |                  |   | 21b<br>27 |  | 22<br>28a                               | X     | 23<br>28 |                | 24             | 4<br>3c | 25<br>29 | 30  |
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|            | NAME OF COMMITTEE (In Full)   |                                     | , , , , , , , , , , , , , , , , , , , |                  |   |           |  |   |       |          |                |                |         |          |     |
| $ \rangle$ | The Commonwealth PAC  |                                     |                                       |                  |   |           |  |   |       |          |                |                |         |          |     |
| Α.         | Full Name (Last, First, Middle Initial) Porter For Congress   |                                     |                                       |                  |   |           | Transaction ID: 200006067 Date of Disbursement |   |       |          |                |                |         |          |     |
|            | Mailing Address PO Box 26087  |                                     |                                       |                  |   |           |  | 1 <sup>M</sup> 0                        | М     | ′        | <sup>D</sup> 2 | <sup>D</sup> / | Y       | ž 0 Ŏ (  | 3 Y |
|            | City State Zip Code Las Vegas NV 89126-   |                                     |                                       |                  |   |           |  | Amount of Each Disbursement this Period |       |          |                |                |         |          |     |
|            | Purpose of Disbursement CONTRIBUTION  |                                     |                                       | Г                |   |           | 2000.00  |   |       |          |                |                |         | 00       |     |
|            | Candidate Name<br>JON SR PORTER   | I SR PORTER Type                    |                                       |                  |   |           |  |   |       |          |                |                |         |          |     |
|            | Office Sought: X House Disburs Senate President   | ement For:<br>Primary<br>Other (spe | 2006<br>X General<br>ecify)           |                  |   |           |  | CONTRIBUTION                            |       |          |                |                |         |          |     |
| _          | State: NV District: 03 Full Name (Last, First, Middle Initial)  |                                     |                                       |                  |   |           |  | Tron                                    |       | ion      | ID. 1          | 2000           | 0602    | 7        |     |
| В.         | Reynolds For Congress   |                                     |                                       |                  |   |           |  | Date                                    |       | -        | urser          | ment           |         |          | Υ   |
|            | Mailing Address PO Box 15388  |                                     |                                       |                  |   |           |  | 1 0                                     |       | L        | 3              | 0              |         | ž o ŏ (  | 3   |
|            | City<br>Rochester   | State<br>NY                         | Zip Code<br>14615-                    |                  |   |           |  | Amou                                    | unt c | of E     | ach [          | Disbu          |         | nt this  |     |
|            | Purpose of Disbursement<br>CONTRIBUTION   |                                     |                                       |                  |   | 2000.00   |  |   |       |          | 00             |                |         |          |     |
|            | Candidate Name THOMAS M REYNOLDS  |                                     | С                                     |                  | egory/<br>vpe                               |           |  |   |       |          |                |                |         |          |     |
|            | Office Sought:  X House Senate President  Disburs   | Primary Other (spe                  | 2006  X General ecify)                |                  |   |           |  | CONTRIBUTION                            |       |          |                |                |         |          |     |
|            | State: NY District: 26  |                                     |                                       |                  |   |           |  |   |       |          |                |                |         |          |     |
| C.         | Full Name (Last, First, Middle Initial) Tom Feeney For Congress                                       |                                     |                                       |                  |   |           | Transaction ID: 200006026 Date of Disbursement |   |       |          |                |                |         |          |     |
|            | Mailing Address 1420 Alafaya Trail  |                                     |                                       | 10 M / D D / Y 2 |   |           |  |   |       | ž 0 ŏ (  | 3 <sup>Y</sup> |                |         |          |     |
|            | City<br>Oviedo  | State<br>FL                         | Zip Code<br>32765-                    |                  |   |           | Amount of Each Disbursement this F             |   |       |          |                |                | Period  |          |     |
|            | Purpose of Disbursement CONTRIBUTION  |                                     |                                       | Γ                |   | •         |  | L.                                      |       | -        |                |                |         | 2000.    | 00  |
|            | Candidate Name<br>TOM FEENEY  |                                     | Category/<br>Type                     |                  |   |           |  |   |       |          |                |                |         |          |     |
|            | Office Sought:  X House Senate President State: FL District: 24                                       | ement For: Primary Other (spe       | 2006<br>X General<br>ecify) <b>V</b>  |                  |   |           |  | CONTRIBUTION                            |       |          |                |                |         |          |     |
| S          | UBTOTAL of Disbursements This Page (optional)   |                                     |                                       |                  |   | . •       | <b>_</b>                                       |   |       |          |                |                |         | 6000.    | 00  |
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|  | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page    |              | 21b<br>27        | 22 X 23 24<br>28a 28b 28c                       | 25 26<br>29 30b  |  |  |  |  |  |  |  |  |
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| `_   | Full Name (Last, First, Middle Initial)  |   |              |                  | Transaction ID: 200006071                       |                  |  |  |  |  |  |  |  |  |
| Α.   | Walsh For Congress   |   |              |                  | Date of Disbursement                            | VVVV             |  |  |  |  |  |  |  |  |
|  | Mailing Address PO Box 1974  |   |              |                  | 10 / 27 / Y                                     | Ž 0 Ď 6 Š        |  |  |  |  |  |  |  |  |
|  | •  | State Zip Code                                    |              |                  | Amount of Each Disburser                        | nent this Period |  |  |  |  |  |  |  |  |
|  | Syracuse Purpose of Disbursement   | NY 13201-   |              |                  | 1000.00   |                  |  |  |  |  |  |  |  |  |
|  | CONTRIBUTION   |   |              |                  |   |                  |  |  |  |  |  |  |  |  |
|  | Candidate Name<br>JAMES T WALSH  |   |              | tegory/<br>Type  |   |                  |  |  |  |  |  |  |  |  |
|  | Office Sought:  X House Senate President  State: NY District: 25                                       |   | CONTRIBUTION |                  |   |                  |  |  |  |  |  |  |  |  |
|  | Full Name (Last, First, Middle Initial)  |   |              |                  | Transaction ID: 2000054                         |                  |  |  |  |  |  |  |  |  |
| В.   | Zanzi For Congress   |   |              |                  | Date of Disbursement                            | ·31              |  |  |  |  |  |  |  |  |
|  | Mailing Address PO Box 549   |   |              |                  | 111 / 02 / Y                                    | 2006             |  |  |  |  |  |  |  |  |
|  | City<br>Smithtown  | State Zip Code<br>NY 11787-                       |              |                  | Amount of Each Disburser                        | nent this Period |  |  |  |  |  |  |  |  |
|  | Purpose of Disbursement CONTRIBUTION   |   |              | •                |   | 1000.00          |  |  |  |  |  |  |  |  |
|  | Candidate Name   |   |              | itegory/<br>Γype |   |                  |  |  |  |  |  |  |  |  |
|  | Office Sought: House Disburse Senate President State: District:  | ement For: 2006 Primary X General Other (specify) | •            |                  | CONTRIBUTION                                    |                  |  |  |  |  |  |  |  |  |
| C.   | Full Name (Last, First, Middle Initial) Bob Corker For Senate  |   |              |                  | Transaction ID: 2000060<br>Date of Disbursement | )59              |  |  |  |  |  |  |  |  |
|  | Mailing Address 1130 8th Avenue  |   |              |                  | 10  | 2006             |  |  |  |  |  |  |  |  |
|  | City<br>Nashville  | State Zip Code<br>TN 37203-                       |              |                  | Amount of Each Disburser                        | nent this Period |  |  |  |  |  |  |  |  |
|  | Purpose of Disbursement CONTRIBUTION   |   |              |                  |   | 5000.00          |  |  |  |  |  |  |  |  |
|  | Candidate Name<br>ROBERT P CORKER JR   |   |              | itegory/<br>Type |   |                  |  |  |  |  |  |  |  |  |
|  | Office Sought:    House   Disburse     X Senate   President     State: TN District: 00                 | ement For: 2006 Primary X General Other (specify) |              | -                | CONTRIBUTION                                    |                  |  |  |  |  |  |  |  |  |
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|            | TILDOLL B (I LOT OTHI 5X)  | Use seperate schedule(s)                               |        | (S) (check of |               |              | : NUMBER:<br>y one) |        |                |       | PA        | AGE  | 159      | 169            |
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| IT         | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page         |        | Ė             | 21k           |              | 22<br>28a           | Х      | 23<br>28b      | П     | 24<br>28c |      | 25<br>29 | 20             |
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| $ \rangle$ | NAME OF COMMITTEE (In Full) The Commonwealth PAC                         |  |        |               |               |              |                     |        |                |       |           |      |          |                |
| $\angle$   | The commonwealth 1740  |  |        |               |               |              |                     |        |                |       |           |      |          |                |
| Α.         | Full Name (Last, First, Middle Initial)                                  |  |        |               |               |              | Trans               |        |                | -     |           | 061  |          |                |
| Λ.         | Doug Lamborn For US Congress   |  |        |               |               |              |                     | _      | isburs         |       | nt        | v v  |          | V              |
|            | Mailing Address 5170 N. Union Blvd. Su                                   | uite 201   |        |               |               |              | 1 0                 |        |                | 27    | Ĺ         | 2    | 0 0 6    | 3              |
|            | City   | State Zip Code   |        |               |               |              | Amou                | int o  | f Each         | n Dis | burse     | emen | t this I | Period         |
|            | Colorado Springs   | CO 80918-  |        |               |               |              |                     |        | -              |       |           | 1    | 000.     | 00             |
|            | Purpose of Disbursement CONTRIBUTION                                     |  |        | Ī             |               | 11           |                     | -      | _              |       |           |      |          |                |
|            | Candidate Name<br>DOUGLAS L LAMBORN                                      |  |        |               | egory/<br>ype |              |                     |        |                |       |           |      |          |                |
|            | Senate President   | sement For: 2006 Primary X General Other (specify)     |        |               |               | CONTRIBUTION |                     |        |                |       |           |      |          |                |
|            | State: CO District: 05   |  |        |               |               |              |                     |        |                |       |           |      |          |                |
| В.         | Full Name (Last, First, Middle Initial) John Gard For US Congress        |  |        |               |               |              |                     | of D   | isburs         | eme   |           | 063  |          |                |
|            | Mailing Address PO Box 277   |  |        |               |               |              | 1 <sup>M</sup> 0    | М      | <sup>/</sup> 2 | 27    |           | ž    | 0 Ď 6    | 3 <sup>Y</sup> |
|            | City State Zip Code Green Bay WI 54305-0277                              |  |        |               |               |              | Amou                | int o  | f Each         | n Dis | burse     |      |          |                |
|            | Purpose of Disbursement CONTRIBUTION                                     |  |        |               |               |              |                     |        |                |       |           | - 2  | 2000.    | 00             |
|            | Candidate Name<br>JOHN G GARD  | egory/<br>ype  |        |               |               |              |                     |        |                |       |           |      |          |                |
|            | Senate President   | resement For: 2006 Primary X General Other (specify) ▼ |        |               |               |              | CON                 | TRII   | BUTIO          | NC    |           |      |          |                |
|            | State: WI District: 08   |  |        |               |               |              |                     |        |                |       |           |      |          |                |
| C.         | Full Name (Last, First, Middle Initial) Michele Bachmann For US Congress |  |        |               |               |              |                     | of D   | isburs         | eme   |           | 064  |          |                |
|            | Mailing Address PO Box 49756   |  |        |               |               |              | 1 <sup>M</sup> 0    | М      | <sup>/</sup> 2 | 27    | / L`      | ž    | 0 0 6    | <b>3</b>       |
|            | City<br>Minneapolis  | State Zip Code<br>MN 55449-                            |        |               |               |              | Amou                | int o  | f Each         | n Dis | burse     | emen | t this I | Period         |
|            | Purpose of Disbursement CONTRIBUTION                                     |  |        |               |               | 1            | L.                  |        |                |       |           | 1    | 000.     | 00             |
|            | Candidate Name<br>MICHELE M BACHMANN                                     |  |        |               | egory/<br>ype |              |                     |        |                |       |           |      |          |                |
|            | Senate President   | sement For: 2006 Primary X General Other (specify)     | •      |               |               |              | CON                 | TRII   | BUTIO          | NC    |           |      |          |                |
|            | State: MN District: 06   |  |        |               |               |              | _                   |        |                |       |           |      |          |                |
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| SCHEDULE B (FEC Form 3X) TEMIZED DISBURSEMENTS   | Use seperate schedule(s) for each category of the        | (check only       |   |
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|  | Detailed Summary Page                                    | 21b<br>27         | 22 X 23 24 25 26<br>28a 28b 28c 29 30           |
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| NAME OF COMMITTEE (In Full)  |  |                   |   |
| The Commonwealth PAC   |  |                   |   |
| Full Name (Last, First, Middle Initial) Vern Buchanan For US Congress                                  |  |                   | Transaction ID: 200006070 Date of Disbursement  |
| Mailing Address PO Box 48928   |  |                   | 10  |
| City<br>Sarasota   | State Zip Code<br>FL 34230-                              |                   | Amount of Each Disbursement this Period         |
| Purpose of Disbursement CONTRIBUTION   |  |                   | 1000.00   |
| Candidate Name VERNON BUCHANAN   |  | Category/<br>Type |   |
| Senate President   | ursement For: 2006 Primary X General Other (specify) ▼   |                   | CONTRIBUTION                                    |
| State: FL District: 13  Full Name (Last, First, Middle Initial)  |  |                   | Transaction ID: 200006060                       |
| Bouchard For US Senate   |  |                   | Date of Disbursement                            |
| Mailing Address 4050 W. Maple Road   |  |                   |   |
| City<br>Bloomfield Hills   | State Zip Code<br>MI 48301-                              |                   | Amount of Each Disbursement this Period 3000.00 |
| Purpose of Disbursement CONTRIBUTION   |  |                   | 3000.00   |
| Candidate Name MICHAEL J BOUCHARD  |  | Category/<br>Type |   |
| Office Sought:    House   Disbute     X Senate     President     State: MI District: 00                | rrsement For: 2006  X Primary General  Other (specify) ▼ |                   | CONTRIBUTION                                    |
| Full Name (Last, First, Middle Initial) Tom Kean For US Senate   |  |                   | Transaction ID: 200006069                       |
| Mailing Address 187 Mill Lane  |  |                   | Date of Disbursement  10 27 2006                |
| City   | State Zip Code   |                   | Amount of Each Disbursement this Period         |
| Mountainside   | NJ 07092-  |                   | 2000.00   |
| Purpose of Disbursement CONTRIBUTION Candidate Name  | [  | Data no vi        | 2000.00   |
| THOMAS H JR KEAN   |  | Category/<br>Type |   |
| Office Sought:    House   Disbute     X Senate     President     State: NJ District: 00                | ursement For: 2006 Primary X General Other (specify) ▼   |                   | CONTRIBUTION                                    |
|  | on.  |                   | 6000.00   |
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| 5(              | CHEDULE B (FEC Form 3)   | Use seperate schedule(s)                                |                       | NUMBER: PAGE 161 / 169                      |
| IT              | EMIZED DISBURSEMENT  |   | (check online) 21b 27 | y one)  22 X 23 24 25 26 28a 28b 28c 29 30b |
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| $\rangle$       | The Commonwealth PAC   |   |                       |   |
|                 | Full Name (Last, First, Middle Initial)  |   |                       | Transaction ID: 200005049                   |
| ۹.              | Wisconsin Republican Party   |   |                       | Date of Disbursement                        |
|                 | Mailing Address 148 E. Johnson S   | Street  |                       | 10  24  2006                                |
|                 | City<br>Madison  | State Zip Code<br>WI 53703-                             |                       | Amount of Each Disbursement this Period     |
|                 | Purpose of Disbursement CONTRIBUTION   |   |                       | 5000.00                                     |
|                 | Candidate Name   |   | Category/<br>Type     |   |
|                 | Office Sought: House Senate President  | Disbursement For:  Primary General  X Other (specify) ▼ |                       | CONTRIBUTION                                |
|                 | State: District:   | Federal State Party                                     |                       |   |

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| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21<br>27                               | b Ľ      | 22<br>28a        | 23<br>28 | -                | 24 28c > | 25<br>29  | 26<br>30b |
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| The Commonwealth PAC   |   |  |          |                  |          |                  |          |           |           |
| Full Name (Last, First, Middle Initial)  |   |  |          |                  |          |                  | 00608    | 5         |           |
| Mineral County Republican Committee  |   |  |          |                  |          | ursemen          |          | / · V ·   | V         |
| Mailing Address 1090 Carolina Street   |   |  |          | 1 0              |          | <sup>D</sup> 2 6 |          | 2 0 ŏ 6   |           |
| •  | State Zip Code<br>WV 26726-                       |  |          | Amou             | nt of Ea | ach Disb         | ourseme  | nt this P | eriod     |
| Keyser Purpose of Disbursement   | 20720-  |  | _        |                  |          |                  |          | 1000.0    | 00        |
| CONTRIBUITON   |   |  |          |                  |          |                  |          |           |           |
| Candidate Name   |   | Category/<br>Type                      |          |                  |          |                  |          |           |           |
| Senate   | ment For: 2006 Primary General Other (specify)    |  |          |                  |          |                  |          |           |           |
| State: District: Other   |   |  |          |                  |          |                  |          |           |           |
| Full Name (Last, First, Middle Initial)  Republican Party Of Orange County                                   |   |  |          |                  |          |                  | 00499    |           |           |
|  |   |  |          | М                | M /      | ursemen          |          | / ' Y '   | Υ         |
| Mailing Address 1800 W. Katella Avenue,  |   |  |          | 1 0              |          | 20               |          | 2 0 ŏ 6   |           |
| •  | State Zip Code<br>CA 92867-9818                   |  |          | Amou             | nt of Ea | ach Disb         | ourseme  | nt this P | eriod     |
| Purpose of Disbursement CONTRIBUTION   | 02007 0010  | -                                      | 7        |                  |          |                  |          | 5000.0    | 00        |
| Candidate Name   |   | Category/<br>Type                      | -        |                  |          |                  |          |           |           |
| Office Sought:  Senate  President  State:  Disburse  X  Other  | ment For: 2006 Primary General Other (specify)    |  |          |                  |          |                  |          |           |           |
| Full Name (Last, First, Middle Initial)  |   |  |          | Trans            | action   | ID: 200          | 006072   | )         |           |
| Berkeley County Republican Committee   |   |  |          |                  |          | ırsemen          |          | -         |           |
| Mailing Address 838 Jenny Drive  |   |  |          | 1 <sup>M</sup> 0 | M /      | <sup>D</sup> 2 6 | / Y 2    | 2 0 ŏ 6   | Y         |
|  | State Zip Code<br>WV 25401-                       |  |          | Amou             | nt of Ea | ach Dist         | ourseme  | nt this P | eriod     |
| Purpose of Disbursement CONTRIBUTION   |   | 0 0                                    | 7        |                  |          |                  |          | 1000.0    | 00        |
| Candidate Name   |   | Category/<br>Type                      | _        |                  |          |                  |          |           |           |
| Senate   | ment For: 2006 Primary General Other (specify)    |  |          |                  |          |                  |          |           |           |
| State. District. Other   |   |  |          | _                |          |                  |          |           |           |
| SUBTOTAL of Disbursements This Page (optional) .   |   |  | <u> </u> | L.               |          |                  | 7        | 0.000     | 0         |
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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use seperate schedule(s) for each category of the Detailed Summary Page | FOR LINE (check only |  | PAGE 163 / 169         |
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|   | , ,   | 27                   | 28a 28b                                  | 28c X 29 30b           |
| Any Information copied from such Reports and State<br>or for commercial purposes, other than using the na |   |                      |  |                        |
| NAME OF COMMITTEE (In Full)   |   |                      |  |                        |
| The Commonwealth PAC  |   |                      |  |                        |
| Full Name (Last, First, Middle Initial)  A. Cabell County Republican Committee                            |   |                      | Transaction ID: 20<br>Date of Disburseme |                        |
| Mailing Address 3004 Brier Wood Road  |   |                      | 10 / 26                                  | 2006                   |
| City<br>Culloden  | State Zip Code<br>WV 25510-   |                      | Amount of Each Dis                       | sbursement this Period |
| Purpose of Disbursement CONTRIBUTION  |   |                      |  | 1000.00                |
| Candidate Name  |   | Category/<br>Type    |  |                        |
| Senate President  | sement For: 2006  Primary General  X Other (specify) ▼                  |                      |  |                        |
| State: District: Other  |   |                      |  |                        |
| Full Name (Last, First, Middle Initial)  Grant County Republican Committee                                |   |                      | Transaction ID: 20<br>Date of Disburseme | ent                    |
| Mailing Address HC 30 Box 24  |   |                      | 10 / 26                                  | <sup>'</sup> 2006      |
| City<br>Maysville   | State Zip Code<br>WV 26803-   |                      | Amount of Each Dis                       | sbursement this Period |
| Purpose of Disbursement<br>CONTRIBUTION   |   | •                    |  | 1000.00                |
| Candidate Name  | C   | Category/<br>Type    |  |                        |
| Senate President  | sement For: 2006 Primary General  X Other (specify)                     |                      |  |                        |
| State: District: Other  Full Name (Last, First, Middle Initial)   |   |                      | Transaction ID: 00                       | 0000075                |
| Greenbrier County Republican Committe   | e   |                      | Transaction ID: 20 Date of Disbursement  | ent                    |
| Mailing Address PO Box 777  |   |                      | 10 / 26                                  | <sup>'</sup> 2006      |
| City<br>White Sulphur Spgs  | State Zip Code<br>WV 24986-   |                      | Amount of Each Dis                       | sbursement this Period |
| Purpose of Disbursement CONTRIBUTION  |   |                      |  | 1000.00                |
| Candidate Name  |   | Category/<br>Type    |  |                        |
| Senate  | sement For: 2006 Primary General X Other (specify)                      |                      |  |                        |
| State: District: Other  | Outer (appoint)   |                      |  |                        |
| SUBTOTAL of Disbursements This Page (optional   | )   |                      |  | 3000.00                |
| TOTAL This Period (last page this line number on  |   |                      |  |                        |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use seperate schedule(s) for each category of the Detailed Summary Page | FOR LINE (check only | one)<br>22 2 23 [                      | PAGE 164 / 169                        |
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| Any Information copied from such Reports and Sta<br>or for commercial purposes, other than using the n |   |                      |  |                                       |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC   | and and dadroce of any pointed of                                       |                      |  |                                       |
| Full Name (Last, First, Middle Initial)  4. Hancock County Republican Committee                        | €   |                      | Transaction ID: 2<br>Date of Disbursen |                                       |
| Mailing Address 232 St. Johns Road   |   |                      | 10 / 26                                | 2006                                  |
| City<br>Weirton  | State Zip Code<br>WV 26062-   |                      | Amount of Each D                       | Disbursement this Period              |
| Purpose of Disbursement CONTRIBUTION   |   | •                    |  | 1000.00                               |
| Candidate Name   |   | Category/<br>Type    |  |                                       |
| Senate President   | rrsement For: 2006 Primary General X Other (specify) ▼                  |                      |  |                                       |
| State: District: Other   | <u> </u>  |                      | Transaction ID: 2                      |                                       |
| Harrison County Republican Committee   | 9   |                      | Date of Disburser                      | D / Y Y Y Y                           |
| Mailing Address 636 Rivendell Drive  | 7'- O. d.   |                      |  |                                       |
| City<br>Bridgeport   | State Zip Code<br>WV 26330-   |                      | Amount of Each L                       | Disbursement this Period              |
| Purpose of Disbursement CONTRIBUTION Candidate Name  |   | Category/            |  | 1000.00                               |
| Senate President   | ursement For: 2006 Primary General X Other (specify) ▼                  |                      |  |                                       |
| State: District: Other   |   |                      | Transaction ID: 2                      |                                       |
| Jackson County Republican Committee  Mailing Address 117 Highlawn Heights                              |   |                      | Date of Disbursen                      |                                       |
| City   | State Zip Code<br>WV 25271-   |                      | Amount of Each D                       | Disbursement this Period              |
| Ripley Purpose of Disbursement CONTRIBUITON  | W V 25271-  | •                    |  | 1000.00                               |
| Candidate Name   |   | Category/<br>Type    |  |                                       |
| Senate President   | ursement For: 2006 Primary General X Other (specify) ▼                  |                      |  |                                       |
| State: District: Other   | er  |                      |  | · · · · · · · · · · · · · · · · · · · |
| SUBTOTAL of Disbursements This Page (option  | al)   | <u></u>              |  | 3000.00                               |
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| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b<br>27         | 22<br>28a           | 23<br>28b                  | 24 Z8c X   | 25<br>29 | 26<br>30b |
| Any Information copied from such Reports and Statem                                |   |                   |                     |                            |            |          | _         |
| or for commercial purposes, other than using the name  NAME OF COMMITTEE (In Full) | and address of any political co                   | minilitee to so   | JIICIL COMINDE      | THORIS HOITI S             | Such Comin | IIIIee   |           |
| The Commonwealth PAC   |   |                   |                     |                            |            |          |           |
| Full Name (Last, First, Middle Initial)  |   |                   | Transac             | tion ID: 200               | 0006079    |          |           |
| 4. Jefferson County Republican Committee   |   |                   | Date of I           | Disburseme                 |            | V        |           |
| Mailing Address 228 Prospect Avenue  |   |                   | 1 0                 | <sup>/</sup> 26            | 2          | 0 0 6 °  |           |
|  | State Zip Code<br>NV 25425-                       |                   | Amount              | of Each Dis                | bursement  | this Per | riod      |
| Purpose of Disbursement  | 7V V 25425-                                       |                   |                     |                            | 1          | 000.00   |           |
| CONTRIBUTION   |   |                   |                     |                            |            |          |           |
| Candidate Name   |   | Category/<br>Type |                     |                            |            |          |           |
| Office Sought: House Disburser Senate President X                                  | nent For: 2006 Primary General Other (specify)    |                   |                     |                            |            |          |           |
| State: District: Other   | (Cp-03.1)   |                   |                     |                            |            |          |           |
| Full Name (Last, First, Middle Initial)  |   |                   |                     | tion ID: 200               |            |          |           |
| Kanawha County Republican Committee  |   |                   | Date of I           | Disburseme                 |            | . V . V  | ,         |
| Mailing Address 105 Newcomer Road  |   |                   | 1 0                 | <sup>/</sup> 26            | / <u> </u> | 0 0 6 °  |           |
| •  | State Zip Code<br>NV 25309-                       |                   | Amount              | of Each Dis                |            |          | -         |
| Purpose of Disbursement CONTRIBUTION   | Г   |                   | L                   |                            | 1          | 000.00   |           |
| Candidate Name   |   | Category/<br>Type |                     |                            |            |          |           |
|  | nent For: 2006 Primary General Other (specify)    |                   |                     |                            |            |          |           |
| State: District: Other  Full Name (Last, First, Middle Initial)                    |   |                   |                     |                            |            |          |           |
| Marion County Republican Committee   |   |                   | Date of I           | tion ID: 200<br>Disburseme | nt         |          |           |
| Mailing Address 1489 Locust Avenue   |   |                   | 10                  | <sup>/</sup> 26            | , ž        | 0 0́ 6 Š |           |
|  | State Zip Code<br>NV 26554-                       |                   | Amount              | of Each Dis                | bursement  | this Per | riod      |
| Purpose of Disbursement CONTRIBUTION   | Г   |                   |                     |                            | . 1        | 000.00   |           |
| Candidate Name   |   | Category/<br>Type |                     |                            |            |          |           |
|  | nent For: 2006 Primary General Other (specify)    |                   |                     |                            |            |          |           |
| State: District: Other   |   |                   |                     |                            |            |          |           |
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| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 21l<br>27         |          | 22<br>28a | 23<br>28b           | 24 28    | c X            | 25<br>29            | 26<br>30l |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                   |          |           |                     |          |                |                     | <u> </u>  |
| <ul> <li>NAME OF COMMITTEE (In Full)</li> </ul>   | and address of any political co                   | mmulee (          | Jaulic   | it COHIH  | JULIOI 15 11        | om suci  | i COIIII       | initi <del>ee</del> |           |
| The Commonwealth PAC  |   |                   |          |           |                     |          |                |                     |           |
| Full Name (Last, First, Middle Initial)   |   |                   |          |           | ction ID            |          | 6081           |                     |           |
| Marshall County Republican Committee  |   |                   |          | Date of   | Disburs             |          | V V            | V -                 | V         |
| Mailing Address 302 Twelfth Street  |   |                   |          | 1 0       | ]                   | 2 6 /    | 2              | 0 0̈ 6              |           |
|   | State Zip Code<br>WV 26038-                       |                   |          | Amoun     | t of Each           | n Disbur | semen          | t this P            | eriod     |
| Purpose of Disbursement   | Г   |                   | 7        |           |                     |          | 1              | 000.0               | 00        |
| CONTRIBUTION Candidate Name   |   | Catagony          | 4        |           |                     |          |                |                     |           |
|   |   | Category/<br>Type |          |           |                     |          |                |                     |           |
| Office Sought: House Disburse   | nent For: 2006 Primary General                    |                   |          |           |                     |          |                |                     |           |
|   | Other (specify)                                   |                   |          |           |                     |          |                |                     |           |
| State: District: Other  |   |                   |          |           |                     |          |                |                     |           |
| Full Name (Last, First, Middle Initial)  Mason County Republican Committee                                |   |                   |          |           | ction ID            |          | 6083           |                     |           |
| wason County Republican Committee   |   |                   |          | м м       | Disburs             |          | YY             | Y                   | Υ         |
| Mailing Address 629-5 Main Street   |   |                   |          | 1 0       | 2                   | 26       | 2              | 0 Ď 6               |           |
| •   | State Zip Code<br>WV 25550-                       |                   |          | Amoun     | t of Each           | Disbur   | semen          | t this P            | eriod     |
| Purpose of Disbursement CONTRIBUTION  |   | • •               | 1        |           |                     |          | . 1            | 000.0               | 00        |
| Candidate Name  |   | Category/<br>Type |          |           |                     |          |                |                     |           |
| Office Sought: House Disburse Senate  | ment For: 2006 Primary General                    |                   |          |           |                     |          |                |                     |           |
|   | Other (specify)                                   |                   |          |           |                     |          |                |                     |           |
| State: District: Other  |   |                   |          |           |                     |          |                |                     |           |
| Full Name (Last, First, Middle Initial)  Mercer County Republican Committee                               |   |                   |          |           | ction ID<br>Disburs |          | 6084           |                     |           |
| Mailing Address 1806 Honaker Drive  |   |                   |          | 1 0 M     | / D                 | 2 6 /    | <sup>Y</sup> 2 | 0 0 6               | Y         |
|   | State Zip Code<br>WV 24740-                       |                   |          | Amoun     | t of Each           | n Disbur | semen          | t this P            | eriod     |
| Purpose of Disbursement CONTRIBUTION  | 24740-  |                   | 1        |           |                     |          | 1              | 000.0               | 00        |
| Candidate Name  |   | Category/<br>Type | _        |           |                     |          |                |                     |           |
| Office Sought: House Disburse Senate  | ment For: 2006 Primary General                    |                   |          |           |                     |          |                |                     |           |
|   | Other (specify)                                   |                   |          |           |                     |          |                |                     |           |
| State: District: Other  |   |                   |          |           |                     |          |                |                     |           |
| SUBTOTAL of Disbursements This Page (optional) .  |   |                   | <u> </u> |           |                     |          | 3              | 0.000               | 0         |
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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use seperate schedule(s) for each category of the | FOR LINE (check only | one)                                   | PAGE 167/169                    |
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|   | Detailed Summary Page                             | 21b<br>27            | 22 23 28b 28b                          | 24 25 26<br>28c X 29 30b        |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nar |   |                      |  | cating contributions            |
| NAME OF COMMITTEE (In Full) The Commonwealth PAC  |   |                      |  |                                 |
| Full Name (Last, First, Middle Initial)  A. Monongalia County Republican Committee                      | ee  |                      | Transaction ID: 2<br>Date of Disburser |                                 |
| Mailing Address 321 Watts Street  |   |                      | 10 26                                  | 2006                            |
| City<br>Morgantown  | State Zip Code<br>WV 26501-                       |                      | Amount of Each D                       | isbursement this Period         |
| Purpose of Disbursement CONTRIBUTION  |   |                      |  | 1000.00                         |
| Candidate Name  |   | Category/<br>Type    |  |                                 |
| Senate President  | ement For: 2006 Primary General  Other (specify)  |                      |  |                                 |
| State: District: Other  |   |                      |  |                                 |
| Full Name (Last, First, Middle Initial)  Morgan County Republican Committee                             |   |                      | Transaction ID: 2 Date of Disbursem    | nent                            |
| Mailing Address 270 South Washington  |   |                      | 1 0 2 6                                | 2006                            |
| City Berkeley Springs   | State Zip Code<br>WV 25411-                       |                      | Amount of Each D                       | isbursement this Period 1000.00 |
| Purpose of Disbursement CONTRIBUTION Candidate Name   |   | Category/            |  | 1000.00                         |
| Senate  | ement For: 2006 Primary General  Other (specify)  | .,                   |  |                                 |
| Full Name (Last, First, Middle Initial)  Ohio County Republican Committee                               |   |                      | Transaction ID: 2 Date of Disbursem    |                                 |
| Mailing Address 63 Dogwood Drive  |   |                      | 10 26                                  | 2006                            |
| City<br>Triadelphia   | State Zip Code<br>WV 26059-                       |                      | Amount of Each D                       | isbursement this Period         |
| Purpose of Disbursement<br>CONTRIBUTION   |   |                      |  | 1000.00                         |
| Candidate Name  |   | Category/<br>Type    |  |                                 |
| Senate  | ement For: 2006 Primary General Other (specify)   |                      |  |                                 |
| State: District: Other  |   |                      |  |                                 |
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| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | 21b<br>27         | 22<br>28a            | 23<br>28b                | 24<br>28c   | 25<br>X 29  | 26<br>30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                   |                      |                          |             |             | s         |
| <ul> <li>NAME OF COMMITTEE (In Full)</li> </ul>   | and address of any political co                | ommittee to s     | Olicit Coritric      | outions from             | ii sucii co | ommittee    |           |
| The Commonwealth PAC  |  |                   |                      |                          |             |             |           |
| Full Name (Last, First, Middle Initial)   |  |                   |                      | ction ID: 2              |             | 189         |           |
| Preston County Republican Committee   |  |                   | Date of              | Disburser                |             | V V         | V         |
| Mailing Address 102 Summer Lane   |  |                   | 1 0 "                | <sup>/</sup> 2           | 6 1         | ž 0 ŏ 6     |           |
|   | State Zip Code<br>WV 26537-                    |                   | Amoun                | t of Each [              | Disbursen   | nent this F | Period    |
| Purpose of Disbursement   |  | • •               |                      |                          |             | 1000.0      | 00        |
| CONTRIBUTION Candidate Name   |  | Category/         |                      |                          |             |             |           |
|   |  | Type              |                      |                          |             |             |           |
| Office Sought: House Disburse Senate  | ment For: 2006 Primary General                 |                   |                      |                          |             |             |           |
|   | Other (specify)                                |                   |                      |                          |             |             |           |
| State: District: Other  | ·<br>  |                   |                      |                          |             |             |           |
| Full Name (Last, First, Middle Initial)   |  |                   |                      | ction ID: 2              |             | 90          |           |
| Putnam County Republican Committee  |  |                   | Date of              | Disburser                |             | YY          | Υ         |
| Mailing Address 149 Waterside Circle  |  |                   | 1 0                  | <sup>/</sup> 2           | 6           | ž 0 ŏ 6     | •         |
| ,   | State Zip Code<br>WV 25213-                    |                   | Amoun                | t of Each [              | Disbursen   | nent this F | Period    |
| Purpose of Disbursement CONTRIBUTION  |  |                   | T L                  |                          |             | 1000.0      | 00        |
| Candidate Name  |  | Category/<br>Type |                      |                          |             |             |           |
| Office Sought: House Disburse Senate President X  | ment For: 2006 Primary General Other (specify) |                   |                      |                          |             |             |           |
| State: District: Other  | ·  |                   |                      |                          |             |             |           |
| Full Name (Last, First, Middle Initial) Raleigh County Republican Committee                               |  |                   |                      | ction ID: 2<br>Disburser |             | 91          |           |
| Mailing Address 85 Flat Top Road  |  |                   | 1 0 M                | <sup>/</sup> 2           | 6 / Y       | ž 0 ŏ 6     | Y         |
|   | State Zip Code<br>WV 25843-                    |                   | Amoun                | t of Each [              | Disbursen   | nent this F | Period    |
| Purpose of Disbursement CONTRIBUTION  |  | 0 0               | L.                   |                          |             | 1000.0      | 00        |
| Candidate Name  |  | Category/<br>Type |                      |                          |             |             |           |
| Senate President X  | ment For: 2006 Primary General Other (specify) |                   |                      |                          |             |             |           |
| State: District: Other  |  |                   |                      |                          |             |             |           |
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| SCILDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                          | (check only       | NUMBER:       | PAGE                      | = 169 / 169                 |                       |  |  |  |  |
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| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 21b 27            | 22 28a        |                           |                             | 25 <u>26</u><br>29 30 |  |  |  |  |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                   |               |                           |                             |                       |  |  |  |  |
| or for commercial purposes, other than using the name  NAME OF COMMITTEE (In Full)                        | and address of any political co                   | mmulee to So      | IICII CONINDU | uons nom s                | ucii commi                  | ıı <del>ce</del>      |  |  |  |  |
| The Commonwealth PAC  |   |                   |               |                           |                             |                       |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Transact      | ion ID: 200               | 006092                      |                       |  |  |  |  |
| A. Upshur County Republican Committee   |   |                   | Date of D     | )isbursemen               |                             | V V                   |  |  |  |  |
| Mailing Address 45 Hickory Flat Road  |   |                   |               |                           |                             |                       |  |  |  |  |
|   | State Zip Code<br>WV 26201-                       |                   | Amount of     | of Each Dist              | oursement                   | this Period           |  |  |  |  |
| Purpose of Disbursement   | VV 20201-   |                   |               |                           | 10                          | 00.00                 |  |  |  |  |
| CONTRIBUTON   |   |                   |               |                           |                             |                       |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |               |                           |                             |                       |  |  |  |  |
| Senate President X  | ment For: 2006 Primary General Other (specify)    |                   |               |                           |                             |                       |  |  |  |  |
| State: District: Other  |   |                   |               |                           |                             |                       |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Wayne County Republican Committee                                |   |                   |               | ion ID: 200<br>isbursemen |                             |                       |  |  |  |  |
|   |   |                   | M M           | 26                        |                             | 0 0 6                 |  |  |  |  |
| Mailing Address Route 1, Box 314  |   |                   | 10            | 26                        | 2 (                         | 006                   |  |  |  |  |
| ,   | State Zip Code<br>WV 25517-                       |                   | Amount        | of Each Disk              | oursement t                 | this Period           |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION  | 23017   | • •               |               |                           | 10                          | 00.00                 |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |               |                           |                             |                       |  |  |  |  |
| Office Sought: House Disburse Senate President X State: District: Other                                   | ment For: 2006 Primary General Other (specify)    |                   |               |                           |                             |                       |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Transact      | ion ID: 200               | 006094                      |                       |  |  |  |  |
| Wood County Republican Committee  |   |                   |               | isbursemen                |                             |                       |  |  |  |  |
| Mailing Address 2303 Oak Street   |   |                   | 1 0 M         | <sup>D</sup> 26           | <sup>'</sup> <sup>2</sup> ( | ) Ó 6 °               |  |  |  |  |
|   | State Zip Code<br>WV 26101-                       |                   | Amount        | of Each Dist              |                             |                       |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION  |   |                   |               |                           | 10                          | 00.00                 |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |               |                           |                             |                       |  |  |  |  |
| Senate President X  | ment For: 2006 Primary General Other (specify)    |                   |               |                           |                             |                       |  |  |  |  |
| State: District: Other  |   |                   |               |                           |                             |                       |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional) .  |   | <b>&gt;</b>       |               |                           | 30                          | 00.00                 |  |  |  |  |
| TOTAL This Period (last page this line number only)   |   |                   |               |                           | 280                         | 00.00                 |  |  |  |  |