## **REPORT OF COMMUNICATION COSTS** BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| 1. (a) NAME OF                                                                                                                             | ORGANIZATION                                                                                                              |                    | *****      |               |                 | 2. IDENTIFICATION N                             | UMBER (Assigned by FEC)     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|------------|---------------|-----------------|-------------------------------------------------|-----------------------------|--|
| International Brotherhood of Teamsters                                                                                                     |                                                                                                                           |                    |            |               |                 | C70001979                                       |                             |  |
| (b) ADDRESS (Number and Street)                                                                                                            |                                                                                                                           |                    |            |               |                 | 3. TYPE OF ORGANIZATION (Oheck Appropriate Box) |                             |  |
| 25 Louisiana Avenue, NW                                                                                                                    |                                                                                                                           |                    |            |               |                 | ☐ Corporation                                   | ☐ Trade Association         |  |
| •                                                                                                                                          |                                                                                                                           |                    |            |               |                 | X Labor Organization                            | ☐ Cooperative               |  |
| (c) CITY, STATE AND ZIP CODE Washington, DC 20001                                                                                          |                                                                                                                           |                    |            |               |                 | ☐ Membership Organ                              | ization Corporation without |  |
| wasningt                                                                                                                                   | ion, bc                                                                                                                   | 20001              |            | capital stock |                 |                                                 |                             |  |
| 4. TYPE OF REPORT (Check One):                                                                                                             |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| (a) April 15 Quarterly Report                                                                                                              |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| 20 12 Day Pre-General Election Report held on 11/6/12 in the State of                                                                      |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| (a) April 15 Quarterly Report                                                                                                              |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| (b) is this Report an Amendment? DVES CXNO                                                                                                 |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| 5. THIS REPORT COVERS THE PERIOD 10/1/12 THROUGH 10/17/12                                                                                  |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| SUMMARY OF COMMUNICATION COSTS                                                                                                             |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| Type of                                                                                                                                    | Class or Category                                                                                                         | Date(s) of         | Chec       | k One         |                 | ndidate, Office Sought,                         | Cost of Communication       |  |
| Communica-<br>tion                                                                                                                         | Communicated<br>With                                                                                                      | Communica-<br>tion | Support    | Oppose        |                 | State, and Whether for<br>or General Election   | (Per Candidate)             |  |
| Direct Mail                                                                                                                                | ☐ Executive/                                                                                                              | 4 5 4 5 4 4 5      |            |               | Paras           | l. Dhome                                        | 1,660.00                    |  |
| <b>-</b>                                                                                                                                   | Administrative · Personnel                                                                                                | 10/2/12            | X          |               | Barac<br>Presi  | ek Obama<br>dent                                | 1,000.00                    |  |
| ☐ Telephone                                                                                                                                | ☐ Stockholders                                                                                                            |                    |            |               |                 | al 2012                                         |                             |  |
| ☐ Telegram                                                                                                                                 | _ Glockiloteis                                                                                                            |                    | ļ          | Ì             |                 |                                                 |                             |  |
| _                                                                                                                                          |                                                                                                                           | 10/15/1            | 2 x        |               |                 | ck Obama                                        | 14,480.00                   |  |
| Other:                                                                                                                                     | }                                                                                                                         | 1                  | ł          | l             | Presi           | ident<br>cal 2012                               |                             |  |
| (Specify)                                                                                                                                  |                                                                                                                           |                    | :          |               | Gener           | al 2012                                         |                             |  |
| Direct Mail                                                                                                                                | ☐ Executive/                                                                                                              |                    |            |               |                 |                                                 | 55.56                       |  |
| <b>5</b>                                                                                                                                   | Administrative<br>Personnel                                                                                               | 10/17/1            | 2 X        |               |                 | Gillian                                         | 77.76                       |  |
| ☐ Telephone                                                                                                                                | ☐ Stockholders                                                                                                            |                    |            | ļ             | U.S.            | ana D-AL                                        |                             |  |
| ☐ Telegram                                                                                                                                 |                                                                                                                           |                    |            |               |                 | ral 2012                                        |                             |  |
|                                                                                                                                            | Members                                                                                                                   | 10/17/1            | 2 X        |               | Lee F           | Rogers                                          | 351.27 <sup>-</sup>         |  |
| Other:                                                                                                                                     | 1                                                                                                                         |                    |            |               | U.S.            | Rep                                             |                             |  |
| (Specify)                                                                                                                                  |                                                                                                                           |                    |            |               | _               | fornia D-25                                     |                             |  |
|                                                                                                                                            | 1                                                                                                                         | l                  |            |               | <u> </u>        | ral 2012                                        |                             |  |
| (NOTE: For add                                                                                                                             | ditional communication                                                                                                    | ons, attach separ  | ate sheets | containin     | g the same info | rmation as above.)                              |                             |  |
| TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 16,569.03                                                                                     |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| l cert                                                                                                                                     | I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete. |                    |            |               |                 |                                                 |                             |  |
| Ken Hall, Treasurer                                                                                                                        |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| Type or Print Name Signature and Title of Person Designated to Sign This Report Date                                                       |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g. |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |
| WHERE TO FILE:                                                                                                                             |                                                                                                                           |                    |            |               |                 |                                                 |                             |  |

**Federal Election Commission** 999 E Street, N.W. Washington, D.C. 20463

Federal Election Commission Toil Free: 800-424-9530 Local: 202-694-1100

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| MeD                                             | 10/25/12                            |
| PREPARER                                        | DATE PREPARED                       |
| (3/2005)                                        |                                     |