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Office Use Only

# FEC FORM 1

# STATEMENT OF ORGANIZATION

(See instructions)

1. NAME OF COMMITTEE (in full) [ ] (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

California Credit union League PAC – Federal

ADDRESS (number and street) 9500 Cleveland Avenue, Suite 200

[ ] (Check if address is changed)

Rancho Cucamonga | CA | 91730

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE 01 / 24 / 2002

3. **FEC IDENTIFICATION NUMBER** C 00235929

4. IS THIS STATEMENT [ ] NEW (N) **OR** [X] AMENDED (A)

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer J. Richard Eichman

Signature of Treasurer _____ Date 01 / 24 / 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| Office Use Only | | | | |
|---|---|---|---|---|

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

**FEC FORM 1**
(Revised 1/01)

FE1AN46.PDF

5. TYPE OF COMMITTEE (Check One)

(a) [ ] This committee is a principal campaign committee. (Complete the candidate information below.)

(b) [ ] This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought: [ ] House [ ] Senate [ ] President

State

District

(c) [ ] This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) [ ] This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

(e) [X] This committee is a separate segregated fund.

(f) [ ] This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. **Name of Any Connected Organization or Affiliated Committee**

Credit Union Legislative Action Council

Mailing Address 805 15th Street, NW, Suite 300

Washington DC 20005 -

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship Affiliate of sponsoring organization

Type of Connected Organization:

[ ] Corporation [ ] Corporation w/o Capital Stock [ ] Labor Organization

[X] Membership Organization [ ] Trade Association [ ] Cooperative

Write or Type Committee Name

California Credit Union League PAC - Federal

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name: J. Richard Eichman

Mailing Address: 1127-11th Street, Suite 300

Sacramento | CA | 95814

Title or Position▼: Treasurer

CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number: 916 - 442 - 2280

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: J. Richard Richman

Mailing Address: 1127-11th Street, Suite 300

Sacramento | CA | 95814

Title or Position▼: Treasurer

CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number: 916 - 442 - 2280

Full Name of Designated Agent: Laura Ann Stephen

Mailing Address: 1127-11th Street, Suite 300

Sacramento | CA | 95814

Title or Position▼: Assistant Treasurer

CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number: 916 - 442 - 2280

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Golden One Credit Union

Mailing Address

1109 L Street

Sacramento | CA | 95814

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

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PREPARER

2/19/02
DATE PREPARED

(6/2000)