

ALSTON & BIRD LLP

The Atlantic Building
950 F Street, NW
Washington, DC 20004-1404

202-756-3300
Fax: 202-756-3333
www.alston.com

FEDERAL ELECTION
COMMISSION
REPORTS ANALYSIS
DIVISION

2007 APR 20 A 11: 06

April 19, 2007

Corbin T. Jones
Campaign Finance Analyst
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20463

RE: C00405472

Dear Mr. Jones:

This letter is in response to your letter of March 23, 2007 to Mr. Novel Martin, Treasurer of the Medical Facilities of America Inc. PAC ("MFA PAC"), concerning disbursements made to federal candidates during the last election cycle.

Specifically, you indicated that disbursements that were made in July, 2006, would be in excess of allowable limits unless MFA PAC qualified for multicandidate status. A review of MFA PAC's records indicates that on June 24, 2006, the PAC reached multicandidate status, having received its 51st contribution on that date and having previously contributed to at least five federal candidates. Enclosed is a hard copy of the multicandidate status form FEC Form IM.

MFA PAC thus reached multicandidate status prior to the disbursements indicated in your letter, which are within permissible limits for multicandidate PACs. Per our conversation earlier today, it is my understanding that no further action is required relating to these disbursements.

Thank you for your assistance on this matter. Please do not hesitate to contact me if you have any questions.

Sincerely,



Kathryn J. Marks

ADMIN/20094387v1

One Atlantic Center
1201 West Peachtree Street
Atlanta, GA 30309-3424
404-881-7000
Fax: 404-881-7777

1211 East Morehead Street
P. O. Drawer 34009
Charlotte, NC 28234-4009
704-331-6000
Fax: 704-334-2014

3605 Glenwood Avenue
Suite 310
Raleigh, NC 27612-495790 Park
Avenue

90 Park Avenue
New York, New York 10016-1387
212-210-9400
Fax: 212-210-9444

27039431377

NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

RECEIVED
FEDERAL ELECTION COMMISSION
APR 23 2007

2007 APR 23 A 9:48

1. (a) NAME OF COMMITTEE IN FULL Medical Facilities of America Inc. PAC		7. FEC IDENTIFICATION NUMBER C00405472
(b) Number and Street Address 2917 Penn Forest Blvd., Suite 200 P.O. Box 29600		
(c) City, State and ZIP Code Roanoke, VA 24018		8. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on _____ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number: _____

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/District	Date
(i)	Deborah Pryce	House	OH / 15	7/12/05
(ii)	Max Baucus	Senate	Montana	7/21/05
(iii)	Nathan Deal	House	GA / 10	9/21/05
(iv)	John Boehner	House	OH / 8	5/18/06
(v)	Philip English	House	PA / 3	6/20/06

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 6/24/06

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 8/26/04

(d) **Qualification:** The committee met the above requirements on: 6/24/06

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <i>Novel Martin</i>	SIGNATURE OF TREASURER <i>Novel Martin</i>	DATE <i>4-19-07</i>
--	---	------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §137g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

27039431378

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>4/16/07</i>
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

[Signature] *4/23/07*
PREPARER **DATE PREPARED**
 (3/2005)

27039431379