

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
2020 JUN 25 PM 2:47

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

THE AMERICAN LANDSCAPE PAC

ADDRESS (number and street)

262 EASTGATE DR



Check if different than previously reported. (ACC)

SUITE 112

AIRKEN

SC

29803-

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

00496596

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

MM / DD / YYYY

in the State of

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM / DD / YYYY

in the State of

5. Covering Period

01 / 01 / 2020

through

03 / 31 / 2020

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Benjamin Steen Smith

Signature of Treasurer

*Benjamin S. Smith*

Date

04 / 06 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X  
Rev. 05/2016

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period:

From:

MM ' DD ' YYYY  
01 ' 01 ' 2020

To:

MM ' DD ' YYYY  
03 ' 31 ' 2020

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2020	2020	403.45
(b) Cash on Hand at Beginning of Reporting Period.....	403.45	
(c) Total Receipts (from Line 19).....	150.00	150.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	553.45	553.45
7. Total Disbursements (from Line 31).....	150.00	150.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	403.45	403.45
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

NONPROFIT ORGANIZATION

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period: From: 

M	M
01	01

 / 

D	D
20	20

 / 

Y	Y	Y	Y
20	20	20	20

 To: 

M	M
03	31

 / 

D	D
20	20

 / 

Y	Y	Y	Y
20	20	20	20

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	150.00	150.00
(ii) Unitemized.....	0.00	0.00
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	150.00	150.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	150.00	150.00
12. Transfers From Affiliated/Other Party Committees.....	0.00	0.00
13. All Loans Received.....	0.00	0.00
14. Loan Repayments Received.....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0.00	0.00
(b) Levin Funds (from Schedule H5).....	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	150.00	150.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	150.00	150.00

COMMISSIONER AND BOARD MEMBER

**DETAILED SUMMARY PAGE**  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures .....	150.00	150.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	150.00	150.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E).....	0.00	0.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements (Including Non-Federal Donations).....	0.00	0.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	150.00	150.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	150.00	150.00

NOV 10 10 00 AM '16

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	150.00	150.00
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	150.00	150.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	150.00	150.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	150.00	150.00

NOV 10 10 00 AM '08

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE	OF	1
	<input checked="" type="checkbox"/> 11a 13	<input type="checkbox"/> 11b 14	<input type="checkbox"/> 11c 15	<input type="checkbox"/> 12 16	<input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**The American Landscape PAC**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**A. Smith, Benjamin S.**

Mailing Address  
**107 Endeve Dr.**

City **Aiken** State **SC** Zip Code **29803**

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) **EnergySolutions** Occupation (for Individual) **Director**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**150.00**

Date of Receipt  
**01 / 02 / 2020**

Amount of Each Receipt this Period  
**50.00**

Memo Item  
**In kind payment to Solution Engineers for monthly hosting fee**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**B. Smith, Benjamin S.**

Mailing Address  
**107 Endeve Dr.**

City **Aiken** State **SC** Zip Code **29803**

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) **EnergySolutions** Occupation (for Individual) **Director**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**150.00**

Date of Receipt  
**02 / 01 / 2020**

Amount of Each Receipt this Period  
**50.00**

Memo Item  
**In kind payment to Solution Engineers for monthly hosting fee.**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**C. Smith, Benjamin S.**

Mailing Address  
**107 Endeve Dr.**

City **Aiken** State **SC** Zip Code **29803**

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) **EnergySolutions** Occupation (for Individual) **Director**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**150.00**

Date of Receipt  
**03 / 01 / 2020**

Amount of Each Receipt this Period  
**50.00**

Memo Item  
**In kind payment to Solution Engineers for monthly hosting fee.**

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**150.00**

**150.00**

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE | OF | 1

21b     22     23     26     27  
 28a     28b     28c     29     30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
*The American Landscape PAC*

**A.** Full Name (Last, First, Middle Initial)  
*Solution Engineers*

Date of Disbursement  
MM / DD / YYYY  
*01 / 02 / 2020*

Mailing Address  
*28026 Lupine Dr.*

City *Evergreen* State *CO* Zip Code *80439*

Purpose of Disbursement  
*monthly hosting fee*

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

FEC Identification Number  
*C*

Amount of Each Disbursement this Period  
*50.00*

Memo Item *In kind payment from Benjamin Smith to Solution Engineers*

**B.** Full Name (Last, First, Middle Initial)  
*Solution Engineers*

Date of Disbursement  
MM / DD / YYYY  
*02 / 01 / 2020*

Mailing Address  
*28026 Lupine Dr.*

City *Evergreen* State *CO* Zip Code *80439*

Purpose of Disbursement  
*monthly hosting fee*

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

FEC Identification Number  
*C*

Amount of Each Disbursement this Period  
*50.00*

Memo Item *In kind payment from Benjamin Smith to Solution Engineers*

**C.** Full Name (Last, First, Middle Initial)  
*Solution Engineers*

Date of Disbursement  
MM / DD / YYYY  
*03 / 01 / 2020*

Mailing Address  
*28026 Lupine Dr.*

City *Evergreen* State *CO* Zip Code *80439*

Purpose of Disbursement  
*monthly hosting fee*

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

FEC Identification Number  
*C*

Amount of Each Disbursement this Period  
*50.00*

Memo Item *In kind payment from Benjamin Smith to Solution Engineers*

SUBTOTAL of Disbursements This Page (optional).....▶ *150.00*

TOTAL This Period (last page this line number only).....▶ *150.00*

NON-PROFIT ORGANIZATION

RECEIVED

2004 JUN 03 11:23 AM

BENJAMIN SMITH  
18034431065  
BENJAMIN SMITH  
107 ENCLAVE DR  
AKEN SC 298031634

1 LBS

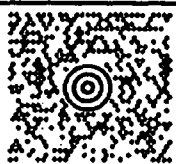
1 OF 1

DWT: 13,10,1

SHIP TO:

FEDERAL ELECTION COMMISSION  
202-694-1100  
1050 FIRST ST., NE  
WASHINGTON DC 20463

5/16/05  
210

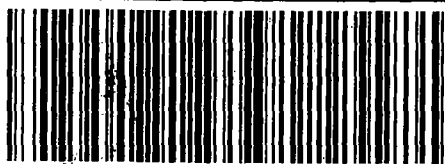


MD 201 9-83



UPS GROUND

TRACKING #: 1Z T17 1UB 03 0001 5016



BILLING: P/P

Reference #1: FEC 1st Quarter 2020

XDL 20.04.03

NV45 28.0A 04/2020



04 9/18/05



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked	
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>5/4/20</i>
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER <i>SPM</i> (3/2015)	DATE PREPARED <i>7/6/20</i>

2020 RELEASE UNDER E.O. 14176