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## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|     |   |              |                    |                      |                                |                  |               | Office Use C  | nly                                |         |
|-----|---|--------------|--------------------|----------------------|--------------------------------|------------------|---------------|---------------|------------------------------------|---------|
| 1.  | NAME OF COMMITTEE (in full)                                 | YPE OR F     | PRINT ▼            |                      | mple: If typir<br>r the lines. | ng, type         | 12FE4M        | 5             |                                    |         |
| Α   | America's Leadership F                                      | PAC          |                    |                      |                                |                  |               |               |                                    | . 1     |
| _   |   |              |                    |                      |                                |                  |               |               |                                    |         |
| L   |   |              |                    |                      |                                |                  |               |               |                                    |         |
| AD  | DRESS (number and street)                                   |              | Street NW          |                      |                                |                  |               |               |                                    | Ш       |
| ř   | Check if different  | Suite 600    |                    |                      |                                |                  |               |               |                                    |         |
| ŀ   | than previously reported. (ACC)                             | Washing      | ton                |                      |                                |                  | DC            | 20005         |                                    |         |
| 2.  | FEC IDENTIFICATION NU                                       | MBER ▼       |                    | CITY 🛦               |                                | 5                | STATE A       | ZIF           | CODE A                             |         |
|     | C C00375584   |              | ;                  | 3. IS THIS<br>REPORT |                                | N) OR            | Al (A         | MENDED<br>.)  |                                    |         |
| 4.  | TYPE OF REPORT (Choose One)                                 | (b) Mon      | ort                | Feb 20 (M2)          | _ ı                            | May 20 (M5)      | Aug           | 20 (M8)       | Nov 20 (Non-Election<br>Year Only) | //11)   |
|     | (a) Quarterly Reports:                                      | Due          | On:                | Mar 20 (M3)          |                                | Jun 20 (M6)      | Sep           | 20 (M9)       | Dec 20 (Non-Election<br>Year Only) | /112)   |
|     | April 45  |              |                    | Apr 20 (M4)          |                                | Jul 20 (M7)      | Oct           | 20 (M10)      | Jan 31 (Y                          | E)      |
|     | April 15 Quarterly Report (Q1                               | ) (c)        | 12-Day             | П                    | Primary (12P                   | )                | General       | (12G)         | Runoff (12                         | <br>2R) |
|     | July 15 Quarterly Report (Q2                                | <u>!</u> )   | PRE-Election       |                      |                                | _                | 1             |               | · ·                                | ,       |
|     | October 15 Quarterly Report (Q3                             | 1)           | Report for the     | ile:                 | Convention (                   | 120)             | Special       | (125)         |                                    |         |
|     | January 31 Year-End Report (YE                              |              | E                  | Election on          | M = M /                        | D   D /          | Y             |               | the ate of                         |         |
|     | July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d)          | 30-Day POST-Electi |                      | General (300                   | a)               | Runoff (      | 30R)          | Special (3                         | 0S)     |
|     | Termination Report  |              | Report for the     | ne:                  | M = M /                        | D D /            | Y = Y = Y = Y | in            | the                                | _       |
|     | (TER)   |              | E                  | Election on          |                                |                  |               |               | ate of                             | _       |
| 5.  | Covering Period 11  | 06           |                    | 013                  | through                        | 12               | / D D D 31    | 2013          | Y                                  |         |
| Ιc  | ertify that I have examined this                            | Report a     | nd to the be       | est of my kno        | wledge and b                   | pelief it is tru | e, correct ar | d complete.   |                                    |         |
| Тур | oe or Print Name of Treasurer                               | Tim Kalt     | enbach             |                      |                                |                  |               |               |                                    |         |
| Sig | gnature of Treasurer Tim K                                  | altenbach    |                    |                      | [Electronically                | Filed] D         | ate 01        | / D D 31      | 2014                               | Y       |
| NC  | DTE: Submission of false, errone                            | ous, or inco | omplete inform     | mation mav su        | bject the pers                 | son signing th   | is Report to  | the penalties | of 2 U.S.C. §437                   | 7g.     |
|     | Office Office   | 1, 2130      | i 222              |                      | , 2.3 pore                     | 33 41            | 5,527.10      | T             | -                                  | J.      |
|     | Use<br>Only   |              |                    |                      |                                |                  |               |               | ORM 3X<br>12/2004                  | ١       |

## SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name America's Leadership PAC 06 2013 2013 Report Covering the Period: 12 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 46895.65 January 1, 2013 (b) Cash on Hand at 71680.25 Beginning of Reporting Period..... 321541.50 62000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 133680.25 368437.15 6(a) and 6(c) for Column B)..... 39711.53 274468.43 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 93968.72 93968.72 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| America's | Leadership | PAC |
|-----------|------------|-----|
|-----------|------------|-----|

| I. Receipts  tions (other than loans) From: viduals/Persons Other n Political Committees Itemized (use Schedule A)  Unitemized TOTAL (add Lines 11(a)(i) and (ii)   | COLUMN A Total This Period  21000.00                     | COLUMN B Calendar Year-to-Date  86750.00  2275.00  89025.00  0.00  224500.00 |
|---|--|--|
| viduals/Persons Other n Political Committees Itemized (use Schedule A)  Unitemized  | 21000.00<br>, , , 0.00<br>21000.00<br>, 0.00<br>41000.00 | 86750.00<br>2275.00<br>89025.00<br>0.00<br>224500.00                         |
| viduals/Persons Other n Political Committees Itemized (use Schedule A)  Unitemized  | 0.00<br>21000.00<br>0.00<br>41000.00                     | 2275.00<br>89025.00<br>0.00<br>224500.00                                     |
| Unitemized (use Schedule A)  Unitemized  TOTAL (add Lines 11(a)(i) and (ii)  tical Party Committees er Political Committees ch as PACs) al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) s From Affiliated/Other | 0.00<br>21000.00<br>0.00<br>41000.00                     | 2275.00<br>89025.00<br>0.00<br>224500.00                                     |
| Unitemized  TOTAL (add Lines 11(a)(i) and (ii)  tical Party Committees er Political Committees ch as PACs) al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) s From Affiliated/Other                              | 0.00<br>21000.00<br>0.00<br>41000.00                     | 2275.00<br>89025.00<br>0.00<br>224500.00                                     |
| Unitemized  TOTAL (add Lines 11(a)(i) and (ii)  tical Party Committees er Political Committees ch as PACs) al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) s From Affiliated/Other                              | 21000.00<br>0.00<br>41000.00                             | 89025.00<br>0.00<br>224500.00  |
| TOTAL (add Lines 11(a)(i) and (ii)  | 21000.00<br>0.00<br>41000.00                             | 89025.00<br>0.00<br>224500.00  |
| Lines 11(a)(i) and (ii)   | 0.00<br>41000.00<br>62000.00                             | 224500.00  |
| tical Party Committees  | 0.00<br>41000.00<br>62000.00                             | 224500.00  |
| er Political Committees ch as PACs) al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) s From Affiliated/Other   | 41000.00<br>62000.00                                     | 224500.00  |
| er Political Committees ch as PACs) al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) s From Affiliated/Other   | 41000.00<br>62000.00                                     | 224500.00  |
| ch as PACs)   | 62000.00   |  |
| al Contributions (add Lines a)(iii), (b), and (c)) (Carry als to Line 33, page 5) s From Affiliated/Other   | 62000.00   |  |
| a)(iii), (b), and (c)) (Carry<br>als to Line 33, page 5)  |  | 313525.00  |
| als to Line 33, page 5)s From Affiliated/Other  |  | 313525.00  |
| s From Affiliated/Other   |  |  |
|   | 0.00   |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 111111 =   | 0.00   |
|   | 0.00   | 5.55   |
| s Received  | 0.00   | 0.00   |
|   | 7  | 7 7  |
| payments Received   | 0.00   | 0.00   |
|   |  | 9 9  |
|   |  |  |
| ·   | 0.00   | 516.50   |
|   | 7  |  |
| al Candidates and Other   |  |  |
| Committees  | 0.00   | 7500.00  |
| ederal Receipts   |  |  |
| ds, Interest, etc.)   | 0.00   | 0.00   |
| s from Non-Federal and Levin Funds  | 7  | 7  |
| Federal Account   |  |  |
| m Schedule H3)  | 0.00   | 0.00   |
| =   |  |  |
| Funds (from Schedule H5)  | 0.00   | 0.00   |
|   |  |  |
| Transfers (add 18(a) and 18(b))   | 0.00   | 0.00   |
|   | Transfers (add 18(a) and 18(b))                          | To Operating Expenditures s., Rebates, etc.) otals to Line 37, page 5)       |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|--|----------------------------|-----------------------------------|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal  |                            | Calcillati i Cal-10-Date          |  |  |
| Activity (from Schedule H4)                                    |                            |                                   |  |  |
| (i) Federal Share  | 0.00                       | 0.00                              |  |  |
| (ii) N 5 1 101   | 0.00                       | 0.00                              |  |  |
| (ii) Non-Federal Share(b) Other Federal Operating              | 0.00                       | 0.00                              |  |  |
| (b) Other Federal Operating  Expenditures                      | 7211.53                    | 87468.43                          |  |  |
| (c) Total Operating Expenditures                               | 7211.00                    | 01 100.10                         |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶                              | 7211.53                    | 87468.43                          |  |  |
| 2. Transfers to Affiliated/Other Party                         |                            |                                   |  |  |
| Committees   | 0.00                       | 0.00                              |  |  |
| Contributions to     Federal Candidates/Committees             | 00500.00                   |                                   |  |  |
| and Other Political Committees                                 | 32500.00                   | 182000.00                         |  |  |
| . Independent Expenditures                                     | 0.00                       | 0.00                              |  |  |
| (use Schedule E)   | 7                          |                                   |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                        | 0.00                       | 0.00                              |  |  |
| , , ,  |                            | 4                                 |  |  |
| S. Loan Repayments Made  | 0.00                       | 0.00                              |  |  |
| ī  |                            |                                   |  |  |
| 7. Loans Made  | 0.00                       | 0.00                              |  |  |
| (a) Individuals/Persons Other                                  | 0.00                       | 0.00                              |  |  |
| Than Political Committees                                      | 0.00                       | 0.00                              |  |  |
| (b) Political Party Committees                                 | 0.00                       | 0.00                              |  |  |
| (c) Other Political Committees                                 |                            |                                   |  |  |
| (such as PACs)   | 0.00                       | 0.00                              |  |  |
|  |                            |                                   |  |  |
| (d) Total Contribution Refunds                                 | 0.00                       | 0.00                              |  |  |
| (add Lines 28(a), (b), and (c))▶                               | 0.00                       | 0.00                              |  |  |
| O. Other Disbursements   | 0.00                       | 5000.00                           |  |  |
| . Other disbursements  | 0.00                       | 3000.00                           |  |  |
| . Federal Election Activity (2 U.S.C. §431(20))                |                            |                                   |  |  |
| (a) Allocated Federal Election Activity                        |                            |                                   |  |  |
| (from Schedule H6)   |                            |                                   |  |  |
| (i) Federal Share  | 0.00                       | 0.00                              |  |  |
|  | 0.00                       | 0.00                              |  |  |
| (ii) "Levin" Share   | 0.00                       | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00                       | 0.00                              |  |  |
| (c) Total Federal Election Activity (add                       | 3.00                       |                                   |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                          | 0.00                       | 0.00                              |  |  |
|  |                            |                                   |  |  |
| . Total Disbursements (add Lines 21(c), 22,                    |                            |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 39711.53                   | 274468.43                         |  |  |
|  |                            |                                   |  |  |
| . Total Federal Disbursements                                  |                            |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                    | 39711.53                   | 274468.43                         |  |  |
| from Line 31)  | 33711.33                   | 21 7700.43                        |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               |          |           |  |  |
|---|----------|-----------|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 62000.00 | 313525.00 |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00     | 0.00      |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 62000.00 | 313525.00 |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 7211.53  | 87468.43  |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00     | 516.50    |  |  |
| Net Operating Expenditures     (subtract Line 37 from Line 36)  ▶           | 7211.53  | 86951.93  |  |  |

FOR LINE NUMBER: **PAGE** 6 OF 23 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America's Leadership PAC Full Name (Last, First, Middle Initial) Thomas B. Farmer Date of Receipt Mailing Address 804 Kings Mountain Road 2013 11 15 City Zip Code State Transaction ID: C5108197 Tuscaloosa AL 35406 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 federal political committee. Name of Employer Occupation Governmental Liaison NHS Management, LLC Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Oran B. Hesterman Date of Receipt Mailing Address 350 Rock Creel Drive 12 16 2013 City State Zip Code Transaction ID: C5275295 MI Ann Arbor 48104 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation Fair Food Network President and CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. David B. Lewis Date of Receipt Mailing Address 149 Keelson Drive 2013 12 05 City State Zip Code Transaction ID: C5264060 MI Detroit 48215 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation Lewis Greenspoon Architects Principal Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 4500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America's Leadership PAC Full Name (Last, First, Middle Initial) Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians Date of Receipt Mailing Address P.O. Box 218 30 2013 12 City Zip Code State Transaction ID : C5293232 Dorr MI 49323 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Pokagon Band Of Potawatomi Indians Date of Receipt Mailing Address 58620 Sink Road 12 30 2013 City State Zip Code Transaction ID: C5293233 MI Dowagiac 49047 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) c. Gary Torgow Date of Receipt Mailing Address 2301 W. Big Beaver Road 2013 11 18 Suite 525 City State Zip Code Transaction ID: C5108200 MI Troy 48084 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation Talmer Bancorp Chairman Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 8500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** 8 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America's Leadership PAC Full Name (Last, First, Middle Initial) Erica A. Ward Date of Receipt Mailing Address 394 Cranbrook Road 2013 11 22 City Zip Code State Transaction ID: C5253829 Bloomfield Hills MI 48304 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation Self-Employed Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Gerald Acker Date of Receipt Mailing Address 8621 Hendrie Boulevard 11 04 2013 City State Zip Code Transaction ID: C5253831A MI 48070 **Huntington Woods** Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation Goodman Acker Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. ActBlue Date of Receipt Mailing Address P.O. Box 382110 11 22 2013 City State Zip Code Transaction ID: C5253831AB MA Cambridge 02238 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Note: Above Contribution earmarked through this 7000.00 Other (specify) organization. 2000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7 - 9

|  | FO  | R LINE   | NU | MBER | : | PAGE | Ξ. | 9  | OF | 23   |
|--|-----|----------|----|------|---|------|----|----|----|------|
| Use separate schedule(s)                       | (ch | eck only | or | ne)  |   |      |    |    |    |      |
| for each category of the Detailed Summary Page | >   | 11a      |    | 11b  |   | 11c  |    | 12 |    |      |
| _ : ::::::::::::::::::::::::::::::::::         |     | 13       |    | 14   |   | 15   |    | 16 |    | 7 17 |

|  | d Statements may not be sold or used by any per<br>the name and address of any political committee |   |
|--|--|---|
| NAME OF COMMITTEE (In Full) America's Leadership PAC       |  |   |
| Full Name (Last, First, Middle Initial)  Vernon Baker      |  | Date of Receipt   |
| Mailing Address 5826 Pine Aire Court                       |  | 10 31 2013  |
| City   | State Zip Code   | Transaction ID : C5108279A                                    |
| Rochester  | MI 48306   | Amount of Each Receipt this Period                            |
| FEC ID number of contributing federal political committee. | C  | 2500.00   |
| Name of Employer   | Occupation   |   |
| Meritor, Inc.  | Attorney   |   |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼  2500.00  | * Earmarked Contribution: See Below                           |
| Full Name (Last, First, Middle Initial)  ActBlue           |  | Date of Receipt   |
| Mailing Address P.O. Box 382110                            |  | M = M / D = D / Y = Y = Y                                     |
| City   | Stata Zin Codo   | 11 20 2013  |
| City<br>Cambridge  | State Zip Code MA 02238  | Transaction ID : C5108279AB                                   |
|  | 1411 02230   | Amount of Each Receipt this Period                            |
| FEC ID number of contributing federal political committee. | C  | 2500.00   |
| Name of Employer   | Occupation   |   |
|  | Conduit total listed in Agg. field   |   |
| Receipt For:   | Aggregate Year-to-Date ▼   | [MEMO ITEM]   |
| Primary General  Other (specify) ▼                         | 7000.00  | Note: Above Contribution earmarked through this organization. |
| Full Name (Last, First, Middle Initial)  James Byrum       |  | Date of Receipt   |
| Mailing Address 1501 Northshore                            |  | 11 23 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                   |
| City   | State Zip Code   | Transaction ID : C5264462A                                    |
| East Lansing   | MI 48823   | Amount of Each Receipt this Period                            |
| FEC ID number of contributing federal political committee. | C  | 1000.00   |
| Name of Employer   | Occupation   | -   |
| Michigan AGri-Business Association                         | Executive  |   |
| Receipt For:   | Aggregate Year-to-Date ▼   |   |
| Primary General  |  | * Earmarked Contribution: See Below                           |
| Other (specify) ▼  | 1000.00  |   |
| SUBTOTAL of Receipts This Page (optional)                  | <b>•</b>   | 3500.00   |
| TOTAL This Period (last page this line numb                | er only)   |   |

FOR LINE NUMBER: PAGE 10 OF 23 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America's Leadership PAC Full Name (Last, First, Middle Initial) ActBlue Date of Receipt Mailing Address P.O. Box 382110 05 2013 12 City Zip Code State Transaction ID: C5264462AB Cambridge MA 02238 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Note: Above Contribution earmarked through this 7000.00 Other (specify) organization. Full Name (Last, First, Middle Initial) B. George A. Franklin Date of Receipt Mailing Address 2010 Hudson Avenue 12 10 2013 City State Zip Code Transaction ID: C5293240A MI Kalamazoo 49008 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation Franklin Public Affairs Consultant Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. ActBlue Date of Receipt Mailing Address P.O. Box 382110 30 2013 City State Zip Code Transaction ID: C5293240AB MA Cambridge 02238 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Note: Above Contribution earmarked through this 7000.00 Other (specify) organization. 1000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 -

|  | FC  | R   | LINE   | NU | MBER | : | PAGE | • | 11 OF | 23 |
|--|-----|-----|--------|----|------|---|------|---|-------|----|
| Use separate schedule(s)                       | (ch | nec | k only | or | ne)  |   |      |   |       |    |
| for each category of the Detailed Summary Page | 7   | X   | 11a    |    | 11b  |   | 11c  |   | 12    |    |
| Detailed Guillinary 1 age                      |     |     | 13     |    | 14   |   | 15   |   | 16    | 17 |

|   | · .   |  |
|---|---|--|
|   | and Statements may not be sold or used by any penng the name and address of any political committee |  |
| NAME OF COMMITTEE (In Full) America's Leadership PAC          |   |  |
| Full Name (Last, First, Middle Initial)  Kelsey Hastings      |   | Date of Receipt  |
| Mailing Address 1297 Kennebee Court                           |   | 12 11 2013 1   |
| City  | State Zip Code MI 48187   | Transaction ID : C5293239                                      |
| Canton  | MI 48187  | Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee.    | C   | 500.00   |
| Name of Employer  | Occupation  |  |
| Advantage Management Group                                    | CEO   |  |
| Receipt For:  Primary General  Other (specify) ▼              | Aggregate Year-to-Date ▼ 500.00   | * Earmarked Contribution: See Below                            |
| Full Name (Last, First, Middle Initial)  3. ActBlue           |   | Date of Receipt  |
| Mailing Address P.O. Box 382110                               |   | M = M / D = D / Y = Y = Y                                      |
| City  | State 7in Code  | 12 30 2013   |
| Cambridge   | State Zip Code MA 02238   | Transaction ID : C5293239B  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.    | C   | 500.00   |
| Name of Employer  | Occupation  | -  |
|   | Conduit total listed in Agg. field  |  |
| Receipt For:  | Aggregate Year-to-Date ▼  | [MEMO ITEM]  |
| Primary General  Other (specify) ▼                            | 7000.00   | Note: Above Contribution earmarked through this organization.  |
| Full Name (Last, First, Middle Initial)  C. Elizabeth Presley | -   | Date of Receipt  |
| Mailing Address 9081 Silverside                               |   | 11 23 2013   |
| City  | State Zip Code  | Transaction ID : C5264455A                                     |
| South Lyon  | MI 48178  | Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee.    | C   | 1000.00  |
| Name of Employer  | Occupation  |  |
| Unitarian Universalist Association                            | Minister  |  |
| Receipt For:  | Aggregate Year-to-Date ▼  |  |
| Primary General  Other (specify) ▼                            | 1000.00   | * Earmarked Contribution: See Below                            |
| SUBTOTAL of Receipts This Page (option                        | al)   | 1500.00  |
| TOTAL This Period (last nage this line nu                     | mber only)  |  |
|   |   |  |

FOR LINE NUMBER: PAGE 12 OF 23 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America's Leadership PAC Full Name (Last, First, Middle Initial) ActBlue Date of Receipt Mailing Address P.O. Box 382110 05 2013 12 City Zip Code State Transaction ID: C5264455AB Cambridge MA 02238 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ [MEMO ITEM] Primary General Note: Above Contribution earmarked through this 7000.00 Other (specify) organization. Full Name (Last, First, Middle Initial) B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 0.00 SUBTOTAL of Receipts This Page (optional)..... 21000.00 TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) |   |              | Liea caparate cabadula(a)                         |   | FOR LINE NUMBER: PAGE 13 OF 23     |                  |            |            |                 |  |  |  |  |
|--------------------------|---|--------------|---|---|------------------------------------|------------------|------------|------------|-----------------|--|--|--|--|
| ITEMIZED RECEIPTS        |   |              | Use separate schedule(s) for each category of the |   |                                    | (check only one) |            |            |                 |  |  |  |  |
|                          |   |              | Detailed Summary Page                             |   | 11a                                | 11b              | X 11c      | 12         | П               |  |  |  |  |
|                          |   |              |   |   | 13                                 | 14               | 15         | 16         | <u>  17</u><br> |  |  |  |  |
|                          | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na |              |   |   |                                    |                  |            |            |                 |  |  |  |  |
|                          | NAME OF COMMITTEE (In Full)   |              |   |   |                                    |                  |            |            |                 |  |  |  |  |
| //                       | America's Leadership PAC  |              |   |   |                                    |                  |            |            |                 |  |  |  |  |
| Α.                       | Full Name (Last, First, Middle Initial) American Federation of State, County &                      | Municip      | al Employees PEOPLE                               |   | Date of                            | Receipt          |            |            |                 |  |  |  |  |
|                          | Mailing Address 1625 L Street, NW   |              |   |   | M = M                              | 3                | D / Y      | 2013       | Y               |  |  |  |  |
|                          | City  | State        | Zip Code  |   | Trans                              | action ID        | : C52932   | 23         |                 |  |  |  |  |
|                          | Washington  | DC           | 20036   | _ | Amount of Each Receipt this Period |                  |            |            |                 |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.  | C co         | 0011114   |   |                                    | -                | 7          | 2500       | 0.00            |  |  |  |  |
|                          | Name of Employer  | Occupation   |   |   |                                    |                  |            |            |                 |  |  |  |  |
|                          |   | Aggregate    | Year-to-Date ▼                                    |   |                                    |                  |            |            |                 |  |  |  |  |
|                          | Primary General  Other (specify) ▼  |              | 5000.00   |   |                                    |                  |            |            |                 |  |  |  |  |
| _                        | Full Name (Last, First, Middle Initial)   |              |   |   |                                    |                  |            |            |                 |  |  |  |  |
| В.                       | CME Group Inc, PAC  |              |   |   | Date of                            | Receipt          |            |            |                 |  |  |  |  |
|                          | Mailing Address 20 South Wacker Drive   |              | 12 05 2013  |   |                                    |                  |            |            |                 |  |  |  |  |
|                          | City  | State        | Zip Code  |   | Trans                              | action ID        | : C526408  | 83         |                 |  |  |  |  |
|                          | Chicago   | IL           | 60606   |   | Amount                             | of Each          | Receipt th | nis Period |                 |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.  | <b>C</b> coo | 0076299   |   |                                    | ,                | 7          | 5000       | .00             |  |  |  |  |
|                          | Name of Employer  | Occupation   |   |   |                                    |                  |            |            |                 |  |  |  |  |
|                          | Receipt For:  | Aggregate    | Year-to-Date ▼                                    | - |                                    |                  |            |            |                 |  |  |  |  |
|                          | Primary General   | 00 0         |   | 1 |                                    |                  |            |            |                 |  |  |  |  |
|                          | Other (specify) ▼   |              | 5000.00   | ч |                                    |                  |            |            |                 |  |  |  |  |
| —<br>С.                  | Full Name (Last, First, Middle Initial)  General Electric Company Political                         | Action C     | Committee   |   | Date of                            | Receipt          |            |            |                 |  |  |  |  |
|                          | Mailing Address 1299 Pennsylvania Avenue, NW<br>Suite 900W  |              |   |   | M = M                              | / D              | D / Y      | 2013       | Y               |  |  |  |  |
|                          | City  | State        | Zip Code  |   |                                    | _                | : C52932   |            |                 |  |  |  |  |
|                          | Washington  | DC           | 20004   |   |                                    |                  | Receipt th |            |                 |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.  | C co         | 0024869   |   |                                    | ,                | 7          | 2500       | 0.00            |  |  |  |  |
|                          | Name of Employer  | Occupation   |   |   |                                    |                  |            |            |                 |  |  |  |  |
|                          | Receipt For:  Primary  General  | Aggregate    | Year-to-Date ▼                                    |   |                                    |                  |            |            |                 |  |  |  |  |
|                          | Other (specify)   |              | 5000.00   |   |                                    |                  |            |            |                 |  |  |  |  |
| s                        | UBTOTAL of Receipts This Page (optional)  |              |   | • |                                    |                  |            | 10000      | .00             |  |  |  |  |
| $\vdash$                 |   |              |   | _ |                                    |                  |            |            |                 |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3 ITEMIZED RECEIPTS                                      | (X)              | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 14 OF 23 (check only one)  |
|---|------------------|---|--|
|   |                  | y not be sold or used by any p  | 13 14 15 16 17  Derson for the purpose of soliciting contributions e to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) America's Leadership PAC                          |                  |   |  |
| Full Name (Last, First, Middle Initial)  A. Honeywell International PAC       |                  |   | Date of Receipt  |
| Mailing Address 101 Constitution Avenue Suite 500 W                           | e, NW            |   | 12 24 2013   |
| City<br>Washington  | State<br>DC      | Zip Code<br>20001   | Transaction ID : C5278886  |
| FEC ID number of contributing federal political committee.                    | C C00            | 096156  | Amount of Each Receipt this Period  5000.00  |
| Name of Employer  | Occupation       |   |  |
| Receipt For:  Primary General  Other (specify) ▼                              | Aggregate \      | Year-to-Date ▼ 5000.00  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b> Independent Community Banke | ers of America P | 'AC   | Date of Receipt  |
| Mailing Address 1615 L Street, NW Suite 900                                   |                  |   | 12 30 / Y = Y = Y = Y  |
| City<br>Washington  | State<br>DC      | Zip Code<br>20036   | Transaction ID : C5293227  Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                    | C coo            | 032698  | 1000.00  |
| Name of Employer  | Occupation       |   |  |
| Receipt For:  Primary General  Other (specify) ▼                              | Aggregate \      | Year-to-Date ▼ 2000.00  |  |
| Full Name (Last, First, Middle Initial)  C. Intercontinental Exchange Inc.    | : PAC            |   | Date of Receipt  |
| Mailing Address 2100 Riveredge Parkwa   | у                |   | 12 30 2013   |
| City<br>Atlanta   | State<br>GA      | Zip Code<br>30328   | Transaction ID : C5293228  Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                    | C coo            | 443168  | 5000.00  |
| Name of Employer  | Occupation       |   |  |
| Receipt For:  Primary General  Other (specify)                                | Aggregate \      | Year-to-Date ▼ 5000.00  |  |
| SUBTOTAL of Receipts This Page (option  | al)              |   | 11000.00   |
| TOTAL This Period (last page this line nu                                     |                  |   |  |

| SCHEDULE A (FEC Form 3X)  | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 15 OF 23 (check only one)  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| TEMIZED RECEIPTS  | for each category of the Detailed Summary Page                             | 11a 11b X 11c 12<br>13 14 15 16 17   |  |  |  |  |  |
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) America's Leadership PAC  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) JP Morgan Chase & Company PAC Mailing Address 10 South Dearborn Street IL 1-0520 City Chicago FEC ID number of contributing federal political committee.  | State Zip Code IL 60603  C C00128512                                       | Date of Receipt  12 30 2013  Transaction ID: C5293231  Amount of Each Receipt this Period  5000.00 |  |  |  |  |  |
| Name of Employer  Receipt For:  Primary General  Other (specify) ▼  | Occupation  Aggregate Year-to-Date ▼  5000.00                              |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  National Association of Real Estate I  Mailing Address 1875 Eye Street NW  Suite 600  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  Other (specify)   Other (specify) | State Zip Code DC 20006  C C00303339  Occupation  Aggregate Year-to-Date ▼ | Date of Receipt  12 16 2013  Transaction ID: C5275298  Amount of Each Receipt this Period  5000.00 |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. UAW-V-CAP  Mailing Address 8000 East Jefferson Avenue  City Detroit  FEC ID number of contributing federal political committee.   | State Zip Code MI 48214  C C00002840                                       | Date of Receipt  12 30 2013  Transaction ID: C5293234  Amount of Each Receipt this Period  5000.00 |  |  |  |  |  |
| Name of Employer  Receipt For:  Primary General  Other (specify) ▼  | Occupation  Aggregate Year-to-Date ▼  5000.00                              |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   | ·····  | 15000.00   |  |  |  |  |  |
| TOTAL This Period (last page this line number o   | nly)   |  |  |  |  |  |  |

## S 17

| S                 | CHEDULE A (FEC Form 3X)  |                               |  | FOR LINE NUMBER: PAGE 16 OF 23     |  |  |  |  |
|-------------------|--|-------------------------------|--|------------------------------------|--|--|--|--|
|                   |  |                               | Use separate schedule(s)                               | (check only one)                   |  |  |  |  |
| ITEMIZED RECEIPTS |  |                               | for each category of the Detailed Summary Page         | 11a 11b X 11c 12                   |  |  |  |  |
|                   |  |                               | Detailed Garrinary Fage                                | 13 14 15 16 17                     |  |  |  |  |
|                   | ny information copied from such Reports and S<br>for commercial purposes, other than using the |                               |  |                                    |  |  |  |  |
|                   | NAME OF COMMITTEE (In Full)  |                               |  |                                    |  |  |  |  |
|                   | America's Leadership PAC   |                               |  |                                    |  |  |  |  |
| Α.                | Full Name (Last, First, Middle Initial) UBS Americas Inc. PAC                                  |                               |  | Date of Receipt                    |  |  |  |  |
|                   | Mailing Address 400 Atlantic Street  |                               |  | 11 12 2013                         |  |  |  |  |
|                   | City   | State                         | Zip Code   | Transaction ID : C5108276          |  |  |  |  |
|                   | Stamford   | СТ                            | 06901  | Amount of Each Receipt this Period |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                     | C co                          | 0012245  | 5000.00                            |  |  |  |  |
|                   | Name of Employer   | Occupation                    | 1  |                                    |  |  |  |  |
|                   | Receipt For:   | Aggregate                     | Year-to-Date ▼   |                                    |  |  |  |  |
|                   | Primary General  | 7.99.094.0                    |  |                                    |  |  |  |  |
|                   | Other (specify) ▼  |                               | 5000.00  |                                    |  |  |  |  |
| _                 |  |                               |  |                                    |  |  |  |  |
| В.                | Full Name (Last, First, Middle Initial)  |                               |  | Date of Receipt                    |  |  |  |  |
| ٥.                | Mailing Address  | M M / D D / Y Y Y Y           |  |                                    |  |  |  |  |
|                   |  |                               |  |                                    |  |  |  |  |
|                   | City   | State                         | Zip Code   |                                    |  |  |  |  |
|                   |  |                               |  | Amount of Each Receipt this Period |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                     | С                             |  |                                    |  |  |  |  |
|                   | Name of Employer   | Occupation                    |  |                                    |  |  |  |  |
|                   | Receipt For:   | Aggregate                     | Year-to-Date ▼   | _                                  |  |  |  |  |
|                   | Primary General  | riggrogato                    | Tour to Bate V   |                                    |  |  |  |  |
|                   | Other (specify) ▼  |                               | <b>,</b> , , <b>,</b> , , <b>,</b> , , , , , , , , , , |                                    |  |  |  |  |
| <u>с</u> .        | Full Name (Last, First, Middle Initial)  |                               |  | Date of Receipt                    |  |  |  |  |
|                   | Mailing Address  | M = M / D = D / Y = Y = Y     |  |                                    |  |  |  |  |
|                   | City   | ty State Zip Code             |  |                                    |  |  |  |  |
|                   | FEC ID number of contributing  | FEC ID number of contributing |  |                                    |  |  |  |  |
|                   | federal political committee.   | C                             |  |                                    |  |  |  |  |
|                   | Name of Employer   | Occupation                    | l  |                                    |  |  |  |  |
|                   | Receipt For:   | Aggregate                     | Year-to-Date ▼   |                                    |  |  |  |  |
|                   | Primary General  | 33 3 4                        |  |                                    |  |  |  |  |
|                   | Other (specify) ▼  |                               | 9 9 9  |                                    |  |  |  |  |
|                   | SURTOTAL of Receipts This Page (optional)  |                               |  | 5000.00                            |  |  |  |  |

TOTAL This Period (last page this line number only).....

41000.00

## 17

| ,   | and address ate Zip                   | pe sold or use   | d by any personal committee to | solicit contrib | 28b 28c 29 30b rpose of soliciting contributions butions from such committee. |
|---|---------------------------------------|------------------|--------------------------------|-----------------|---|
| or for commercial purposes, other than using the name  NAME OF COMMITTEE (In Full)  America's Leadership PAC  Full Name (Last, First, Middle Initial)  A. ActBlue Technical Services  Mailing Address 14 Arrow Street  City Street  Cambridge | and address ate Zip                   | of any political | al committee to                | Date of Di      | isbursement   |
| America's Leadership PAC  Full Name (Last, First, Middle Initial)  A. ActBlue Technical Services  Mailing Address 14 Arrow Street  City Str. Cambridge  |                                       |                  |                                | M = M /         |   |
| A. ActBlue Technical Services  Mailing Address 14 Arrow Street  City Street Cambridge   |                                       |                  |                                | M = M /         |   |
| Mailing Address 14 Arrow Street  City Str. Cambridge  |                                       |                  |                                | M = M /         |   |
| Cambridge   |                                       |                  |                                |                 |   |
| - Carriage  | 1A 02                                 | 138              |                                | <b>T</b>        | the ID DOZOGEO  |
| Purpose of Disbursement   |                                       | 100              |                                | Transact        | tion ID : D376953   |
| Credit Card Processing Fee  |                                       |                  |                                | Amount of       | Each Disbursement this Period   |
| Candidate Name  |                                       |                  | Category/<br>Type              |                 | 98.75   |
|   | ent For: rimary other (specify)       | General ▼        | Турс                           |                 |   |
| Full Name (Last, First, Middle Initial)   |                                       |                  |                                |                 |   |
| B. ActBlue Technical Services   |                                       |                  |                                |                 | isbursement   |
| Mailing Address 14 Arrow Street   |                                       |                  | 11                             | 11 2013         |   |
| Cambridge M   |                                       | Code<br>2138     |                                | Transact        | tion ID : D377451   |
| Purpose of Disbursement Credit Card Processing Fee  |                                       |                  |                                | Amount of       | Each Disbursement this Period   |
| Candidate Name  |                                       |                  | Category/<br>Type              |                 | 39.50   |
|   | ent For:<br>rimary<br>other (specify) | General<br>▼     |                                |                 |   |
| Full Name (Last, First, Middle Initial)  C. ActBlue Technical Services  |                                       |                  |                                |                 | isbursement   |
| Mailing Address 14 Arrow Street   |                                       |                  |                                | 11              | 24 2013   |
| ,   |                                       | Code<br>2138     |                                | Transact        | tion ID : D377954   |
| Purpose of Disbursement<br>Credit Card Processing Fee   |                                       |                  | · · · ·                        | Amount of       | Food Dishursoment this Deviced  |
| Candidate Name  |                                       |                  | Category/<br>Type              | Amount of       | Each Disbursement this Period 79.00   |
|   | ent For:<br>rimary<br>other (specify) | General<br>▼     | 71.                            |                 |   |
|   |                                       |                  |                                |                 | 217.25  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only)   |                                       |                  |                                |                 | 217.23  |

## 17

| SCHEDULE B (FEC Form 3X)                             | Har are to the text                                 | , FOR LINE        | NUMBER:          | PAGE 18 OF 23               |
|--|---|-------------------|------------------|-----------------------------|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s<br>for each category of the | (check only       | / one)           |                             |
|  | Detailed Summary Page                               | X 21b             | 22 23<br>28a 28b | 24 25 26<br>28c 29 30b      |
| Any information copied from such Reports and Staten  | lents may not be sold or u                          |                   |                  |                             |
| or for commercial purposes, other than using the nam |   |                   |                  |                             |
| NAME OF COMMITTEE (In Full)                          |   |                   |                  |                             |
| America's Leadership PAC                             |   |                   |                  |                             |
| Full Name (Last, First, Middle Initial)              |   |                   |                  |                             |
| A. ActBlue Technical Services                        |   |                   | Date of Disburse |                             |
| Mailing Address 14 Arrow Street                      |   |                   | 12 1             |                             |
|  | State Zip Code                                      |                   | Transaction ID   | · D378858                   |
| Cambridge Purpose of Disbursement                    | MA 02138  |                   | Transaction is   | . 5570050                   |
| Credit Card Processing Fee                           |   |                   | Amount of Each   | Disbursement this Period    |
| Candidate Name                                       |   | Category/         |                  | 59.25                       |
| Office Sought: House Disbursen                       | nent For:   | Type              |                  | 39.23                       |
| Senate Disbursen                                     | Primary General                                     |                   |                  |                             |
| President  | Other (specify) ▼                                   |                   |                  |                             |
| State: District:                                     |   |                   |                  |                             |
| Full Name (Last, First, Middle Initial)              |   |                   | Date of Disburse | mant                        |
| B. Citibank, F.S.B.                                  | · Citidank, F.S.B.                                  |                   |                  |                             |
| Mailing Address 1400 G Street, NW                    |   |                   | 11 0             |                             |
| City   | State Zip Code                                      |                   |                  |                             |
| Washington   | DC 20005  |                   | Transaction ID   | : D386724                   |
| Purpose of Disbursement<br>Bank Fee                  |   |                   | A                | Dialography and Hole Device |
| Candidate Name                                       |   | السيا             | Amount of Each   | Disbursement this Period    |
| Carolinate Harris                                    |   | Category/<br>Type |                  | 28.43                       |
| Office Sought: House Disbursen                       | nent For:   |                   |                  |                             |
| Senate   | Primary General                                     |                   |                  |                             |
| President State: District:                           | Other (specify) ▼                                   |                   |                  |                             |
| Full Name (Last, First, Middle Initial)              |   |                   |                  |                             |
| C. Citibank, F.S.B.                                  |   |                   | Date of Disburse | ment                        |
| Mailing Address 1400 G Street, NW                    | Mailing Addross 4400 C Street NW                    |                   |                  |                             |
| Maining Address 1400 G Street, NVV                   |   |                   | 12 10            | 2013                        |
| ,  | State Zip Code                                      |                   | Transaction ID   | : D386725                   |
| Washington Purpose of Disbursement                   | DC 20005  |                   |                  |                             |
| Bank Fee   |   |                   | Amount of Each   | Disbursement this Period    |
| Candidate Name                                       |   | Category/         |                  | 22.53                       |
| Office Sought: House Disbursen                       | nent For:   | Туре              |                  | 22.00                       |
|  | Primary General                                     |                   |                  |                             |
| President  | Other (specify) ▼                                   |                   |                  |                             |
| State: District:                                     |   |                   |                  |                             |
|  |   |                   |                  | 110.21                      |
| SUBTOTAL of Disbursements This Page (optional)       |   | ······            |                  | 170.21                      |
| TOTAL This Period (last page this line number only)  |   |                   |                  |                             |

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| SCHEDULE B (FEC Form 3X) |  |            | FOR LINE NUMBER: PAGE 19 OF 23    |                   |         |           |            |          |        |
|--------------------------|--|------------|-----------------------------------|-------------------|---------|-----------|------------|----------|--------|
| IT                       | EMIZED DISBURSEMENTS   |            | arate schedule(s) category of the | (check only one)  |         |           |            |          |        |
|                          |  |            | Summary Page                      | X 21b 27          | 22      | 23        | 24         | 25<br>29 | 26     |
| ·                        | .,   | <u> </u>   |                                   |                   | 28a     | 28b       | 28c        |          | 30b    |
|                          | ny information copied from such Reports and Staten for commercial purposes, other than using the nam |            |                                   |                   |         |           |            |          |        |
|                          | NAME OF COMMITTEE (In Full)  |            |                                   |                   |         |           |            |          |        |
|                          | America's Leadership PAC   |            |                                   |                   |         |           |            |          |        |
| $\overline{}$            | Full Name (Last, First, Middle Initial)  |            |                                   |                   |         |           |            |          |        |
| Α.                       | Keystone Millbrook   |            |                                   |                   | Date of | Disburse  |            | Y        | Y      |
|                          | Mailing Address 3540 Jefferson Highway   |            |                                   |                   | 12      | 0         | 3          | 2013     |        |
|                          | •  | State      | Zip Code                          |                   | Trans   | action ID | : D377597  |          |        |
|                          | Grand Ledge Purpose of Disbursement  | MI         | 48837                             |                   | mano    | uotion ib | . 5011001  |          |        |
|                          | Printing   |            |                                   |                   | Amount  | of Each   | Disburseme | ent this | Period |
|                          | Candidate Name   |            |                                   | Category/<br>Type |         |           |            | 820      | 6.80   |
|                          | Office Sought: House Disbursen   | nent For:  |                                   | Турс              |         | ,         | 7          |          |        |
|                          | Senate   | Primary    | General                           |                   |         |           |            |          |        |
|                          | President  | Other (spe | cify) 🔻                           |                   |         |           |            |          |        |
| _                        | State: District:   |            |                                   |                   |         |           |            |          |        |
| Б                        | Full Name (Last, First, Middle Initial)  |            |                                   |                   | Data at | D'alama   |            |          |        |
| В.                       | Perkins Coie LLP   |            |                                   |                   |         | Disburse  |            |          |        |
|                          | Mailing Address 700 13th Street, NW Suite 600  |            |                                   |                   | M M     | 1         | 9          | 2013     | Y      |
|                          | City   | State      | Zip Code                          |                   | Trans   | action ID | : D386726  |          |        |
|                          | Washington Purpose of Disbursement   | DC         | 20005                             |                   |         |           |            |          |        |
|                          | Legal & Accounting Services  |            |                                   |                   | Amount  | of Each   | Disburseme | ent this | Period |
|                          | Candidate Name   |            |                                   | Category/         |         |           |            | 405      | 7.07   |
|                          |  |            |                                   | Type              |         | ,         | 7          | 135      | 7.27   |
|                          | Office Sought: House Disbursen   |            |                                   |                   |         |           |            |          |        |
|                          |  | Primary    | General                           |                   |         |           |            |          |        |
|                          | President State: District:   | Other (spe | city) $\blacktriangledown$        |                   |         |           |            |          |        |
| _                        | Full Name (Last, First, Middle Initial)  |            |                                   |                   |         |           |            |          |        |
| C.                       | Annette Rodgers  |            |                                   |                   | Date of | Disburse  | ement      |          |        |
|                          |  |            |                                   |                   | M = M   | / D       | D / Y      | ΥΥΥ      | Υ      |
|                          | Mailing Address 12405 Jennings Rd  |            |                                   |                   | 12      | 0         | 3          | 2013     |        |
|                          | City   | State      | Zip Code                          |                   | Trans   | action ID | : D377595  |          |        |
|                          | Linden   | MI         | 48451-9433                        |                   | ITalis  | action ib | . D311333  |          |        |
|                          | Purpose of Disbursement Fundraising Consulting Services  |            |                                   |                   |         |           |            |          |        |
|                          | Candidate Name   |            |                                   |                   | Amount  | of Each   | Disburseme | ent this | Period |
|                          | Cardidate Harrie   |            |                                   | Category/<br>Type |         |           |            | 700      | 0.00   |
|                          | Office Sought: House Disbursen   | nent For:  |                                   | 76                |         | -         | 7          |          |        |
|                          | Senate   | Primary    | General                           |                   |         |           |            |          |        |
|                          | President  | Other (spe | cify) 🔻                           |                   |         |           |            |          |        |
|                          | State: District:   |            |                                   |                   |         |           |            |          |        |
|                          |  |            |                                   |                   |         |           |            | 200      | 1.07   |
| Ls                       | <b>GUBTOTAL</b> of Disbursements This Page (optional)  |            |                                   | ·····•            |         | -         |            | 2884     | 1.07   |
| ۱,                       | OTAL This Period (last page this line number only)   |            |                                   |                   |         |           |            |          |        |
| ι '                      | This i ones (last page this line number only)  |            |                                   |                   |         |           |            |          |        |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE NUMBER: PAGE 20 OF 23 |              |                                   |  |  |
|---|---|--------------------------------|--------------|-----------------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only one)               |              |                                   |  |  |
|   | Detailed Summary Page                             | X 21b                          |              | 23 24 25 26                       |  |  |
|   |   | 27                             |              | 28b 28c 29 30                     |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |   |                                |              |                                   |  |  |
| NAME OF COMMITTEE (In Full)   | and and one of any political                      |                                | 23 301111100 |                                   |  |  |
| America's Leadership PAC  |   |                                |              |                                   |  |  |
| / / / / / / / / / / / / / / / / / / /   |   |                                |              |                                   |  |  |
| Full Name (Last, First, Middle Initial)   |   |                                |              |                                   |  |  |
| <sup>1</sup> . Guy Selden   |   |                                | Date of Disb | pursement                         |  |  |
| Mailing Address 328 Bryant St, NE   |   |                                | 12           | 03 2013                           |  |  |
| Mailing Address 326 Blyant St, NE   |   |                                | 12           | 03 2013                           |  |  |
| City  | State Zip Code                                    |                                | Transactio   | - ID - D277502                    |  |  |
| Washington  | DC 20002  |                                | Transactio   | n ID : D377593                    |  |  |
| Purpose of Disbursement Fundraising Consulting Services   | T I   |                                | A            | Carlo Dialamana and Maia Davia da |  |  |
| Candidate Name  |   |                                | Amount of E  | ach Disbursement this Period      |  |  |
| Candidate Name  |   | Category/<br>Type              |              | 4000.00                           |  |  |
| Office Sought: House Disbursen  | nent For:   | Турс                           | ,            |                                   |  |  |
|   | Primary General                                   |                                |              |                                   |  |  |
| President   | Other (specify) ▼                                 |                                |              |                                   |  |  |
| State: District:  |   |                                |              |                                   |  |  |
| Full Name (Last, First, Middle Initial)  3.   |   |                                |              |                                   |  |  |
|   |   |                                | Date of Disb |                                   |  |  |
| Mailing Address   |   |                                | M = M /      | D D / Y Y Y Y Y                   |  |  |
| Mailing Address   | Thaming Addition                                  |                                |              |                                   |  |  |
| City  | State Zip Code                                    |                                |              |                                   |  |  |
|   |   |                                |              |                                   |  |  |
| Purpose of Disbursement   | 1   |                                | Amount of E  | ach Disbursement this Period      |  |  |
| Candidate Name  | l   |                                | Amount of L  | acii Disbuisement tilis Pellou    |  |  |
|   |   | Category/<br>Type              | L            |                                   |  |  |
| Office Sought: House Disburser  | nent For:   | 71                             | ,            | ,                                 |  |  |
|   | Primary General                                   |                                |              |                                   |  |  |
|   | Other (specify) ▼                                 |                                |              |                                   |  |  |
| State: District:  |   |                                |              |                                   |  |  |
| Full Name (Last, First, Middle Initial) C.  |   |                                | Date of Disb | urcomont                          |  |  |
| J.  |   |                                | M M /        | D D / Y Y Y Y                     |  |  |
| Mailing Address   |   |                                | W = W /      |                                   |  |  |
|   |   |                                |              |                                   |  |  |
| City  | State Zip Code                                    |                                |              |                                   |  |  |
| Purpose of Disbursement   |   |                                |              |                                   |  |  |
| Tulpose of Dispulsement   |   |                                | Amount of E  | ach Disbursement this Period      |  |  |
| Candidate Name  |   | Category/                      | Amount of E  | acii Disbursement this Penou      |  |  |
|   |   | Type                           |              |                                   |  |  |
| Office Sought: House Disbursen  | nent For:   |                                | ,            | ,                                 |  |  |
|   | Primary General                                   |                                |              |                                   |  |  |
|   | Other (specify) ▼                                 |                                |              |                                   |  |  |
| State: District:  |   |                                |              |                                   |  |  |
| CURTOTAL of Diskursesses This Days (call )  |   |                                |              | 4000.00                           |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ······                         |              | 100.00                            |  |  |
| TOTAL This Period (last page this line number only).  |   |                                |              | 7211.53                           |  |  |
| i i i i i i i i i i i i i i i i i i i   |   |                                |              |                                   |  |  |

| SCHEDULE B (FEC Form 3X)   | Lisa saparata schadula(s)  | FOR LINE NUMBER: PAGE 21 OF 2 |   |  |  |  |
|--|--|-------------------------------|---|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the Detailed Summary Page | Official offing               | 7 one) 22 X 23 24 25 26 28a 28b 28c 29 30       |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na   |  |                               |   |  |  |  |
| NAME OF COMMITTEE (In Full)  |  |                               |   |  |  |  |
| America's Leadership PAC   |  |                               |   |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                               |   |  |  |  |
| L. Braley for Iowa   |  |                               | Date of Disbursement                            |  |  |  |
| Mailing Address PO Box 856   |  |                               | 12 16 2013                                      |  |  |  |
| City   | State Zip Code   |                               | Transaction ID : D378408                        |  |  |  |
| Des Moines Purpose of Disbursement   | IA 50304-0856  |                               | Transaction is . Boro-too                       |  |  |  |
| Contribution   |  |                               | Amount of Each Disbursement this Period         |  |  |  |
| Candidate Name   |  | Category/                     | 2500.00   |  |  |  |
| Bruce L. Braley  |  | Type                          | 2300.00   |  |  |  |
| Office Sought:  House  Senate  President  Disburse   | ement For: 2014 Primary  |                               |   |  |  |  |
| State: IA District:  |  |                               |   |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                               | D . (D)   |  |  |  |
| Chris Coons For Delaware   |  |                               | Date of Disbursement                            |  |  |  |
| Mailing Address P.O. Box 9900  |  |                               | 12 16 2013                                      |  |  |  |
| City   | State Zip Code DE 19714  |                               | Transaction ID : D378405                        |  |  |  |
| Newark Purpose of Disbursement   | DE 19714   |                               |   |  |  |  |
| Contribution   |  | <u> </u>                      | Amount of Each Disbursement this Period         |  |  |  |
| Candidate Name   |  | Category/                     | 2500.00   |  |  |  |
| Christopher A. Coons Office Sought: House Disburse   | ement For: 2014  | Туре                          | 7   |  |  |  |
|  | Primary General Other (specify)  |                               |   |  |  |  |
| State: DE District:  | Carlot (opeony)  |                               |   |  |  |  |
| Full Name (Last, First, Middle Initial)  Democratic Party of Arkansas  |  |                               | Date of Disbursement                            |  |  |  |
| Democratic Party of Arkansas   |  |                               | M M / D D / Y Y Y Y                             |  |  |  |
| Mailing Address 1300 West Capitol Avenue   |  | 12 16 2013                    |   |  |  |  |
| City   | State Zip Code   |                               | Transaction ID : D378415                        |  |  |  |
| Little Rock  | AR 72201   |                               | Transaction is . Boro-10                        |  |  |  |
| Purpose of Disbursement 2013 Contribution  |  |                               |   |  |  |  |
| Candidate Name   |  | Category/                     | Amount of Each Disbursement this Period 5000.00 |  |  |  |
| Office Sought: House Disburse  | ement For:   | Туре                          | 3335.00   |  |  |  |
| Senate President   | Primary General  Other (specify)                                       |                               |   |  |  |  |
| State: District:   |  |                               |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |                               | 10000.00  |  |  |  |
| TOTAL THE Description of the Control |  |                               |   |  |  |  |
| TOTAL This Period (last page this line number only   | y)   |                               |   |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Llas congreto cohodulo(s)                        | FOR LINE NUMBER: PAGE 22 OF 23            |  |  |  |  |
|--|--|---|--|--|--|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the | ) (check only                             | one) 22 🔀 23 24 25 26                      |  |  |  |
|  | Detailed Summary Page                            | 27  | 28a 28b 28c 29 3                           |  |  |  |
| Any information copied from such Reports and States or for commercial purposes, other than using the nar |  |   |  |  |  |  |
| NAME OF COMMITTEE (In Full)  | ne and address of any point                      | icai committee to                         | Solicit contributions from such committee. |  |  |  |
| ` '  |  |   |  |  |  |  |
| America's Leadership PAC   |  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |   | Date of Disbursement                       |  |  |  |
| Natalie Tennant for Senate   |  |   | M M / D D / Y Y Y Y                        |  |  |  |
| Mailing Address P.O. Box 1063  |  |   | 12 16 2013                                 |  |  |  |
| City   | State Zip Code                                   |   | Transaction ID : D378406                   |  |  |  |
| Charleston   | WV 25324   |   | Transaction ib . b570400                   |  |  |  |
| Purpose of Disbursement<br>Contribution  |  |   | Amount of Each Disbursement this Period    |  |  |  |
| Candidate Name   |  | Category/                                 | 5000.00                                    |  |  |  |
| Natalie Tennant  |  | Type                                      | 5000.00                                    |  |  |  |
|  | ment For: 2014                                   |   |  |  |  |  |
| X Senate   | Primary General                                  |   |  |  |  |  |
| State: WV District:  | Other (specify) ▼                                |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |   |  |  |  |  |
| People For Rick Weiland  |  |   | Date of Disbursement                       |  |  |  |
| r copie i oi raok vvenaria   |  |   | M M / D D / Y Y Y Y                        |  |  |  |
| Mailing Address P.O. Box 1488  |  |   | 12 16 2013                                 |  |  |  |
| City   | State Zip Code                                   |   | Transaction ID : D378401                   |  |  |  |
| Sioux Falls  | SD 57101-1488                                    |   | 114110404101112 1 2010 101                 |  |  |  |
| Purpose of Disbursement<br>Contribution  |  |   | Amount of Each Disbursement this Period    |  |  |  |
| Candidate Name   |  |   | Amount of Each Disbursement this Fellou    |  |  |  |
| Rick Weiland   |  | Category/<br>Type                         | 2500.00                                    |  |  |  |
|  | ment For: 2014                                   | 71  | ,  |  |  |  |
| X Senate   | Primary General                                  |   |  |  |  |  |
| President  | Other (specify) ▼                                |   |  |  |  |  |
| State: SD District:  |  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |   | Date of Disbursement                       |  |  |  |
| - Schatz for Senate  |  |   |  |  |  |  |
| Mailing Address PO Box 3828  |  | 12 16 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |
| City   | State Zip Code                                   |   |  |  |  |  |
| City<br>Honolulu   | State Zip Code<br>HI 96812-3828                  |   | Transaction ID: D378404                    |  |  |  |
| Purpose of Disbursement  |  |   |  |  |  |  |
| Contribution   |  |   | Amount of Each Disbursement this Period    |  |  |  |
| Candidate Name   |  | Category/                                 | 2500.00                                    |  |  |  |
| Brian Schatz   |  | Type                                      | 2500.00                                    |  |  |  |
|  | ment For: 2014                                   |   |  |  |  |  |
| X Senate   | Primary General                                  |   |  |  |  |  |
| State: HI District:  | Other (specify) ▼                                |   |  |  |  |  |
| Oldie. HI District.  |  |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |   | 10000.00                                   |  |  |  |
|  |  | <u> </u>                                  | 7 7  |  |  |  |
| TOTAL This Period (last page this line number only   | )  |   |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE N        | NUMBER: PAGE 23 OF 23                   |
|--|---|-------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                          | (check only       |   |
|  | for each category of the<br>Detailed Summary Page | 21b               | 22 🗶 23 🗌 24 📗 25 📗 26                  |
|  |   | 27                | 28a 28b 28c 29 30b                      |
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| NAME OF COMMITTEE (In Full)  |   |                   |   |
| America's Leadership PAC   |   |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   |   |
| A. Udall For Colorado  |   |                   | Date of Disbursement                    |
| Mailing Address P.O. Box 40158   |   |                   | 12 16 2013                              |
| •  | tate Zip Code                                     |                   | Transaction ID : D378407                |
|  | CO 80204  |                   | Transaction ib . D370407                |
| Purpose of Disbursement<br>Contribution  |   |                   | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/         | 5000.00                                 |
| Mark Udall   | and Fam. 2011                                     | Туре              | 3000.00                                 |
| X Senate   | nent For: 2014  Primary                           |                   |   |
| State: CO District:  |   |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   |   |
| B. Udall For Us All  |   |                   | Date of Disbursement                    |
| Mailing Address P.O. Box 25766   |   |                   | 12 16 2013                              |
| ,  | itate Zip Code<br>NM 87125                        |                   | Transaction ID: D378403                 |
| Purpose of Disbursement Contribution   |   |                   | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/         | 0500.00                                 |
| Tom Udall  |   | Type              | 2500.00                                 |
|  | ent For: 2014                                     |                   |   |
|  | Primary General                                   |                   |   |
| State: NM District:  | Other (specify) ▼                                 |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   | Data of Dishara annual                  |
| C. Walsh for Montana   |   |                   | Date of Disbursement                    |
| Mailing Address P.O. Box 1724  |   |                   | 12 16 2013                              |
| ,  | tate Zip Code                                     |                   | Transaction ID : D378402                |
| Helena Purpose of Disbursement Contribution  | MT 59624  |                   |   |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period |
| John Walsh   |   | Category/<br>Type | 5000.00                                 |
|  | nent For: 2014                                    | Туре              |   |
| Senate President   | Primary General Other (specify) ▼                 |                   |   |
| State: MT District:  |   |                   |   |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····•            | 12500.00                                |
| TOTAL This Period (last page this line number only).   |   | ·····             | 32500.00                                |