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Image# 201602159008459378

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X For 0   | Other Than An Auth        | norized Committee                                      |                      | Office Use          | Only   |
|---|---------------------------|--|----------------------|---------------------|--|
| 1. NAME OF TYPE COMMITTEE (in full)   | OR PRINT ▼                | Example: If typing, over the lines.                    | type 12FE            | 4M5                 |  |
| Blue Dog Political Action C   | Committee                 |  |                      |                     |  |
|   |                           |  |                      |                     |  |
| ADDRESS (number and street)   | 9 Box 83142               |  |                      |                     |  |
| Check if different than previously reported. (ACC)  | aithersburg               |  | MD                   | 20883               |  |
| 2. FEC IDENTIFICATION NUMBE   | ER ▼ CIT                  | Y 🛦  | STATE 4              | × ZI                | P CODE A   |
| C C00305318   |                           | THIS EPORT X NET                                       | <sup>₩</sup> OR □    | AMENDED<br>(A)      |  |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report (Q1)  July 15 Quarterly Report (Q2)  October 15 Quarterly Report (Q3)  January 31 Year-End Report (YE)  July 31 Mid-Year Report (Non-election Year Only) (MY)  Termination Report (TER) | Report<br>Due On: Mar     | 20 (M3) Jun 20 (M4) Jul Primary (12P) Convention (120) | Sp                   | noff (30R)          | Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only)  Jan 31 (YE)  Runoff (12R)  special (30S)  The the State of |
| 5. Covering Period 01   | D D / Y Y Y Y O 1 2016    |  | M M / D 31           | D / Y Y Y           | State of   |
| I certify that I have examined this Re  | port and to the best of   | mv knowledge and bel                                   | ef it is true, corre | ect and complete.   |  |
| •   | m Costa                   |  |                      |                     |  |
| Signature of Treasurer Jim Costa  |                           | [Electronically F                                      | iled] Date           | 02 / 15             | 2016   |
| NOTE: Submission of false, erroneous,   | or incomplete information | may subject the persor                                 | signing this Repo    | rt to the penalties | of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only   |                           |  |                      | I                   | FORM 3X  |

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Blue Dog Political Action Committee 01 2016 01 2016 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 277971.37 January 1, 2016 (b) Cash on Hand at 277971.37 Beginning of Reporting Period..... 2552.00 2552.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 280523.37 280523.37 6(a) and 6(c) for Column B)..... 14859.76 14859.76 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 265663.61 265663.61 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission

999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| Blue Dog Politica | I Action | Committee |
|-------------------|----------|-----------|
|-------------------|----------|-----------|

| Re  | eport Covering the Period: From: 01  | / 01 / Y Y Y Y Y Y TO:        | 01 / 31 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|-----|--|-------------------------------|---|
|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date             |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees | 2000.00                       | 2000.00                                       |
|     | (i) Itemized (use Schedule A)  | 7 7 7                         |   |
|     | (ii) Unitemized  | 52.00                         | 52.00   |
|     | Lines 11(a)(i) and (ii)▶   | 2052.00                       | 2052.00                                       |
|     | (b) Political Party Committees   | 0.00                          |   |
|     | (such as PACs)(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry                | 500.00                        | 500.00  |
| 12  | Totals to Line 33, page 5)  Transfers From Affiliated/Other                                      | 2552.00                       | 2552.00                                       |
|     | Party Committees   | 0.00                          | 0.00  |
| 13. | All Loans Received   | 0.00                          | 0.00  |
| 15. | Loan Repayments Received  Offsets To Operating Expenditures                                      | 0.00                          | 0.00  |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made         | 0.00                          | 0.00  |
|     | to Federal Candidates and Other Political Committees   | 0.00                          | 0.00  |
|     | Other Federal Receipts (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds   | 0.00                          | 0.00  |
|     | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00  |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00  |
|     | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00  |
|     | Total Receipts (add Lines 11(d),   |                               |   |
|     | 12, 13, 14, 15, 16, 17, and 18(c))▶  | 2552.00                       | 2552.00                                       |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                       | 2552.00                       | 2552.00                                       |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| . Operating Expenditures: (a) Allocated Federal/Non-Federal        | 10.01 1.110 1.01.00           | Calendar Tear-to-Date             |
| Activity (from Schedule H4)  |                               | 0.00                              |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating  |                               |                                   |
| Expenditures   | 9859.76                       | 9859.76                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶ | 9859.76                       | 9859.76                           |
| Transfers to Affiliated/Other Party                                |                               |                                   |
| CommitteesContributions to   | 0.00                          | 0.00                              |
| Federal Candidates/Committees and Other Political Committees       | 5000.00                       | 5000.00                           |
| Independent Expenditures   | 0.00                          | 0.00                              |
| (use Schedule E)   | 3.00                          |                                   |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                            | 0.00                          | 0.00                              |
| Loan Repayments Made   | 0.00                          | 0.00                              |
| Loans MadeRefunds of Contributions To:                             | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees            | 0.00                          | 0.00                              |
| (b) Political Party Committees                                     | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)                      | 0.00                          | 0.00                              |
| () 7.10  |                               |                                   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶    | 0.00                          | 0.00                              |
| (444 21100 20(4), (5), 4114 (5))                                   | 7 7                           |                                   |
| Other Disbursements  | 0.00                          | 0.00                              |
| Federal Election Activity (2 U.S.C. §431(20))                      |                               |                                   |
| (a) Allocated Federal Election Activity                            |                               |                                   |
| (from Schedule H6) (i) Federal Share                               | 0.00                          | 0.00                              |
| ()   |                               |                                   |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds     | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add                           |                               |                                   |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                              | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,                          |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                           | 14859.76                      | 14859.76                          |
| Total Federal Disbursements  |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)          | 14859.76                      | 14859.76                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 2552.00                       | 2552.00                           |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 2552.00                       | 2552.00                           |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 9859.76                       | 9859.76                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 9859.76                       | 9859.76                           |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| I OIT LINE ITOMBLITE |     |  |     |  |     | 6  | OF | 10 |
|----------------------|-----|--|-----|--|-----|----|----|----|
| (check only one)     |     |  |     |  |     |    |    |    |
| ×                    | 11a |  | 11b |  | 11c | 12 |    |    |
|                      | 13  |  | 14  |  | 15  | 16 |    | 17 |

| or for commercial purposes, other than using               | the name and address of any political committee |   |  |  |
|--|---|---|--|--|
| NAME OF COMMITTEE (In Full)  Blue Dog Political Action Cor | nmittee   |   |  |  |
| Full Name (Last, First, Middle Initial)  A. Rudy V. Gomez  |   | Date of Receipt   |  |  |
| Mailing Address 110 Country Club Rd                        |   | 01 19 _ 2016 _  |  |  |
| City   | State Zip Code                                  | Transaction ID : C10129808                                    |  |  |
| Brownsville  | TX 78520-8911                                   | Amount of Each Receipt this Period                            |  |  |
| FEC ID number of contributing federal political committee. | C   | 500.00  |  |  |
| Name of Employer   | Occupation                                      | †   |  |  |
| Gomez Mendez Saenz Inc.                                    | President                                       |   |  |  |
| Receipt For:   | Aggregate Year-to-Date ▼                        |   |  |  |
| Primary General  | 00 0  |   |  |  |
| Other (specify) ▼  | 500.00  |   |  |  |
| Full Name (Last, First, Middle Initial)  Carlos Marin      | ·<br>   | Date of Receipt   |  |  |
| Mailing Address 1803 Palm Blvd                             |   | 01 17 _2016 _   |  |  |
| City   | State Zip Code                                  | Transaction ID : C10129810A                                   |  |  |
| Brownsville  | TX 78520-7959                                   | Amount of Each Receipt this Period                            |  |  |
| FEC ID number of contributing federal political committee. | C   | 1000.00   |  |  |
| Name of Employer   | Occupation                                      | -   |  |  |
| Ambiotec Group Inc.  | Engineer  |   |  |  |
| Receipt For:   | Aggregate Year-to-Date ▼                        | †   |  |  |
| Primary General Other (specify) ▼                          | Aggregate Year-to-Date ▼                        | * Earmarked Contribution: See Below                           |  |  |
| Full Name (Last, First, Middle Initial)                    | •   | Date of Receipt   |  |  |
| Mailing Address P.O. BOX 441146                            |   | 01 17 2016  |  |  |
| City   | State Zip Code                                  | Transaction ID : C10129810AB                                  |  |  |
| SOMERVILLE   | MA 02144  | Amount of Each Receipt this Period                            |  |  |
| FEC ID number of contributing federal political committee. | C C00401224                                     | 1000.00   |  |  |
| Name of Employer   |   |   |  |  |
| Receipt For:   | Conduit total listed in Agg. field              | 4   |  |  |
| Receipt For:  Primary General                              | Aggregate Year-to-Date ▼                        | [MEMO ITEM]   |  |  |
| Other (specify) ▼  | 1552.00   | Note: Above Contribution earmarked through this organization. |  |  |
| SUBTOTAL of Receipts This Page (optional                   | )   | 1500.00   |  |  |
|  | · · · · · · · · · · · · · · · · · · ·           |   |  |  |
| TOTAL This Period (last page this line number)             | ber only)                                       |   |  |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF 10 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Blue Dog Political Action Committee Full Name (Last, First, Middle Initial) Thomas O'Donnell Date of Receipt Mailing Address 10 W. Kirke St. 2016 22 City Zip Code State Transaction ID: C10130082A MD Chevy Chase 20815 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Name of Employer Occupation Gephardt Government Affairs Consultant Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below 500.00 Other (specify) Full Name (Last, First, Middle Initial) B. ACTBLUE Date of Receipt Mailing Address P.O. BOX 441146 24 2016 City State Zip Code Transaction ID: C10130082AB SOMERVILLE MA 02144 Amount of Each Receipt this Period FEC ID number of contributing C00401224 500.00 federal political committee. Name of Employer Occupation Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Note: Above Contribution earmarked through this 1552.00 Other (specify) organization. Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 500.00 SUBTOTAL of Receipts This Page (optional)..... 2000.00 TOTAL This Period (last page this line number only).....

# S 17

| <u> </u> | NIEDIUE A (EEO E OV)  |              |                          |  |
|----------|---|--------------|--------------------------|--|
| 50       | CHEDULE A (FEC Form 3X)   |              | Use separate schedule(s) | FOR LINE NUMBER: PAGE 8 OF 10 (check only one) |
| IT       | EMIZED RECEIPTS   |              | for each category of the | l ` ′  |
|          |   |              | Detailed Summary Page    | 11a 11b X 11c 12                               |
| <u> </u> |   |              | L                        | 13   14   15   16   17                         |
|          | ny information copied from such Reports and St<br>for commercial purposes, other than using the |              |                          |  |
|          | NAME OF COMMITTEE (In Full)   |              |                          |  |
|          | Blue Dog Political Action Comm  | ittee        |                          |  |
| Δ        | Full Name (Last, First, Middle Initial)  AMERICAN SCIENCE AND ENGINEE                           | RING INC     | CPAC                     | Date of Receipt                                |
| Α.       | Mailing Address 829 MIDDLESEX TURNPIKE  |              | · · · · · ·              | M M / D D / Y Y Y Y                            |
|          | Walling Address 025 WIDDELOEX FORM INC  |              |                          | 01 19 2016                                     |
|          | City  | State        | Zip Code                 | Transaction ID : C10129809                     |
|          | BILLERICA   | MA           | 01821                    | Amount of Each Receipt this Period             |
|          | FEC ID number of contributing   |              |                          |  |
|          | federal political committee.  | C C00        | 0343020                  | 500.00   |
|          | Name of Employer  | Occupation   | l                        |  |
|          | Receipt For:  | Aggregate    | Year-to-Date ▼           |  |
|          | Primary General   | 1.55.15      |                          |  |
|          | Other (specify) ▼   |              | 500.00                   |  |
|          |   |              | <u> </u>                 |  |
| _        | Full Name (Last, First, Middle Initial)   |              |                          |  |
| В.       |   |              |                          | Date of Receipt                                |
|          | Mailing Address   |              |                          | M M M / D D / Y N Y N Y                        |
|          | City  | State        | Zip Code                 |  |
|          | ···,  |              | p                        | Amount of Each Receipt this Period             |
|          | FEC ID number of contributing   |              |                          | 7 tillount of Each Fleedigt tille Feriod       |
|          | federal political committee.  | C            |                          |  |
|          | Name of Franksian   | l Occupation |                          |  |
|          | Name of Employer  | Occupation   | I                        |  |
|          | Receipt For:  | Aggregate    | Year-to-Date ▼           |  |
|          | Primary General   | riggregate   | Total to Bate V          |  |
|          | Other (specify) ▼   | 1            | A A A .                  |  |
|          |   |              | ,                        |  |
| _        | Full Name (Last, First, Middle Initial)   |              |                          |  |
| C.       | Mailing Address   |              |                          | Date of Receipt                                |
|          | Mailing Address   |              |                          | M = M / D = D / Y = Y = Y                      |
|          | City  | State        | Zip Code                 |  |
|          | ,   |              | •                        | Amount of Each Receipt this Period             |
|          | FEC ID number of contributing   |              |                          |  |
|          | federal political committee.  | C            |                          |  |
|          | Name of Employer  | Occupation   |                          |  |
|          | Name of Employer  | Occupation   | I                        |  |
|          | Receipt For:  | <u> </u>     |                          | _  |
|          | Primary General   | Aggregate    | Year-to-Date ▼           |  |
|          | Other (specify)   |              |                          |  |
|          |   |              | 7 - 7                    |  |
| Г        |   |              |                          |  |
| l s      | SUBTOTAL of Receipts This Page (optional)   |              |                          | 500.00   |

TOTAL This Period (last page this line number only).....

500.00

# S ľ

| SCHEDULE B (FEC Form 3X)                              |   | FOR LINE NUMBER: PAGE 9 OI |                  |               |           |          | )F 10       |
|---|---|----------------------------|------------------|---------------|-----------|----------|-------------|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the | I `                        | (check only one) |               |           | 7.05     |             |
|   | Detailed Summary Page                             | X 21b                      | 22<br>28a        | 23<br>28b     | 24<br>28c | 25<br>29 | 26<br>30b   |
| Any information copied from such Reports and Statem   | ents may not be sold or us                        |                            |                  |               |           |          |             |
| or for commercial purposes, other than using the name |   |                            |                  |               |           |          |             |
| NAME OF COMMITTEE (In Full)                           |   |                            |                  |               |           |          |             |
| Blue Dog Political Action Committee                   | Э   |                            |                  |               |           |          |             |
| Full Name (Last, First, Middle Initial)               |   |                            |                  |               |           |          |             |
| A. Molly Allen Associates, LLC                        |   |                            | Date of          | Disbursem     |           |          |             |
| Mailing Address 10402 Parkwood Dr                     |   |                            | 01               | 06            |           | 016      | Y           |
| •   | tate Zip Code                                     |                            | Trans            | action ID : I | D518478   |          |             |
| Kensington Purpose of Disbursement                    | MD 20895-4042                                     |                            | -                |               | 5010470   |          |             |
| Fundraising consulting fee and expenses               |   |                            | Amount           | of Each Di    | sbursemen | t this F | eriod       |
| Candidate Name  |   | Category/                  |                  |               |           | 8046     | 00          |
| Office Sought: House Disbursem                        | ant Fam   | Type                       |                  | 7             | 7         | 8040.    | .00         |
|   | Primary General                                   |                            |                  |               |           |          |             |
| President   | Other (specify) ▼                                 |                            |                  |               |           |          |             |
| State: District:                                      |   |                            |                  |               |           |          |             |
| Full Name (Last, First, Middle Initial)               |   |                            | Data of          | Diahousana    |           |          |             |
| B. Winpisinger & Associates, Inc.                     |   |                            | Date of          | Disbursem     |           |          | V           |
| Mailing Address 315 Inspiration Ln                    |   |                            | 01               | 04            |           | 016      |             |
|   | tate Zip Code<br>MD 20878-5808                    |                            | Trans            | action ID :   | D519595   |          |             |
| Purpose of Disbursement                               | 200.0 0000  |                            |                  |               |           |          |             |
| Administrative/Compliance  Candidate Name             |   |                            | Amount           | of Each Di    | sbursemen | t this F | 'eriod      |
| Candidate Name  |   | Category/<br>Type          |                  |               |           | 1752     | .45         |
| Office Sought: House Disbursem                        | ent For:  | .,,,,                      |                  |               | ,         |          |             |
|   | Primary General                                   |                            |                  |               |           |          |             |
| President State: District:                            | Other (specify) ▼                                 |                            |                  |               |           |          |             |
| Full Name (Last, First, Middle Initial)               |   |                            |                  |               |           |          |             |
| C.  |   |                            | Date of          | Disburseme    | ent       |          |             |
| Martha e Address                                      |   |                            | M = M            | / D D         | / Y Y     | Υ        | Υ           |
| Mailing Address                                       |   |                            |                  |               | _         |          |             |
| City  | tate Zip Code                                     |                            |                  |               |           |          |             |
| Purpose of Disbursement                               |   |                            |                  |               |           |          |             |
|   |   | Amount                     | of Each Di       | sbursemen     | t this F  | eriod    |             |
| Candidate Name  |   | Category/                  |                  |               |           |          | $\neg \neg$ |
| Office Sought: House Disbursem                        | ent For:  | Type                       | -                | 7             | 7         |          |             |
|   | Primary General                                   |                            |                  |               |           |          |             |
|   | Other (specify) ▼                                 |                            |                  |               |           |          |             |
| State: District:                                      |   |                            |                  |               |           |          |             |
| SUBTOTAL of Disbursements This Page (optional)        |   |                            |                  |               |           | 9798.    | 45          |
| SOBTOTAL OF DISDUISEMENTS THIS Page (optional)        |   | <u> </u>                   | -                | 1             | 7         |          | #           |
| TOTAL This Period (last page this line number only).  |   |                            |                  |               |           | 9798.    | 45          |

| SCHEDULE B (FEC Form 3X)   | 11   | FOR LINE         | NUMBER:                  | PAGE 10 OF 10           |
|--|--|------------------|--------------------------|-------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | (onlook only     | ,                        |                         |
|  | Detailed Summary Page                            | 21b<br>27        | 22 X 23 28b              | 24 25 26<br>28c 29 30   |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |  |                  |                          |                         |
|  | e and address of any point                       | car committee to | SOIICIT CONTINUUTIONS II | om such committee.      |
| NAME OF COMMITTEE (In Full)  Blue Dog Political Action Committee   | ^  |                  |                          |                         |
| Bide Dog Folitical Action Committee  | ₹  |                  |                          |                         |
| Full Name (Last, First, Middle Initial)  |  |                  | 5 . (5)                  |                         |
| A. OWENS FOR CONGRESS  |  |                  | Date of Disbursem        |                         |
| Mailing Address PO BOX 2786  |  |                  | 01 21                    | 2016                    |
| City   | tate Zip Code                                    |                  | Transaction ID :         | DE10554                 |
| 0/12/ 2/11/2 0/11/   | UT 84110   |                  | Transaction ID:          | D319334                 |
| Purpose of Disbursement Contribution   |  |                  | Amount of Each D         | isbursement this Period |
| Candidate Name   |  | Category/        |                          | 2500.00                 |
| H DOUGLAS OWENS  Office Sought:  House Disbursem   | nent For: 2016                                   | Type             |                          | 2555.55                 |
|  | Primary General                                  |                  |                          |                         |
|  | Other (specify)                                  |                  |                          |                         |
| State: UT District: 04   | , , , , , , , , , , , , , , , , , , ,            |                  |                          |                         |
| Full Name (Last, First, Middle Initial)  |  |                  |                          |                         |
| B. LON JOHNSON FOR CONGRESS  | }  |                  | Date of Disbursem        | ent                     |
|  |  |                  | M = M / D = D            | / Y = Y = Y = Y         |
| Mailing Address PO BOX 2028  |  |                  | 01 21                    | 2016                    |
| ,  | tate Zip Code                                    |                  | Transaction ID:          | D519553                 |
| TRAVERSE CITY Purpose of Disbursement  | MI 49685   |                  |                          |                         |
| Contribution   |  |                  | Amount of Each D         | isbursement this Period |
| Candidate Name   |  | Category/        |                          |                         |
| LONNIE BARTON JOHNSON  |  | Type             | 7                        | 2500.00                 |
|  | ent For: 2016                                    |                  |                          |                         |
|  | Primary General                                  |                  |                          |                         |
| State: MI District: 01   | Other (specify) ▼                                |                  |                          |                         |
| Full Name (Last, First, Middle Initial)  |  |                  |                          |                         |
| C.   |  |                  | Date of Disbursem        | ent                     |
|  |  |                  | M = M / D = D            | / Y Y Y Y Y             |
| Mailing Address  |  |                  |                          |                         |
| City   | tate Zip Code                                    |                  |                          |                         |
| Purpose of Disbursement  |  |                  |                          |                         |
|  | a dipose of Biosardonion.                        |                  |                          |                         |
| Candidate Name   |  | Category/        | Amount of Edon B         | isbursement this Period |
|  |  | Type             |                          |                         |
| Office Sought: House Disbursem   |  |                  |                          |                         |
|  | Primary General                                  |                  |                          |                         |
| State: District:   | Other (specify) ▼                                |                  |                          |                         |
| otato. District.   |  |                  |                          |                         |
| SUBTOTAL of Disbursements This Page (optional)   |  |                  |                          | 5000.00                 |
| age (optional)   |  |                  |                          |                         |
| TOTAL This Period (last page this line number only).   |  |                  | 1                        | 5000.00                 |