24020173379

FEC FORM 2
STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

04 APR 14 PM 1:29 HD

1. (a) Name of Candidate (in full)
Sam Brownback

(b) Address (number and street) ☐ Check if address changed
4826 Urish Road

2. Identification Number
56X500122

(c) City, State, and ZIP Code
Topeka, KS 66610

3. Is This Statement Now (N) OR Amended xx (A)

4. Party Affiliation
Republican

5. Office Sought
U.S. Senate

6. State & District of Candidate
Kansas

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Sam Brownback for U.S. Senate Committee

(b) Address (number and street)
P.O. Box 2008

(c) City, State, and ZIP Code
Topeka, KS 66601-2008

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
W/N 2003 Committee

(b) Address (number and street)
P.O. Box 75103

(c) City, State, and ZIP Code
Washington, DC 20013

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate	Date
Sam Brownback	4/14/04

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

24020173380

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

Hart Building
Suite 231
Washington, DC 20510-7116
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ **HAND DELIVERED** 04-14-04
Date of Receipt

_____ **REGISTERED/CERTIFIED MAIL** _____
Postmarked

_____ **RECEIVED FROM THE FEDERAL ELECTION COMMISSION** _____
Date of Receipt

_____ **OTHER (Specify):** _____
_____ **PRIORITY MAIL**
_____ **EXPRESS MAIL**
_____ **FEDERAL EXPRESS**
_____ **UPS**
_____ **AIRBORNE EXPRESS** _____
Postmark and/or Date of Receipt

_____ **FIRST CLASS MAIL** _____
Postmarked

_____ **FAX (48-HOUR NOTICES)**
_____ **FAX (FEC FORM #10)**
_____ **FAX (CAMPAIGN REPORT)** _____
Date of Receipt

_____ **NO POSTMARK** _____ **POSTMARK ILLEGIBLE**

_____ **RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
Date of Receipt

RD 04-14-04
Preparer **Date Prepared**

24020173381