

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY OF THE SENATE

15 JAN 22 PM 12:03 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Wiesner for Senate Inc

ADDRESS (number and street) 6750 W 93rd Suite 220 Overland Park KS 66212

2. FEC IDENTIFICATION NUMBER C C00563577 3. IS THIS REPORT NEW OR AMENDED X NEW OR AMENDED CITY STATE ZIP CODE STATE DISTRICT KS

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) X January 31 Year-End Report (YE) Termination Report (TER) (b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on in the State of (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on in the State of

5. Covering Period 10 01 2014 through 12 31 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Kristy M Herl

Signature of Treasurer Kristy M Herl Date 01 15 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only grid and FEC FORM 3 (Revised 02/2003)

15020034376

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name
Wiesner for Senate Inc

Report Covering the Period: From: ^M 10 ^D 01 / ^Y 2014 To: ^M 12 ^D 31 / ^Y 2014

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) .. | 0.00 | 2601.00 |
| (b) Total Contribution Refunds (from Line 20(d)) .. | 0.00 | 0.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .. | 0.00 | 2601.00 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) .. | 19.99 | 3223.70 |
| (b) Total Offsets to Operating Expenditures (from Line 14)... | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))... | 19.99 | 3223.70 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)... | 2653.32 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ... | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .. | 48000.00 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

15020034377

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 7

Write or Type Committee Name

Wiesner for Senate Inc

Report Covering the Period: From: ^{M M} 10 ^{D D} 01 ^{Y Y} 2014 To: ^{M M} 12 ^{D D} 31 ^{Y Y} 2014

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)... | 0.00 | 500.00 |
| (ii) Unitemized..... | 0.00 | 101.00 |
| (iii) TOTAL of contributions from individuals . | 0.00 | 601.00 |
| (b) Political Party Committees... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) .. | 0.00 | 0.00 |
| (d) The Candidate | 0.00 | 2000.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. | 0.00 | 2601.00 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .. | | |
| | 0.00 | 0.00 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate... | 0.00 | 42000.00 |
| (b) All Other Loans... | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b))... | 0.00 | 42000.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .. | | |
| | 0.00 | 0.00 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)..... | | |
| | 0.00 | 0.00 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)... | 0.00 | 44601.00 |

15020034378

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 7

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES... | 19.99 | 3223.70 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .. | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate... | 0.00 | 0.00 |
| (b) Of All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))... | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees ... | 0.00 | 0.00 |
| (b) Political Party Committees... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) ... | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))... | 0.00 | 0.00 |
| 21. OTHER DISBURSEMENTS .. | 0.00 | 0.00 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ► | 19.99 | 3223.70 |

III. CASH SUMMARY

| | |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD... | 2673.31 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)... | 0.00 |
| 25. SUBTOTAL (add Line 23 and Line 24)... | 2673.31 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)... | 19.99 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)... | 2653.32 |

15020034379

SCHEDULE C (FEC Form 3)
LOANS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

13a
 13b

NAME OF COMMITTEE (In Full)
Wiesner for Senate Inc

Transaction ID : SC/10.4107

| | | | |
|---|-------------|-------------------------|---|
| LOAN SOURCE Full Name (Last, First, Middle Initial) Patrick Wiesner | | [PERSONAL FUNDS] | Election: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 2717 Ann Court | | | |
| City Lawrence | State KS | ZIP Code 66046 | |

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|-------------------------|----------------------------|---|
| 2000.00 | 0.00 | 2000.00 |

| TERMS | | Date Incurred | Date Due | Interest Rate | Secured: |
|-------------------|-------------------|---------------|------------|---------------|---|
| M ⁰⁵ M | D ⁰⁷ D | 2014 | 12/15/2014 | 4.00 % (apr) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| List All Endorsers or Guarantors (if any) to Loan Source | |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |

| | |
|--|---------|
| SUBTOTALS This Period This Page (optional)... | 2000.00 |
| TOTALS This Period (last page in this line only) .. | |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

15020034380

SCHEDULE C (FEC Form 3)
LOANS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

13a
 13b

NAME OF COMMITTEE (In Full)
Wiesner for Senate Inc

Transaction ID : SC/10.4108

| | | | |
|---|----------------------------|---|---|
| LOAN SOURCE Full Name (Last, First, Middle Initial) Patrick Wiesner | | [PERSONAL FUNDS] | Election: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 2717 Ann Court | | | |
| City | State | ZIP Code | |
| Lawrence | KS | 66046 | |
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period | |
| 40000.00 | 0.00 | 40000.00 | |

| | | | | |
|--------------|---|---|---------------|---|
| TERMS | Date Incurred | Date Due | Interest Rate | Secured: |
| | M ⁰⁶ D ²⁷ Y ²⁰¹⁴ | Y ¹² /Y ¹⁵ /Y ²⁰¹⁴ | 4.00 % (apr) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| | |
|--|------------------------------------|
| List All Endorsers or Guarantors (if any) to Loan Source | |
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |

| | |
|--|----------|
| SUBTOTALS This Period This Page (optional)... | 40000.00 |
| TOTALS This Period (last page in this line only) .. | |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

15020034381

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **Wiesner for Senate Inc** Transaction ID : **SC/10.4142**

| | | |
|--|-------------------------|---|
| LOAN SOURCE Full Name (Last, First, Middle Initial) Patrick Wiesner | [PERSONAL FUNDS] | Election: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 2717 Ann Court | | |

| | | |
|----------|-------|----------|
| City | State | ZIP Code |
| Lawrence | KS | 66046 |

| | | |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 6000.00 | 0.00 | 6000.00 |

| | | | | |
|--------------|---|-------------------------|---------------|---|
| TERMS | Date Incurred | Date Due | Interest Rate | Secured: |
| | 07 ^M 15 ^D 2014 ^Y | 12/15/2014 ^Y | 4.00 % (apr) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| | |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , |

| | |
|--|----------|
| SUBTOTALS This Period This Page (optional)... | 6000.00 |
| TOTALS This Period (last page in this line only)... | 48000.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

15020034382

1502 United States Senate

INSPECTION

United States Senate

INSPECTION

Post Office

Post Office

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY MAIL EXPRESS

OUR FASTEST SERVICE IN THE U.S.



WHEN USED INTERNATIONALLY, A CUSTOMS DECLARATION LABEL MAY BE REQUIRED.



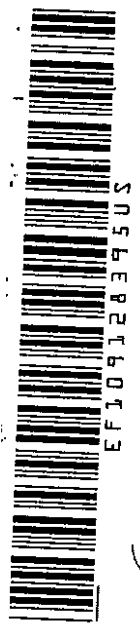
EP13F July 2013 OD: 12.5 x 9.5



U.S. POSTAGE PAID COLBY, KS 67701 JAN 15 15 AMOUNT \$19.99 00031533-04



107



E F 1 0 9 1 2 8 9 5 U S

UNITED STATES POSTAL SERVICE

PRIORITY MAIL EXPRESS



Form with fields for FROM (PLEASE PRINT), TO (PLEASE PRINT), PHONE, and DELIVERY OPTIONS (Customer Use Only). Includes checkboxes for Signature Required, Return Receipt, and Saturday/Holiday Delivery.

WRITE FIRMLY TO MAKE ALL COPIES LEGIBLE.

Form with fields for ORIGIN (POSTAL SERVICE USE ONLY) and DELIVERY (POSTAL SERVICE USE ONLY). Includes checkboxes for 1-Day, 2-Day, and Military, and fields for Date Accepted, Scheduled Delivery Date, and Time.

3-ADDRESSEE COPY

* Money Back Guarantee for U.S. destinations only.

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

1-15-15

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____

UPS _____

DHL _____

AIRBORNE EXPRESS _____

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

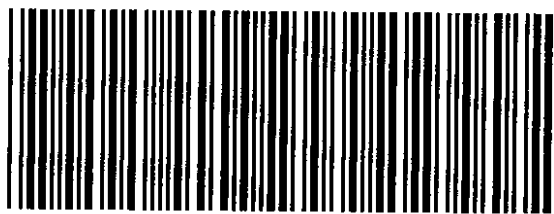
FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

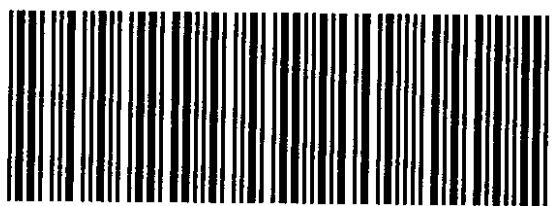
PREPARER **DH**

DATE PREPARED **1-22-15**

15020034384



SEN PATCH



SEN PATCH

15020034385