



## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

1. (a) NAME OF ORGANIZATION <b>Association of Trial Lawyers of America</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>c70003017</b>
(b) ADDRESS (Number and Street) <b>1050 31st Street, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20007</b>	

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report

12 Day Pre-General Election Report held on 11/7/00 in the State of All

January 31 Year End Report

(b) Is this Report an Amendment?     YES             NO

5. THIS REPORT COVERS THE PERIOD 10/01/00 THROUGH 10/20/00

### SUMMARY OF COMMUNICATION COSTS

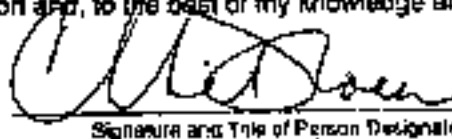
Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/17/00 to 10/19/00	<input checked="" type="checkbox"/> Support		All (see attached)	\$10.25
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 15,324.68

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Christine D. Koerner**  
Type or Print Name


 Director of Political Affairs  
 Signature and Title of Person Designated to Sign This Report

Date  
3/20/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-219-3426

**ATLA's DIRECT FAX & DIRECT DISTRIBUTION  
SCHEDULE OF EXPRESS ADVOCACY COMMUNICATIONS  
WITH ATLA MEMBERS**

<b>Fax Date</b>	<b>Segment</b>	<b>Quantity</b>	<b>Cost</b>	<b>Cost Per Piece</b>	<b>Per Candidate Cost</b>	<b>Candidates</b>
10/2	Pledged	108	\$37.51	\$0.35	\$1.17	All 32 candidates (see attached)
10/2	Non-Pledger	13,089	\$4,861.66	\$0.37	\$151.93	All 32 candidates (see attached)
<b>TOTAL:</b>		<b>13,197</b>	<b>\$4899.17</b>	<b>\$0.37</b>	<b>\$153.10</b>	

**ATLA's DIRECT MAIL & DIRECT DISTRIBUTION  
SCHEDULE OF EXPRESS ADVOCACY COMMUNICATIONS  
WITH ATLA MEMBERS**

Mail Date	Segment	Quantity	Cost	Cost Per Piece	Per Candidate Cost	Candidates
10/17	Pledger/ Wants Info	119	\$129.71	\$1.09	\$4.05	All 32 (see attached)
10/18	Pledger/ Wants Info	112	\$122.08	\$1.09	\$3.94	31 Candidates (all except for Carnahan on attached see)
10/19	Pledger/ Wants Info	64	\$69.76	\$1.09	\$2.25	31 Candidates (all except for Carnahan on attached see)
<b>TOTAL:</b>		<b>295</b>	<b>\$321.55</b>	<b>\$1.09</b>	<b>\$10.27</b>	

**ATLA's TELEMARKETING & DIRECT DISTRIBUTION  
SCHEDULE OF EXPRESS ADVOCACY COMMUNICATIONS  
WITH ATLA MEMBERS**

Call Made	Segment	Quantity	Cost	Per Call Cost	Per Candidate Cost	Candidates
10/1 - 10/20	Non-Pledgers	11,286 attempted	\$10,103.96	\$.90	\$315.75	all 32 (see attached)

**ATLA's ENDORSED CANDIDATES  
FOR EXPRESS ADVOCACY COMMUNICATIONS**

<u>CANDIDATE</u>	<u>OFFICE SOUGHT</u>	<u>DISTRICT</u>	<u>STATE</u>	<u>ELECTION</u>
Bernstein, Ed	U.S. Senate	-	NV	General
Carnahan, Mel	U.S. Senate	-	MO	General
Clinton, Hillary Rodham	U.S. Senate	-	NY	General
Klink, Ron	U.S. Senate	-	PA	General
Miller, Zell	U.S. Senate	-	GA	General
Nelson, Bill	U.S. Senate	-	FL	General
Nelson, Ben	U.S. Senate	-	NE	General
Robb, Chuck	U.S. Senate	-	VA	General
Roth, Bill	U.S. Senate	-	DE	General
Schweitzer, Brian	U.S. Senate	-	MT	General
Stabenow, Debbie	U.S. Senate	-	MI	General
Baesler, Scotty	U.S. House	06	KY	General
Byrum, Dianne	U.S. House	08	MI	General
Brannen, Barney	U.S. House	02	NH	General
Carson, Brad	U.S. House	02	OK	General
Casey, Pat	U.S. House	10	PA	
Chapin, Linda	U.S. House	08	FL	General
Coggins, Regina Montoya	U.S. House	05	TX	General
Danner, Steve	U.S. House	06	MS	General
Gash, Lauren Beth	U.S. House	10	IL	General
Humphreys, Jim	U.S. House	02	WV	General
Holt, Rush	U.S. House	12	NJ	General
Honda, Mike	U.S. House	15	CA	General
Inslee, Jay	U.S. House	01	WA	General
Keenan, Nancy	U.S. House	AL	MT	General
Maloney, Jim	U.S. House	05	CT	General
Marshall, Jim	U.S. House	08	GA	General
Moore, Dennis	U.S. House	03	KS	General
O'Shaughnessy, MaryEllen	U.S. House	12	OH	General
Perry, Paul	U.S. House	08	IN	General
Ross, Mike	U.S. House	04	AR	General
Taylor, Mike	U.S. House	08	NC	General

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 3-22-01
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>[Signature]</i>	3-22-01
PREPARER	DATE PREPARED